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ANNUAL  
REPORT

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UNITARIAN  
ASSOCIATION

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THE EXECUTIVE STAFF OF THE AMERICAN UNITARIAN ASSOCIATION

# ANNUAL REPORT

OF THE

## American Unitarian Association

FOR THE FISCAL YEAR

MAY 1, 1912—APRIL 30, 1913

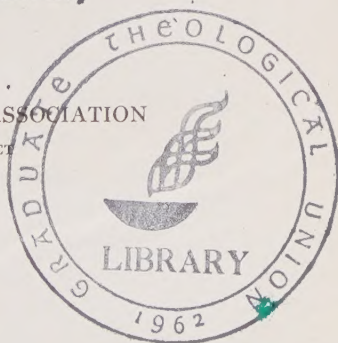
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## 1912-13

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GEORGE HUTCHINSON, of Newton, Mass.

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REV. LEWIS G. WILSON

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

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\*For Officers for 1913-14 see page 171

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### TERM EXPIRED MAY, 1913

Mrs. J. RANDOLPH COOLIDGE, Jr.	Boston, Mass.
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ELEAZER B. HOMER	Providence, R.I.
CHARLES A. MURDOCK	San Francisco, Cal.
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CHARLES O. RICHARDSON	Weston, Mass.

### TERM EXPIRES MAY, 1914

REV. WILSON M. BACKUS	Minneapolis, Minn.
REV. PAUL R. FROTHINGHAM	Boston, Mass.
Mrs. PRESCOTT KEYES	Concord, Mass.
HENRY B. LITTLE	Newburyport, Mass.
Hon. JOHN D. LONG	Hingham, Mass.
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### TERM EXPIRES 1915

Rev. HOWARD N. BROWN	Boston, Mass.
Mrs. GEORGE R. DINSMOOR	Keene, N. H.
Rev. CHARLES F. DOLE	Jamaica Plain, Mass.
Mrs. CHARLES P. LOMBARD	Plymouth, Mass.
Rev. EDGAR S. WIERS	Montclair, N. J.
CALVIN M. WOODWARD	St. Louis, Mo.

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### TERM EXPIRED MAY, 1913

HARVEY H. BAKER	Jamaica Plain, Mass.
ROBERT F. LEAVENS	Fitchburg, Mass.
CLEMENT K. PITTMAN	Evanston, Ill.
J. CONKLIN BROWN	Berkeley, Cal.

### TERM EXPIRES MAY, 1914.

JAMES KINGMAN	Boston, Mass.
GEORGE B. STRATTON	Concord, N. H.
Mrs. ROBERT H. DAVIS	New York, N. Y.
E. H. ADDINGTON	New Orleans, La.

\*For Directors and Nominating Committee for 1913-14 see page 172

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*Finance.* — Messrs. HUTCHINSON, LITTLE, LONG, and WILLIAMS.

*Publication.* — Messrs. BROWN, DOLE, FROTHINGHAM, PIERCE, and Mrs. KEYES.

*New England.* — Messrs. CARR, CORNISH, HOMER, LITTLE, and Mrs. KEYES.

*Middle.* — Messrs. PIERCE, SPRAGUE, WIERS, Mrs. LOMBARD, and Miss LOW.

*Southern.* — Messrs. SOULÉ, WOODWARD, Mrs. COOLIDGE, and Mrs. DINSMOOR.

*Western.* — Messrs. AMES, BACKUS, DOLE, SPRAGUE, and WOODWARD.

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*Pacific.* — Messrs. DAVIS, MURDOCK, PIERCE, Mrs. COOLIDGE, and Mrs. DINSMOOR.

*Canadian Northwest.* — Messrs. AMES, BACKUS, MURDOCK, STEPHENS, and Mrs. DINSMOOR.

*Foreign.* — Messrs. CORNISH, LONG, MURDOCK, SPRAGUE, and Mrs. KEYES.

*Education.* — Messrs. BACKUS, DOLE, FROTHINGHAM, HOMER, and WOODWARD.

*Comity and Fellowship.* — Messrs. BROWN, HOMER, LONG, PIERCE, and Mrs. COOLIDGE.

*New Americans.* — Messrs. BACKUS, BROWN, CORNISH, SPRAGUE, and Mrs. LOMBARD.

*Publicity.* — Messrs. LITTLE, MURDOCK, WIERS, Mrs. KEYES, and Mrs. LOMBARD.

*Social and Public Service.* — Messrs. CORNISH, DOLE, FROTHINGHAM, WIERS, and Mrs. COOLIDGE.

*Executive.* — Messrs. CARR, HUTCHINSON, WILLIAMS, and Miss LOW.

*Church Building Loan Fund.* — Messrs. BROWN, HUTCHINSON, and WILLIAMS.

*Ministerial Aid Fund.* — Messrs. ELIOT, FROTHINGHAM, and WILLIAMS.

\*For Standing Committees for 1913-14 see page 173

## Executive Staff\*

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Allied Headquarters in New York, 104 East 20th Street; in Chicago, 105 South Dearborn Street, and in San Francisco, 376 Sutter Street.

\*For Executive Staff for 1913-14 see page 174



## Presidents of the Association

1825=1913

1825-1836	Rev. AARON BANCROFT.
1837-1844	Rev. ICHABOD NICHOLS.
1844-1845	HON. JOSEPH STORY.
1845-1847	Rev. ORVILLE DEWEY.
1847-1851	Rev. EZRA STILES GANNETT.
1851-1858	Rev. SAMUEL KIRKLAND LOTHROP.
1858-1859	Rev. EDWARD BROOKS HALL.
1859-1862	Rev. FREDERIC HENRY HEDGE.
1862-1865	Rev. RUFUS PHINEAS STEBBINS.
1865-1867	HON. JOHN GORHAM PALFREY.
1867-1870	HON. THOMAS DAWES ELIOT.
1870-1872	HON. HENRY CHAPIN.
1872-1876	HON. JOHN WELLS.
1876-1886	HENRY PURKITT KIDDER.
1886-1887	HON. GEORGE DEXTER ROBINSON.
1887-1895	HON. GEORGE SILSBEE HALE.
1895-1897	HON. JOHN DAVIS LONG.
1897-1900	HON. CARROLL DAVIDSON WRIGHT.
1900-	Rev. SAMUEL ATKINS ELIOT.

## Secretaries of the Association

1825-1831	Rev. EZRA STILES GANNETT.
1829-1834	Rev. HENRY WARE, JR.
1831-1833	Rev. ALEXANDER YOUNG.
1833-1834	Rev. SAMUEL BARRETT.
1834-1835	Rev. JASON WHITMAN.
1835-1847	Rev. CHARLES BRIGGS.
1847-1848	Rev. WILLIAM GREENLEAF ELIOT.
1848-1850	Rev. FREDERICK WEST HOLLAND.
1850-1853	Rev. CALVIN LINCOLN.
1853-1859	Rev. HENRY ADOLPHUS MILES.
1859-1861	Rev. JAMES FREEMAN CLARKE.
1861-1865	GEORGE WILLIAM FOX.
1865-1871	Rev. CHARLES LOWE.
1871-1881	Rev. RUSH RHEES SHIPPEN.
1881-1894	Rev. GRINDALL REYNOLDS.
1894-1898	Rev. GEORGE BATCHELOR.
1898-1900	Rev. SAMUEL ATKINS ELIOT.
1900-1908	Rev. CHARLES ELLIOTT ST. JOHN.
1908-	Rev. LEWIS G. WILSON.

## Treasurers of the Association

1825-1827	LEWIS TAPPAN.
1827-1842	HENRY RICE.
1842-1855	HENRY P. FAIRBANKS.
1855-1861	CALVIN W. CLARKE.
1861-1864	CHARLES C. SMITH.
1864-1865	WARREN SAWYER.
1865-1871	CHARLES C. SMITH.
1871-	THOMAS GAFFIELD.
1871-1877	ARTHUR T. LYMAN.
1877-1881	CHARLES G. WOOD.
1881-1888	CHARLES H. BURRAGE.
1888-1890	THOMAS N. HART.
1890-1892	WALTER S. BLANCHARD.
1892-1895	ARTHUR LINCOLN.
1895-1899	GEORGE W. STONE.
1899-1911	FRANCIS H. LINCOLN.
1911-1912	GEORGE HUTCHINSON.
1912-	HENRY M. WILLIAMS.

## Preachers of the Anniversary Sermon

1900	Rev. FRANCIS G. PEABODY.
1901	Rev. CHARLES G. AMES.
1902	Rev. EDWARD E. HALE.
1903	Rev. JAMES H. ECOB.
1904	Rev. JOHN W. CHADWICK.
1905	Rev. MERLE ST. C. WRIGHT.
1906	Rev. JOSEPH WOOD.
1907	Rev. BURT E. HOWARD.
1908	Rev. E. STANTON HODGIN.
1909	Rev. JULIAN C. JAYNES.
1910	Rev. THOMAS R. SLICER.
1911	Rev. SAMUEL M. CROTHERS.
1912	Rev. LAWRENCE P. JACKS.
1913	Rev. WILLIAM SULLIVAN.

## Summary of the Reports for Year 1912=1913

### *Church Extension*

(See page 52)

Aid has been granted by the Directors to upwards of ninety-one organized churches and missions divided as follows: Eighteen

in New England, nineteen in the Middle States, fifteen in the Western States, eleven in the Southern States, five in the Rocky Mountain States, thirteen in the Pacific States, and ten in the Canadian Northwest. Seven new churches have been organized. Work has been revived at a number of important centers. Eight new church buildings and parish houses have been built during the year. The officers and representatives of the Association have personally visited all the aided churches and the new missions, and in their missionary journeys have practically covered the whole country. The Association has purchased lots for buildings at seven places, and it has assented to the sale of the properties at Pittsfield, Mass., and Atlanta, Ga., where new buildings will be occupied.

### *New Americans* (See page 59)

Work has been carried forward among the Icelanders in Manitoba and Saskatchewan, where seven Icelandic societies are now organized in the Icelandic Unitarian Conference. The first Finnish Unitarian Church has been dedicated in Virginia, Minn., and the Director of our work among the Finns has developed many other opportunities of service. The usual work has gone forward among the Norwegians in Minnesota, the Japanese in Oakland, Cal., and among the colored people in Greater Boston. The Association

## EIGHTY-EIGHTH ANNIVERSARY OF THE

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publishes for free distribution tracts in German, French, Swedish, Norwegian, Finnish and Spanish.

### *Publications* (See page 43)

The Publication Department has printed and circulated nearly 400,000 tracts. Eleven new tracts have been added during the year and the total number of titles of the free pamphlets is now 340. More than 3,000 copies of the Year Book and more than 14,000 copies of the Annual Report have been printed and distributed. Eight new books have been published and 8,823 volumes sold. Nine issues of *WORD AND WORK* have been published, with a distribution of 45,000 copies. Forty-two churches have been supplied with the monthly Calendar.

### *Religious Education* (See page 47)

The new Department has been efficiently organized with a staff of four workers, three of whom have traveled widely in the effort to stimulate an interest in the cause of religious education in our churches and to efficiently organize and direct the work that is going on in our Sunday Schools. Three free Bulletins have been issued, one new manual, and industrious committees are at work upon the revision of the whole curriculum of religious education. The "Beacon" has been regularly published under competent editorship, and the Department has kept in close relations with the work of the Theological Schools and of the Tuckerman School. Summer institutes have been held at Meadville, Isles of Shoals and at The Wiers.

### *College Centers* (See page 62)

College town work has been maintained at eight important academic centers. Two new college town churches have been organized during the year, at Seattle in connection with

the University of Washington and at Poughkeepsie, N. Y., near Vassar College. The lecturers on the Billings Foundation have visited nearly all parts of the country. The Association has been kept in close relations with the work of the Religious Education Association. The income of the Frothingham Fund has been divided among eight good schools for colored people in the south.

*Foreign  
Relations*

(See page 67)

The Association through this Department has carried forward the work in Japan under the direction of Rev. Clay MacCauley

and his Japanese fellow-workers, and negotiations for a new building and center of influence in the University section of Tokyo. Dr. Charles W. Eliot visited Japan in the spring of 1912, and Dr. Francis G. Peabody went to Japan in the spring of 1913 as the representative of the Association. Support has been given to Unitarian work in Hungary, in Denmark, in Germany, in Bulgaria, and to the enterprises conducted by the Congress of Free Christians and other Religious Liberals. The work of the Association of Free Believers in Italy, under the direction of Rev. G. Conté, has been developed and sustained with the co-operation of the British and Foreign Unitarian Association. Close communication has been maintained with the various branches of the Brahmo Somaj in India.

*Comity and  
Fellowship*

(See page 80)

The Association through this Department has continued to act in close co-operation with the Federations of Churches in New

England, and the Secretary of the Department has done everything in his power to promote sympathy and co-operation among the Liberal Christian fellowships. The Congress of Religious Liberals has held an important



biennial meeting at Rochester under the direction of the Secretary of the Department. Friendly relations have been promoted with the Universalists, the Friends, the Congregationalists, the churches of the German Evangelical Communion, and with the reformed Jews.

*Social and  
Public Service*  
(See page 83)

This Department has added five Bulletins to its invaluable and widely used series.

It has held two important Conferences on social work in city and in country. It has employed, in addition to the services of the Secretary, a field lecturer who has stimulated the work in the churches. It has promoted the organization of social service committees in the churches and continued to act as a bureau of counsel and information.

*Publicity*  
(See page 89)

This Department is conducted by the Secretary of the Association. Advertisements have been carried during the year in nine magazines and in a number of newspapers, and in response to these advertisements literature has been widely distributed. The Secretary keeps in close touch with six hundred or more Associate Members of the Association, and he further edits and publishes the monthly Calendar distributed in the subscribing churches. The Department subscribes to a Clipping Bureau and the Secretary uses every opportunity afforded by this channel for the dissemination of correct views on Unitarianism.

*Ministerial Aid*  
(See page 91)

From the income of the Ministerial Aid Fund and the other trust funds for similar purposes aid to the amount of \$4,898.62 has been granted to sixty-two ministers and five widows or daughters of ministers. As trustee of the Unitarian Service Pension

Society, the Treasurer of the Association has, under the instructions of the Directors of that Society, distributed to the qualified beneficiaries the sum of \$4,308.89. The capital of the Ministerial Aid Fund has been increased by gifts and bequests amounting to \$25,035.

*Church Building Loan Fund*  
(See page 92) The capital of the Fund has been increased during the year by the sum of \$987.64, so that the principal now amounts to \$153,-116.15. Seven societies have completed payments on their lots, and new loans to the amount of \$12,500 have been made to six churches. There are now outstanding loans to fifty-seven societies.

*Finances*  
(See page 108) The generous good will of the members and friends of the Association enables the Directors to report a thoroughly satisfactory financial year. The receipts from the contributions of churches, individuals and from miscellaneous sources amount to \$69,280.09 as against \$60,965.56 last year and \$56,734.88 of the preceding year. The income from invested funds amounts to \$90,344.49, as against \$82,377.83 last year and \$73,561.17 in the preceding year; \$5,000 has been received in bequests for immediate use and \$218,000 in gifts and bequests which establish permanent funds. During the past year every pledge has been promptly met, every bill has been paid and every one of the numerous and various obligations has been fulfilled. The Directors have spent all the money entrusted to them for the work for which they are responsible and have incurred no debt. The increase in the endowment and the gains in the contributions have encouraged the Directors to make their budget for next year as large as \$120,000. Last year it was \$105,000, with some later additions for

the needs of the new Department of Religious Education, and in the preceding year it was \$100,000. The Board relies with confidence upon the contributing churches and the members of the Association to meet these steadily enlarging obligations.

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## Annual Address of the President of the Association

This annual meeting is the time in which the sense of our common obligations should overpower all our local attachments and all the claims and calculations of our self-interest. In such a gathering as this, under the impulse of our common aims and ideals, in the communion and intimacies of a common endeavor, our power of usefulness should be upbuilt, and energies developed far beyond the ability of any single individual. In this associated life we are delivered into the currents of a great tradition, into the grasp of a movement we did not initiate, but which we have inherited, and which presses forward in spite of all that can be done to chill or obstruct it. This Association is the evidence of our desire for collective efficiency, of our recognition of those elementary feelings which are not individual, but corporate, not solitary, but social. Can we not enter into the joy of this companionship and take up our individual and, perhaps, lonely tasks in the joy and strength of brotherhood?

Bound thus together, under the law of liberty, in a free and spiritual fellowship, we are called to become one of the agencies through which the Divine Good-will does its work in the world. On us an Almighty Purpose counts to interpret its oracles, to carry its succors, to set at liberty those who are in the prisons of dogmatism and

materialism, to preach deliverance to those who are bound in narrow horizons and limited opportunities. Surely, some of the deepest and richest treasures which the Holy Spirit can impart can never be fully or adequately unsealed save through just such channels as we are set here to provide.

The way to mankind is through men. The divine purposes are reached not by the mechanical working of God's laws, but by the co-operative energies of his children. The work of God is in the hands of the sons of God. The channel through which the truth we cherish and the more abundant life we would impart must flow is primarily the channel of personality. The progress and prosperity of this cause depend upon the men and women, both lay and clerical, who give it their sincere and co-operative allegiance.

An organization like your Association cannot undertake to guarantee the success of any one of its representatives. The combination of ability, disinterestedness, tact, and energy, which makes a man a leader in the things of the spirit and the service of the commonwealth, comes from nature more than from instruction. A minister of religion can sometimes be helped by the counsels of experience, but the final success or failure of his endeavor is dependent on his own gifts of mind and heart and his response to the challenge of his opportunity. I should like to take this opportunity to testify that I know of no company of men more earnest and persuasive than the little band of ministers who serve our missionary cause.

They are not, all of them, men of conspicuous intellectual gifts. They carry no flaming banners, and they do not march to the blare of trumpets. They win their way by purity of purpose and life, by broad-mindedness, loyalty to truth, and self-forgetting service of the community. It would be hard to exaggerate the influence of these men and the organizations they administer in favor of clear and reverent thinking and of generous public spirit. Our fellowship is not indeed without ministers who try to find short cuts to success or who spend their time looking for substitutes for real religious vitality. But the great majority of our ministers are committed to the ways of modest, self-reliant Christian service. They seek no factitious aids to success, but rely upon the persuasiveness of right living, honest speech, and unselfish devotion. They labor and endure in the strength of the conviction that the aims to which their lives are consecrated are of the most supreme importance in the world. Never, until the day when the secrets of all hearts shall be revealed, will it be known to what an extent such ministers in all communions have been the guardians and inspirers of all that is best in the life of the nation. It is the crowning glory of your Association that its work and the challenge of the opportunities it offers have kindled in many a heart these inextinguishable and communicable fires. .

I venture to believe that there is nothing that this perplexed generation more fervently needs than such personalities,—ministers who are at home in their environ-

ment, sensitive to the thought of their own generation to the need of their own community; prophets who can interpret the signs of the times; men trained not in some cloister or some corner of the world's affairs where they grow incapable of the large and comprehensive view, but so instructed that they understand the dimensions, the complexity, the delicate adjustments of the modern world, and are prepared to apply themselves to its redemption. Never in human history was there such a cry from the heart of the world for the moralization of industry, for the upbuilding of higher ideals of family life and social intercourse, and for the interpretation of spiritual truth into the language of the present; and never was it so clear that the answer to such a call is in the principles of a rational Christian faith and their application in practical experience. That is the answer that this Association, through its missionaries, teachers, preachers, social workers, community helpers, is trying to give.

But this cause is not committed to its ministers alone. Usually, when people speak of "the Church," I find that they mean the clergy. There are still multitudes of our fellow-Christians who sincerely believe that an ordained priesthood or ministry is the sole channel through which the truth can reach mankind. That is one of the most discouraging of errors. The notion that the people in the churches can do their duty by proxy and by transferring the common duties to one consecrated class is deplorable. Let us make sure that there is nothing func-

tional or official in the work of this Association or in the group of churches that bear the Unitarian name. The unending struggle for social betterment and civic purity and spiritual idealism is a battle which cannot be transferred to any specially designated class. We are Congregationalists by inheritance, by conviction, by necessity. Under the Congregational polity the people are the Church, and its success or failure is theirs. It will not do for free Protestants to turn to their ministers and say to them, "Tell us what we shall think or do." It will not do for the people to hold all the power and then put the responsibility on some one else. The people must assume the burden of their prerogative, and think and act with the energy and earnestness and persistence their charge requires. If the laymen and the laywomen of our churches do not regard the work of the churches as their own, then is the task of our whole fellowship neglected and our warfare unaccomplished. In the face of the duties that lie before us, and amid the perilous problems that beset and sometimes embitter our modern life, the great hope of order and progress and justice lies in the activity not merely of ministers, but of the people of the faithful congregations. The work which we are set to do must be a work not partial, but universal, not delegated, but personal. It must be the work of all, not the work of some. Success in these difficult contests will rest not on the toil and courage of the few, but on the ordered ranks and patient courage and generous ardor of every soldier in the army.

No one has more occasion than I to know how many faithful and generous souls give their steadfast allegiance to this cause. A discerning loyalty, expressed in gifts of time and money, is splendidly manifested in many of our churches. Gratefully and reverently I make acknowledgment of the patient good will with which many of the members and friends of this Association study its needs, cherish its interests, make its obligations their own, and sustain the courage of its representatives by unflinching sympathy and confident hope.

But no one, on the other hand, has more cause than I to know how many of the people of our churches are wholly indifferent to the welfare of our associated endeavors and are only languidly interested even in their own local churches. So many people in these days do not want to hear of their duties to God or man. They absorb themselves in petty tasks or light amusements just to escape from any contact with the serious facts of life. They skim over the surface of experience, but avoid its depths. If tragedy or pain or grief cross their path, instead of facing it, they hide or run away. They give, perhaps, a superficial allegiance to some respectable church, they sometimes go through the forms of public worship, but of the deeper experiences and delights of the life of the spirit, of the content of thorough thinking and proved convictions, and of the joy of helpfulness, they know nothing. It is not criticism or misrepresentation or opposition that chills the efforts of those who are burdened with executive responsibility for the work of



this Association, but the half-heartedness of so many of the nominal adherents of this cause, the careless neutrality, the indolent inattention of so many Unitarians.

But you are well aware that I am no pessimist. Temperamentally, I am disposed to believe that my fellow-workers are better and wiser than, perhaps, they really are. I believe that the heart of this generation is sound. I believe that this is an advancing, not a decaying civilization. The prevailing note in industry, in politics, in education, in religion, is, as it reaches my ears, the note of resolute hope, of moral idealism. In spite of the apathy or restless discontent of the many and the selfish excesses of the few, I am sure that the main currents of the age are toward an enlarging sense of social obligation and a keener spiritual insight. Never was there a time when there were so many evidences of practical and constructive good will, so many challenges to Christian generosity, so many organizations for Christian work, so many opportunities for enlightened public spirit. Never were there greater resources at the command of the sincere reformer, civic or religious. Never was the mechanism of life so perfectly adjusted to the prompt and effective application of all this power. The trouble is not primarily with the times or with the spirit of the age or with our absorption in material affairs. If our cause still fails to command wide-spread and enthusiastic devotion, the trouble, for the most part, is with ourselves. It is in our own timidity, our superficiality, our small use

of our opportunities of service, our meagre acceptance of a great trust.

We Unitarians have hardly yet begun to realize the seriousness of our obligations. We are not facing the reality of the conditions that confront us. We are responding only half-heartedly to the challenge of the opportunities we have ourselves created. We are still too much absorbed in comparatively small issues, and have not yet appreciated the length and breadth and height of the work we are called upon to do.

What we need, above all else, is the spiritual power which will drive us out of our sterile individualism, our small use of great things, into collective efficiency. We need to be led out of the shallows of religious experience into the mystery and romance of the spiritual deeps. I am much more concerned that we should develop spiritual ardor and prophetic foresight than that we should gain great endowments and splendid equipment. We are a people who have voluntarily dispensed with mediating priests and elaborate forms in order that we may deal at first hand with our Creator. Our orders have been given us direct. They are plain and explicit. We are to free ourselves from our superficiality, from our incoherence, from our indifference. We are to forget our petty grievances and our provincial prejudices. We are to take up our special tasks with greater seriousness, with alert attention, with co-operative loyalty. We are to have so large a sense of our duty that we shall discover the divine sanctions and supports behind each little

effort for the advancement of justice, peace, and good will. We are to nourish the springs of life by contact with the eternal sources of power and then to apply that power in the service of our own day and generation. We are to learn how to abound in friendship, in mutual consideration, in generous self-forgetfulness. We are to work out in practical serviceableness what God works in us to will and to do.

Into such unity and efficiency and vitality may God lead us all!

SAMUEL A. ELIOT.

## The Report of the Secretary

### For the Year Ending April 30, 1913

It has been necessary during the year to make a number of readjustments in the work at headquarters. The increasing volume of correspondence requiring the assistance of six stenographers where only three were needed seven years ago, the great number of interviews requiring the time and attention of the executive officers and department secretaries, preaching, lecture trips, attendance upon conferences and institutes, meetings with the administrative boards of churches and other organizations, and the clerical and editorial work incidental to new publications, press notices, the *Calendar*, *Word and Work*, Annual Reports, the Year Book, associate and life members, have all contributed, especially since the merging of the Sunday School Society with the Association, to the necessity of forming a new department, called the Department of Church Extension. The Rev. Henry Wilder Foote, who was already the secretary of Education, was therefore appointed by the board to be the secretary of this department. His familiarity with the field, gained by successive pastorates in the South and West, by frequent visitations to college town churches and the colored schools of the South, has already made him available for this work. It is his function to receive the reports from field secretaries and aided churches, and to present such problems and to prepare such business as shall require the attention of the general officers and the board.

On the first day of February Mr. Charles L. Stebbins, who had served the Association for eleven years as publication agent, severed his connection with the Association, to devote himself wholly to the publication business. During his term of service Mr. Stebbins, with exceptional efficiency, had concentrated his attention on the commercial interests of this department and to the production of publications of a high order, especially from the book-maker's point of view.

Our good wishes go with Mr. Stebbins after these many years of intimate association; for into whatever field of labor he may enter, his achievements will be those of a fine devotion to the ideals of business efficiency.

It is gratifying to report that the first full year of organic co-operation between the Association and the Sunday School Society as the Department of Religious Education has proved the wisdom of this alignment. Mr. Lawrance will on Friday next present a report indicating that the Unitarian treatment of religious education is not only modern, but progressive, entertaining plans of activity for the future that show a prophetic vision of the needs of the age and a deep insight into the spiritual factors that must be reckoned with. We had feared that the churches might not at first realize the need of increasing their financial support of the Association sufficiently to make up for the extra contribution hitherto sent to the Sunday School Society, but that fear is dissipated by a contribution from churches and individuals which is larger than the previously combined contributions for the two organizations. I commend to your attention and urge your attendance upon the meetings of the Sunday School Society on Friday next in King's Chapel.

Now that I have made reference to the contributions

from the churches, I ought to mention the part you have taken with the Association in relieving the terrible situation in the Middle West caused by the recent flood. As might be expected, there were two reasonable views as to what the attitude of the American Unitarian Association ought to be in the presence of such a disaster,— one that, as a missionary organization, we should do nothing about it, making no appeal to the churches, but leaving them to act as each congregation might decide; the other, that we could not remain passive, but should take the initiative, inviting those churches that desired so to do to join with us in heeding the cry of suffering that came to us from afar. And when the officers of the Association adopted the latter alternative, they knew that they would be both commended and criticised, whichever way they decided.

And the result, whatever can be said for or against the methods, has been great and glorious, as I trust Mr. Marshall of Dayton, who is with us to-day, will testify. Over eighteen thousand dollars came from our churches in this great emergency, not to reckon the amounts sent directly by the churches that did not contribute to the Association fund. And, greater and better still, the sense of the corporate action of the Unitarian body as a whole has warmed our hearts and stimulated our faith in the mutual sympathies that bind together the members of God's family on earth.

#### MINISTERS' INSTITUTES

During the year we have discovered many ways in which we can strengthen our churches and uphold the hands of our ministers, especially those who are laboring in fields far removed from other Unitarian centres. One of those methods consists in the promotion of local min-

isterial conferences or ministers' institutes. We have held five such institutes during the year,— at Spokane, Wash., at Berkeley, Cal., at Portland, Me., at Concord, N. H., and at Washington, D.C. Not a few of the ministers on the Pacific Coast traveled a distance of five hundred miles for the rare benefit of meeting with their brother ministers and considering with them the vital problems of the liberal faith and the methods best adapted to the individual fields in which they labored. Those who reside in New England, or even in the Middle States, can scarcely appreciate the great advantage of such gatherings.

Through such intercourse as these conferences afford, not only is the personal touch of infinite worth, but the co-ordination of aims and purposes thus effected is valuable in the way of creating a denominational consciousness which it is difficult to sustain in isolation. At both of these Western institutes resolutions were passed approving the action of the Association in making them possible by meeting the traveling expenses of the visiting brethren, expressing the unanimous desire that in the future such institutes might be more frequently held.

#### ASSOCIATE MEMBERS

In this connection I wish also to call the attention of this body to the gradually extending list of associate members. These members have, of course, no voting privileges, and are enrolled simply for the sake of giving them an opportunity to share in the work of extending our influence and the privilege of receiving regularly such literature as the Association puts out and such notices of our enterprises and achievements as Unitarians generally should be interested in. The wisdom of discovering and putting ourselves into communication with



Unitarians who are not so situated as to belong to any Unitarian church is supported a hundred times over by the letters of appreciation which reach us almost daily. Within this membership are many clergymen of other denominations, many teachers and scholars, many farmers and people living among the mountains and in sections where our liberal gospel has never penetrated. In many instances members are old-time Unitarians who are now living in distant places where Unitarian churches have not been established, but who have been, in former years, connected with such organizations. In some instances they are aged people and invalids. The regular communications which reach them are very gratefully received, and many of them contribute generously to the work of the Association. I wish to call the attention of the Post-office Mission workers who have sustained a correspondence for a prolonged period, that, whenever it would seem wise to place the names of such correspondents upon a permanent list where a regular connection with our work could be established, this Associate Membership offers an opportunity, thus releasing the home correspondent for the adoption of new names.

### DELEGATE MEMBERS

I wish now to call your attention to certain matters related to our organic life as an Association which I believe to be of great importance. The American Unitarian Association is not the result of a single deliberate action on the part of its present members, but is the result for many years of the growth of its related parts without a conscious consideration of itself as a whole. We have from year to year passed certain resolutions, from time to time amended our by-laws and offered sug-



gestions which have been acted upon without a systematic survey of the entire organization by those who have been competent and had the time to go into the matter exhaustively. I wish it were possible for us to have appointed at this meeting an adequate commission whose duty it should be to carefully investigate all the factors that enter into our corporate life, with especial reference to all the legal relations involved and the limitations, if such there are, within which we may conduct our activities to the best advantage of the churches, the individual members, and the cause we represent. Only a few years ago delegate membership came into special prominence when to it was assigned the privilege of nominating officers, and when at the same time the duty or privilege, whichever it may have been, of making nominations was withdrawn from life members. It is a question worth considering whether such an action could have been taken with a due regard to the constitutional and historic character of this Association. I, for one, am not competent to decide, but we should certainly reach a decision concerning a matter of so much importance which should be beyond all further cavil. Then, too, I wish to urge upon the churches the necessity of taking seriously the duty of appointing delegates. Each congregation is of course competent to adopt whatever methods it may see fit, but in many instances there is a laxity or an indifference which is not particularly commendable. In some instances our churches at their regular business meeting nominate and appoint delegates, empowering the clerk or the chairman to fill out their credentials in proper form. In other instances the chairman or the clerk, without any formal authority from the congregation, chooses the delegates which are to represent the church at the annual meetings of the Association.

Delegates are sometimes chosen because they are well acquainted with Unitarianism as a religious movement and as an organic effort, and other delegates are chosen because they know nothing about the Association or any of the enterprises which engage the attention of organized Unitarianism. We have, doubtless, all known of instances where delegates are chosen simply that they *may* become interested in something about which they know practically nothing, and of which they have had no experience, with the hope that their interest might thus be awakened, and their support of the local church might be strengthened. We have also known instances where the delegates that were chosen have taken upon themselves the prerogative of naming their own substitutes without the knowledge or consent of the congregation. Ministers in some instances attend to the matter without being instructed by the congregation, and without the co-operation or knowledge of the members of their churches. Is it not possible for us to have something like a systematic method in regard to such matters? Indeed, is it not of the first importance that at our annual meetings there should be gathered such representatives of the local churches as shall not only be able to form opinions concerning all matters which come before the Association, but who are also sufficiently interested in and acquainted with our work as to return to their churches with full accounts of what has been done?

• Would not our entire body receive new life and enthusiasm by a more deliberate and well-planned method of procedure? The word "delegate" itself implies the existence of an organization which is to be represented. The delegate does not attend such a meeting as an individual merely to express his individual opinion, but on all matters involving doctrine or administrative policy he should be instructed by the organization he represents.

and, of course, all such matters should first be presented to the local society in order that it may formulate such instructions. It is undoubtedly true that the executive board of the Association would gladly submit any questions of a representative character, or which should in any way commit the Unitarians as a whole concerning any matter of belief or opinion, if they were petitioned to do so sufficiently in advance of the annual meetings. True democracy would seem to dictate such a course. It would certainly protect us from ill-considered and irrelevant action.

### LIFE MEMBERS

In the next place I wish to point out what seems to me to be a vital deficiency in our attitude towards life members. This, too, is a matter which ought to be brought before a competent commission to be thoroughly investigated and settled beyond all further debate. Since I have officially been connected with the American Unitarian Association, I have felt that those who, by the payment of fifty dollars, have received certificates of life membership in the Association, have hardly enjoyed the consideration that the best interests of the Association require.

Until the year 1885 the American Unitarian Association consisted of life members only, except such annual members as for a period were made by the payment of one dollar. It would seem, therefore, that by prior claim upon the Association itself they should receive at least as much recognition as the delegates of churches and other organizations. The roll of life members now contains somewhat over twenty-five hundred names, and this membership is distributed over thirty-five states,

and, according to the present Year Book, is represented also in England, Canada, Wales, Japan, and India. As a constituent body, while the majority are resident in New England, it is far more widely scattered than the membership of delegate churches and other organizations, the great majority of which also are located in New England. During this year I have tried to make a careful study of the personnel of the life member list, and I am satisfied that it is composed of Unitarians who, because of their interest in Unitarianism or their loyalty to some church, either have made themselves or have been made by others through the payment of fifty dollars members for life of an Association that they believed in and were willing to encourage and support. They knew themselves to be Unitarians, were known by others to be Unitarians, and had been willing to accept for life a membership which committed them to the propagation of Unitarian principles and enterprises.

Nothing at any time has been said to indicate that this membership was intended to be, wholly or in part, simply honorary. It is offered and accepted as a genuine, working membership. Nothing in the constitution or by-laws originally limited or restricted this membership, or withheld any privilege or power which any membership in any organization would imply. It is offered in good faith, and it has been received in the same spirit. It is obvious, therefore, that the members of the Association ought to be given a clear understanding as to just what such membership implies.

Unitarians have often criticised the Young Men's Christian Association because that organization solicits and accepts funds from Unitarians while it refuses to accord them anything but honorary membership. But the Young Men's Christian Association is perfectly con-

sistent, and any Unitarian who joins that body or gives money to it may know that he shall have no voice in the administration of its affairs. This Association, on the contrary, accepts a fee of fifty dollars and issues a certificate of unqualified membership for life, and then refuses to life members the privilege of nominating its officers, and, since by our rules a nomination is practically equivalent to election, it withholds from these members the most important privilege in its possession.

Is it not futile to point to any vote passed at any annual meeting which limits this privilege to delegates? It would seem that the decision of no annual meeting can be retroactive in this respect. A number of delegates gathered at an annual meeting cannot deprive life members of life privileges, nor can any vote passed by the life members themselves be binding upon any absentee life members or any minority of life members present who do not desire to relinquish their rights. Can anything short of a written statement from each individual life member effectively deprive him or her of the privileges of full membership?

Could anything seem more short-sighted and improvident, too, than for a missionary or philanthropic body like this to provide for a strong and influential membership and then deliberately take measures or by indifference or neglect to insure a minimum of co-operation and loyalty on the part of such membership? As at present treated the life members have the privilege of confirming the nominations made by the delegates of the churches and the right to be present at the annual meetings of the Association and to take part in the transaction of business.

Would it not be more consistent with the spirit and purposes of this Association if this splendid body of avowed Unitarians were more generally included in the work we

all want to do? Should we not take this large number of intelligent men and women seriously, and, instead of minimizing their capacity for denominational enterprises, do everything in our power to increase their co-operation, intensify their interest in our work, and through them increase our funds and multiply the number of life members? Such are the efforts of fraternities and other societies that seek social, ethical, and religious influence. Surely the cause we represent justifies us, not merely in passively accepting the money and the names of those who desire to associate themselves in the work we are trying to do, but in availing ourselves of their interest and their active participation in everything that contributes to the success of our cause.

If life membership means anything at all, it means everything possible. If it means a qualification of power and a limitation of privilege, it means nothing; for constitutionally no word but "membership" is used, and membership means nothing if it does not mean everything that membership implies.

It has been objected that the practice of using the contributions made by the churches for the purpose of making life members is unjust and contrary to the original intention of the Association. This may be a question open to discussion, although there are some arguments in the affirmative. It is an honor to be designated by a congregation for life membership in the Association. There could be no reason why the number from any given church in any given year might not be limited. And if it is said that a financial basis of membership is not in harmony with the highest purposes for which we stand, the same argument would apply to delegates because it is on the strength of the contribution made to the American Unitarian Association on two successive years that



any church is permitted to be represented by its minister and two delegates. And under this rule we find that out of four hundred ninety churches belonging to our Association there are only three hundred forty-three delegate societies — or, in other words, thirty-three per cent of the churches — which are not entitled to nominate officers or to take any part in the annual meetings. Thus we see that, if it is desirable that this Association should be controlled by as inclusive and democratic a constituency as possible, the methods now in use do not contribute to that end. Ought we not to increase the participation of the entire Unitarian body by methods which would entitle thousands instead of a few hundred to some part in our administration?

Furthermore, it is provided that no *minister* unless he is settled over a church or is a life member can have any voting privilege; but at the time of any annual meeting it so happens that there is always a number of ministers who are not settled over churches, and who, not being life members are therefore not admitted to the floor of the house, thus being deprived of any active share in the work of our body. Thus we see that the present method, promoted in the interests of inclusiveness and democracy, is neither the one nor the other, since out of the total enrolment of members not over thirty per cent are allowed to participate in the most important function that any genuine membership implies.

Occasionally it has been urged that, since the present life membership cannot be summarily abolished, the practice of making further life members ought to be discontinued, the chief reason for such action being that the majority of life members are made from the New England churches. It is argued that, in the event of some controversy within our body, it would be possible

for one of the parties to secure the attendance of enough life members to outvote any opposition.

But this plea, unworthy as it may appear, is just as applicable to delegate representation as it is to that of the life membership. Of the total three hundred forty-two delegate societies two hundred twenty-three are located in New England. This means that of the possible ten hundred twenty-six voting ministers and delegates, six hundred sixty-nine reside within easy call. If, then, only ministers and delegates could vote, any petty political advantage from the life membership list which could be employed for political purposes could with equal facility be derived from the delegate list.

But the bare mention of any such methods to gain executive ends is repugnant. If there is one thing in our body justly pointed to with pride, it is the rationality and justice of the individuals that compose it. To attempt the methods of the ward politician, or boss, in the direction of our denominational policy would be sooner or later to invite the unqualified failure which the employment of such methods would deserve. We can surely depend upon the sanity and independence of every true Unitarian.

Long after this and many another executive board has passed to its long home, this Association will be doing its beneficent work in the interests of progressive spiritual interpretations of life and the social advancement of the people. The sooner all perplexing problems relating to its constitution and its functions can be solved, and the sooner all the factors that compose it can be reduced to their simplest terms, the better it will be not only for us, but for the usefulness and influence of the Association itself in years to come. If the difficulties to which I have called attention prove upon closer inspection to be



no difficulties at all, or if by any chance these confusing conditions do actually exist, in either case the greater stability and confidence will be established if we can have the judgment of a properly constituted commission which shall take into consideration all the phases of our present existence.

### CHURCH EXTENSION

As I intimated at the opening of this report, the establishment of a Department of Church Extension involves a separate printed report. You will see by that report that during the year seven churches have been organized, and that the possibilities of extending our denominational life are always on the increase. As in years gone by, the opportunities which have appeared to form new churches are greatly in excess of our ability to respond to them. The necessity of sustaining the newly organized churches that have been already placed upon our list precludes the possibility of starting a greater number of Unitarian movements than the men and money at our disposal permit. Never have I in the few years that I have been connected with the work observed greater achievements in the new fields entered, more enthusiasm on the part of those who are doing our pioneer work, or felt the romance of extending our liberal cause more keenly than during the long journeys I have taken during the past year. With well-equipped leaders who are capable of the joy of new adventure, there never was a time when the higher life, as we are at liberty to interpret it, could be more successfully presented or more gratefully received than at the present time. I commend, therefore, the report of the secretary of the Department of Church Extension to your careful reading.

On April 7 the executive officers of the American Unitarian Association met at one of our leading photographers for a group picture primarily to be sent to a foreign publication. On that day, although nothing was said about it, a heavy cloud of anxiety overshadowed us; for we knew that on the following morning our president was to be laid upon the operating table, with what result no one could foresee. For some days that anxiety increased rather than diminished, until finally with a sense of grateful relief we were assured that he would come back to us completely recovered and on the road to increasing health. That assurance has been fulfilled, and I think every one present must join with our executive board in mutual congratulations.

LEWIS G. WILSON.

## Department Reports



## Publication Department

*To the President of the American Unitarian Association:*

I beg to submit herewith the report of the Publication Department for the fiscal year ending April 30, 1913.

*Book and Tract Donations:* The total printing, which is roughly equivalent to the distribution, of tracts for the past year has amounted to a total of 393,500 copies. This total is made up as follows: Regular Series, 306,500; Social Service Bulletins, 46,000; Religious Education Bulletins, 10,000; Memorable Sermons, 16,000; International Series, 5000; Scandinavian Series, 6000; German Series, 2000; French Series, 2000. During the year we have issued eleven new tracts — six in the Regular Series and five of the Social Service Bulletins — which have appeared in alternate months. The regular first edition of a new tract is 10,000, and of the Social Service Bulletins, 5000. With the additions of the past year the total number of tract titles now upon our list is 340. Announcement of new tracts is made in *The Christian Register* in accordance with the usual custom.

The total cost of the tract printing for the year, which includes composition on new tracts and paper, presswork and binding of reprints, as well as the new material, is \$2,310.78. To this should be added the cost of postage and expressage, \$645.87, bringing the total cost of tract publication and distribution up to \$2,956.65. Of the Year Book 3034 copies were printed, nearly all of which were distributed to Life Members and ministers, with a few copies sold during the year. The expense of publish-

ing the Year Book and its distribution amounted to \$842.90. Of the Annual Report 14,100 copies were printed, practically all of which were used in general distribution among the churches, Life Members and settled ministers. The expense connected with publishing and distributing the Report was \$1,572.24.

The annual revised tract catalogue was published last September, the edition being 2500 copies. As we plan to get out a new catalogue every year this issue is kept down to the lowest possible figure in order that there may be no waste. Sixty-nine copies of Channing's "Discourses and Essays" have been presented upon request to theological students and settled ministers of various denominations. Six libraries have been presented with parcels of books.

*Books:* Eight new books have been published, of which the following are the titles: "Treasures New and Old" and "Forget-me-not," compiled by Mrs. C. B. Beatley (the latter having been taken over from Little, Brown and Company); "How a Modern Atheist Found God," by G. A. Ferguson (the American edition of a publication of the British and Foreign Unitarian Association); "Unseen Empire" and "The Story of a Good Woman," by David Starr Jordan; "The Open Secret," by James T. Bixby; and "Twenty Years of Life," by Thomas Van Ness.

The Department is at present engaged in the preparation of two volumes of the writings of the late John C. Kimball under the terms of the bequest for that purpose, and of a book by Dr. Calthrop, entitled "The Supreme Reality," together with a book by Rev. George R. Dodson bearing on the philosophy of Henri Bergson. The Centenary Edition of Theodore Parker's Works is about to be completed by the issuing in the near future of the Fifteenth Volume containing the "Bibliography and



Index." The new Hymn and Tune Book, the Service Book and the Minister's Handbook are in the printer's hands and are expected to be ready for the churches in the fall. Altogether of old and new books, 8221 have been sold, with 602 hymn and service books, making a total of 8823, an increase over last year of 262.

The total expense of the book publication for the past twelve months has amounted to \$7,987.05, with a loss of \$3,812.61 to be reported for the year. This deficit, however, is largely due to the considerable reduction in the inventory value brought about by the adoption this year of a new and more conservative method of valuation, which is calculated to work to advantage in the future.

*Word and Work:* Of each issue of *Word and Work* 5000 copies have been printed and distributed. Nine issues have been published during the year, so that we circulated a total of 45,000 copies. The expense of publication this year has been \$1,423.17, and the receipts from subscriptions and sales have been \$1,507.10, showing a modest profit of \$83.93.

*Unitarian Calendar:* Forty-two editions of the Calendar beside the General Edition have been issued regularly, an increase of three over the preceding year. Our expenses in publishing the Calendar have been \$1,909.77 and the receipts, \$1,430.90. It will thus be seen that a considerable deficit has occurred on the Calendar during the past year, due in part to the fact that we were obliged to bear upon this year's budget a heavy expense for stencils which belonged to the previous year. Aside from this, our receipts have failed by a considerable margin to equal the expense. This has been largely due to the fact that a number of the churches using the Calendar have taken only the minimum number of 100 copies. When we are obliged to provide many editions

as small as this it is not possible to make the subscription price pay for the Calendar. A more extensive use in the various churches would enable us to meet expenses and continue its publication without the burden of a deficit. It is hoped that all churches that can will avail themselves of the Calendar in considerable quantities and assist us in making it self-supporting.

*Religious Education Department; Manuals and Sunday School Material:* For the first time the Publication Department has taken the responsibility for the publishing and distributing of the above material, formerly handled by the Sunday School Society. The expenses under this head for publishing the material have amounted to \$5,005.63, the accounts showing a loss in this branch of the Publication Department of \$1,791.74.

*The Beacon:* The Department has also had charge of making payments and collections on account of *The Beacon*. The summary of this account is as follows: Expenses for material, manufacture, mailing, etc., \$3,633.95; receipts for the year, \$3,731.79 showing a total gain of \$97.84. This figure does not include any loss which may be incurred on the six remaining numbers of *The Beacon*, and which could not be included in the above summary.

F. STANLEY HOWE,  
*Acting Publication Agent.*

## Department of Religious Education

*To the President of the American Unitarian Association:*

The Department of Religious Education has just completed its first year. Its tasks, however, being a continuation of those of the Unitarian Sunday School Society, to whose responsibilities and opportunities it succeeded, are by no means new. Continuity of effort has been further promoted by the appointment of the President of the Society as Secretary of the new Department, and by the continued use of the Society's publications as working manuals. The change effected by the assumption of the Society's executive functions by the Association has been chiefly a fuller equipment, an ampler support, and a consequent enlargement of the scope of activities.

During the year two members have been added to the working staff. Edwin D. Starbuck, Ph. D., joined our forces on September first, having been released temporarily from his Professorship of Philosophy in the University of Iowa for that purpose. A month later Rev. Florence Buck came to us, resigning her pastorate in Alameda, California. These, with the Secretary, and with the invaluable co-operation of our office helper, Miss Johnson, have constituted the staff charged with furthering the religious education of our young people.

Our records show that the Secretary of the Department has made 144 addresses during the year, Dr. Starbuck 105, and Miss Buck 101, a total of 350. These have been given in 22 States and in Eastern Canada, and have involved travel amounting probably to 20,000 miles.

Our purpose in this part of our work is to awaken a more general interest, to enlist the right agencies, to urge a higher standard in Sunday-school work, and to assist teachers and parents to meet the responsibilities that rest upon them.

During the year three bulletins have been issued. The first, by the Secretary of the Department, is entitled "Organizing the Sunday School for More Efficient Instruction." Its purpose is to acquaint superintendents and others more fully with our publications and to aid them in a right organization of the teaching in the school. The second bulletin is by Prof. Edwin D. Starbuck, Ph. D., and is entitled "Religious Education in the New World-View." It shows how new views of man and the world have necessitated a new approach to the problem of Religious Education. The third bulletin, by Charles W. Eliot, LL.D., is entitled "The Education of our Boys and Girls," and points out how parents and teachers of liberal faith may give youths positive guidance in religion. Other bulletins are in preparation. It is intended that each shall deal with some definite problem in the moral and spiritual guidance of the young. These are for free distribution.

*The Beacon* has been published weekly, six issues being double numbers. It is the intention to make one half of the issues of the larger size, beginning with the next volume. As the cost of publication is far in advance of the income from sales, it will be necessary to make a slight increase in the price of subscriptions. In the search for improved material the price paid for original contributions has been increased. A higher grade of pictures has been sought and obtained. It must not be forgotten that such a paper is necessarily and must continue to be a missionary agency. To reach and help guide the

eleven thousand young people who read it is a privilege that justifies all the money and the labor we may put into it. The editor, Miss Buck, has had marked success in bringing the paper into vital touch with a growing constituency of boys and girls. These young people are in large part the material out of which the coming church is to be composed. The most we can do for and with them is effort well spent.

Only one manual has been issued during the year, Miss Ruth Cole Weatherbee's *Lessons for the Sunday Kindergarten*. This is a distinct contribution in a most important field. Much material has been gathered for the amplification and pedagogical improvement of our other publications. We only await assurance of sufficient financial support to undertake a scheme by which our manuals, especially those in *The Beacon Series*, may be greatly improved, at the same time providing for teachers using these books practical help in mastering and imparting their lessons. If this scheme can be carried out, we shall try to persuade as many of our schools as possible to use *The Beacon Series* the coming year, that by co-operation we may develop it into one of the best—if not the best—serials of manuals in use. We claim for *The Beacon Series* that it was a pioneer in its field, that its manuals were prepared by persons of unusual equipment, that it is for the most part well adapted to child-life, and that while it presents an unusually large survey of Biblical material, it generally uses that material as a means rather than as an end,—our aim being, not the learning of any literary material, however fine, but the development of character.

In pursuance of this aim,—the guidance of young life into noblest maturity,—we are persuaded that another series of text-books is needed. *The Beacon Series*,

with all its excellencies, does not provide for children of the Kindergarten age, nor for adults above the High School age. We have not, therefore, any complete series of co-ordinated books covering the whole of the growing period of life. Moreover, since our manuals were issued, a vast amount of material has accumulated that ought to be incorporated in a course of education that aspires to be in the forefront of the great world movement. Most of all, perhaps, there has come among leaders in religious education a deep and growing conviction that no system of education is right that fails to make the child the center. A glance at the titles of even our advanced manuals shows that we have sometimes had in mind certain masses of literary material rather than the actual needs of the growing boy or girl. Thus, even in the *The Beacon Series*, a child of eleven begins a two-years' course in Old Testament study, disregarding the fact that in those years the character is rapidly developing and the soul demands peculiar treatment. To get a youth through the Old Testament is an achievement; but to guide that same youth safely through those critical years is a greater achievement. No book or group of books contains all that such a pupil needs, and no literary convenience or traditional mode of procedure should prevent our furnishing to that child at that moment precisely what is urgently needed.

To arrange a series of guides for teachers and aids for pupils, covering all stages from infancy to maturity, having in view at every step the needs of developing life; to place the child first and the literary material second, using the Bible and other sources to illustrate and enforce the fitting lesson,—this is our task. It is a task never yet undertaken in its entirety by us or by any one else, one which perhaps could never have been



undertaken before. But the time is now ripe. The ideal is clear and the materials are abundant. The situation which has thus arisen is positively unique. In meeting it, our denomination has an opportunity unmatched in all its previous history, and one which its traditions of freedom and its habit of progress fit it to undertake. We owe it to ourselves and our children, we owe it to the other denominations that lack our liberty, and we owe it to the world to attempt the task. It should command ample financial support, as it has already enlisted the enthusiasm of our office staff and of a large number of our people.

The close co-operation of the Unitarian Sunday School Society and the American Unitarian Association, amounting to a union of functions, in the Department of Religious Education, is an experiment which, a year ago, was viewed with mingled apprehension and hope. It has proved so successful that no one now seems to question its wisdom. By it our most efficient organization has assumed our greatest task. With unflagging support, with consecrated endeavor, we may expect results to appear where we should most want to see them,—in a strengthened church, in nobler lives, in a better social order.

WILLIAM I. LAWRENCE,

*Secretary of the Department.*

## Department of Church Extension

*To the President of the American Unitarian Association:*

Up to December 31, 1912, this department was under the general care of the Secretary of the American Unitarian Association. On January 1, 1913, it was transferred to the undersigned, and I have, therefore, the honor to submit the following report.

This department of the Association's work covers the relations of the Association with all aided societies, and with new church organizations actual or potential. It is administered by the committees of the Board of Directors which have in charge the activities of the Association in, respectively, the New England States; the Middle States and Eastern Canada; the Western States; the Southern States; the Rocky Mountain States; the Pacific Coast States; and the Canadian Northwest. In five of these administrative departments there are departmental secretaries: namely (1) the New England Field Secretary, whose salary is paid by the Association; (2) the Secretary of the Middle States Conference, whose salary is divided equally between the Association and the Conference; (3) the Secretary of the Western Unitarian Conference, whose salary is paid wholly by the Conference, and who is, strictly speaking, an officer not of the Association but of the Conference, though there is the fullest measure of co-operation between him and the officers of the Association; (4) the Field Secretary of the Pacific States Department, whose salary is shared between the Association and the Pacific Unitarian School for the Ministry; and (5) the Field Secretary of

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the Canadian Northwest, whose salary is shared between this Association and the British and Foreign Unitarian Association.

During the year ending April 30, 1913, aid has been granted to organized churches and missions as follows:

Department	Number of Churches and Missions aided
New England States	16
Middle States and Eastern Canada	18
Western States	6
Southern States	11
Rocky Mountain States	5
Pacific Coast	12
Canadian Northwest	6
	<hr/>
Total	74

This enumeration does not include the churches or missions which are listed under the Department of Schools and College Centers, (formerly known as the Department of Education), or the Department of New Americans; but the preaching circuits, which in some cases include two or three churches, are listed as one. If the activities of the Association in the Department of Schools and College Centers, and in the Department of New Americans be included the following figures should be added to the above:

	Number of Churches or Missions Aided
College Centers	8
New Americans	9
	<hr/>
	17

This would make a total of ninety-one churches and missions aided.

The missionary funds of the Association are used in three general ways:

(1) A few old societies, most of them in New England, which have been weakened by loss of blood through the draining off of the population into larger centers or to the East, are aided because of their historic value and because it appears probable that they can still do a valuable service for the denomination, perhaps eventually regaining their former strength.

(2) A number of churches are granted subsidies because they are looked upon as particularly valuable missionary points, although it appears probable that they will continue to need aid for an indefinite period. Several of the college town churches come under this head.

(3) The great bulk of the Association's expenditures go to new or recently established societies which are slowly working their way toward self-support, or to the maintenance of missionaries engaged in circuit preaching.

The work which is being done under these three heads has, of course, a prior claim on the missionary funds of the Association. It is essential that the Association should adequately maintain this work, and it is only through an increase of the missionary funds of the Association, or as these societies work their way slowly toward self-support, thereby releasing the money for other uses, that the Association can venture upon the many attractive fields which invite our entrance. In order to make the most of the limited resources of the Association, the Board of Directors have for a considerable period followed two definitely established policies in regard to aided societies. In the first place it is essential that the amounts granted

to each individual church shall be kept as low as is consistent with the maintenance of the efficiency of that church, and that the amounts granted shall be reduced year by year as rapidly as the increasing strength of the society permits. It is, of course, unwise to cut down the amounts granted to aided societies so fast as to weaken them or to handicap their growth, but it is no less undesirable to continue to subsidize a church after it is able to stand alone. That is demoralizing to the aided church, and the unwarranted drain upon the Association's resources holds it back from entering upon new enterprises. It is therefore necessary for the Association constantly to urge upon aided churches the importance of their attaining self-support as speedily as possible, both for their own sake and because they can thereby most efficiently aid the progress of the whole denomination. In the second place, the Directors do not expect to inaugurate new societies except in centers of real and growing influence where it appears probable that the new societies will attain to self-support within a reasonable period. It is a great deal better to establish one good, strong new church than half a dozen weak ones, and in the past there have been too many unfortunate instances of societies organized in places where there was no reasonable chance of their ever taking sufficient root to become flourishing organizations. Obviously, if the missionary work of the Association is to expand, it is essential that the Association should have the cordial co-operation of our aided churches in helping to carry out these policies.

It is gratifying to be able to report that during the year a number of new societies have been added to our list. Churches have been organized at  
Hanford, California.

## EIGHTY-EIGHTH ANNIVERSARY OF THE

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Montego Bay, Jamaica.

Norfolk, Virginia.

Poughkeepsie, New York.

Seattle, Washington (University Unitarian Society).

Stockton, California.

Long Beach, California.

New church buildings, parish houses, or parsonages have been erected or purchased at the following places:

Memphis, Tenn. (Church)

Montague, Mass. (parsonage)

Minneapolis, Minn. (church rebuilt)

Orlando, Fla. (church)

Pittsfield, Mass (parsonage and parish house)

Richmond, Va. (parsonage)

Ridgewood, N. J. (parsonage)

Virginia, Minn. (church)

The Association has invested in real estate for the following societies, to enable them to erect church buildings, parish houses, or parsonages:

Montague, Mass.

Orlando, Fla.

Richmond, Va.

Seattle, Wash. (University Unitarian Society)

Vancouver, B. C.

Virginia, Minn.

White Plains, N. Y.

The societies in Omaha, Nebraska, and Jackson, Michigan, have sold their properties, and have for the present discontinued services, though they are holding their funds in anticipation of renewing work in the not distant future.

New opportunities for missionary activities are open to the Association in many districts as soon as the necessary



money and men can be found. There are several places in the South where a careful investigation of the field would undoubtedly open fresh opportunities to us. During the past winter Rev. Joseph M. Seaton has done missionary work for the Association in Lynchburg and Roanoke, Va. There are many other communities in the South which are equally promising. Even New England still has openings for our work, especially in the growing suburbs of its various cities, and it is well to remind persons living in other parts of the country, that New England is still a good missionary field for Unitarianism. On the Pacific Coast three dormant societies have been revived, and two or three new fields have been opened up, and within the Middle States and the Western Conference limits there are communities where we could advantageously begin work. The Canadian Northwest, however, is by all odds the most conspicuous region in which we ought to be doing a much more progressive and vigorous work than at the present time. Vancouver is already one of the five great cities of the Pacific Coast, and the new society there, which will shortly complete its church building, should have a large future before it. Victoria, Calgary, Edmonton, Moose Jaw, and Saskatoon are all promising openings where work has already been inaugurated, and half a dozen more communities should be visited with a view to beginning work. In this field, however, we are grievously handicapped by the lack of men. We ought, indeed, to put much more money into this department than is now the case, but it is easier to find the money than men who are both competent to do this work, and who have the vision to see this great missionary opportunity. We ought to place half a dozen first-rate men in the Canadian Northwest with the least possible delay in order that this great opportunity may

not pass away from us. There is no better field for our work at this moment upon the face of this earth, and it is extremely important that societies be organized and given a good start before these new cities have lost their fluid condition. If we can find men of power and vision to meet this great missionary challenge we can in a few years build a line of churches which will help mould the whole religious life of Western Canada.

The officers of the Association have preached in many of our churches during the past year, and besides their many short trips have made the following longer journeys:

Rev. S. A. Eliot,—Middle States and Eastern Canada.

Rev. Lewis G. Wilson,—Canadian Northwest and Pacific Coast.

Rev. William I. Lawrance,—the South and Southwest.

Prof. Edwin D. Starbuck,—Central West.

The department secretaries resident in New York, Chicago, Berkeley, and Calgary have also been active in visiting the churches lying within their departments. It is the intention of the Association that every section of the country, and each aided church, shall be visited every year by some representative of the Association. Generally speaking, it is possible to carry out this intention, thus keeping close touch between the needs of the different localities and the work done at headquarters.

HENRY WILDER FOOTE,

*Secretary of the Department.*

## Department of New Americans

*To the President of the American Unitarian Association:*

Our report of the work done among New Americans is significant this year not because of new fields entered, but because of the strengthening at certain points of work already begun.

Among the Icelanders the chief item of interest has been the visit of Rev. Rögnvaldur Petursson to his native country of Iceland. This long journey was undertaken with the assistance of the Association last summer. Mr. Petursson reached Húsavík on the north coast on the 28th of June, 1912, and for several months occupied himself with a careful investigation into the religious conditions of the island; preaching in various churches, conferring with the faculty of the university at Reykjavík, and visiting many points where the religious situation could be studied to advantage. The object of Mr. Petursson's visit was to ascertain first, if the island would afford a suitable center of Unitarian influence; second, to confer with various scholars concerning the compilation of a new hymn book in the Icelandic language; and third, the possibilities of drawing upon the university for ministerial assistance in the work of extending the Icelandic mission in Manitoba. The report which resulted was a masterpiece of clear statement, containing historical and academic information of very valuable character. Upon his return to Winnipeg Mr. Petursson made certain recommendations which, though most attractive from the missionary point of view, did not

seem to be immediately expedient; and while he had hoped to secure one or more assistants to take up the work among the Icelandic colonies in America, he was compelled to postpone that achievement until some future time. He writes as follows:

“Unfortunately, the mission to obtain two men for our Canadian field, which was the chief object of my visit, proved a failure. Just now the attendance at the divinity school is very low, only three men being graduated this spring. Two of these men had already received and accepted a call, while the third, the son of the present bishop, was not open for an engagement. After having come to Reykjavík, I neither had time nor means at hand to go back into the country and look up some of the younger ministers who might possibly be secured for our work. I chose, therefore, to leave the matter with Dr. Bjarnason, of the philosophical faculty, and have him act for us in the matter.”

The Icelandic Conference, organized at Gimli, Manitoba, in 1901, now contains eight societies. That the work of the Icelandic Conference in Manitoba is being successfully administered by those who are locally interested in it is proven by the fact that at the recent meeting, held in Winnipeg, the amount of the appropriation asked for from the Association was materially reduced, showing that it is the purpose in the near future of the Icelandic churches to become self-supporting.

At Hanska, Minn., the Norwegian movement under the direction of Rev. Amandus Norman sustains its influence among all the Norwegian communities of the region roundabout. Here, as in the case of the Icelandic movement, a decreasing scale of assistance from outside promises local self-support at no distant day.

At Virginia, Minn., has been established the First

Finnish Unitarian Church under the supervision of the Rev. Risto Lappala. Here, in addition to the regular church organization, are the subordinate societies—Women's Alliance, Sunday School, Young People's Society, etc. During the year an attractive and commodious church edifice has been erected, bringing about a substantial increase of the congregation. It is Mr. Lappala's hope that eventually he may make this a center from which Unitarian influence may be sent out to all the Finnish colonies of the United States and Canada. During the year Mr. Lappala has made several lecturing trips among the Finnish colonies, especially those in the Rocky Mountain region, interesting groups of liberals among his countrymen in matters related to the work, eventually hoping to organize them into a league of Unitarian centers. Already he has arranged for an assistant in the person of Rev. K. V. Vartiainen, who is now taking a course at the Meadville Theological School.

In the work of Rev. Powhatan Bagnall among the colored people in greater Boston the Association co-operates with the Benevolent Fraternity of Churches. The Church of the Messiah under Mr. Bagnall's leadership has a steadily increasing membership and influence.

The Association, under the recommendation of the Pacific Coast Conference, has aided in an interesting endeavor to bring rational religion and American ideals of civic and personal righteousness to the attention of the Japanese settled about San Francisco Bay. In view of the attitude of the California Legislature toward the Japanese the future of this work is uncertain.

LEWIS G. WILSON,

*Secretary*

## Department of Schools and College Centers

*To the President of the American Unitarian Association:*

I have the honor to submit the following report on the work of the Department of Schools and College Centers for the year ending April 30, 1913. This department was last year entitled "The Department of Education," but the title has been changed since the opening of the fiscal year in accordance with the agreement between the Association and the Unitarian Sunday School Society, whereby the latter became the Department of Religious Education of the Association.

During the past year appropriations have been granted to eight college town churches, namely, Amherst, Mass., Ann Arbor, Mich.; Exeter, N. H.; Ithaca, N. Y.; Iowa City, Iowa; Lawrence, Kan.; Palo Alto, Cal.; Urbana, Ill. It is gratifying to note that the church at Lincoln, Nebraska, which for some years has been one of the aided churches in this department, last year became entirely self-supporting, and has had the most successful and vigorous year in its history. The work in these churches has proceeded along much the same lines as in previous years. The ministers of the churches at Ann Arbor and at Lawrence resigned early in the year, and the churches have suffered somewhat during the inevitable period of candidating. The church at Ann Arbor happily settled a new minister in November. The church at Lawrence has called a minister but will not settle him until September. Of the other



societies on the list there is little to say except that they continue to do a valuable work for the whole denomination in their service to the student bodies. The list includes some of our most efficient churches. The work of several of these churches has again been made more effective by one or more student assistants whose salaries have been paid in part, or entirely, by the Young People's Religious Union. It is interesting to note that in the college town of Madison, Wisconsin, the Unitarian and Universalist churches of the State have largely contributed toward the payment of the student assistant. This is an admirable step in the right direction.

In addition to the aided churches, valuable work is being done in other strategic college towns where we already have well-established churches, which are taking renewed interest in the student work, and where fresh and effective measures of reaching the students are being adopted. The most interesting of the new developments is the organization of new societies at Poughkeepsie, N. Y., and Seattle, Washington. Work was tentatively begun two years ago in Poughkeepsie by the New York League of Unitarian Women, who were interested primarily because of the presence in Poughkeepsie of Vassar College, which has each year some fifty Unitarian girls among its students. A few services were held there winter before last, and last fall services were arranged for the first Sunday in each month through the winter of 1912-13, but by mid-winter it became desirable that services should be held every Sunday, and that has been done for the last three months. Early in 1913 the Unitarian residents in the city organized themselves into the First Unitarian Society of Poughkeepsie, and a little later came to an understanding with the Friends Meeting (Hicksite) of the city, by which they were able to use the picturesque old Meet-

ing House in combination with the Society of Friends. The work at Poughkeepsie has developed far more rapidly than there was reason to expect, and it looks as though we should presently have in Poughkeepsie a strong and useful society. The thanks of the denomination are due to the New York League of Unitarian Women for initiating this work, and the Poughkeepsie Unitarians are to be congratulated upon the enthusiasm and zeal with which they have entered upon the work.

At Seattle, Washington, the strong and vigorous First Unitarian Society is located in what is now becoming a down-town district. The promising and rapidly growing State University is situated some four miles from this Unitarian Church and it has long been evident that sooner or later it would be desirable that a new society should be established in the immediate proximity of the University. Last December Rev. J. D. O. Powers, minister of the First Unitarian Church of Seattle, started work adjacent to the University under the auspices of the Association. Early in 1913 the Unitarians in that district of the city organized themselves into the University Unitarian Society in Seattle. They have now been holding services regularly for six months. The Association has purchased for the society an admirable lot of land. The society is preparing to call a minister, and hopes in the near future to be able to erect a church. This also is an exceptionally promising venture and ought to develop into a strong and useful organization.

In connection with work among students not the least significant development in the year occurred in Boston itself. There are several thousand young men and women here, exclusive of those at Cambridge (Harvard and Radcliffe) drawn by the reputation of the various educational institutions in the city, and among these students

are a considerable number from liberal households. Last summer five of the churches in Boston, in co-operation with the Young People's Religious Union, issued a folder of information to students of the various institutions, and later a reception was held for all students coming from a distance. This work has resulted in a decided increase in the attendance of students at some of our Boston churches. Considerable interest has been aroused in some of our Boston churches in continuing and developing the work, and another year it is probable that I shall be able to report a considerable development in this nearby field of service.

The income of the Frothingham Fund No. 2, held in trust by the Association for the education of colored people in the South, has this year been divided equally among eight schools, viz., Calhoun Colored School; Dayton Industrial and Educational Training School for Girls; Hampton Institute; Kowaliga Industrial School; Mayesville Educational and Industrial School; Penn School; Snow Hill Institute and Tuskegee Institute. Our people should again be warned not to give money to any school in the South before satisfying themselves that the institution in question is competently manned and reputably administered. There are many schools in the South which are doing an invaluable work on slender resources, and which deserve hearty recognition and generous support. Such schools have little difficulty in finding men and women of high standing to speak for them. There are also unfortunately, a good many other schools which should not be encouraged. Some are fraudulent enterprises, the real purpose of which is to enable a few unscrupulous negroes to beg an easy living from generous Northerners.

Some other schools are genuinely attempting to do useful

work, but are so incompetently managed that the money given them is practically thrown away. I should like again to urge our people to give to no representative of any school who cannot present adequate credentials as to his right to collect money for the school, who does not give a receipt for money received, and about the work of whose school there is any doubt. The Secretary of this Department will be glad to inform inquirers as to the standing of such schools as he has himself visited, and will undertake to get reliable information about schools with which he is not personally acquainted.

The cause which the Association represents has been promoted by the well-directed labors of the following lecturers on the Billings Foundation: Rev. F. R. Griffin, in New England; Rev. Alfred Manchester, in the South Atlantic States; Rev. Ernest C. Smith, in Colorado; Rev. L. Walter Mason, in Nebraska and Iowa; Rev. S. M. Crothers, in the Canadian Northwest; Rev. William I. Lawrance, in the South and Southwest; Prof. Edwin D. Starbuck, in the Middle West, and Prof. F. G. Peabody, D.D., in Japan. Rev. W. Copeland Bowie, secretary of the British and Foreign Unitarian Association was also appointed Billings Lecturer to visit all of the Canadian churches, half of his expenses to come from the British and Foreign Unitarian Association, and half to be met by the Billings Lecture Fund. Although his appointment falls in this fiscal year it has been necessary for him to postpone his journey until next fall.

HENRY WILDER FOOTE,

*Secretary of the Department.*

## Department of Foreign Relations

*To the President of the American Unitarian Association:*

The past year has witnessed an encouraging increase in the interest taken by the Unitarian denomination in the extension of its principles of religion and life in foreign countries and the inauguration of at least one new missionary enterprise, in Italy, which accords with the ideals and aims of our free fellowship.

A notable expression of this enlarged appreciation of our missionary duty and opportunity was the publication by the Association of a well-considered and urgent plea for "The World-mission of Unitarianism" by Rev. J. T. Sunderland, D.D., an appeal so cogent and earnest that its reading cannot but make a lasting impression on our ministers and laity.

In November last the Directors appointed a Commission to consider its missionary opportunities and duties in foreign lands and report their conclusion and counsels. Its members are Rev. S. A. Eliot, D.D., chairman, Rev. J. T. Sunderland, D.D., Rev. William I. Lawrance, Rev. Samuel M. Crothers, D.D., Rev. Thomas Van Ness, Rev. A. M. Rihbany, Rev. Henry G. Smith, Mrs. Charles G. Ames, Mrs. Prescott Keyes, Edwin D. Mead, Milton Reed and Rev. Charles W. Wendte, D.D., Secretary. At a meeting of the Commission held on December 19, Rev. C. W. Wendte read a paper on "The Extension of Unitarian Christianity in Foreign Lands: its Motive, Message and Methods," which is now in press.

The recommendations of the Commission, briefly summarized, were to arouse our churches, Sunday Schools, alliances, clubs, conferences and theological schools to a sense of their responsibility in this cause; the proper support of our Mission in Japan; the establishment of a course of lectures to be given in foreign lands after the plan of the Haskell and Barrows foundations; the foundation of scholarships in Brahmo and Theistic colleges in India; and an institute to be held in Channing Hall, similar in nature to the late successful social service institute, and to be devoted to the consideration of Foreign Missionary problems.

The work of the Department during the year has consisted of a large correspondence in English, German and French, the issue of a number of circulars, programs, etc., in various languages, the contribution to the "Register," and other journals at home and abroad, of articles and notes bearing on the foreign work of the Association, and in addresses given by the Secretary at various conferences and other denominational meetings, both in Canada and in this country. Representatives of a number of foreign religious fellowships have been welcomed and courtesies extended to them, while letters of introduction were given to our ministers and laity embarking for other countries.

The most important missionary enterprise in which our Association is engaged is its Mission in Japan, now maintained for over twenty-five years. Since the return, three years since, of Rev. Clay MacCauley, for ten years in its earlier history the devoted leader of the Mission, to his former post in Tokio, there has been a notable growth in its work and influence. Never before has its work assumed such large proportions or given such promise of future usefulness. We cannot do better than cite from his latest

report the account of its present activities. The features of the work carried on at Unity Hall, the well appointed edifice of our Unitarian Mission in Tokio, for the past year may thus be summarized:

“I. The Tokio church—regular Sunday services, ninety in all, attended by about 6000 participants. Special services, twenty-three, attended by about 7000 persons. These special meetings treated of special questions in religion, philosophy, education, political duty, the interests of children, universal peace, the social evil, celebration of the gift of the Constitution to Japan, a welcome to new students, etc.

“II. The Sunday School, with a membership of 160 children and eight teachers. The Bible Study Class under Mr. Kato, ten adults.

“III. Unity Club of thirty young men and women meeting monthly.

“IV. Department of Social Work, popular monthly lectures, smallest audiences about 200, maximum, the capacity of the hall, about 450. Auditors mostly working people. The lectures given by popular Japanese scholars and philanthropists, with music.

“V. The Friendly Society, whose objects are mutual service, development of character, and union for helping others. Membership limited to working men and women. Present membership four hundred. This Society publishes a monthly magazine named ‘Yuai shimpō’ or ‘Friendly Society News.’”

“VI. The Bureau of Legal Advice. Recently established for free legal advice to poor persons. From October to December twenty-six persons had valuable assistance (gratis) from this Bureau.

“VII. The Department of Theological Education. Rev. H. Minami is head of this department, assisted by



Professor Okada of the Imperial Naval Academy. Mr Minami has had Eucken's philosophy as his special subject, and Professor Oaka the works of Bergson. Lectures began in October, 1912. Students number twenty-eight, meetings thrice weekly.

"VIII. Summer School of 1912, six days, July 15 to July 20.

*Lectures and Subjects*

- " 1. Rev. Mr. Uchigasaki, 'Bergson's Philosophy and Christianity.'
- " 2. Rev. Mr. Uchigasaki, 'Browning's Religious Thought.'
- " 3. Rev. Mr. Tominaga, 'Essence of Christianity.'
- " 4. Dr. Aibara, 'Present Conditions of Religion in Japan.'
- " 5. Dr. Imaska, 'Religious Psychology'
- " 6. Prof. Okada, 'In Memoriam' of Tennyson.
- " 7. Prof. Abe, 'Story of the Bible.'
- " 8. Prof. Naito, 'Neo-Romanticism'
- " 9. Prof. Minami, on 'Christianity and other Religions.'
- " 10. Dr. Suzuki, 'Socialism and Social Politics.'
- " 11. Dr. Oyama, 'Essence of Christianity.'
- " 12. Mr. Murata, on 'The Reformation.'

Average audience of fifty students.

"IX. Department of Publication, 'Rikugo Zasshi' (Cosmos) magazine. A year ago the magazine was publishing 1000 copies monthly. Now 2000 copies, containing more pages than then, the January number being a double number. The magazine is easily the leading religious magazine of Japan. We have an office staff of seven persons, only three of whom receive any pay from the A. U. A. appropriation.

"We had an especially helpful visit from Dr. Charles W. Eliot in June, 1912.

"The church has received by baptism more than 100 members during the year. Every Tuesday evening there is a devotional meeting conducted by Rev. Mr. Uchigasaki, which is attended by from twenty to thirty young people.

"Altogether we have a very useful mission whose effect upon the Japanese people is far wider and deeper than is indicated by the statements here made."

This work is all done by Japanese. Mr. MacCauley occupies the position of advisor and helper, and finds besides a large field of influence as writer and lecturer in a number of organizations, both foreign and Japanese. He is publishing a theological work of some importance this spring in connection with our missionary object in Japan. It should be added that all this varied and excellent work is done at a minimum of expense. The service of the Japanese teachers is either gratuitous or but slightly remunerated. The entire appropriation of the American Unitarian Association to its Japanese Mission for the past year is less than \$4000, a sum which, compared with the vast expenditures of other missionary societies in that country, seems almost insignificant.

Under these circumstances and with such encouragements the Directors felt it a privilege during the past year to pledge an appropriation of \$10,000 towards the purchase of a new site in the heart of the student quarter of Tokio on which to erect in the near future a second church edifice. Some 16,000 students, 4000 of them women, reside in this district, and will be more easily reached than in the quarter in which the present structure, Unity Hall, is situated. The latter will be more and more devoted to settlement and religious work among the vast working class populations which surround it.

The work done in Tokio is an excellent illustration of what we might do for other countries, such as China, the Philippines, and Mohammedan nations, if the missionary spirit prevailed more in our midst.

The recent visit of Dr. Charles W. Eliot in China and Japan has added much to our knowledge of the opportunities which await us for the extension of Unitarian principles of religion and life among these reborn and populous nations of the earth.

Another nation in whose spiritual uplift this Department is greatly interested is India. Aside from the value of every well-considered effort to convert human beings from debasing forms of superstition and idolatry, Unitarians have found much that is sympathetic and admirable in the work of the Brahmo Somaj or Association of Hindu Theists in India. This remarkable native theistic movement came into existence half a century or more ago, as an outgrowth of the interaction between Liberal Christian teaching and Hindu philosophy and spiritual life. Founded on the Vedas and profound spiritual philosophies of India, and associated with the great names of Ramohun Roy, Devandranath Tagore, Keshub Chunder Sen, Protap Chunder Mozoomdar, its similarity of beliefs with our own form of faith, its reverence for the teachings and character of Jesus, its deeply religious and humanitarian efforts for the spiritual and social uplift of India, its efforts to destroy idolatry, abolish caste, elevate womanhood and advance education meet with our hearty appreciation and sympathy. We have thus far been able to make but a small contribution materially towards the important work in which the Brahmo Somaj is engaged. But every consideration of wisdom as well as of fraternity should prompt us to enlarge our gifts and increase our service in its behalf.

Not only among non-Christian peoples, but in foreign

countries professing the Christian faith there is increasing call and need for Liberal Christian teaching.

This has been disclosed to us in a convincing manner by the notable results attending the organization of the International Congress of Unitarian and other Religious Liberals, or, as it is now called because of the large number of other than Unitarian Liberals who belong to it, the International Congress of Free Christians and other Religious Liberals. This Congress was organized in Boston in the year 1900, on the occasion of the 75th anniversary of the American Unitarian Association, and at the call of its President, Rev. S. A. Eliot. From the first it has been largely under the guidance and maintenance of the Unitarian denomination in America and Europe. Its declared purpose is to "open communication with those in all lands who are striving to unite pure religion and perfect liberty and to increase fellowship and co-operation among them." Its five congresses, held in London, Amsterdam, Geneva, Boston, and Berlin, have been a gratifying vindication of the faith in the power and spread of Liberal Christian principles which called it into being. The enrollment of members at these meetings has reached over 2000. Some one hundred religious associations, in twenty-five countries of the world, are now affiliated with the Congress and make it the international organ of their fraternal relations with each other. Many of the most eminent thinkers and scholars of the world, of different nationalities, and religious connections participate in its deliberations, and their utterances are given a wider circulation through the volumes of proceedings and papers, usually published in English, German and French, which have been issued.

The sixth of these great international congresses is to be held during the coming summer (July 16 to 22) in Paris,

France, by invitation of the Liberal wing of the French Reformed Church (Union Nationale des Églises réformées), and other free and progressive believers of both Catholic and Protestant antecedents. It will be the first time that the Congress has met in a professedly Roman Catholic country. The present writer, as general secretary of the Congress, has been largely occupied during the past year in preparing its program and assuring a large and general participation in its meetings, which promise to be worthy their predecessors. Many eminent scholars and preachers, of twenty different nationalities, are to take part in the discussions.

To assure a large delegation from the United States, this Department has organized a series of official excursions in connection with the Congress. Some 150 persons, nearly all Unitarians and Universalists, and including some twenty prominent Liberal clergymen, have enrolled themselves in these parties, and will represent their denominations and churches at the Paris gatherings. It is to be noted that this International Congress for several years past has been self-supporting, and receives no denominational subvention. A new and pleasant feature of the coming meetings is that several of our churches have assumed the expense of sending their ministers to the Congress to represent them and the cause they stand for. The American clergymen will also be heard in various British Unitarian pulpits, en route. Our American women delegates will also participate in the international meeting of Liberal Christian women at Paris.

But this great council of Liberals, meeting once in three years, is, after all, but a splendid introduction to our missionary endeavors in foreign lands. It is a united affirmation, an impressive testimony to the truths we hold dear, but it is not in constant session; it does not seek

to embody our free principles in any form of church life or endeavor. This task of practical co-operation it leaves to the religious bodies which compose it.

The Congress opens the way to us for this larger, more practical service. It is our duty to respond to the religious wants it has revealed and in part created.

It is this consciousness which has led the Unitarian fellowship of America and Europe to unite in co-operative missionary work in various European countries where the religious conditions seemed to call for their aid or intervention. In Scandinavia, for instance, until recently the most orthodox of Protestant countries, a reaction against medieval creeds and ecclesiastical intolerance has led to the spontaneous formation of Unitarian and other free congregations in Copenhagen and Christiania, and liberal movements of thought in other centers of Norway, Sweden, Finland, Denmark, and far-away Iceland. To extend to these communities fraternal assurances of sympathy and modest contributions of money has been at once a duty and a privilege to our Association.

In Hungary a Unitarian church, now numbering over 100 churches, with schools, a college, etc., has been in vigorous existence for nearly 400 years. Over ninety per cent of its membership is composed of sturdy self-respecting peasants and miners, poor in this world's goods but rich in character, faith, and loyalty to their country and religion. It has been a pleasure to bear a slight share of their church burdens by aiding in the education of their ministers through our British and American Unitarian theological schools, and in other ways.

In Germany a momentous struggle is now going on between the educated mind and free conscience of many of its ministers and laity and the rigid antiquated creeds and vigorous discipline of their State churches. A



cultivated, powerful and wealthy nation Germany asks no aid from us in solving its religious problems. Yet the illustration afforded by Unitarianism in America and England of a free, self-sustaining, creedless, congregational church has unquestionably exerted an influence in the formation of liberal ideals in Germany, and will, we may believe, be still more impressive as their conflict deepens. To help keep our principles more prominently before the German public this Association has recently co-operated with Unitarian Post Office Mission workers in Worcester, Mass., in securing, through a friendly coworker, the Rev. Rudolf Walbaum of Alzey, near Worms, a Post Office Mission in Germany.

That a new political entity like Bulgaria should ever respond to Unitarian Christian sentiments would have seemed most unlikely a decade ago, yet no more unlikely than the wonderful military and administrative genius displayed by that people within the past few months. The Rev. Anton N. Toplisky, educated a Greek Catholic, later a student and convert to orthodox Protestantism, by force of a clear intelligence and strong conscience becoming a Unitarian while quite unaware that there was an organized body of Christians holding similar views to his own, has latterly received our encouragement and aid in his missionary work in his native country. Speaking several of the current dialects of the Balkan district, holding meetings, translating and circulating our literature, forming a Bulgarian Unitarian Association, and during the recent war engaged in work of mercy, Mr. Toplisky deserves our sympathy and confidence. A special appeal was made by this Department to the Unitarian fellowship during the past year for money with which to relieve the necessities of the widowed and orphaned in Macedonia under Mr. Toplisky's care. It was



quite generously responded to, and undoubtedly did a large amount of good. It is not clear as yet what the ultimate result of his labors among his countrymen will be, but it certainly has done us a deal of good to co-operate with him.

We close this review of missionary service by a presentation of our work in Italy. No Christian country at the present day is more interesting to the advocate of religious liberty and progress, or so appeals to his sympathy. The great and widening gulf between the political and the religious interests in Italy, due chiefly to the worldly pretensions of its clergy, has reacted disastrously upon the spiritual and moral life of its people. Compelled to choose between their country and their church they have elected to be patriots and humanitarians, rather than clericalists and devotees. Educated in the belief that religion is identified with the church, with their particular church, in surrendering the latter they have lost, for the time being, their hold on the spiritual and ethical forces that make life worthy and desirable. The influence of modern science and culture also has tended to destroy their faith in the old beliefs in which they were reared, without giving them in exchange any other basis of faith and morals.

The result is most unfortunate for the higher welfare of the Italian people. There is but one alternative. They cannot, they must not be allowed to go back to the discarded, discredited systems of belief and conduct they have repudiated. Their only safety and happiness is to go forward into that "pure religion united with perfect liberty" which is the aim of Liberal Christianity. A rational religious philosophy based, not on traditions and sanctions which have been proven to be erroneous and untrustworthy, but on the spiritual intuitions of the

soul illumined by modern knowledge and science; an obedience, not to superstitious fears or priestly mandates, but to the voice of the individual conscience, and trust in the eternal wisdom and goodness; a worship of the true, the beautiful and the good in character and life rather than in ritual and ceremony — this is the crying need of the Italian people in its present religious crisis. It should be deemed a high privilege by Unitarians to acquaint them with the principles of a faith which at least aspires to such an ideal.

In Signor Gaetano Conte of Florence, formerly a prominent Methodist minister in Italy, and for ten years also a highly respected laborer among his people in Boston, we believe that we have found the right missionary to advance the principles we cherish. By founding an association known as the "Society of Free Believers," designed to cover all Italy with its membership and service, and already including some of the foremost minds of the peninsula; by a monthly magazine, "*La Riforma Italiana*"; by journeys, lectures and social service, Mr. Conte labors to acquaint his fellow countrymen with Unitarian and free Christian ideas.

It is seed-sowing, not harvesting, in which Mr. Conte is engaged. It calls for faith, patience and self-denial. The end is not always in sight, the results uncertain. But the American and British Unitarian Associations which are sustaining his work with modest appropriations believe that it is in harmony with their missionary purpose, and that it is worth while.

There are additional ways to those specified to show the present methods of Unitarians' missionary extension in foreign countries. But enough has been disclosed, the writer trusts, to prove its necessity, its wisdom, its

feasibleness and its consonance with our religious principles and traditions.

When all is said and done the best results will not be those gained abroad but the beneficent reaction of all this missionary service on the life and character of our Unitarian churches at home. It will lift the horizon of their thought and sympathy, preserving them from petty and provincial aims; it will impart to them a new consciousness of the worth of the religion they profess; it will inspire them with an enthusiasm, a sense of God in us and with us, which is the reassuring sign of a healthy religious life. Finally, it will unite us more closely to our brethren in all churches and lands, who labor for the uplift of mankind in knowledge, righteousness and faith, and enable us to feel that we are doing our part to make, not only ourselves, but the world wiser, better and happier in the knowledge of God and the service of man.

CHARLES W. WENDTE,

*Secretary of the Department.*

## Department of Comity and Fellowship

*To the President of the American Unitarian Association:*

A noteworthy feature in our Unitarian life is the increasing fellowship we enjoy with other religious bodies, both liberal and orthodox, Christian and non-Christian. This interdenominational comity, with its interchanges of sentiment and service, is in striking contrast with the coldness, if not aversion, the suspicion and hostility, which in earlier days characterized the attitude of the great churches of the land towards our young and struggling fellowship, a temper which was but too often reciprocated. In these respects there has been a remarkable advance during the past half century in religious tolerance, in sympathy, and in hospitality to new ideas. We must not overstate this tendency. There is still a vast amount of intellectual narrowness, of sectarian prejudice and ecclesiastical arrogance in the religious world. But compared with the dogmatism and bigotry of a former day the present displays of an unsectarian and friendly attitude towards differences of theological opinion is an encouraging proof of the increasing ascendancy of the spirit over the letter in Christian circles.

It is this spirit of comity and fellowship which our committee endeavors to foster. While much of its activity is of an intangible nature which does not lend itself to report, we may instance a few of the gratifying results which have been attained.

Never was the relation between the two leading liberal denominations in this country, the Universalist and the

Unitarian, more cordial and effective than at present. Conferences are not infrequently held between the leading clergy and laity with a view to promote the objects they pursue in common. Universalist and Unitarian pastors increasingly exchange pulpits and participate in each other's conferences and meetings, while in certain towns where the maintenance of two distinct liberal churches seems economically and ecclesiastically unwise, a union of forces has been arranged by which they shall work the more effectively for the cause they alike represent in the community. At the International Congress of Religious Progress in Paris next summer the Universalists as well as the Unitarians will take a prominent part. This increasing good-will and co-operation gives new point to the witty saying of Thomas Starr King, "The only reason why the Unitarians and the Universalists have not become one is because they are too near of kin to be married."

With the Liberal Quakers, the Reform Jews and other independent, progressive organizations there is also a gratifying increase in fellowship.

But most noteworthy is the display of good-will between ourselves and the liberal ministers and laity of the Congregational, Baptist, Methodist, Presbyterian, and other of the great churches of the land, as evinced by friendly co-operation for social and ethical endeavor, by an increasing frequency of pulpit exchanges, and participation in each other's festival and anniversary occasions.

One of the most effective agencies for promoting this co-operation is the National Federation of Religious Liberals, an association which was founded by the Unitarians, Universalists, Liberal Friends and Reform Jews some five years ago, and of which the Secretary of this Department has been since its inception the organising

officer. From the first, members of various orthodox communities, Catholic as well as Protestant, have taken part in its public discussions. At its fourth congress, in Rochester, N. Y., in January last, its sessions were held in Presbyterian and Baptist as well as in Unitarian, Universalist and Jewish temples. A Presbyterian clergyman was chairman of the local reception committee, and the representatives of ten different Christian denominations made addresses at its meetings, including an address, by invitation, on the work and aims of the Federation of Churches of Christ in America.

The mention of the last-named society fitly introduces a reference to the interest taken by the American Unitarian Association in the work of the State Federations. While the national Federation has refused fellowship to the liberal denominations, the New England Federations have displayed a more inclusive spirit. Unitarians and Universalists work together in them with their more orthodox brethren and for the same ends. The President of the American Unitarian Association is a vice-president of the Massachusetts Federation and its officers are not infrequently heard at our denominational gatherings.

The International Congress of Religious Liberals at Paris next summer will bring Unitarians into still more enlarged relations with the representatives of some one hundred different religious bodies, belonging to twenty-five different nationalities, who are affiliated with it. Thus will be made real the ideal of our Department: "though we cannot break down the party walls which divide us, we can build them so low that we may be able to shake hands across them."

CHARLES W. WENDTE,

*Secretary of the Department.*

## Department of Social and Public Service

*To the President of the American Unitarian Association:*

I beg to present the fifth annual report of the Department of Social and Public Service.

Through the year the Department has continued what have now become the permanent features of its work and has also undertaken some new forms of service which have proved eminently successful. The proceedings of the year may be grouped conveniently under the following divisions:

(1) Conferences. The number of individuals in the churches, both ministers and laymen, who are interested in social service is steadily increasing. There are also a considerable number of churches which as organizations are earnestly desirous to satisfy fully their social obligations. It is no longer necessary to urge upon them the duty of expressing the faith which they profess in terms of service; they recognize the duty and accept the responsibility. It is a simple matter for an individual who wishes to serve the common welfare to find a place where he can work to advantage, but often it is not so easy for a church. The obvious fields of effort are apt to be pre-empted by other agencies and for a church to thrust itself into them would be to invite just criticism and in some cases to rouse a spirit of antagonism which would do more harm than good. Many churches which have been touched with the modern spirit would go forward if they knew where and how to go; they hear the call to service but are in doubt as to whither it leads them. It seemed that the time had come for a



conference where social service in its practical aspects could be discussed by those whose training and experience fitted them to deal with these somewhat difficult questions. Two have been arranged within the year, both in Boston. The first, held on December 4-5, 1912, was intended to meet more particularly the needs of city and suburban churches; and the second, held on March 5-6, 1913, the difficulties of the country churches. The attendance was remarkably good, the character of the addresses excellent and the suggestions helpful.

(2) Field Lectures. Social service is many sided, and there are various ways of approaching the problems which confront the churches. The Department was fortunate in being able to secure the distinguished social expert, Mrs. Anna Garlin Spencer, for a series of lectures among the churches on subjects of social interest. Fourteen lectures were given, for the most part in churches which have provided themselves with social service committees. Mrs. Spencer's method was to address a public meeting to which all who are interested in the social aspects of church work were invited. After the general meeting she met the social service committee of the church for a conference in which opportunities for service were pointed out and better methods for carrying forward the work already begun were suggested. Without exception the reports from the churches which Mrs. Spencer visited have been enthusiastic. Interest has been awakened and the committees have been stimulated to more consecutive and better directed effort. The field lectureship was an experiment, but it has abundantly proved its usefulness and should be continued. Mrs. Spencer's appointments were at the First Churches of Dorchester, Leominster, Fitchburg, Watertown, Waltham, Somerville, Church of the Disciples, Boston, All Souls',

Roxbury, Pilgrim Church, Attleboro, and the churches in Lowell, East Boston, Newton Centre, Wollaston and Rutherford.

(3) Housing Reform. Almost from its organization the Department has espoused the cause of housing reform because it has seemed to be one of the most fundamental of social questions. Problems of moral character and of physical vigor, of disease, temperance, vice, crime, degeneracy, poverty, with which the whole church has been struggling from the days of its beginning, all have some of their roots in the family dwelling. Environment counts for much in the moral development of the young, and the child brought up amid clean and healthful surroundings where some regard is paid to the sanctities of family life is far more likely to be a faithful and upright man or woman and a good citizen than one brought up in the darkness and dirt and indecencies which characterize many of the dwellings in both city and country slums. If there is any one reform to which the churches can give themselves unreservedly, and where there is little danger of arousing bitter dissension within, it is this of the improvement of the homes of the people. Note was made in the last report of the Department of a tenement house act for towns passed by the Massachusetts legislature in 1912. This law does not become effective until accepted by a town at a regularly called town meeting. It is gratifying to record that a number of churches through their ministers, men's clubs or groups of individuals were instrumental in getting articles for the acceptance of the act into the warrants for the town meetings of their respective towns, and also that in several instances they bore an honorable part in the campaign which secured its adoption. This suggests a form of service to which thus far but few churches have given much attention. An increasing amount of social

legislation is proposed each year in the law-making bodies of the different States. Some of it while excellent in spirit and purpose is so unaccustomed as to awaken great opposition. When such measures approve themselves to the enlightened Christian common sense of the churches they have a splendid opportunity to shape and direct public opinion to support them, as they have done with the tenement house act in Massachusetts. Such action would be in line with our best traditions. Emerson once said of Dr. Channing, "Public opinion in New England is what Dr. Channing thinks." Great as the influence of Dr. Channing was, the collective power of the churches is greater if they will but use it. Next year the Department will make it its business to bring to the notice of the churches in the States where it is feasible such proposed social legislation as seems to merit their interest and support.

(4) Social Service Committees. Last year it was reported that thirty-one churches had provided themselves with social service committees, whose duty it was to plan and direct the work which they might undertake for community welfare. The number of such committees in the knowledge of the Department is now thirty-seven, and the probability is that there are a number of others which have not yet been reported. A committee of this kind seems necessary if the social work of a church is to be conducted in a business-like and efficient manner. Time and effort and money are too valuable to be wasted, but there is almost sure to be waste unless the work is wisely directed. It is sometimes objected that there is nothing for such a committee to do, but whether the local opportunities for service are many or few, if the suggestion of the last paragraph should be observed a committee would be extremely useful in

preparing or passing upon measures to be brought to the attention of the church. If there are any churches having committees which have not yet reported them the Secretary of the Department would be glad to be notified that his list may be made complete.

(5) The Social Service Bulletin. Five numbers of the Bulletin have been published: No. 23, Social and Civic Centers, by Edward J. Ward; No. 24, A Rural Experiment, by Ernest Bradley; No. 25, A Practical Platform for Social Progress (double number), by Charles F. Dole; No. 26, The Rural Problem and the Country Minister, by Joseph Woodbury Strout; No. 27, Prisoners' Work, by E. Stagg Whitin. Three numbers have been original contributions and two reprints. We take this opportunity to thank most cordially the authors of all the Bulletins for their kind permission to use the articles which bear their names, and also the University of Wisconsin and Messrs. Houghton, Mifflin & Co. for so generously allowing us to reprint copyrighted matter. Mention has been made thus far in every report of the extending circulation of the Bulletin, and this last can be no exception. This year we have sent many sets to India and China for the use there of the secretaries of the Y. M. C. A., and many thousands have been distributed in the United States and Canada among schools, colleges, civic associations, Y. M. C. A's. and ministers and laymen of all denominations.

(6) As a Bureau of Advice and Information. Not the least useful function of the Department is the service which it renders as a bureau of information. Much of the time of the Secretary is spent in conferences at his office with persons who wish for information upon almost every kind of subject of social interest, practical and theoretical. Ministers ask for facts to be used in the prepa-

ration of sermons and addresses, students for assistance in the writing of theses, parish workers for advice in the handling of local problems. Much time and thought have been and must continue to be given to this branch of the work. It is not a spectacular service nor one that can be exactly measured, but it is most valuable and important.

(7) Recommendations. The suggestions for next year's work are found in the body of the report. To summarize them they are:

A. To hold at least two social service conferences at convenient centers for the discussion of different aspects of the work of the churches for the common welfare. If funds will permit, the same program may well be repeated in other places where such conferences may be desirable.

B. An extension of the field lectureship, especially among churches which have appointed social service committees, that the latest and best thought respecting social service work may be brought to the notice of the people.

C. Wherever feasible to bring to the attention of the churches important measures of a social character pending in State legislatures with a view to enlisting the interests of the churches in securing their passage.

D. The appropriation of the sum of \$5,000 for the general purposes of the Department and to carry these recommendations into effect.

ELMER S. FORBES,

*Secretary of the Department.*

## Department of Publicity

*To the President of the American Unitarian Association:*

This Department of the work of the Association is increasingly important, and has already proved its worth as an avenue of Unitarian growth and influence. During the year advertisements have appeared under this department in the following periodicals,—*Munsey's Magazine*, the *Woman's World*, the *Westerner*, the *Virginian-Pilot*, the *Teacher's Journal*, the *Ohio Almanac*, the *Outlook*, *Collier's Weekly*, *Everybody's Magazine*, and in several local papers where representatives of the Association have undertaken the distribution of literature.

The general attitude of the Unitarian body in former years has been passive, so far as any attacks that might have been made upon our faith are concerned. During the year many errors have been corrected and information given to those who were inadequately informed concerning our motives and our achievements. As illustrating the kind of work which is accomplished in many instances the following words quoted from a letter recently received will be suggestive:

"Some time ago you courteously sent me several tracts by different authors of your denomination. With the great majority of ministers of all denominations, *so-called orthodox*, I had misjudged your church. But the perusal of your tracts has convinced me that there are thousands of prophets yet unknown to the popular churches who have not bowed the knee to Baal."

Under the general Department of Publicity should be mentioned the work done with Associate Members. Some six hundred or more individuals who have always



been, or have discovered themselves to be Unitarians are enrolled in this membership, and while there are many aged and invalid members who receive no satisfactory religious influence except that which comes from our associate activities, the great majority of them are themselves distributors of Unitarian literature. It occasionally happens that people who have been identified with some Unitarian church have removed to cities where no such society exists, and the letters received from such of them as have become Associate Members are often exceedingly impressive. The gratitude expressed for the opportunity to share in the work of the church they believe in, and the satisfaction they experience in keeping in touch with our organizations through "Word and Work" and other periodicals all conspire to convince us that this Department of Publicity needs our encouragement and co-operation. We desire in years to come to adopt systematic, not to say scientific, methods of advertising. It is not our purpose to force our views upon reluctant minds, but to minister to those who await the gospel we have to offer them. Thousands of such people need only to be informed of our existence to contribute their enthusiasm and means to the support of our work. We desire to reach those people and enable them to satisfy in many cases intense spiritual longings.

The Unitarian Calendar, which is printed by the Association and furnished inexpensively to local churches, should be made available by a much larger number of churches than now use it. Circulars will be sent during the coming year to many churches who do not now make use of the Calendar, with the hope that ministers will see that this method of bringing their church interests before the public is one which they cannot afford to do without.

LEWIS G. WILSON,  
*Secretary.*



## Ministerial Aid

*To the President of the American Unitarian Association:*

In behalf of the Committee of the Board of Directors on the administration of the Ministerial Aid Fund, I beg to report that substantial increase has been made during the year in the capital of the Fund through the bequest of Miss Sarah B. Fettyplace of Salem (\$25,000), and certain smaller gifts. With these increases the capital of the Fund stands now at \$136,445.68. The income of the Rebecca Bennett Warren Fund, with a principal of \$10,000, of the Martha R. Hunt Fund, with a principal of \$5,000 and of the Judah Monis Fund, with a principal of \$420, is also available for the purposes of ministerial relief.

From the income of these funds aid to the amount of \$4,898.62 has been granted during the year to sixty-two ministers and five widows or daughters of ministers. This aid is granted when evidence is confidentially laid before the Committee that these comrades, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The Association further acts as trustee of the endowment of the Unitarian Service Pension Society, amounting to \$72,356.50. The Association has faithfully discharged its duties as custodian of this Fund. The pensions have been distributed, under the instructions of the Directors of the Society, to qualified beneficiaries to the amount of \$4,308.89.

HENRY M. WILLIAMS,

*For the Committee.*

## Church Building Loan Fund

*To the President of the American Unitarian Association:*

During the year the capital of the Fund has been increased by the sum of \$987.64, so that the principal now amounts to \$153,107.15. Seven societies have completed payments, and new loans to the amount of \$12,500 have been made to six churches. These churches are located in Ridgewood, N. J., Woodland, Calif., Arlington and Norton, Mass., Pueblo, Colo., and Stowe, Vt.

There are now outstanding loans to 57 churches, and the total amount loaned since the foundation of the Fund has been \$537,180 in 197 loans.

HENRY M. WILLIAMS,  
*Chairman.*

## Report of the Assistant Secretary

*To the President of the American Unitarian Association:*

I herewith submit my report as Assistant Secretary of the American Unitarian Association for the year ending April 30, 1913.

The year just closed has been marked by no striking changes in the conduct of the denominational headquarters, the chief effort having been to complete the details incident to the readjustments of the two preceding years.

(1) *Hospitality.* The customary number of societies and groups have met with us throughout the year and continue to bring within our doors a very considerable number of persons who would not otherwise have occasion to frequent the rooms, although the pressure on our available space due to the demands of routine work necessarily interferes with that free use of the rooms by outside bodies which was possible during the early occupancy of the present building.

We have at last been obliged to encroach upon the Library, which, however, was never extensively used, creating therein an office for the Secretary, and a small Committee Room, leaving a central area still devoted to the original purposes of the Library.

We have endeavored to concentrate in the Reception Room all the facilities for information and convenience, formerly scattered about the building. All the magazines, periodicals and the daily paper, previously in the Library, a checking cupboard, the directory, railroad pathfinders, free literature, the telephone exchange and information

bureau, and a display of the latest books by Unitarian writers and upon subjects related to the work of our churches, may be enjoyed by the visitor, together with the assistance of the two clerks who are always at the service of our ministers and friends. The aim has been to make this room an agreeable resort for all who have any time to spare while in the building.

(2) *Service and Maintenance.* Under this head should be mentioned the general overhauling which our building underwent last summer. At that time we were obliged to paint all the outside wood and iron work, the surface of the building was gone over thoroughly and all loose joints pointed with cement, gutters and conductors were cleaned out and soldered, and the heating boiler repaired. It will not be long before a new boiler will need to be installed, which will mean an extensive and costly operation.

The book room on the first floor is now arranged to accommodate the entire Publication Department, thus affording unusual facilities for all the branches of the Book and Tract work. By this change it is possible to devote Room 5 exclusively to the Stenographic Department, which is now equipped with every reasonable facility for efficient service. This is evidenced by the fact that for the first eight months of the past fiscal year three stenographers handled this important branch of our work. From January 1 until the coming summer, however, we have found it necessary to increase the force by one.

A popular feature at the headquarters seems to be the hygienic water filter in the hall and the individual paper cups, of which 15,000 have been used during the twelve months just passed.

During the alterations previously mentioned we had

removed from all the doors on the second floor the four small upper panels, substituting in each door a light of ground glass which, distinctly lettered, greatly assists persons seeking the various offices as well as relieving to a large extent the gloom which always pervaded the hall when any of the office doors were closed.

(3) *Supplies and Equipment.* The need for new equipment is chronic to all offices whose methods must be continually improved to keep pace with increasing volume of work, and to this rule we are no exception. Perhaps the most significant example with us in this connection was the installation last fall of the Montague Mailing Machine Company's Office Addresser. For a very small initial expense we have a device which now enables one person to address carefully and easily 600 envelopes per hour, more than six times the speed, and with less chance of mistakes than the average penman. All of our important lists are now on stencils and addressing is a matter of hours rather than of days. Since September last we have addressed a total of 18,122 names in a total of  $32\frac{3}{4}$  hours, a saving equivalent to twenty-one working days at the very least. By the judicious acquisition of such labor-saving devices we are able to respond to growing demands without expensive permanent additions to our working force. But with all the aid rendered by mechanical contrivances we still look to the personnel of our office staff for that spirit of hearty co-operation which cheerfully carries the burden of our work. A more loyal, unselfish and willing group of workers would be hard to find, their special merit being the cheerful way in which the individuals in any department respond to help out any others who may be temporarily overloaded. Special comment should be made of our Shipping Department. While the least in evidence, its function is like

that of the boiler in cold weather. When it works we take it as a matter of course, but if it should give out it affects every one immediately. In the handling of over 1000 book and tract orders per month (together with innumerable services of accommodation and the keeping of records) all the industry and inventive genius of Mr. Sonntag and his assistant "Tommy" Crowne are needed, including night work in the rush season, but never a complaint finds its way upstairs. In the shipping room we have installed a new set of thirty bins, which occupies the last available space, and is now rapidly filling up. What we shall do for space in this department is a question for the near future.

(4) *Library*. During the past year 67 volumes have been added to the library, consisting of the latest books by Unitarians or on subjects related to our work.

(5) *Lantern slides*. Lantern slides have been loaned to Portland and Saco, Maine, Edmonton and Calgary, Alta., Weirs, N. H., Boston, Everett and Hingham, Mass., and Madison, Wis.

A problem with the custodian of the building has always been how to keep our premises adequately policed without any police. As mentioned in previous reports we offer a tempting field, especially on Saturday afternoons, for well-dressed and clever operators who can roam the building unmolested in the guise of visitors, gathering in an unprotected pocketbook, a watch, a bundle of stamps, or a bag left in the hallway. A fairly good system of signals is now in operation and the Assistant Secretary occasionally varies the monotony of his existence by responding to a "hurry-call" usually in time to see a form fleeing down the street, or an indignant, but suspicious character explaining why he had been "looking for a Mr. Emery" in Mr. Forbes's desk.

We have now hit upon a plan whereby on Saturday afternoons an iron gate is put across the hall, access to the rear and upper floors of the building being only through the Reception Room, where two clerks are on duty. This scheme works very well, as we can thus prevent any stranger without a reasonable excuse from getting upstairs.

The Assistant Secretary still finds inspiration in the endless variety of little services which he is able to perform for such persons as seek him during the year in his capacity of worldly, rather than spiritual adviser to the denomination in general.

Several journeys to churches in New England and a week spent in and about New York in conjunction with Mr. Harvey, studying the physical and financial problems of a number of our societies were both interesting and delightful from the contact with new friends and the pleasure of working with them in furthering our common interests.

As a side line to his other activities, which have included the filling, as best he could, of the Publication Agent's shoes since February 1, the Assistant Secretary has been industriously at work taking snapshots (by consent) of ministers and well-known laymen who visit the rooms. These are collected into an album, which now contains about one hundred and seventy individuals, and is on inspection in the Reception Room at any time. It is hoped that all eligible persons not already in the "gallery" may be subjects for the camera in the near future.

F. STANLEY HOWE,  
*Assistant Secretary.*





**Minutes of the Eighty-Eighth Annual  
Meeting**



## Minutes of the Eighty-Eighth Annual Meeting

The eighty-eighth annual meeting of the American Unitarian Association was held in Tremont Temple, Boston, Tuesday, May 20, 1913. The meeting was called to order by the president, Rev. Samuel A. Eliot, D.D., and the devotional service was conducted by Rev. Frank A. Powell of Manchester, N. H.

The president named the following committees: Committee on Credentials: Frank B. Thayer, William Channing Clapp, Howard W. Bracken, Lawrence G. Brooks, N. C. Nash, Jr., H. M. Holmes; Committee on Business: Hon. John D. Long, Massachusetts; Hon. James W. Lyford, New Hampshire; Mr. Henry B. Sawyer, Massachusetts; Rev. Charles E. Park, Massachusetts; Mr. Edward Aborn, New Jersey; Miss Ida Slade, New York; Mr. William Shillaber, New York; Rev. Albert R. Vail, Illinois; Rev. Eugene R. Shippen, Michigan; Mr. Charles H. Pear, Massachusetts; Mr. Harry W. Clark, Massachusetts; Mr. Edward S. Read, Virginia; Committee on Ballots: H. H. Saunderson, Massachusetts; C. A. Wing, New Hampshire; Leif Huseby, New Jersey; Hosmer McKoon, Maine; A. H. Coar, Massachusetts; H. H. Burch, Ohio; P. E. Lyndon, Vermont; Charles Brooks, Illinois.

One resolution was then introduced and referred, without debate, to the Business Committee.

The secretary, Rev. Lewis G. Wilson, then read his annual report, printed in the *Christian Register*, May 22.

Addresses illustrating the work of the Association in the Central West and in the Canadian Northwest were made by Rev. Horace Westwood of Winnipeg, Man., Rev. H. H. Burch of Youngstown, and Rev. T. H. Marshall of Dayton, Ohio.

The treasurer, Mr. H. M. Williams, presented his report in print, and called for pledges of financial aid for

the work at Winnipeg and Dayton. Responses were made by Rev. Messrs. Crothers, Boynton, Stebbins, Holmes, Frothingham, and others.

As the hour was late, the president omitted the delivery of his annual address, and the Association took a recess until 2.30.

The afternoon session opened with an address, "Our Opportunity in the South," by Rev. F. M. McHale of Greensboro, Fla.

The Nominating Committee reported through its chairman.

HON. HARVEY H. BAKER: In pursuance to your resolve, your Nominating Committee has prepared an official ballot for this meeting. The ballot is an old-fashioned one, to be cast without marking, except as you wish to vary from the names that are printed on it. However, in the vote for directors, in order to have your vote count, you must scratch out one name, because there are seven candidates and six vacancies. There were six persons receiving a majority of the votes on the preliminary ballot. These names go on to the final ballot under Section 4 of the rules. One person was nominated by petition. Under Section 5 his name must also appear upon the printed ballot. If you wish to vote for some person whose name is not printed on the ballot, then all you need do is to stick on the ballot the name of the person you wish to vote for or cross out a name on the ballot and write beneath the name of the person you wish to vote for, remembering, however, when you come to the directors, that, if you wish to vote for some person whose name is not on the ballot, you must scratch out not merely one name, but two names, in order to have your ballot of any effect.

Judge Baker then read the names upon the printed ballot, and added:—

"It has been the custom heretofore for the Nominating Committee to present a ballot with the directors sectionalized as the vice-presidents have been. That appears to your present committee to be contrary to the rules you have established. It is the duty of the Nominating Committee on the preliminary ballot to sectionalize the

directors, and it must make its nominations on the preliminary ballot from the sections; but on the final ballot you are at liberty to disregard sectional lines. Furthermore, you are this year under no restrictions as to voting for women. You must have three women on your board. You have them already in those who do not come up for re-election this year, and you are perfectly free to vote for whom you please as directors."

Mr. Saunderson, chairman of the Ballot Committee, asked for instructions as to the rights of a person who was both a life member and a delegate in regard to voting. The president stated in reply that such a person was legally entitled to two votes, but must write his or her name on the ballot. In reply to a question from a delegate the president stated that the same course should be followed if the same person was a delegate from two parishes.

Further discussion ensued on the mode of procedure, after which the committee proceeded to collect the ballots.

During the balloting the chairman of the Balloting Committee stated that various members had, through a misunderstanding, written their names on the ballot, although they were entitled to but one vote. After some discussion Mr. Prescott moved that the ballot be declared invalid, and new ballots be distributed. A motion to lay this motion on the table was made and lost. Mr. Prescott's motion was put to vote and lost.

After further remarks the president stated that it seemed improbable that more than a negligible quantity of ballots had been signed under a misapprehension. A point of order was raised that any motion was out of order while the ballot was in progress. The chair ruled the point of order well taken, and the ballot was declared closed.

While the committee were counting the ballots, addresses were made on "Our Opportunity in the South," by Rev. Julian R. Pennington of Norfolk, Va., and Rev. Maxwell Savage of Louisville, Ky.

The Business Committee presented its report through its chairman, Hon. John D. Long:—

“Mr. President, only one resolution was referred to the Business Committee. The committee have modified that by making it more concise, and recommended its adoption in this form:—

“*Resolved*, That the president appoint a commission of five persons to examine and report on the status of the American Unitarian Association as to the legal and proper scope and limitation of its powers under its charter, and to recommend such changes in any respect as may seem to them advisable.”

The resolution was unanimously adopted.

PRESIDENT SOUTHWORTH. Our brethren of the Brahmo-Somaj in India are mourning the recent death of one of their leaders, and his death has caused profound grief not only in the Brahmo-Somaj, but through the Indian empire.

—Prof. Benoyendra Nath Sen, whom many of us remember on his visit two years ago to America. He spent several weeks at Meadville, and endeared himself to all that came to know him. I wish to present the following resolution:—

“*Resolved*, That the news of the death on April 12 of Professor Benoyendra Nath Sen of Calcutta has been received by his many friends in this Association with profound regret. In his death India has lost a distinguished citizen and scholar, the Brahmo-Somaj an eloquent preacher, and the world a profound interpreter of the spiritual life. The Unitarians of America unite with their brethren of the Brahmo-Somaj in India in paying homage to the memory of their departed saint.”

By unanimous consent the resolution was admitted under suspension of the rules and adopted. A recess was taken to await the report of the Ballot Committee.

The Association reassembled at five minutes of five, and Mr. Saunderson, for the Ballot Committee, reported the result of the election:—

President, Samuel A. Eliot, D.D., Cambridge, Mass.; Vice-Presidents: Clarence E. Carr of Andover, N. H.; George Hutchinson of Newton, Mass.; Miss Emma C. Low, of Brooklyn, N. Y.; George Soulé of New Orleans, La.; Charles W. Ames, Esq., of St. Paul, Minn.; Hon. Paris Gibson of Great Falls, Mont.; Hon. Horace Davis, LL.D., of San Francisco, Cal.; Mrs. John W. Loud of Montreal, Can.; Secretary, Rev. Lewis G. Wilson, Boston, Mass.; Assistant Secretary, F. Stanley Howe, Cambridge.



## AMERICAN UNITARIAN ASSOCIATION

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Mass.; Treasurer, Henry M. Williams, Esq., Boston, Mass.; Directors: Mrs. J. Randolph Coolidge, Jr., Boston, Mass.; Eleazer B. Homer, Providence, R. I.; Charles P. Osgood, San Francisco, Cal.; Ulysses G. B. Pierce, D.D., Washington, D. C.; Charles O. Richardson, Weston, Mass.; John C. Robinson, Springfield, Mass.; Nominating Committee: Harold G. Arnold, Boston, Mass.; Richard Webb, Portland, Me.; Mrs. Morgan Brooks, Urbana, Ill.; Arthur Maxson Smith, Berkeley, Cal.

The Association adjourned.

The evening session was held in Arlington Street Church. Services were conducted by Rev. F. R. Sturtevant and Rev. William H. Lyon, D.D., and the Anniversary Sermon was preached by Rev. William Sullivan.



Annual Report  
of the  
Treasurer

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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## Dr. TREASURER'S STATEMENT

1912.

April 30.	To balance, cash on hand, divided as follows:	
	CHURCH BUILDING LOAN FUND	\$13,774.49
	INCOME OF FUNDS held in trust	
	both for special objects and	
	for the general purposes of the	
	Association.....	15,541.70
		<hr/> \$29,316.19

1913.

April 30.	To DONATIONS: From church societies, other organizations and individuals for the general objects of the Association.....	69,280.09
	CHURCH BUILDING LOAN FUND:	
	Interest on deposits.....	\$692.87
	Interest on defaulted payments.....	320.90
		<hr/> 1,013.77
	CHURCH BUILDING LOAN FUND, INVESTMENT: Repayments on account of loans	29,379.02
	RESERVE FUND, INVESTMENT: Received for Reinvestment.....	215.00
	RESERVE FUND, INCOME.....	2,350.98
	UNITARIAN SERVICE PENSION SOCIETY: To be disbursed in pensions under the trust agreement with that Society.....	2,412.93

### *GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS:*

CAROLINE M. BARNARD FUND No. 1: Balance of Residuary Bequest of Caroline M. (Mrs. Robert M.) Barnard of Everett, Mass.....	47,327.32
THE HORACE AND EDITH K. DAVIS FUND: Gift of Horace Davis of San Francisco, Cal., to create "The Horace and Edith K. Davis Fund" for the promotion of liberal Christian education near San Francisco Bay, preferably for the support of the Pacific Unitarian School for the Ministry.....	30,000.00
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*Carried forward*.....\$211,295.30

# AMERICAN UNITARIAN ASSOCIATION

## TREASURER'S STATEMENT

**Cr.**

1913

April 30.	By payments on sundry accounts, viz.,	
	Missionary purposes, by departments:	
	NEW ENGLAND STATES.....	\$6,561.79
	MIDDLE STATES.....	9,401.47
	WESTERN STATES.....	3,675.00
	SOUTHERN STATES.....	7,007.90
	ROCKY MOUNTAIN STATES.....	2,700.00
	PACIFIC COAST.....	7,283.74
	CANADIAN NORTHWEST.....	5,688.00
	NEW AMERICANS.....	5,474.93
	SCHOOLS AND COLLEGE CENTERS.....	8,503.33
	SOCIAL AND PUBLIC SERVICE.....	3,626.23
	PUBLICITY.....	882.83
	COMITY AND FELLOWSHIP.....	1,859.42
	FOREIGN RELATIONS.....	6,770.35
	RELIGIOUS EDUCATION.....	7,527.74
	GENERAL MISSIONARY WORK: Salaries of officers, clerical services, expenses of An- niversary Week, stationery and postage, and general expenses of the country at large (see Table E).....	23,953.29
	BOOK AND TRACT DONATIONS: Books and tracts for free distribution, expenses of printing and distributing same prior to June 21, 1912.....	113.57
	TRAVELING: Expenses in the field of field secretaries, missionaries, etc.....	2,342.00
	UNITARIAN BUILDING: Maintenance of Asso- ciation Building (see Table H).....	7,907.77
	MERCHANDISE: Cost of books published, prior to June 21, 1912.....	607.39
	PUBLICATION DEPARTMENT.....	10,754.34
	THEODORE PARKER PUBLICATION FUND: On account of publication of the works of Theodore Parker.....	715.95
	MARTHA R. HUNT FUND: Income.....	30.67
<i>Carried forward</i> .....		\$123,387.71

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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**Dr.**

*Brought forward*.....\$211,295.30

MINISTERIAL AID FUND: Bequest of Miss	
Sarah B. Fettyplace of Salem, Mass.....	25,000.00
Additional gifts to this fund.....	35.00

THE CHANDLER ROBBINS FUND: Bequest of	
Miss Ellen Sophia Brown of Boston to	
create "The Chandler Robbins Fund," on	
account.....	11,000.00

HARRIET E. GOODNOW FUND: Bequest of	
Miss Harriet E. Goodnow of Sterling, Mass.	
Additional.....	10,000.00

CHARLES ALLEN FUND: Bequest of Judge	
Charles Allen of Boston, Mass.....	5,000.00

MARY E. W. FARRINGTON FUND: Bequest of	
Mrs. Mary E. W. Farrington, Portland, Me.	4,750.00

JOHN C. KIMBALL FUND: Bequest of Rev.	
John C. Kimball of Greenfield, Mass.....	3,000.00

HOLLIS STREET CHURCH FUND: Gift of an	
anonymous friend.....	2,000.00

FRANCES M. FRENCH FUND: Bequest of	
Frances M. (Mrs. John) French of Boston,	
Mass.....	2,000.00

ANN LOUISA BURT FUND: Bequest of Mrs.	
Ann Louisa Burt of Keene, N. H.....	2,000.00

## RESERVE FUND:

Bequest of Miss Mary E. Bacon of Boston,	
Mass.....	100.00

Bequest of Miss Fannie H. Shackelford of	
Baltimore, Md. On account.....	288.52

Bequest of William H. Sawyer of Littleton,	
Mass.....	500.00

Bequest of Miss Ellen M. Kendall of	
Oswego, N. Y.....	500.00

Bequest of Miss Almira L. Cheever of	
Nashua, N. H., less 5 per cent legacy tax	190.00

CARRIE F. ABBOTT FUND: Bequest of Miss	
Carrie F. Abbott of Cambridge, Mass.....	1,000.00

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*Carried forward*.....\$278,658.82

# AMERICAN UNITARIAN ASSOCIATION

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## PAYMENTS ON ACCOUNT OF SPECIAL TRUST FUNDS

<i>Brought forward</i> .....	\$123,387.71
RESERVE FUND.....	317.18
MINISTERIAL AID FUND, INCOME: To beneficiaries.....	4,767.12
UNITARIAN SERVICE PENSION SOCIETY: For pensions.....	\$3,865.92
Petty expense.....	2.44
	3,868.36
REBECCA BENNETT WARREN FUND, INCOME: Ministerial Aid.....	411.87
JUDAH MONIS FUND, INCOME: Relief of widows of ministers.....	18.59
BILLINGS LECTURESHIP FUND, INCOME.....	2,036.03
ELIZABETH LYMAN BULLARD FUND, INVESTMENT: Fellowships.....	400.00
PERKINS FELLOWSHIP FUND, INCOME: Fellowships.....	400.00
EDWARD WIGGLESWORTH FUND, INCOME....	60.51
LIENOW TRUST FUND, INCOME: Ministry at large in Boston.....	368.00
FROTHINGHAM FUND No. 2, INCOME:	
Tuskegee Normal and Industrial Institute, Tuskegee, Ala.....	110.65
Calhoun Colored School, Calhoun, Ala....	110.65
Hampton Normal and Agricultural Institute, Hampton, Va.....	110.65
Kowaliga Industrial School, Kowaliga, Ala.	110.65
Mayesville Educational and Industrial School, Mayesville, S. C.....	110.65
Penn School, St. Helena Island, S. C.....	110.65
Snow Hill Normal Institute, Snow Hill, Ala.	110.65
Daytona Educational and Industrial Training School for Negro girls, Daytona, Fla.	110.64
CHANDLER FUND, INCOME: Hackley School..	221.30
<i>Carried forward</i> .....	\$137,141.86



# EIGHTY-EIGHTH ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$278,658.82
LUCETTA S. CARTER FUND: Gift of Mrs. Lucetta S. Carter of Wichita, Kan. To be held in trust, on account.....	953.76
MARY A. LEIGHTON FUND: Bequest of Mrs. Mary A. Leighton of Brookline, Mass. Additional.....	764.53
EDITH CHILD FUND: Bequest of Miss Edith Child of Brookline, Mass. Additional....	250.00
NANCY E. RUST FUND: Bequest of Mrs. Nancy E. Rust of Boston, Mass. Addi- tional.....	240.00
SAN BERNARDINO CHURCH FUND: First Uni- tarian Church, San Bernardino, Cal. To be held in trust.....	238.33
FIRST UNITARIAN CONGREGATIONAL PARISH OF PETERSHAM, MASS., FUND: First Uni- tarian Congregational Parish of Petersham, Mass. Additional.....	74.20
HARRIET N. WILSON FUND No. 1: Bequest of Mrs. Harriet N. Wilson of Lowell, Mass., for immediate use.....	5,000.00
HARRIET N. WILSON FUND No. 2: Bequest of Mrs. Harriet N. Wilson of Lowell, Mass. "To be expended or loaned to assist in the building of Unitarian churches".....	3,000.00
UNITARIAN SERVICE PENSION SOCIETY PER- MANENT FUND: Gifts to Permanent Fund..	850.00
SMITH EDUCATION FUND: Interest added to principal in accordance with the terms of this trust.....	320.61
THOMAS FUND: One-half of interest, added to principal.....	70.96
RICHMOND CHURCH FUND: First Unitarian Church, Richmond, Va. In trust to erect a new parsonage.....	5,218.65

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*Carried forward*.....\$295,639.86

# AMERICAN UNITARIAN ASSOCIATION

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	<b>Cr.</b>
<i>Brought forward</i> .....	\$137,141.86
THE HORACE AND EDITH K. DAVIS FUND, INCOME: Pacific Unitarian School for the Ministry.....	1,575.00
WARREN DELANO MEMORIAL FUND, 1809- 1909, INCOME: To Proctor Academy.....	44.26
SHELDON FUND, INCOME: First Parish, Ashby, Mass.....	106.22
MARY R. HALL FUND No. 1, INCOME: First Parish and Sunday School, Ashby, Mass..	147.16
ROBERT CHARLES BILLINGS, BARNARD ME- MORIAL FUND, INCOME: Barnard Memorial	132.78
CAROLINE M. NEWTON FUND, INCOME: First Parish, Bolton, Mass.....	309.82
RICHARD AND CHARLOTTE CATLIN FUND, IN- COME: First Congregational Church, Deer- field, Mass.....	44.26
DEERFIELD CHURCH FUND, INCOME.....	30.98
JOSIAH WHITING FUND, INCOME: First Parish in Dover, Mass.....	427.92
ROGERS MEMORIAL FUND, INCOME: Unitarian Society, Fairhaven, Mass.....	12,655.00
ROGERS MEMORIAL EMERGENCY FUND: Uni- tarian Society, Fairhaven, Mass., for repairs	544.13
CHARLES E. SPRAGUE FUND, INCOME: Added to donation of First Congregational Society, Harvard, Mass.....	19.92
FIRST UNITARIAN SOCIETY, HUDSON (MASS.) FUND, INCOME: Said Society.....	309.82
SARAH LINNELL RAMSAY MEMORIAL FUND, INCOME: Society in Humboldt, Iowa.....	22.13
BEATRICE, NEB., FUND, INCOME: All Souls' Church, Lincoln, Neb.....	\$225.18
Expenses.....	1.00
	226.18
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HARRIET D. WARD FUND, INCOME: First Uni- tarian Society of Marietta, Ohio.....	540.45
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<i>Carried forward</i> .....	\$154,277.89

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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**Dr.**

*Brought forward*.....\$295,639.86

PITTSFIELD CHURCH FUND: Unity Church, Pittsfield, Mass. Sale of Unity Church property on North Street, Pittsfield. In trust to acquire a new church property....	27,527.47
THE UNITARIAN CHURCH OF ATLANTA, GA., FUND: Sale of Unitarian Church property corner Spring and Cain Street, Atlanta, Ga. (old church lot). In trust to acquire a new church property.....	30,000.00
FLOOD SUFFERERS RELIEF FUND: Subscrip- tions received from church societies, Sunday Schools, Alliance branches, etc., and from individuals.....	18,003.57

## INCOME OF FUNDS INVESTED FOR SPECIAL OBJECTS

BILLINGS LECTURESHIP FUND.....	2,727.06
THE HORACE AND EDITH K. DAVIS FUND..	1,575.00
GRAHAM FUND.....	474.05
HOLLIS STREET CHURCH FUND.....	50.00
LIENOW TRUST FUND.....	368.00
M. D. A. FUND.....	2,079.00
MINISTERIAL AID FUND.....	5,256.75
PENHALLOW FUND.....	200.00
RICHMOND CHURCH FUND.....	116.00
ROGERS MEMORIAL FUND.....	15,032.97
ROGERS MEMORIAL EMERGENCY FUND.....	1,363.00
FIRST PARISH IN SUDBURY FUND.....	232.48
THOMAS FUND.....	70.97
ANDREW S. WAITT FUND No. 1.....	300.00
WESTMINSTER CONGREGATIONAL SOCIETY FUND:	1,125.00
WHITNEY FUND.....	1,215.00
GENERAL INVESTMENTS: Income.....	54,131.58
INTEREST: On bank deposits.....	850.93
GENERAL INVESTMENTS: Received for rein- vestment.....	121,268 00

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*Carried forward*.....\$579,606.69

# AMERICAN UNITARIAN ASSOCIATION

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	<b>Cr.</b>
<i>Brought forward</i> . . . . .	\$154,277.89
FIRST UNITARIAN SOCIETY IN MILFORD (N. H.)	
FUND, INCOME: Said Society . . . . .	44.26
BIGELOW FUND, INCOME: For support of liberal Christianity in Natick, Mass. . . . .	262.48
ANNIE DELANO HITCH FUND, INCOME: Church of Our Father, Newburgh, N. Y. . . . .	442.60
DENZIL TAYLOR MEMORIAL FUND, INCOME: Congregational Unitarian Church, Peter- boro, N. H. . . . .	44.26
FIRST CONGREGATIONAL PARISH, PETERSHAM (MASS.) FUND, INCOME: Said parish. . . . .	49.66
WESTMINSTER CONGREGATIONAL SOCIETY FUND, INCOME: Said Society, Providence, R. I. . . . .	1,125.00
ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND, INCOME: Roslindale Uni- tarian Church. . . . .	221.30
FIRST PARISH IN SUDBURY FUND, INCOME: Said parish. . . . .	187.48
TOMPKINS FUND, INCOME: First Unitarian Church, Vineland, N. J. . . . .	44.26
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS., FUND, INCOME: Said society. . . . .	619.63
LUCETTA S. CARTER FUND, INCOME: Wichita, Kansas. . . . .	4.50
FIRST CHURCH IN WILTON FUND, INCOME. . .	94.12
M.D.A. FUND, INCOME: Beneficiary \$2,079.00	
Expense. . . . .	2.50
	2,081.50
<hr/>	
HOLLIS STREET CHURCH FUND, INCOME: To beneficiaries, etc. . . . .	50.00
OLZENDAM FUND No. 2, INCOME: Women's National Alliance. . . . .	221.30
ABBY K. SWEETSER FUND, INCOME: To bene- ficiaries. . . . .	221.30
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<i>Carried forward</i> . . . . .	\$159,991.54

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$579,606.69
BILLINGS LECTURESHIP FUND, INVESTMENT:	
Received for reinvestment.....	457.50
MINISTERIAL AID FUND, INVESTMENT:	
Received for reinvestment.....	9,323.75
M. D. A. FUND, INVESTMENT: Received for reinvestment.....	36.00
FIRST PARISH IN SUDBURY FUND, INVEST- MENT: Received for reinvestment.....	4,874.65
SUNDRY BOOK ACCOUNTS.....	237.77
MERCHANDISE: Receipts from sale of books prior to June 21, 1912.....	911.39
FOREIGN RELATIONS: Sale of books, and gifts for special work.....	709.79
CANADIAN NORTHWEST: From British and Foreign Unitarian Association, being its proportion of salary and expenses of Field Secretary of the Department.....	1,213.75
WEST ROXBURY MEETING HOUSE: Contribu- tions for payment of interest charges.....	15.00
UNITARIAN BUILDING: Reimbursed.....	213.08
MIDDLE STATES: Reimbursed.....	50.00
PUBLICITY: Reimbursed.....	23.66
GENERAL MISSIONARY WORK: Reimbursed ..	20.00
BOOK AND TRACT DONATIONS: Reimbursed..	20.33
FIRE LOSS ON PROPERTY MORTGAGED TO THE ASSOCIATION.....	700.00
RELIGIOUS EDUCATION: Received on account of lectures at Meadville.....	150.00
CARRIE F. ABBOTT FUND: Income from executor.....	152.16
HARRIET E. GOODNOW FUND: Income from executor.....	200.00
REBECCA A. GREENE FUND: Income from executor.....	181.54

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<i>Carried forward</i> .....	\$599,097.06
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# AMERICAN UNITARIAN ASSOCIATION

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	<b>Cr.</b>
<i>Brought forward</i> .....	\$159,991.54
ANDREW S. WAITT, FUND No. 1, INCOME:	
To beneficiary.....	300.00
HARRIET N. WILSON FUND (No. 1).....	517.50
THE HORACE AND EDITH K. DAVIS FUND,	
INVESTMENT.....	30,000.00
THE UNITARIAN CHURCH OF ATLANTA, GA.,	
FUND: Investment.....	30,000.00
HOLLIS STREET CHURCH FUND: Investment	2,000.00
FIRE LOSS: Paid out for repairs when com-	
pleted.....	700.00
GENERAL INVESTMENTS, INCOME: Accrued in-	
terest on bonds purchased.....	1,629.65
CHURCH BUILDING LOAN FUND: Expenses of	
administration.....	145.78
PENSION ACCOUNT: Deposit in the New Eng-	
land Trust Company for certain ministers	
entitled to pensions from the Unitarian	
Service Pension Society.....	442.97
THE UNITARIAN CHURCH OF ATLANTA, GA.,	
FUND: Paid on account of purchase of new	
site on W. Peach-tree Street, Atlanta, Ga..	5,887.50
JOHN C. KIMBALL FUND: Paid on account of	
editing Rev. John C. Kimball's sermons	
and lectures.....	200.00
PITTSFIELD CHURCH FUND: Purchase of new	
site and for alterations and improvements	
of new Unity Church property.....	24,659.14
RICHMOND CHURCH FUND: Payment on ac-	
count of new parsonage.....	5,218.65
GENERAL INVESTMENTS: Invested and rein-	
vested.....	196,372.25
SPECIAL INVESTMENTS: Temporary invest-	
ment of certain appropriations not yet	
called for.....	191.93
FLOOD SUFFERERS RELIEF FUND: Paid for aid	
at Dayton, Marietta, Wheeling and Louis-	
ville.....	5,759.94
<i>Carried forward</i> .....	\$464,016.85

EIGHTY-EIGHTH ANNIVERSARY OF THE

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**Dr.**

*Brought forward*.....\$599,097.06

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\$599,097.06

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# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

<i>Brought forward</i> .....		\$464,016.85
CHURCH BUILDING LOAN FUND, INVESTMENT:		
Loans to societies.....	\$12,500.00	
Temporary investments.....	23,847.00	36,347.00
MINISTERIAL AID FUND, INVESTMENT.....		33,119.38
MARTHA R. HUNT FUND, INVESTMENT: Pur- chase of real estate for Unitarian church societies, as follows:		
Memphis, Tenn.....	\$2,250.00	
Montague, Mass.....	1,240.28	
Orlando, Fla.....	1,500.00	
Richmond, Va. (parsonage)....	320.00	
Salt Lake City, Utah.....	3,229.00	
Seattle, Wash.....	4,625.00	
Vancouver, B. C.....	4,500.00	
Virginia, Minn.....	900.00	
White Plains, N. Y.....	5,064.50	23,628.78
JOSEPH PRIESTLY MEMORIAL: Expenses of preservation.....		106.97
RICHMOND CHURCH FUND, INVESTMENT....		3,866.67
SMITH EDUCATION FUND, INVESTMENT: In- vested on this account.....		320.61
THOMAS FUND, INVESTMENT: Invested on this account.....		70.96
UNITARIAN SERVICE PENSION SOCIETY, IN- VESTMENT.....		450.00
RESERVE FUND, INVESTMENT: Invested and reinvested on this account.....		1,100.00
FIRST PARISH IN SUDBURY FUND, INVESTMENT		19.65
Balance cash on hand, consisting of following:		
CHURCH BUILDING LOAN FUND..	\$7,785.15	
INCOME OF FUNDS held in trust both for special objects and for the general purposes of the As- sociation.....	16,021.41	
FLOOD SUFFERERS RELIEF FUND.	12,243.63	36,050.19
		<u>\$599,097.06</u>

Publication Department Statement see separate sheets.

April 30, 1913.

HENRY M. WILLIAMS, *Treasurer.*

AUDITORS' REPORT

Boston, May 16, 1913.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1913, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$36,050.19 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investments of the same and of the cash on hand have been shown to us.

ALFRED M. BULLARD  
CHARLES A. ROYCE.

## TREASURER'S REPORT

The abstract on this and the following page gives a summary of the income and expenditures for the year.

### I. INCOME AND EXPENDITURES FOR THE YEAR

#### Income

Contributions from Societies (Table A) . . . . .	\$49,735.29	
Contributions from Individuals (Table B) . . . . .	3,206.63	
Contributions from Miscellaneous Sources (Table C) . . . . .	2,675.92	
Contributions through the Unitarian Sunday School Society (Table C1) . . . . .	3,329.27	
Contributions for Department of Religious Education (Table C2) . . . . .	10,332.98	
		\$69,280.09
Income of Invested Funds . . . . .		89,201.54
Interest from Bank Deposits and Special Investment . . . . .		850.93
Receipts through the Department of Foreign Relations . . . . .		709.79
Subscriptions for Preservation of West Roxbury Meeting- House . . . . .		15.00
Unitarian Service Pension Society, for Pensions . . . . .		2,412.93
Cash Receipts of Publication Department prior to June 21 . . . . .		911.39
Reimbursed for advances on sundry accounts . . . . .		327.07
Flood Sufferers Relief Fund . . . . .		18,003.57
Publication Department from June 21, 1912:		
From General Funds of the A. U. A. . . . .	\$10,954.34	
From sales of books, Calendar, Word and Work . . . . .	9,512.65	
From sales of Religious Education books, The Beacon, etc . . . . .	6,775.71	
		27,242.70
		<hr/>
		\$208,955.01

#### Expenditures

##### Home Missions:

New England States . . . . .	\$6,561.79
Middle States . . . . .	9,401.47
Western States . . . . .	3,675.00

*Carried forward* . . . . . \$19,638.26

# EIGHTY-EIGHTH ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$19,638.26	
Southern States.....	7,007.90	
Rocky Mountain States.....	2,700.00	
Pacific Coast.....	7,283.74	
Canadian Northwest.....	5,688.00	
New Americans.....	5,474.93	
Schools and College Centres.....	8,503.33	
Religious Education.....	7,527.74	
		\$63,823.90
Schools for Colored People (income Frothingham Fund No. 2).....	885.19	
Assistance to theological students, Perkins Fellowships..	400.00	
Income of other Special Trust Funds as required by Trusts	36,136.14	
Publicity Department.....	882.83	
Department of Social and Public Service.....	3,626.23	
Department of Comity and Fellowship.....	1,859.42	
Department of Foreign Relations.....	6,770.35	
Joseph Priestly Memorial, preservation expenses.....	106.97	
Pensions, under agreement with the Unitarian Service Pension Society.....	3,865.92	
Printing Theodore Parker's Works in part.....	715.95	
Publication Department.....	10,754.34	
Salaries of officers: President, Secretary, Assistant Secre- tary and Treasurer.....	13,500.00	
For other purposes belonging to the country at large, in- cluding expenses of Anniversary Week and all mis- cellaneous expenses.....	10,453.29	
Unitarian Building, maintenance.....	7,907.77	
Travelling, officers, field secretaries, missionaries, etc ..	2,342.00	
Accrued interest, etc.....	1,629.65	
Flood Sufferers Relief Fund.....	5,759.94	
Publication Department:		
From June 21, for printing, etc., books, Calendar, Word and Work, Social Service Bulletin.....	\$11,695.09	
For printing Religious Education books, The Beacon, etc.....	8,446.27	
For printing tracts, etc., for free distribution	7,272.22	
		27,413.58
		\$198,833.47

AMERICAN UNITARIAN ASSOCIATION

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II. GIFTS AND BEQUESTS ADDED TO PERMANENT  
FUNDS (See Table G)

For the direct benefit of the Association.....	\$82,910.37
In trust for special purposes.....	135,047.41
	<hr/>
	\$217,957.78

# EIGHTY-EIGHTH ANNIVERSARY OF THE

## TABLE A.

### CONTRIBUTIONS FROM SOCIETIES

Alameda, Cal. . . . .	\$12.00	<i>Brought forward. . . .</i>	\$7,159.23
Albany, N. Y. . . . .	31.60	First Parish, West	
Amherst, Mass. . . . .	3.50	Roxbury. . . . .	50.00
Andover, N. H. . . . .	50.53	Arlington Street	
Ann Arbor, Mich. . . . .	25.00	Church. . . . .	3,612.76
Arlington, Mass. . . . .	256.12	First Parish, Brigh-	
Ashby, Mass. . . . .	53.22	ton. . . . .	125.25
Athol, Mass. Second		First Congrega-	
Society. . . . .	50.00	tional Society,	
Attleboro, Mass. . . . .	25.00	Jamaica Plain. . .	431.00
Augusta, Me. . . . .	150.00	Third Religious So-	
Ayer, Mass. . . . .	8.00	cietiy, Dorchester	50.00
Baltimore, Md. . . . .	115.00	Hawes Unitarian	
Bangor, Me. . . . .	83.40	Congregational	
Barnstable, Mass. . . . .	50.00	Church, South	
Barre, Mass. . . . .	50.00	Boston. . . . .	73.83
Bath, N. H. . . . .	5.00	Bulfinch Place	
Bedford, Mass. . . . .	20.20	Church. . . . .	10.00
Belfast, Me. . . . .	62.50	South Congrega-	
Bellingham, Wash. . . . .	15.00	tional Church. . .	900.00
Belmont, Mass. . . . .	313.00	Church of the Dis-	
Berkeley, Cal. . . . .	100.00	ciples. . . . .	789.75
Berlin, Mass. . . . .	30.00	Church of Our	
Bernardston, Mass. . . . .	5.00	Father, East	
Beverly, Mass. . . . .	260.00	Boston. . . . .	50.00
Billerica, Mass. . . . .	36.16	All Souls' Unitarian	
Bolton, Mass. . . . .	15.00	Church, Roxbury	268.28
Boston, Mass.		Christ Church,	
First Parish, Dor-		Dorchester. . . . .	15.00
chester. . . . .	1,250.00	Church of the	
First Church. . . . .	1,200.00	Unity, Neponset	81.00
First Religious So-		First Unitarian So-	
cietiy, Roxbury. . . . .	309.00	cietiy, Hyde Park	18.10
Second Church. . . . .	1,000.00	New South Church	20.00
King's Chapel. . . . .	1,575.00	Church of Messiah	1.00
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<i>Carried forward. . . .</i>	\$7,159.23	<i>Carried forward. . . .</i>	\$13,655.20

# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> ..	\$13,655.20	<i>Brought forward</i> .....	\$17,526.69
Norfolk Unitarian Church.....	5.00	Chicago, Ill.	
Unitarian Church, Roslindale.....	50.00	Church of the Mes-	
Channing Church.	5.00	siah.....	50.00
Braintree, Mass.....	50.00	Unity Church.....	125.00
Brattleboro, Vt.....	67.00	Third Unitarian Church.....	5.00
Brewster, Mass.....	27.00	All Souls' Church.	20.00
Bridgewater, Mass..	45.31	First Swedish Unitarian Church..	1.00
Bridgewater, East, Mass.....	106.41	Chicopee, Mass.....	25.00
Bridgewater, West, Mass.....	25.00	Cincinnati, Ohio.....	200.00
Brockton, Mass.....	69.00	Cleveland, Ohio.....	600.00
Brookfield, Mass....	25.00	Clinton, Mass.....	51.66
Brookline, Mass.		Cohasset, Mass.....	100.00
First Parish.....	1,263.00	Colorado Springs, Col.	40.00
Second Unitarian Society.....	80.00	Concord, Mass.....	650.00
Buffalo, N. Y.		Concord, N. H.....	287.31
First Society.....	230.00	Dalbo, Minn.....	2.50
Burlington, Vt.....	229.71	Danvers, Mass.....	50.00
Butte, Mont.....	10.00	Davenport, Ia.....	41.32
Calgary, Alberta, Canada.....	50.00	Dayton, Ohio.....	10.00
Cambridge, Mass.		Dedham, Mass.....	210.00
First Parish.....	1,320.00	Deerfield, Mass.....	26.40
Third Congregational Society ..	28.60	Denver, Col.....	38.50
Canton, Mass.....	50.00	Detroit, Mich.....	100.00
Carlisle, Mass.....	12.56	Dighton, Mass.....	15.00
Castine, Me.....	10.00	Dover, Mass.....	11.00
Charleston, S. C....	25.45	Dover, N. H.....	21.50
Charlestown, N. H..	18.00	Duluth, Minn.....	12.50
Chattanooga, Tenn.	35.00	Dunkirk, N. Y.....	15.00
Chelmsford, Mass...	26.00	Duxbury, Mass.....	15.00
Cherokee, Ia.....	8.45	Easton, N., Mass...	627.00
		Eastondale, Mass...	15.43
		Eastport, Me.....	30.00
		Edmonton, Alberta, Canada.....	2.50
		Elizabeth, N. J.....	10.00
<i>Carried forward</i> ...	\$17,526.69	<i>Carried forward</i> ...	\$20,935.31



# EIGHTY-EIGHTH ANNIVERSARY OF THE

<i>Brought forward</i> ..	\$20,935.31	<i>Brought forward</i> ..	\$23,683.14
Erie, Pa. ....	15.00	Third Congrega-	77.00
Eugene, Ore. ....	25.00	tional Society ..	
Eureka, Cal. ....	10.00	Holyoke, Mass. ....	21.40
Evanston, Ill. ....	15.00	Hood River, Ore. ....	19.05
Exeter, N. H. ....	40.00	Hopedale, Mass. ....	551.72
Fairhaven, Mass. ....	200.00	Houlton, Me. ....	50.00
Fall River, Mass. ....	230.75	Hubbardston, Mass. ....	10.00
Farmington, Me. ....	15.00	Hudson, Mass. ....	73.00
Fitchburg, Mass. ....	409.40	Indianapolis, Ind. ....	30.00
Fitzwilliam, N. H. ....	5.00	Iowa City, Ia. ....	10.00
Florence, Mass. ....	25.00	Ithaca, N. Y. ....	30.00
Fort Fairfield, Me. ....	17.00	Jackson, Mich. ....	25.00
Framingham, Mass. ....	65.13	Jacksonville, Fla. ....	55.00
Francestown, N. H. ....	5.00	Jamestown, N. Y. ....	15.00
Franklin, N. H. ....	159.75	Jersey City, N. J. ....	5.00
Fresno, Cal. ....	60.00	Kalamazoo, Mich. ....	12.00
Gardner, Mass. ....	25.00	Kansas City, Mo. ....	10.00
Geneseo, Ill. ....	66.50	Keene, N. H. ....	185.00
Gloucester, Mass. ....	35.00	Kennebunk, Me. ....	48.50
Grafton, Mass. ....	50.00	Keokuk, Ia. ....	10.00
Grand Rapids, Mich. ....	10.00	Kingston, Mass. ....	75.00
Great Falls, Mont. ....	50.00	Laconia, N. H. ....	18.00
Greenfield, Mass. ....	78.45	Lancaster, Mass. ....	300.00
Green Harbor, Mass. ....	10.00	Lancaster, Pa. ....	25.00
Groton, Mass. ....	39.25	Lawrence, Kan. ....	25.00
Hackensack, N. J. ....	56.35	Lawrence, Mass. ....	37.50
Hamilton, Ont. ....	10.00	Lebanon, N. H. ....	40.00
Hanska, Minn. ....	25.00	Leominster, Mass. ....	80.00
Hartford, Conn. (In-		Lexington, Mass. ....	250.00
cluding \$50 "in		Lexington, E., Mass. ....	10.00
loving memory of		Lincoln, Neb. ....	15.00
Rev. Joseph Waite")	166.55	Lincolnton, Me. ....	2.00
Harvard, Mass. ....	50.00	Littleton, Mass. ....	100.00
Haverhill, Mass. ....	21.10	Littleton, N. H. ....	13.10
Highland Springs, Va. ....	2.50	Los Angeles, Cal. ....	100.00
Hingham, Mass. ....		Louisville, Ky. ....	125.00
First Parish. ....	730.10	Lowell, Mass. ....	223.00
Second Parish. ....	25.00	Lynden, Wash. ....	3.00
<i>Carried forward</i> ...	\$23,683.14	<i>Carried forward</i> ...	\$26,362.41

# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> ..	\$26,362.41
Lynn, Mass.....	275.35
Madison, Wis.....	50.00
Malden, Mass.....	20.00
Manchester, Mass ..	10.00
Manchester, N. H ..	200.00
Marblehead, Mass..	20.00
Marietta, Ohio.....	15.00
Marlboro, Mass....	100.00
Marshfield Hills, Mass.	11.00
Meadville, Pa.....	88.00
Medfield, Mass.....	56.50
Medford, Mass.....	92.22
Melrose, Mass.....	25.00
Middleboro, Mass...	50.00
Middlesex, Vt.....	6.25
Milford, N. H.....	1.00
Milton, Mass.....	1,052.08
Milwaukee, Wis....	50.00
Minneapolis, Minn.	
First Unitarian	
Church.....	106.95
Free - Christian	
Church.....	10.00
Montague, Mass.	
First Unitarian So-	
ciety.....	10.00
Montclair, N. J....	81.85
Montpelier, Vt.....	221.00
Montreal, Can.....	310.00
Mt. Pleasant, Mich.	5.00
Morgantown, W. Va.	5.00
Nantucket, Mass...	20.00
Nashua, N. H.....	155.21
Natick, Mass.....	15.00
Natick, South, Mass.	20.34
Needham, Mass....	37.75
New Bedford, Mass.	635.68
Newburgh, N. Y....	60.00

*Carried forward*... \$30,178.59

<i>Brought forward</i> ..	\$30,178.59
Newburyport, Mass.	251.00
New London, Conn.	16.75
New Orleans, La....	64.00
Newport, R. I.....	255.10
Newton, Mass.	
Channing Religious	
Society.....	274.01
Chestnut Hill So-	
ciety.....	375.00
Society at Newton	
Centre.....	25.00
Society at West	
Newton.....	1,600.00
New York, N. Y.	
Church of All Souls'	1,200.00
Church of the Mes-	
siah.....	305.20
First Unitarian Con-	
gregational Soci-	
ety, Brooklyn..	1,050.00
Second Unitarian	
Congregational	
Society, Brook-	
lyn.....	225.00
Church of the Re-	
deemer, New	
Brighton.....	36.20
Third Unitarian	
Congregational	
Society, Brook-	
lyn.....	147.00
Lenox Ave. Uni-	
tarian Church..	100.00
Fourth Unitarian	
Congregational	
Church, Brook-	
lyn.....	30.00

*Carried forward*... \$36,132.85

# EIGHTY-EIGHTH ANNIVERSARY OF THE

<i>Brought forward</i> ..	\$36,132.85	<i>Brought forward</i> ..	\$39,092.94
First Unitarian Church, Flushing, N. Y. ....	15.00	Portsmouth, N. H. .	143.09
No. Andover, Mass. .	110.70	Poughkeepsie, N. Y. .	10.00
Northampton, Mass. .	97.00	Providence, R. I. .	
Northboro, Mass. . .	11.55	First Congregational Church. .	1,622.85
Northfield, Mass. . .	15.00	Westminster Congregational Society. . . . .	182.00
Norton, Mass. . . . .	25.00	Quincy, Ill. . . . .	35.00
Norwell, Mass. . . . .	51.00	Quincy, Mass. .	
Oakland, Cal. . . . .	30.00	First Congregational Society ..	100.00
Orange, N. J. . . . .	40.00	Wollaston Unitarian Society. .	50.00
Orlando, Fla. . . . .	5.00	Randolph, Mass. . . .	10.00
Ottawa, Can. . . . .	27.00	Reading, Mass. . . . .	75.00
Palo Alto, Cal. . . . .	70.00	Redlands, Cal. . . . .	10.00
Passaic, N. J. . . . .	5.00	Richmond, Va. . . . .	40.00
Peabody, Mass. . . . .	40.20	Ridgewood, N. J. . . .	12.05
Pembroke, Mass. . . .	5.00	Rochester, N. H. . . .	8.50
Pepperell, Mass. . . .	11.00	Rochester, N. Y. . . .	80.00
Peterboro, N. H. . . .	106.00	Rockland, Mass. . . . .	23.45
Petersham, Mass. . . .	104.27	Rock Rapids, Ia . . . .	5.00
Philadelphia, Pa. .		Rowe, Mass. . . . .	20.00
First Unitarian Church. . . . .	1,000.00	Rutherford, N. J. . . .	10.00
Unitarian Society of Germantown. .	425.00	Saco, Me. . . . .	71.25
Spring Garden Unitarian Church. .	5.00	Sacramento, Cal. . . .	10.00
Pittsburgh, Pa. .		St. Louis, Mo. .	
First Unitarian Church. . . . .	100.00	Church of the Messiah. . . . .	234.55
Northside Church .	25.00	Church of the Unity .	40.00
Pittsfield, Mass. . . .	7.25	St. Paul, Minn. .	
Plainfield, N. J. . . .	50.76	Unity Church. . . .	153.35
Plymouth, Mass. . . .	150.00	Salem, Mass. .	
Pomona, Cal. . . . .	7.25	First Congregational Society ..	207.37
Portland, Me. .		Second Church. . .	215.00
First Parish. . . . .	171.11	North Society. . . .	386.13
Portland, Ore. . . . .	250.00		
<i>Carried forward</i> . . .	\$39,092.94	<i>Carried forward</i> . . .	\$42,847.53

# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> ..	\$42,847.53
Salt Lake City, Utah	15.00
San Antonio, Tex...	5.00
San Diego, Cal.....	85.00
Sandwich, Mass.....	35.25
San Francisco, Cal.	
First Unitarian So-	
ciety.....	400.00
San Jose, Cal.....	20.00
Santa Ana, Cal.....	15.00
Santa Barbara, Cal.	200.00
Santa Cruz, Cal....	10.00
Santa Rosa, Cal....	6.00
Schenectady, N. Y..	10.00
Scituate, Mass.....	30.00
Seattle, Wash.....	50.00
Sharon, Mass.....	15.00
Shelbyville, Ill.....	3.00
Sherborn, Mass.....	5.00
Shirley, Mass.....	25.00
Sioux City, Ia.....	47.11
Somerville, Mass.	
First Congrega-	
tional Society ..	172.00
Second Unitarian	
Society.....	7.00
Spokane, Wash.....	50.00
Springfield, Mass...	1,000.00
Springvale, Minn...	2.50
Sterling, Mass.....	37.13
Stockton, Cal.....	8.00
Stoneham, Mass....	20.00
Stow, Mass.....	30.00
Stowe, Vt.....	5.00
Sturbridge, Mass...	13.50
Sudbury, Mass.....	10.00
Sullivan, Me.....	5.00
Summit, N. J.....	15.00
Syracuse, N. Y.....	200.00

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*Carried forward*... \$45,399.02

<i>Brought forward</i> ..	\$45,399.02
Taunton, Mass.....	261.60
Templeton, Mass. .	76.00
Toledo, Ohio.....	150.00
Toronto, Can.....	90.00
Trenton, N. Y.....	15.00
Troy, N. Y.....	5.00
Tyngsboro, Mass...	40.00
Upton, West, Mass.	65.00
Urbana, Ill.....	15.00
Uxbridge, Mass.....	100.00
Vineland, N. J.....	24.50
Vineyard Haven, Mass.	5.00
Walpole, Mass.....	18.56
Walpole, N. H.....	50.00
Waltham, Mass.....	300.00
Ware, Mass.....	20.00
Warwick, Mass.....	13.00
Washington, D. C...	525.00
Waterbury, Conn...	5.00
Watertown, Mass...	30.53
Waterville, Me.....	40.00
Waverly, Mass.....	15.00
Wayland, Mass.....	50.00
Wellesley Hills, Mass.	125.23
Westboro, Mass.....	12.00
Westford, Mass.....	41.00
Weston, Mass.....	600.00
Westwood, Mass....	19.50
Wheeling, W. Va...	25.00
Whitman, Mass....	10.00
Wichita, Kan.....	10.00
Wilmington, Del....	100.00
Wilton, N. H.	
First Unitarian So-	
ciety.....	15.00
Liberal Christian	
Church.....	81.53
Winchendon, Mass..	70.00

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*Carried forward*... \$48,422.47

# EIGHTY-EIGHTH ANNIVERSARY OF THE

<i>Brought forward</i> ..	\$48,422.47	<i>Brought forward</i> ..	\$48,913.39
Winchester, Mass...	233.12	Woodland, Cal.....	20.00
Windsor, Vt.....	15.00	Worcester, Mass.	
Winnipeg, Man.		Second Parish....	510.05
First Icelandic Uni-		Church of the Unity	182.00
tarian Church..	42.80	South Unitarian So-	
All Souls' Church.	5.00	ciety .....	27.25
Winnisquam, N. H..	1.00	Yarmouth, Me.....	16.00
Winthrop, Mass....	10.00	Yonkers, N. Y.....	36.60
Woburn, Mass.....	184.00	Youngstown, Ohio..	30.00
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<i>Carried forward</i> ...	\$48,913.39		\$49,735.29

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE B

### CONTRIBUTIONS FROM INDIVIDUALS

R. N. Adams, Sault Ste. Marie, Mich. . . . .	\$10.00
Miss R. Elizabeth Arens, Baltimore, Md. . . . .	5.00
Ellis M. Baker, Orville, Ohio. . . . .	.80
Charles Mc. E. Ballard, Shelbyville, Ill. . . . .	5.00
A. A. Ballou, Newton Centre, Mass. . . . .	10.00
Mrs. Susan M. Barker, Ayer, Mass. . . . .	52.00
Mrs. C. M. Beachy, Wichita, Kan. . . . .	1.00
R. S. Bentley, Valhalla, Kan. . . . .	1.00
Fred S. Carrington, Washta, Iowa. . . . .	1.00
Miss Alice Cheever, Dedham, Mass. . . . .	10.00
Miss Helen Cheever, Boston, Mass. . . . .	10.00
Miss Mary Cheney, South Manchester, Conn. . . . .	25.00
Mrs. Susan J. Cheney, South Manchester, Conn. . . . .	25.00
John Candler Cobb, Milton, Mass. . . . .	50.00
Mrs. Catherine E. Colburn, Leominster, Mass. . . . .	100.00
A. M. Cook, Covina, Cal. . . . .	10.00
John M. Corbett, Melrose, Mass. . . . .	5.00
S. M. Cox, Zillah, Wash. . . . .	5.00
Mrs. Francis H. Day, Rochester, Eng. . . . .	20.00
W. E. Dean, Portland, Ark. . . . .	15.00
Samuel C. Derby, Columbus, Ohio. . . . .	5.00
Charles C. Drew, Boston, Mass. . . . .	25.00
Mrs. Eliza C. Farnham, New York, N. Y. . . . .	100.00
Mrs. Julia B. Farwell, Montague, Mass. . . . .	200.00
Miss Annette Fiske, Cambridge, Mass. . . . .	5.00
John W. Frothingham, Brooklyn, N. Y. . . . .	200.00
Friends. . . . .	200.00
A Friend. . . . .	100.00
A Friend. . . . .	10.33
A Friend. . . . .	5.50
A Friend. . . . .	5.00
A Friend. . . . .	5.00
A Friend. . . . .	3.00
Friends. . . . .	2.50
A Friend. . . . .	1.00
Mrs. A. B. Fenno-Gendrot, Roxbury, Mass. . . . .	120.00

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*Carried forward. . . . .* \$ 1,348.13

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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<i>Brought forward</i> . . . . .	\$1,348.13
Miss Mary F. Gill, Jamaica Plain, Mass. . . . .	50.00
Mrs. Lovisa E. Hawley, Cortland, N. Y. . . . .	100.00
Frederic H. Hedge, Brookline, Mass. . . . .	10.00
Mrs. Etta L. Hildreth, Maquoketa, Iowa. . . . .	1.00
Mary F. Hobart, M.D., Boston, Mass. . . . .	5.00
Miss Mary E. Ingals, Denver, Col. . . . .	10.00
Rev. and Mrs. George D. Latimer, Luxor, Egypt. . . . .	50.00
Waldo R. Lebold, Cambridge, Ohio. . . . .	5.00
Edwin J. Lewis, Jr., Boston, Mass. . . . .	50.00
Mrs. F. C. Lowrey, Hot Springs, Ark. . . . .	1.00
William Magenau, Gomez Palatio Dgo., Mexico. . . . .	20.00
Charles F. Mason, Watertown, Mass. . . . .	50.00
John McMillan, New Liskeard, Ont., Can. . . . .	2.00
F. H. Meyers, Clifton, Col. . . . .	2.00
Mrs. Albert R. Morawetz, Baltimore, Md. . . . .	5.00
Mrs. Ethel C. Morse, Quincy, Mass. . . . .	1.00
John M. Moses, Barnstead, N. H. . . . .	3.00
J. David Mullen, Mont Alto, Pa. . . . .	1.00
E. H. Nixon, Walla Walla, Wash. . . . .	3.00
Mrs. Otis Norcross, Boston, Mass. . . . .	100.00
J. B. Oliver, Sterling City, Texas. . . . .	1.00
Alice Philips, Jacksonville, Ill. . . . .	1.00
Bert C. Preston, Armada, Mich. . . . .	5.00
Charles L. Richardson, Manchester, N. H. . . . .	50.00
James B. Rose, Gothenburg, Neb. . . . .	5.00
Henry B. Sawyer, Boston, Mass. . . . .	50.00
Mrs. Robert Gould Shaw, Boston, Mass. . . . .	1,000.00
Miss Ellen V. Smith, Boston, Mass. . . . .	50.00
W. V. Starkweather, Clifton, Wyo. . . . .	1.00
Charles L. Stebbins, Cambridge, Mass. . . . .	50.00
Mrs. Edna H. Stebbins, Cambridge, Mass. . . . .	50.00
S. S. S. . . . .	2.00
William H. Stifnagle, Berwick, Pa. . . . .	7.00
Robert W. Thrift, Lima, Ohio. . . . .	10.00
Miss Ellen M. Tower, Lexington, Mass. . . . .	10.00
Mrs. John G. Walker, Boston, Mass. . . . .	50.00
Miss Blanche Watson, Swampscott, Mass. . . . .	2.50
Mrs. Thomas J. Welch, Brookline, Mass. . . . .	5.00

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*Carried forward* . . . . . \$3,156.63



# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$3,166.63
L. Maude Weyhe, Rockville, Conn.....	1.00
Mrs. Eleanore T. Williams, Cambridge, Mass.....	50.00
Henry A. Willis, Fitchburg, Mass.....	10.00
Chaplain Walter Wilson, Denver, Col.....	30.00
	<hr/> \$3,257.63

# EIGHTY-EIGHTH ANNIVERSARY OF THE

## TABLE C

### CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Associate Members.....	\$221.41
NATIONAL ALLIANCE BRANCHES:	
Ashby, Mass.....	5.00
Athol, Mass.....	4.00
Brooklyn, Mich.....	1.00
Chicago Associate Alliance.....	5.00
Cincinnati, Ohio.....	10.00
Dedham, Mass.....	25.00
Fairhaven, Mass.....	20.00
New York League of Unitarian Women.....	10.00
Lenox Avenue Church, New York, N. Y.....	10.00
Philadelphia League.....	10.00
Hawes Society, South Boston, Mass.....	2.00
Women's National Alliance.....	10.00
SUNDAY SCHOOLS:	
Arlington Street School, Boston, Mass.....	5.00
Disciples School, Church of the Disciples, Boston....	25.00
Arlington, Mass.....	10.00
Barnstable, Mass.....	5.00
Barre, Mass.....	15.00
Belfast, Maine.....	5.00
Berlin, Mass.....	8.60
Billerica, Mass.....	1.00
First Society, Bridgewater, Mass.....	10.00
First Parish, Cambridge, Mass.....	5.00
Chicopee, Mass.....	10.00
Cleveland, Ohio.....	12.39
Concord, N. H.....	15.07
Detroit, Mich.....	5.00
Dover, N. H.....	3.50
Franklin, N. H.....	15.00
Geneseo, Ill.....	10.00
Great Falls, Mont.....	3.00
Hamilton, Ont., Can.....	5.00
Iowa City, Iowa.....	1.00
Kansas City, Mo.....	5.00
Carried forward.....	\$507.97

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$507.97
Laconia, N. H. ....	5.00
Middleboro, Mass. ....	2.00
New Orleans, La. ....	8.00
Northampton, Mass. ....	3.20
Ottawa, Can. ....	1.00
Palo Alto, Cal. ....	5.00
Peterboro, N. H. ....	5.00
Plymouth, Mass. ....	10.00
Portland, Maine. ....	10.02
Rock Rapids, Iowa. ....	1.00
Rutherford, N. J. ....	5.00
Second Church, Salem, Mass. ....	20.00
Sheffield, Ill. ....	3.00
Hawes Soc., South Boston, Mass. ....	3.43
Taunton, Mass. ....	30.00
Walpole, Mass. ....	8.00
Waltham, Mass. ....	9.30
Warwick, Mass. ....	2.00
Washington, D. C. ....	20.00
Westboro, Mass. ....	3.00
West Roxbury, Mass. ....	15.00
Wilmington, Del. ....	5.00
Meadville Theological School, income of Brookes Fund	1,000.00
Unitarian Church of All Souls', correspondence . . . . .	100.00
Contributions through the President for Massachusetts	
Federation of Churches. ....	470.00
Contributions through the President for Southern Circuit	
Work. ....	250.00
Western Unitarian Conference. ....	5.00
Y. P. R. U., Sharon, Mass. ....	3.00
Society in Jackson, Mich. ....	75.00
"In memory of Mary Frost Munroe" . . . . .	40.00
	\$2,624.92

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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## TABLE C1

### CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY SCHOOL SOCIETY

#### NATIONAL ALLIANCE BRANCHES:

Belmont, Mass.....	\$10.00
First Parish of Dorchester, Mass.....	10.00
King's Chapel, Boston, Mass.....	30.00
First Parish, West Roxbury, Mass.....	10.00
Jamaica Plain, Mass.....	10.00
Hawes Church, South Boston, Mass.....	10.00
Channing Church, Dorchester, Mass.....	2.00
Concord, N. H.....	5.00
Eastport, Maine.....	5.00
Grafton, Mass.....	10.00
Louisville, Ky.....	3.00
Nantucket, Mass.....	5.00
New Bedford, Mass.....	10.00
West Newton, Mass.....	15.00
Plymouth, Mass.....	10.00
First Congregational Church, Providence, R. I.....	15.00
Summit, N. J.....	1.00
Waverley, Mass.....	1.00

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\$162.00

#### SOCIETIES:

Augusta, Maine.....	\$15.00
First Parish of Dorchester, Mass.....	100.95
Second Church in Boston, Mass.....	50.00
So. Congregational Society, Boston, Mass.	50.00
First Unitarian Society of Chicago, Ill....	50.00
Groton, Mass.....	25.00
Newton, Mass., Channing Religious So- ciety.....	19.13
All Souls' Church, New York, N. Y.....	100.00
North Society, Salem, Mass.....	25.00
Toledo, Ohio.....	15.00
Waltham, Mass.....	5.00

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<i>Carried forward</i> .....	\$455.08	\$162.00
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# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> .....	\$455.08	\$162.00
Ware, Mass. ....	5.00	
Wollaston, Mass. ....	36.00	
		496.08
SUNDAY SCHOOLS:		
Alameda, Cal. ....	\$5.10	
Ayer, Mass. ....	3.00	
Belmont, Mass. ....	10.00	
Beverly, Mass. ....	35.00	
Hawes Unitarian Congregational, South Boston. ....	10.00	
Hyde Park, Mass. ....	5.00	
Braintree, Mass. ....	10.00	
West Bridgewater, Mass. ....	5.00	
Second Church, Brookline, Mass. ....	7.00	
Burlington, Vt. ....	15.00	
Cleveland, Ohio. ....	25.00	
Clinton, Mass. ....	3.00	
Dundee, Scotland. ....	7.31	
Dunkirk, N. Y. ....	5.00	
Elizabeth, N. J. ....	6.00	
Eric, Pa. ....	7.50	
Gardner, Mass. ....	5.00	
Gloucester, Mass. ....	10.00	
Grafton, Mass. ....	15.00	
Hopedale, Mass. ....	10.00	
Houlton, Maine. ....	6.50	
Lancaster, Pa. ....	5.00	
Littleton, Mass. ....	15.00	
Louisville, Ky. ....	15.00	
Marietta, Ohio. ....	5.00	
Marshfield Hills, Mass. ....	1.00	
Meadville, Pa. ....	7.00	
Menomonie, Wis. ....	5.10	
Montclair, N. J. ....	10.00	
Nantucket, Mass. ....	3.00	
Needham, Mass. ....	10.00	
Newburgh, N. Y. ....	1.00	
Newburyport, Mass. ....	15.00	
<i>Carried forward</i> .....	\$297.51	\$658.08

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$297.51	\$658.08
Newport, R. I. ....	25.00	
Lenox Avenue Church, New York, N. Y. .	15.00	
Northampton, Mass. ....	5.00	
North Easton, Mass. ....	15.21	
Northfield, Mass. ....	5.00	
Peabody, Mass. ....	3.68	
Portsmouth, N. H. ....	25.00	
Quincy, Ill. ....	15.00	
Ridgewood, N. J. ....	3.00	
Saco, Maine. ....	10.00	
First Church, Salem, Mass. ....	6.65	
Santa Cruz, Cal. ....	10.00	
Scituate, Mass. ....	5.00	
Toronto, Can. ....	5.00	
Urbana, Ill. ....	5.00	
Uxbridge, Mass. ....	10.00	
Vineland, N. J. ....	1.25	
Ware, Mass. ....	5.00	
Waterville, Maine. ....	2.00	
Woburn, Mass. ....	35.00	
Wollaston, Mass. ....	25.00	529.30
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Cash balance in accordance with affiliation agreement. ....	1,205.89	
Income of invested funds. ....	800.00	
Francis E. Howard Fund, West Bridgewater, Mass. ....	5.00	
Congregational Union of Society in Jamaica Plain. ....	25.00	
Rev. and Mrs. George D. Latimer, Luxor, Egypt. ....	5.00	
Mrs. William H. Savary, Groveland, Mass. .	1.00	
Mrs. Robert Gould Shaw, Boston, Mass. ....	100.00	2,141.89
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		\$3,329.27

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE C2

### CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS EDUCATION

#### NATIONAL ALLIANCE BRANCHES:

Belfast, Maine.....	\$5.00
Belmont, Mass.....	10.00
Berkeley, Cal.....	10.00
Berlin, Mass.....	1.00
Second Church, Boston, Mass.....	5.00
First Religious Society, Roxbury, Mass.....	10.00
Bulfinch Place Church, Boston, Mass.....	10.00
South Congregational Church, Boston, Mass.....	10.00
Bridgewater, Mass.....	2.00
Brockton, Mass.....	2.00
Brookline, Mass., First Church.....	15.00
Second Unitarian Society, Brookline, Mass.....	5.00
Brooklyn, N. Y., Church of the Savior.....	10.00
Brooklyn, Mich.....	1.00
First Parish in Cambridge, Mass.....	50.00
Charleston, S. C.....	2.00
Colorado Springs, Col.....	5.00
Eugene, Ore.....	3.00
Exeter, N. H.....	5.00
Fitchburg, Mass.....	5.00
Greenfield, Mass.....	5.00
Highland Springs, Va.....	2.00
Hingham, Mass.....	10.00
Holyoke, Mass.....	5.00
Hopedale, Mass.....	5.00
Leominster, Mass.....	10.00
Lexington, Mass.....	20.00
Littleton, Mass.....	5.00
Los Angeles, Cal.....	10.00
Marietta, Ohio.....	10.00
Meadville, Pa.....	5.00
Montreal, Can.....	25.00
Nashua, N. H.....	2.00
South Natick, Mass.....	2.00

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<i>Carried forward.....</i>	\$282.00
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# EIGHTY-EIGHTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$282.00
Needham, Mass.....	5.00
Newport, R. I.....	10.00
Northboro, Mass.....	2.00
Oakland, Cal.....	2.00
Peabody, Mass.....	5.00
First Unitarian Church, Philadelphia, Pa.....	25.00
Portland, Ore.....	10.00
Westminster Society, Providence, R. I.....	1.00
Rutherford, N. J.....	5.00
Salem, Mass., First Congregational Society.....	10.00
Salem, Ore.....	2.00
First Society, Somerville, Mass.....	5.00
Spokane, Wash.....	5.00
Taunton, Mass.....	10.00
Unity Circle, Boston, Mass.....	5.00
Uxbridge, Mass.....	10.00
Washington, D. C.....	20.00
Wellesley Hills, Mass.....	5.00
Westboro, Mass.....	5.00
Weston, Mass.....	10.00
Winchester, Mass.....	10.00
Yonkers, N. Y.....	5.00
SOCIETIES:	
Arlington, Mass.....	58.77
Bellingham, Wash.....	3.00
Third Religious Society in Dorchester, Mass.....	20.00
First Parish, Cambridge, Mass.....	100.00
First Parish, Hingham, Mass.....	75.00
Lexington, Mass.....	40.00
Lowell, Mass.....	50.00
Milwaukee, Wis.....	13.00
First Parish, Portland, Maine.....	35.02
SUNDAY SCHOOLS:	
Andover, N. H.....	10.00
North Andover, Mass.....	10.00
First Church in Roxbury, Mass.....	1.45
All Souls' Unitarian Church, Roxbury, Mass.....	25.00
Brattleboro, Vt.....	3.50
<i>Carried forward</i> .....	\$893.74

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$893.74
Carlisle, Mass.....	1.00
Chicopee, Mass.....	5.00
Cohasset, Mass.....	10.00
Detroit, Mich.....	20.00
Evanston, Ill.....	5.00
Fairhaven, Mass.....	15.00
Florence, Mass.....	6.00
Green Harbor, Mass.....	3.00
Hudson, Mass.....	10.00
Humboldt, Iowa.....	5.00
Jamestown, N. Y.....	3.24
Keokuk, Iowa.....	5.00
East Lexington, Mass.....	5.00
Littleton, N. H.....	2.00
Madison, Wis.....	5.00
Montreal, Canada.....	20.00
Nashua, N. H.....	10.00
Natick, Mass.....	2.00
Portsmouth, N. H.....	15.00
Salem, Ore.....	3.00
Salt Lake City, Utah.....	2.00
San Diego, Cal.....	5.00
Waverley, Mass.....	5.00
Wellesly Hills, Mass.....	2.00
Contributions through the President.....	9,250.00
Income, Hollis Street Church Fund.....	10.00
Miss Alice Cheever, Boston, Mass.....	10.00
Mrs. Horatio Stebbins, Berkeley, Cal.....	5.00
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	\$10,332.98

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked \* are under the terms of gift or bequest. separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of 4.42 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purposes of the Association.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES.

1. Funds whereof the income is applied to purposes connected with the  
PUBLICATION DEPARTMENT

<i>Principal</i>		<i>Income</i>
\$3,000.00	Nancy Brackett Fund.....	\$132.78
5,000.00	Buckminster Brown Fund.....	221.30
1,200.00	Publication Fund.....	53.11
10,296.20	Philander Shaw Fund.....	455.70
3,511.69	*Thomas Fund.....	141.93
5,000.00	Edward Wigglesworth Fund.....	221.30
	2. Fund whereof the income is used for the work of the DEPARTMENT OF FOREIGN RELATIONS.	
\$24,300.00	Hayward Fund.....	1,075.49
	3. Funds whereof the income is applied to the purposes of the DEPARTMENT OF CHURCH EXTENSION.	
122,327.32	†Caroline M. Barnard Fund No. 1.....	3,494.00
36,500.00	Samuel B. Bird Fund.....	1,615.49
5,000.00	Conant Fund.....	221.30
5,000.00	Hazeltine Fund.....	221.30
2,600.00	Kendall Fund.....	115.07
10,000.00	King Fund.....	442.60
9,000.00	Whipple Fund.....	398.34
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\$242,735.21	<i>Carried forward.....</i>	\$8,809.71

# AMERICAN UNITARIAN ASSOCIATION

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<i>Principal</i>		<i>Income</i>
\$242,735.21	<i>Brought forward</i> .....	\$8,809.71
1,043.82	†Harriet N. Wilson Fund (No. 2) (1912)...	43.82
	4. Funds whereof the income is applied to purposes connected with the DEPARTMENT OF EDUCATION.	
48,250.00	*Billings Lectureship Fund.....	2,727.06
3,414.00	Elizabeth Lyman Bullard Fund.....	154.91
5,000.00	Chandler Fund (for Hackley School)....	221.30
1,000.00	Warren Delano Memorial 1890-1909 Fund (for Proctor Academy).....	44.26
20,000.00	Frothingham Fund No. 2 (for the education of the colored people).....	885.19
10,300.00	Perkins Fellowship Fund.....	455.87
8,093.04	*Smith Education Fund (accumulating)...	320.61
	5. Funds whereof the income is used for purposes connected with the DEPARTMENT OF MINISTERIAL AID.	
5,000.00	Martha R. Hunt Fund (No. 2).....	221.00
136,445.68	*†Ministerial Aid Fund.....	5,256.75
420.00	Judah Monis Fund.....	18.59
72,356.50	†Fund of the Unitarian Service Pension Society.....	3,154.89
10,000.00	Rebecca Bennett Warren Fund.....	442.60
	6. Funds whereof the income is applied to the maintenance or benefit of single parishes.	
3,325.00	Mary R. Hall Fund No. 1 (for Ashby, Mass.).....	147.16
2,400.00	Sheldon Fund (for Ashby, Mass.).....	106.22
589.50	Asheville, N. C., Church Fund (1902)....	26.09
18,112.50	The Unitarian Church of Atlanta, Ga., Fund (1913).....	
3,000.00	Robert C. Billings Barnard Memorial Fund (1904).....	132.78
5,110.25	Beatrice, Neb., Fund.....	226.18
7,000.00	Caroline M. Newton Fund (for Bolton, Mass.).....	309.82
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\$603,595.50	<i>Carried forward</i> .....	\$23,704.81

# EIGHTY-EIGHTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$603,595.50	<i>Brought forward</i> . . . . .	\$23,704.81
1,000.00	Richard and Charlotte Catlin Fund (for Deerfield, Mass.) . . . . .	44.26
9,668.49	Josiah Whiting Fund (for Dover, Mass.) . .	427.92
35,875.16	*Rogers Memorial Emergency Fund (for Fairhaven, Mass.) . . . . .	1,363.00
7,000.00	First Unitarian Society of Hudson, Mass., Fund . . . . .	309.82
500.00	Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) . . . . .	22.13
2,079.88	Malden Church Fund . . . . .	90.06
12,210.94	Harriet D. Ward Fund (for Marietta, Ohio) . . . . .	540.45
1,000.00	First Unitarian Society in Milford, N. H., Fund (1902) . . . . .	44.26
3,000.00	Bigelow Fund (for Natick, Mass.) (1889)	132.78
10,000.00	Annie Delano Hitch Fund (for Newburgh, N. Y.) (1899) . . . . .	442.60
1,000.00	Denzil Taylor Memorial Fund (for Peter- boro, N. H.) (1903) . . . . .	44.26
1,174.20	First Unitarian Congregational Parish, Petersham, Mass., Fund . . . . .	49.66
3,001.11	†Pittsfield Church Fund (1912) . . . . .	132.78
	Richmond Church Fund (1912) . . . . .	116.00
25,000.00	*Westminster Congregational Society (Providence, R. I.) Fund . . . . .	1,125.00
5,000.00	Robert C. Billings Roslindale Church Fund (1903) . . . . .	221.30
243.64	San Bernardino (Cal.) Church Fund (1912)	5.31
10,551.72	Second Unitarian Society of San Francisco (Cal.) Fund . . . . .	447.22
5,754.65	*First Parish in Sudbury (Mass.) Fund (1901) . . . . .	232.48
1,066.50	Unity Society of Union City, Pa., Fund . .	47.20
1,000.00	Tompkins Fund (for Vineland, N.J.) (1898)	44.26
14,000.00	First Parish and Religious Society of War- wick, Mass., Fund . . . . .	619.63
963.34	Lucetta S. Carter Fund (for Wichita, Kan.)	14.08
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\$754,685.13	<i>Carried forward</i> . . . . .	\$30,221.27

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>		<i>Income</i>
\$754.685.13	<i>Brought forward</i> .....	\$30,221.27
2,126.88	First Church in Wilton (N. H.) Fund (1900)	94.12
	7. Trust funds held for miscellaneous purposes or under special agreements.	
40,332.87	*M. D. A. Fund§.....	2,079.00
30,000.00	*†The Horace and Edith K. Davis Fund (1912).....	1,575.00
12,243.63	Flood Sufferers Relief Fund.....	
2,000.00	*†Hollis Street Church Fund (1912).....	50.00
700.00	Deerfield Church Fund (for a certain beneficiary, and later for the benefit of that church) (1902).....	30.98
2,866.39	†John C. Kimball Fund (1912).....	66.39
5,657.24	*Lienow Trust Fund (for ministry at large in Boston) (1841).....	368.00
5,000.00	Olzendam Fund No. 2 (for Women's National Alliance) (1900).....	221.30
11,000.00	†Chandler Robbins Fund (1913).....	58.64
450.00	Charles E. Sprague Fund (income to be added to a certain contribution, and ultimately for the general purposes of the Association).....	19.92
5,000.00	Abby K. Sweetser Fund§.....	221.30
5,000.00	*Andrew S. Waitt Fund No. 1§.....	300.00
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\$877,062.14		\$35,305.92

## II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION

<i>Principal</i>		<i>Income</i>
\$1,000.00	Carrie F. Abbott Fund (1912).....	\$166.99
5,000.00	†Charles Allen Fund (1913).....	18.59
13,079.06	Mary E. Arnold Fund (1909).....	578.86
15,000.00	Caroline M. Barnard Fund No. 2.....	
5,000.00	Nathan Barrett Fund (1904).....	221.30
25,000.00	Robert C. Billings Fund (1900).....	1,106.49
1,000.00	Sarah Hill Blossom Fund (1907).....	44.26
5,060.30	Susan E. W. Brackett Fund (1904).....	223.97
<hr/>		
\$70.139.36	<i>Carried forward</i> .....	\$2,360.46

# EIGHTY-EIGHTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$70,139.36	<i>Brought forward</i> . . . . .	\$2,360.46
29,450.00	W. F. Braman Fund (1905) . . . . .	1,303.42
2,000.00	†Ann Louisa Burt Fund (1912) . . . . .	73.47
32,149.54	Choate Fund (1906) . . . . .	1,422.90
5,000.00	Edith Child Fund (1912) . . . . .	216.43
5,000.00	Hiram Clapp Fund (1901) . . . . .	221.30
2,000.00	Jonas G. Clark Fund (1901) . . . . .	88.52
2,000.00	Hannah S. Colburn Fund (1903) . . . . .	88.52
4,000.00	Abram E. Cutter Fund (1901) . . . . .	177.04
2,000.00	Dorman B. Eaton Fund (1900) . . . . .	88.52
4,750.00	†Mary E. W. Farrington Fund (1912) . . . . .	70.82
5,000.00	Faulkner Fund (1886) . . . . .	221.30
1,000.00	Abby L. Faulkner Fund (1902) . . . . .	44.26
5,000.00	Elizabeth J. Faulkner Fund (1908) . . . . .	221.30
19,000.00	William H. Fogg Memorial Fund (1892) . . . . .	840.91
5,000.00	Henry Wilder Foote Fund (1906) . . . . .	221.30
5,000.00	Helen B. Fowler Fund (1910) . . . . .	221.30
2,000.00	†Frances M. French Fund (1912) . . . . .	75.24
5,000.00	Frothingham Fund No. 1 (1893) . . . . .	221.30
10,000.00	Thomas Gaffield Fund (1908) . . . . .	442.58
1,000.00	Cyrus Gale Fund (1908) . . . . .	44.26
17,100.00	Ezra Stiles Gannett Fund (1901) . . . . .	756.83
9,178.99	Hannah Wheat Gilbert Fund (1908) . . . . .	406.26
5,000.00	Joseph B. Glover Fund (1902) . . . . .	221.30
20,000.00	Harriet E. Goodnow Fund (1912) . . . . .	881.58
2,000.00	Mary Caroline Greene Fund (1910) . . . . .	88.52
50,000.00	Rebecca A. Greene Fund (1911) . . . . .	2,394.50
6,463.15	Mary R. Hall Fund No. 2 (1907) . . . . .	286.06
3,000.00	John C. Haynes Fund (1908) . . . . .	132.78
1,000.00	Richard M. and Elizabeth Q. Hodges Memorial Fund (1911) . . . . .	44.26
3,000.00	Cornelius B. Houghton Fund (1901) . . . . .	132.78
1,425.00	Nancy G. Howe Fund (1908) . . . . .	63.07
8,000.00	Elizabeth G. Huidekoper Fund (1908) . . . . .	354.08
10,000.00	Hunnewell Fund (1901) . . . . .	442.60
51,007.50	Martha R. Hunt Fund (1911) . . . . .	535.31
1,000.00	Ingersoll Fund (1894) . . . . .	44.26
1,000.00	Clarence W. Jones Fund (1909) . . . . .	44.26
<hr/>		
\$405,663.54	<i>Carried forward</i> . . . . .	\$15,493.60



# AMERICAN UNITARIAN ASSOCIATION

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<i>Principal</i>		<i>Income</i>
\$405,663.54	<i>Brought forward</i> . . . . .	\$15,493.60
9,935.95	Mrs. Jerome Jones Fund (1909) . . . . .	439.76
1,000.00	Anaretta T. Leighton Fund (1909) . . . . .	44.26
46,264.53	Mary A. Leighton Fund (1910) . . . . .	2,017.13
3,000.00	Marion R. Lord Fund (1911) . . . . .	132.78
48,249.49	Harriet O. Mack Fund (1902) . . . . .	2,135.50
5,000.00	Henry W. Maxwell Fund (1902) . . . . .	221.30
5,000.00	Charles Merriam Fund (1907) . . . . .	221.30
5,000.00	Alfred Metcalf Fund (1906) . . . . .	221.30
2,500.00	Jesse Metcalf Fund (1911) . . . . .	110.65
5,000.00	Olzendam Fund No. 1 (1900) . . . . .	221.30
3,000.00	Elizabeth B. Osgood Fund (1909) . . . . .	132.78
5,000.00	Susan G. Page Fund (1903) . . . . .	221.30
5,000.00	*Penhallow Fund (1883) . . . . .	200.00
17,000.00	Samuel G. Perkins Fund (1900) . . . . .	752.41
3,369.49	Benjamin Phipps Fund (1907) . . . . .	149.13
5,000.00	Henry Pickering Fund (1909) . . . . .	221.30
18,508.82	Sarah E. Potter Fund (1907) . . . . .	819.19
5,000.00	Sarah E. Read Fund (1911) . . . . .	221.30
42,804.43	*Reserve Fund . . . . .	2,350.98
13,000.00	Grindall Reynolds Fund (1894) . . . . .	575.37
8,717.82	Julia A. Richardson Fund (1908) . . . . .	385.85
18,000.00	Caroline Richmond Fund (1906) . . . . .	796.67
1,000.00	Rugg Fund (1901) . . . . .	44.26
4,000.00	Ruggles Fund (1902) . . . . .	177.04
1,320.00	Nancy E. Rust Fund (1911) . . . . .	50.46
1,000.00	William Augustus Rust Fund (1911) . . . . .	44.26
5,000.00	Stephen Salisbury Fund (1907) . . . . .	221.30
2,000.00	Sawyer Fund (1895) . . . . .	88.52
5,000.00	Lucian Sharpe Fund (1911) . . . . .	221.30
3,000.00	Charles H. Sholes Fund (1910) . . . . .	132.78
2,000.00	Maria P. Silsbee Fund (1912) . . . . .	88.52
10,000.00	Skeel Fund (1901) . . . . .	442.60
10,000.00	Andrew C. Slater Fund (1910) . . . . .	442.60
1,000.00	Joshua A. Swan Memorial Fund (1911) . . . . .	44.26
5,000.00	Catherine Sweet Fund (1903) . . . . .	221.30
47,000.00	Isaac Sweetser Fund (1894) . . . . .	2,080.20
7,300.00	Elizabeth R. Swift Fund (1899) . . . . .	323.09
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\$785,634.07	<i>Carried forward</i> . . . . .	\$32,707.65

# EIGHTY-EIGHTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$785,634.07	<i>Brought forward</i> .....	\$32,707.65
1,000.00	Harriet W. Taber Fund (1905).....	44.26
8,000.00	Isabella W. Talbot Fund (1911).....	354.08
5,000.00	Clara A. Thacher Fund (1904).....	221.30
5,000.00	C. T. Thayer Fund (1884).....	221.30
9,500.00	Edward C. Thayer Fund (1906).....	420.47
3,000.00	Lucretia J. Tilton Fund (1909).....	132.78
1,000.00	Martha B. Tufts Fund (1911).....	44.26
3,138.94	Andrew S. Waitt Fund No. 2 (1907)....	138.93
10,000.00	James Walker Fund (1902).....	442.60
3,000.00	Harriet F. Warren Fund (1907).....	132.78
5,000.00	George W. Weeks Fund (1904).....	221.30
10,000.00	Christopher M. Weld Fund (1899).....	442.60
1,005.15	Mary Whitehead Fund (1911).....	44.49
25,000.00	*Whitney Fund (1895).....	1,215.00
1,000.00	Ann D. Williams Fund (1901).....	44.26
1,962.50	Apphia P. Williams Fund (1902).....	86.86
1,000.00	Elizabeth F. C. Williams Fund (1910)...	44.26
1,000.00	Amy S. Winsor Fund (1903).....	44.26
5,000.00	Charles L. Young Fund (1901).....	221.30
<hr/>		
\$885,240.66		<hr/> \$37,224.74 <hr/>

Graham Fund, in hands of trustees, and income paid to Association.....	\$474.05
Rogers Memorial Fund in hands of trus- tees, and income paid to Association for the benefit of Unitarian Society, Fair- haven, Mass.....	15,032.97

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\$15,507.02

# A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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## SUMMARY

<i>Principal</i>		<i>Income</i>
\$877,062.14	Trust Funds for special purposes . . . . .	\$35,305.92
885,240.66	Trust Funds for general purposes . . . . .	37,224.74
	Funds in hands of Trustees . . . . .	15,507.02
<hr/>		<hr/>
\$1,762,302.80		\$88,037.68
Add accrued interest on General Investments, etc. . . . .		1,555.43
		<hr/>
		\$89,593.11
Deduct income added to principals of Smith Education and Thomas Funds under the terms of the bequests . . . . .		391.57
		<hr/>
		\$89,201.54

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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## TABLE E GENERAL MISSIONARY WORK

Salaries: President.....	\$6,500.00	
Less receipts for preaching.....	142.00	\$6,358.00
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Secretary.....	\$3,500.00	
Less receipts for preaching.....	90.00	3,410.00
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Assistant Secretary Emeritus.....		1,800.00
Assistant Secretary.....		1,500.00
Treasurer.....		2,000.00
Treasurer's Clerk.....		1,200.00
Reception Room Clerk and Stenographers.....		4,109.17
Expenses of Annual Meeting and Anniversary Week....		890.57
Postage, stamped envelopes, wrappers and express....		709.95
Accountants and account books.....		121.77
Stationery and miscellaneous printing.....		705.59
Library.....		86.36
Expenses of Nominating Committee.....		65.00
Lay centers.....		22.50
Hospitality.....		335.58
Traveling expenses of Directors and delegates.....		145.50
Miscellaneous sundries.....		493.30
		<hr/>
		\$23,953.29

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE F

### EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION

#### TO SOCIETIES

Albany, N. Y. . . . .	\$300.00
Ann Arbor, Mich. . . . .	1,250.00
Bellingham, Wash. . . . .	700.00
Butte, Mont. . . . .	200.00
Colorado Springs, Col. . . . .	700.00
Dayton, Ohio. . . . .	850.00
Derby, Conn. . . . .	450.00
Dunkirk, N. Y. . . . .	200.00
Edmonton, South, Alberta, Can. . . . .	800.00
Elizabeth, N. J. . . . .	600.00
Eureka, Cal. . . . .	240.00
Everett, Wash. . . . .	700.00
Exeter, N. H. . . . .	300.00
Farmington, Me. . . . .	100.00
Flushing, N. Y. . . . .	100.00
Fort Collins, Col. . . . .	300.00
Fort Fairfield, Me. . . . .	25.00
Franeestown, N. H. . . . .	100.00
Franklin, Pa. . . . .	500.00
Gardner, Mass. . . . .	150.00
Great Falls, Mont. . . . .	600.00
Green Harbor, Mass. . . . .	100.00
Hamilton, Canada. . . . .	500.00
Haverhill, Mass. . . . .	200.00
Highland Springs, Va. . . . .	50.00
Holyoke, Mass. . . . .	200.00
Hood River, Ore. . . . .	300.00
Hubbardston, Mass. . . . .	150.00
Iowa City, Ia. . . . .	983.33
Ithaca, N. Y. . . . .	950.00
Jacksonville, Fla. . . . .	600.00
Jersey City, N. J. . . . .	99.73
Lancaster, Pa. . . . .	500.00
Lawrence, Kan. . . . .	410.00

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*Carried forward* . . . . . \$14,208.06

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$14,208.06
Lynchburg, Va.....	114.80
Memphis, Tenn.....	800.00
Mount Pleasant, Mich.....	300.00
New London, Conn.....	300.00
Oklahoma City, Okla.....	800.00
Omaha, Neb.....	375.00
Orlando, Fla.....	576.85
Ottawa, Canada.....	500.00
Palo Alto, Cal.....	900.00
Pittsburgh, Pa.	
Northside Church.....	1,000.00
Pittsfield, Mass.....	400.00
Redlands, Cal.....	633.34
Richmond, Va.....	1,000.00
Ridgewood, N. J.....	500.00
Rowe, Mass.....	125.00
Salem, Ore.....	266.65
Salt Lake City, Utah.....	800.00
Sandwich, Mass.....	150.00
San Antonio, Tex.....	700.00
San Jose, Cal.....	200.00
Santa Cruz, Cal.....	200.00
Santa Rosa, Cal.....	600.00
Seattle, Wash.....	25.00
Summit, N. J.....	800.00
Schenectady, N. Y.....	400.00
Topeka, Kan.....	250.00
Trenton, N. Y.....	50.00
Urbana, Ill.....	950.00
Vancouver, B. C., Can.....	250.00
Victoria, B. C., Can.....	300.00
Vineyard Haven, Mass.....	200.00
Washington Heights, New York, N. Y.....	500.00
Westboro, Mass.....	150.00
Wheeling, W. Va.....	800.00
Wichita, Kan.....	400.00
Winnipeg, Man.....	1,750.00
Woodland, Cal.....	200.00
<i>Carried forward</i> .....	\$32,474.70

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$32,474.70
Yarmouth, Me. ....	200.00
Youngstown, Ohio. ....	700.00
	<hr/> \$33,374.70

## TO FIELD SECRETARIES, MISSIONARIES, ETC.

Rev. H. J. Adlard, Moose Jaw, Sask., Can. ....	\$150.00
Conference of the Middle States and Canada, one half salary of Superintendent. ....	1,043.48
Rev. George H. Badger, travel to San Antonio, Tex. ....	270.35
Rev. Powhatan Bagnall, Boston, Mass. ....	600.00
Rev. Frederick M. Bennett, travel to Salt Lake City, Utah. ....	100.00
Rev. William Channing Brown, Field Secretary for New England. ....	\$2,400.00
Less receipts for preaching. ....	61.00
	<hr/> 2,339.00

Roy Clarke, Watha, N. C. ....	170.90
Rev. Thomas Clayton, Hanford, Cal. ....	100.00
Rev. Arthur H. Coar, Amherst, Mass. ....	350.00
Rev. August Dellgren, Chicago, Ill. (Swedish Society). .	200.00
Rev. Henry W. Foote, Secretary of the Department of Schools and College Centers, salary. ....	\$2,000.00
Less receipts for preaching. ....	190.00
	<hr/> 1,810.00

Rev. Hagerup-Nissen, Superior, Wis. ....	200.00
Rev. C. J. Harris, travel to Oklahoma. ....	150.00
Rev. David Holmgren, Dalbo, Minn. (Swedish Societies)	200.00
Rev. Wm. S. Key, Watha, N. C. (No. Carolina Circuit). .	500.00
Rev. Risto Lappala, Virginia, Minn. (Finnish Societies). .	720.00
Rev. Francis M. McHale, Greensboro, Fla. ....	500.00
Rev. Amandus H. Norman, Hanska, Minn. (Norwegian Societies). ....	400.00
Rev. Julian R. Pennington, Norfolk, Va. ....	1,125.00
Rev. Rognvaldur Petursson, Winnipeg, Man., for ex- penses to Iceland. ....	250.00
Rev. A. J. Pineo, Edmonton, Alberta, Can. ....	100.00
Rev. J. D. O. Powers, Seattle, Wash. ....	100.00
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*Carried forward* ..... \$11,378.73



# EIGHTY-EIGHTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$11,378.73
Rev. Frank W. Pratt, Field Secretary for Canadian Northwest, salary and expenses (one-half contributed by the British and Foreign Unitarian Association).....	2,338.00
Rev. Henry T. Secrist, Meadville, Pa.....	400.00
Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast.....	1,200.00
	<hr/> \$15,316.73

## FOR OTHER MISSIONARY PURPOSES

Preaching stations.....	\$95.00
Summer work.....	207.55
Committee on Supply of Pulpits.....	600.00
Work at Chautauqua, N. Y.....	408.26
Field Work in Middle States.....	150.00
Field Work in Meadville Conference.....	50.00
Field Work in Pacific States.....	418.75
Japanese Work, Pacific Coast.....	604.93
Insurance on church properties.....	67.50
Taxes on church properties.....	2.74
Pacific Unitarian School for the Ministry, gifts for the purpose.....	1,000.00
Scholarships.....	500.00
Ministerial Institutes.....	550.00
Icelandic work in Manitoba.....	2,000.00
Work among Finns in Meadville District.....	300.00
Montague Parish House.....	200.00
Work at Montego Bay, Jamaica, West Indies.....	450.00
	<hr/> \$7,604.73

Amount paid to societies, as above.....	\$33,374.70
Amount paid to Field Secretaries, etc., as above.....	22,921.46
	<hr/> \$56,296.16

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE G

### BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS

Bequest of Miss Carrie F. Abbott of Cambridge, Mass., to establish the Carrie F. Abbott Fund . . . . .	\$1,000.00
Bequest of Judge Charles Allen of Boston, Mass., to establish the Charles Allen Fund . . . . .	5,000.00
Bequest of Miss Mary E. Bacon of Boston, Mass., added to Reserve Fund . . . . .	100.00
Balance of Residuary Bequest of Caroline M. (Mrs. Robert M.) Barnard, Everett, Mass., added to Fund bearing her name . . . . .	47,327.32
Bequest of Miss Ellen Sophia Brown of Boston, Mass., to create "The Chandler Robbins Fund," on account . . . . .	11,000.00
Bequest of Mrs. Ann Louisa Burt of Keene, N. H., to establish the Ann Louisa Burt Fund . . . . .	2,000.00
Gift of Mrs. Lucetta S. Carter of Wichita, Kan., to estab- lish the Lucetta S. Carter Fund, to be held in trust . . . . .	953.76
Bequest of Miss Almira L. Cheever of Nashua, N. H., less 5 per cent legacy tax, added to Reserve Fund . . . . .	190.00
Bequest of Miss Edith Child of Brookline, Mass., added to the Fund bearing her name . . . . .	250.00
Gift of Horace Davis of San Francisco, Cal., to create "The Horace and Edith K. Davis Fund" for the promotion of liberal Christian education near San Francisco Bay, preferably for the support of the Pacific Unitarian School for the Ministry . . . . .	30,000.00
Bequest of Mrs. Mary E. W. Farrington, Portland, Me., to establish the Mary E. W. Farrington Fund . . . . .	4,750.00
Bequest of Frances M. (Mrs. John) French of Boston, Mass., to establish the Frances M. French Fund . . . . .	2,000.00
Bequest of Miss Harriet E. Goodnow, Sterling, Mass., added to the Fund bearing her name . . . . .	10,000.00
Bequest of Miss Ellen M. Kendall of Oswego, N. Y., added to Reserve Fund . . . . .	500.00
Bequest of Rev. John C. Kimball of Greenfield, Mass. . . . .	3,000.00
Bequest of Mrs. Mary A. Leighton of Brookline, Mass., added to the Fund bearing her name . . . . .	764.53
<i>Carried forward</i> . . . . .	\$118,835.61

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$118,835.61
Bequest of Mrs. Nancy E. Rust of Boston, Mass., added to the Fund bearing her name.....	240.00
Bequest of William H. Sawyer of Littleton, Mass., added to Reserve Fund.....	500.00
Bequest of Miss Fannie H. Shackelford of Baltimore, Md. on account, added to Reserve Fund.....	288.52
Bequest of Mrs. Harriet N. Wilson of Lowell, Mass., to establish the Harriet N. Wilson Fund No. 1.....	5,000.00
Bequest of Mrs. Harriet N. Wilson of Lowell, Mass., to establish the Harriet N. Wilson Fund No. 2, "to be expended or loaned to assist in the building of Unitarian churches".....	3,000.00
Gifts to be added to the Endowment of the Unitarian Service Pension Society.....	850.00
Gifts to increase the Ministerial Aid Fund:	
Bequest of Miss Sarah B. Fettyplace of Salem.....	\$25,000.00
Minor Gifts.....	35.00
	<u>25,035.00</u>
Gift of an anonymous friend, to establish the Hollis Street Church Fund.....	2,000.00
First Unitarian Congregational Parish of Petersham, Mass., added to First Unitarian Congregational Parish of Petersham, Mass., Fund.....	74.20
The Unitarian Church of Atlanta, Ga., Fund, sale of Unitarian Church property corner Spring and Cain Streets, Atlanta, Ga., (old church lot). In trust to acquire a new church property.....	30,000.00
Unity Church, Pittsfield, Mass., to establish the Pittsfield Church Fund, in trust to acquire a new church property.....	27,527.47
First Unitarian Church, Richmond, Va., to establish the Richmond Church Fund, in trust to erect a new parsonage.....	5,218.65
First Unitarian Church, San Bernardino, Cal., to establish San Bernardino Church Fund, to be held in trust.....	238.33
Interest added to Malden Church Fund, accumulating..	45.03
Interest added to Second Unitarian Society of San Francisco (Cal.) Fund.....	447.22
Interest added to Smith Education Fund, accumulating.	<u>320.61</u>
<i>Carried forward</i> .....	\$219,620.64

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$219,620.64
Interest added to Thomas Fund, accumulating.....	70.96
Flood Sufferers Relief Fund.....	18,003.57
	<hr/>
	\$237,695.17

TABLE H  
UNITARIAN BUILDING

Wages — Janitor, Assistant Janitor [Shipper and Messenger to June 21] (4).....	\$1,907.39
Telephone — Operator and cost of service.....	1,220.04
Furniture and equipment.....	951.96
Heating.....	406.25
Repairs.....	1,864.64
Cleaning and care.....	223.81
Lighting.....	233.94
Elevator.....	199.95
Laundry.....	152.56
Water.....	106.00
Insurance.....	487.62
Miscellaneous, sundries.....	153.61
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	\$7,907.77

# CHURCH INVESTMENT FUND

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In some cases the title is unconditioned: in others the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

The following appear on the books of the Association:

Estate in Amherst, Mass. . . . .	\$6,654.78
Estate in Ann Arbor, Mich. . . . .	1,000.00
Estate in Bellingham, Wash. . . . .	1,950.00
Estate in Boise, Idaho. . . . .	5,000.00
Estate in Butte, Mont. . . . .	12,000.00
Estate in Chattanooga, Tenn. . . . .	9,430.00
Estate in Eureka, Cal. . . . .	3,850.00
Estate in Everett, Wash. . . . .	1,800.00
Estate in Great Falls, Mont. . . . .	6,600.00
Estate in Jacksonville, Fla. . . . .	11,500.00
Estate in New London, Conn. . . . .	7,000.00
Estate in Pittsburgh, North Side, Pa. . . . .	16,500.00
Estate in Pittsfield, Mass. . . . .	3,743.54
Estate in Springvale, Minn. . . . .	150.00
Estate in Tokyo, Japan. . . . .	3,188.00
Estate in Urbana, Ill. . . . .	7,500.00
Estate in Waterbury, Conn. . . . .	4,000.00
Estate in Wilmington, Del. . . . .	15,786.29
Estate in Windsor, Vt. . . . .	3,000.00
Estate in Woodland, Cal. . . . .	2,500.00
Estate in Youngstown, Ohio. . . . .	3,250.00
	<hr/>
	\$126,402.61

MARTHA R. HUNT FUND: Investment in Church Real Estates.

Calgary, Alberta. . . . .	\$3,500.00
Eugene, Ore. . . . .	2,650.00
	<hr/>
<i>Carried forward. . . . .</i>	\$6,150.00

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$6,150.00
Flushing, N. Y.....	6,000.00
Memphis, Tenn.....	2,250.00
Montague, Mass.....	3,740.28
Orlando, Fla.....	1,500.00
Randolph, Mass.....	4,500.00
Richmond, Va. (Parsonage).....	320.00
Salt Lake City, Utah.....	3,229.00
Seattle, Wash.....	4,625.00
Summit, N. J.....	4,500.00
Vancouver, B. C.....	4,500.00
Victoria, B. C.....	2,600.00
Virginia, Minn.....	2,500.00
White Plains, N. Y.....	5,064.50

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\$51,478.78

The Association also holds title to one other church property not carried in either of the above funds.

Natick, Mass.....	\$3,000.00
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Estates in the following places do not appear on the books of the Association, but the Association holds title or possesses some interest in the church properties:

Atlanta, Ga.	Palo Alto, Cal.
Ayer, Mass.	Redlands, Cal.
Calais, Me.	Richmond, Va.
Colorado Springs, Col.	St. Louis, Mo., Unity Church.
Eastondale, Mass.	San Jose, Cal.
Ellsworth, Me.	Santa Cruz, Cal.
Exeter, N. H.	Santa Rosa, Cal.
Farmington, Me.	Sheffield, Ill.
Hackley School, Tarrytown, N.Y.	Shelbyville, Ill.
Hanska, Minn.	Shelbyville, Ill., Jordan Church
Kenosha, Wis.	Sorrento, Me.
Laconia, N. H.	Sturbridge, Mass.
Lincoln, Neb.	Tokyo, Japan.
Montpelier, Vt.	Vineland, N. J.
Neponset, Mass.	Washington, D.C.
Newburgh, N. Y.	Waterville, Me.
New Orleans, La.	Westboro, Mass.
Newton Centre, Mass.	Winter Harbor, Me.
Oakland, Cal.	

# AMERICAN UNITARIAN ASSOCIATION

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## OLD MERCHANDISE ACCOUNT TO JUNE 21, 1912

1912	<b>Dr.</b>	
Apr. 30.	To stock of books, plates, etc., on hand.....	\$8,361.16
	Postage and express.....	29.17
	Salary of the Publication Agent.....	166.66
	Word and Work.....	5.00
	Sundries.....	24.52
	Excess of cash received on account from June 1 to June 16 paid to Merchandise Department	382.04
	Accounts receivable.....	575.24
	Profit and Loss.....	12.29
		\$9,556.08

1913	<b>Cr.</b>	
Apr. 30.	By sales of books.....	\$806.14
	Calendar.....	105.25
	Accounts payable.....	283.53
	Stock of books, plates, etc., turned over to Publication Department.....	8,361.16
		\$9,556.08



# EIGHTY-EIGHTH ANNIVERSARY OF THE

## STATEMENT OF THE PUBLICATION DEPARTMENT, FROM JUNE 21, 1912, TO APRIL 30, 1913.

**Dr.**

Received June 21, 1912.

From American Unitarian Association:

Stock—Books, plates, etc., as revalued by  
Publication Agent.....\$7,050.81  
(Valued at \$8,361.16, April 30, 1912.)

From Unitarian Sunday School Society:

Stock—Books, plates, etc., as revalued by  
Publication Agent ..... 7,083.50  
(Valued at \$12,053.04, April 30, 1912.)  
Cash..... 318.55

————— \$14,452.86

From American Unitarian Association:

For Social Service Bulletin..... \$800.00  
For Religious Education Bulletin..... 200.00  
For Book and Tract Donations..... 8,407.75  
For Religious Education Merchandise... 191.25  
For the Beacon..... 1,000.00  
Part of transactions in establishing new  
Publication Department..... 355.34

————— 10,954.34

From General Merchandise account:

From Word and Work..... \$1,308.60  
From Calendar..... 1,317.16  
From Merchandise..... 6,857.30

————— 9,483.06

From Religious Education Merchandise:

From Religious Education Merchandise. \$3,883.25  
From the Beacon..... 2,362.36  
From Western Headquarters..... 514.70

————— 6,760.31

From Sale of Year Books.....

29.59

From Social Service Bulletin account....

15.40

————— \$41,695.56

# AMERICAN UNITARIAN ASSOCIATION

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## STATEMENT OF THE PUBLICATION DEPARTMENT, FROM JUNE 21, 1912, TO APRIL 30, 1913

**Cr.**

**General Merchandise Account:**

For Merchandise.....	\$7,818.30
For Word and Work.....	1,279.01
For Calendar.....	1,730.86
	<hr/> \$10,828.17

**Religious Education Account:**

For Merchandise.....	\$4,797.62
For The Beacon.....	3,008.05
For Western Headquarters.....	515.22
	<hr/> \$8,320.89

Book and Tract Donation.....	7,272.22
Social Service Bulletin.....	866.92
Religious Education Bulletin.....	125.38
Cash on hand April 30, 1913.....	147.67
Stock on hand, April 30, 1913.....	8,891.25
Accounts receivable (net) .....	476.33

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\$36,928.83

Profit and Loss.....	4,766.73
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\$41,695.56

NOTE.—The item of profit and loss is largely affected by the elimination of certain books previously carried as of value in the inventories; \$4,058.11 in the General Merchandise, and \$1,374.14 in the Religious Education Merchandise.

# EIGHTY-EIGHTH ANNIVERSARY OF THE

## CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1913.....	\$153,107.15
Received during the year on account of loans.....	29,379.02
Paid during the year on account of loans.....	12,500.00

### LOANS TO CHURCHES, OUTSTANDING MAY 1, 1913

Alameda, Cal.....	\$1,350.00
Alton, Ill.....	1,100.00
Arlington, Mass.....	5,000.00
Attleboro, Mass.....	7,200.00
Bloomington, Ill.....	700.00
Brooklyn, N. Y., Fourth Society.....	7,500.00
Buda, Ill.....	300.00
Chicago, Ill., Third Unitarian Church.....	2,000.00
Dalbo, Minn.....	800.00
Dorchester, Mass., Norfolk Unitarian Church.....	680.00
Dover, Mass.....	900.00
Duluth, Minn.....	5,400.00
Dunkirk, N. Y.....	4,200.00
Elizabeth, N. J.....	1,000.00
Erie, Pa.....	275.00
Evanston, Ill.....	1,000.00
Fort Collins, Col.....	900.00
Fort Fairfield, Me.....	500.00
Fresno, Cal.....	4,000.00
Gimli, Man.....	700.00
Gouverneur, N. Y.....	240.00
Grand Rapids, Mich.....	1,200.00
Hamilton, Can.....	120.00
Hanska, Minn.....	1,400.00
Harrietta, Mich.....	200.00
Helena, Mont.....	900.00
Holyoke, Mass.....	2,400.00
Houlton, Me.....	300.00
Hudson, Mass.....	1,080.00
Indianapolis, Ind.....	7,640.00
Iowa City, Ia.....	4,000.00
Lancaster, Pa.....	5,600.00
Lexington, East, Mass.....	360.00

*Carried forward*..... \$70,945.00

# A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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<i>Brought forward</i> .....	\$70,945.00
Madison, Wis.....	2,400.00
Middleboro, Mass.....	1,250.00
Minneapolis, Minn., First Unitarian Society.....	3,000.00
Moline, Ill.....	480.00
New Orleans, La.....	2,835.00
Newton Centre, Mass.....	3,330.00
Norton, Mass.....	1,500.00
Ottawa, Can.....	250.00
Potter Place, N. H.....	1,600.00
Presque Isle, Me.....	555.00
Pubelo, Col.....	1,000.00
Reading, Mass.....	600.00
Revere, Mass.....	1,230.00
Ridgewood, N. J.....	3,000.00
San Diego, Cal.....	5,850.00
Seattle, Wash.....	4,950.00
Somerville, West, Mass.....	2,700.00
Stowe, Vt.....	1,000.00
Waterville, Me.....	4,500.00
Waverley, Mass.....	2,000.00
Wichita, Kan.....	750.00
Winnipeg, Man.....	1,600.00
Winthrop, Mass.....	1,150.00
Woodland, Cal.....	1,000.00
	<hr/>
	\$119,475.00
Available for Loans.....	33,632.15
	<hr/>
Total Church Building Loan Fund.....	\$153,107.15

# EIGHTY-EIGHTH ANNIVERSARY OF THE

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## SUMMARY OF THE PERMANENT FUNDS

Special Trust Funds.....	\$877,062.14
Trust Funds for general purposes.....	885,240.66
Church Investment Fund.....	126,402.61
Church Building Loan Fund.....	153,107.15
	<hr/>
	\$2,041,812.56
	<hr/>
Bonds and stocks, book value.....	\$1,482,578.60
Mortgages on improved real estate in Massachusetts..	57,900.00
Mortgages on improved real estate in Rhode Island..	30,000.00
Mortgage on improved real estate in Helena, Mont...	10,000.00
Mortgage on improved real estate in Beatrice, Neb...	750.00
Conveyancers' Title Insurance Company, parti-mort-	
gage receipts, interest in nine separate mortgages	21,500.00
Mortgages held by Church Building Loan Fund....	119,475.00
Trimountain Trust, Boston, 100 shares.....	10,000.00
City Real Estate Trust of Chicago, Ill.....	5,000.00
Chicago Real Estate Trust Certificates.....	15,000.00
Massachusetts Hospital Life Insurance Company	
annuities.....	29,801.73
Notes receivable.....	37,646.67
Deposits in savings banks.....	19.65
Deposit in Old Colony Trust Co.....	15,590.45
Unitarian Building.....	200,000.00
Church properties in Church Investment Fund.....	126,402.61
Investment Martha R. Hunt Fund.....	51,478.78
Land in Natick, Mass.....	3,000.00
Estate in Great Falls, Mont.....	25,000.00
Pension Account, deposit in New England Trust Co..	651.12
Advanced to West Roxbury Meeting House Fund....	4.79
Cash on hand.....	36,050.19
	<hr/>
	\$2,277,849.59
	<hr/>

## PUBLICATION DEPARTMENT

Plates and stock.....	\$8,891.25
Accounts (net).....	476.33
Cash.....	147.67
	<hr/>
	\$9,515.25

# AMERICAN UNITARIAN ASSOCIATION

## PROPERTY OF THE ASSOCIATION

### BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$35,000	No. Pacific-Great No., Joint 4s, C. B. & Q. R.R., 1921..	\$19,749.41
30,000	Chicago Junction R.R. & Union Stock Yds. 5s, 1915....	30,192.50
25,000	Atlantic Coast Line 4s, 1952.....	25,000.00
25,000	Long Island R.R. Unified 4s, 1949.....	24,927.50
25,000	Lake Shore & Michigan Southern R.R. 4s, 1928.....	24,250.00
25,000	Chicago Junction R.R. & Union Stock Yds. 4s, 1940....	23,821.25
22,000	Atchison, Topeka & Santa Fe R.R. Transcontinental Short Line 4s, 1958.....	20,790.00
20,000	New York, New Haven & Hartford R.R. 3½s, 1954....	18,400.00
18,000	Chicago, Burlington & Quincy R.R., Ill. Div. 3½s, 1949	17,736.50
15,000	Norfolk & Western Ry. Co. Divis. 1st Lien and Gen Mort. 4s, 1944.....	14,850.00
15,000	The Michigan Central R.R. Co. 4s, 1929.....	13,687.50
15,000	Chicago, Milwaukee & St. Paul R.R. Co. conv. 4½s, 1932	15,487.50
10,000	Chicago & West Michigan R.R. 5s, 1921.....	10,000.00
10,000	Rio Grande Western R.R. 4s, 1939.....	9,820.00
10,000	Louisville & Jeffersonville Bridge Co. 1st Mort. 4s, 1945	9,992.50
10,000	Pennsylvania Co. 4s, 1931.....	9,900.00
10,000	Lake Shore & Michigan Southern R.R. 4s, 1931.....	9,413.75
10,000	Detroit, Grand Rapids & Western R.R. 4s, 1946....	8,970.00
10,000	Chicago, Milwaukee & St. Paul Ry. Co. Gold 4s, 1934...	9,225.00
8,000	Fitchburg R.R. 4s, 1925.....	7,930.00
6,000	Baltimore & Ohio R.R. 1st Mort. 4s, 1948.....	6,000.00
5,000	Oregon Short Line R.R. 6s, 1922.....	5,000.00
5,000	Boston & Maine R.R. 3½s, 1921.....	5,000.00
5,000	New York, New Haven & Hartford R.R. 4s, 1956.....	4,785.00
3,000	Illinois Central R.R., St. Louis Div. 3½s, 1951.....	2,692.50
3,000	New York, New Haven & Hartford R.R. 3½s, 1956....	2,430.00
1,000	New York, New Haven & Hartford R.R. 4s, 1955.....	945.00
25,000	Chicago Railways Co. 5s, 1927.....	25,000.00
20,000	New York Rys. Co. 1st Real Est. & Ref. Mort. 4s, 1942	16,200.00
18,000	Old Colony Street Ry. 4s, 1954.....	16,130.00
15,000	Boston & Northern Street Ry. 4s, 1954.....	13,700.00
10,000	Boston Elevated Ry. Co. 4½s, 1941.....	10,000.00
70,000	United States Steel Cor. 2d Mort. 5s, 1963 (gift in bonds)	70,000.00
25,000	American Agricultural Chemical Co. 5s, 1928.....	25,325.00
15,000	New England Cotton Yarn Co. 5s, 1929.....	15,000.00
15,000	Consolidation Coal Co. conv. Secured Gold 6s, 1923....	15,000.00
10,000	United Fruit Co. sinking fund, Gold deb. 4½s, 1925....	9,650.00
10,000	Central Leather Co. 5s, 1925.....	9,537.50
10,000	Illinois Steel Co. 4½s 1940.....	9,275.00
10,000	Sioux City Stock Yards Co. 1st Mort. ref. Gold 5s, 1930	9,550.00
10,000	Westinghouse Electric Manufacturing Co. 5s, 1931.....	9,488.75
53,000	American Tel. & Tel. Co. col. tr. 4s, 1929.....	51,457.50
25,000	Pacific Telephone Co. 5s, 1937.....	24,625.00
25,000	Western Electric Co. 5s, 1922.....	24,777.50
25,000	New York Telephone Co. 1st and Gen. Mort. Gold, Sink- ing Fund 4½s, 1939.....	24,825.00
18,000	American Tel. & Tel. Co. conv. Gold 4½s, 1933.....	18,594.00
10,000	Michigan State Telephone Co. 1st Mort. Gold 5s, 1924..	9,950.00
10,000	Western Union Telegraph Co. 4½s, 1950.....	10,000.00
5,000	Southern Bell Tel. & Tel. Co. 5s, 1941.....	4,856.25
300	Old Colony Tr. Co. certif. of int. in Am. Tel. & Tel. Co. 4s.....	277.50
5,000	City of Fall River, Mass., 4s, 1917.....	5,000.00
44,000	Minneapolis General Electric Co. 5s, 1934.....	43,995.00
	<i>Carried forward.....</i>	\$823,209.91

# EIGHTY-EIGHTH ANNIVERSARY OF THE

## PROPERTY OF THE ASSOCIATION—Continued

Amount	Name of Security	Amount Invested
	<i>Brought forward</i> .....	\$823,209.91
35,000	Seattle Electric Co. 5s, 1929.....	34,711.67
30,000	Niagara, Lockport & Ontario Power Co. 1st Mort. Gold 5s, 1954.....	27,750.00
25,000	Cleveland Electric Illuminating Co. 5s, 1939.....	25,000.00
25,000	Des Moines Electric Co. 5s, 1938.....	24,125.00
25,000	Massachusetts Gas Companies 4½s, 1929.....	24,641.25
15,000	Central States Electric Cor. Secured Gold 5s, 1922.....	13,875.00
15,000	Connecticut River Power Co. of N. H. 5s, 1937.....	14,400.00
11,000	Detroit Edison Co. 5s, 1933.....	11,000.00
10,000	Electric Securities Cor'n Col. Tr. 5s, 1942.....	10,000.00
10,000	United Electric Securities Co. Col. Tr. Sinking Fund, 32d series, 5s, 1940.....	10,100.00
10,000	Ontario Power Co. of Niagara Falls, Gold deb. 6s, 1921..	10,000.00
5,000	United Electric Securities Co. 36th series Col. Tr. Sinking Fund, 5s.....	5,000.00
5,000	Pacific Power & Light Co. 1st and Ref. Mort. Gold, Internat. Series, 5s, 1930.....	4,750.00
2,000	Savannah Electric Co. Consol. Mort. Gold 5s, 1952.....	2,000.00
271 shrs.	Boston & Albany R.R.....	44,248.63
400 shrs.	Pennsylvania R.R.....	26,549.50
209 shrs.	Boston & Maine R.R.....	28,638.00
200 shrs.	Old Colony R.R.....	38,507.75
200 shrs.	Fitchburg R.R. Preferred.....	24,622.50
200 shrs.	New York, New Haven & Hartford R.R.....	34,747.50
109 shrs.	Chicago Junc. Rys. Union Stock Yards Co. Pref.....	12,368.00
100 shrs.	Chicago, Milwaukee & St. Paul R.R. Pref.....	14,478.12
60 shrs.	New York Central & Hudson River R.R. Co.....	6,300.00
59 shrs.	Atchison, Topeka & Santa Fe R.R. Co.....	5,900.00
25 shrs.	Vermont & Massachusetts R.R.....	3,150.00
25 shrs.	Northern Pacific R.R.....	3,181.25
18 shrs.	Northern R.R.....	2,311.00
17 shrs.	New York, Lackawanna & Western R.R.....	1,870.00
15 shrs.	The Delaware & Hudson Company.....	2,475.00
12 shrs.	Illinois Central R.R.....	1,626.00
200 shrs.	Bay State Street Ry. 1st Pref. Stock.....	24,607.50
200 shrs.	Boston Elevated Ry.....	26,669.75
100 shrs.	West End Street Ry. Pref.....	10,651.50
94 shrs.	Massachusetts Electric Co., Pref.....	7,334.89
13 shrs.	Manchester Traction, Light & Power Co.....	1,575.50
6 shrs.	Nashua Street Ry.....	728.50
196 shrs.	American Telephone & Telegraph Co.....	26,514.00
41 shrs.	New England Telephone & Telegraph Co.....	6,150.00
3 shrs.	The Equitable Life Assurance Soc.....	450.00
300 shrs.	Sperry Flour Company (gift).....	30,000.00
200 shrs.	General Electric Company.....	28,152.63
100 shrs.	Public Service Investment Co. Pref.....	10,021.50
100 shrs.	The Mackay Companies, Pref. (gift).....	7,200.00
50 shrs.	Massachusetts Gas Companies, Pref.....	4,850.00
50 shrs.	Massachusetts Gas Companies, Common.....	4,575.00
19 shrs.	United Zinc Companies, Pref. (gift).....	19.00
19 shrs.	Tamarack Mining Company (gift).....	589.00
10 shrs.	American Woolen Co. Pref.....	953.75
		\$1,482,578.60

FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of \_\_\_\_\_ dollars, the principal to be securely invested and the income to be used to promote the work of the Association.





# Officers and Directors

## 1913=14

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### President

REV. SAMUEL A. ELIOT, D.D.

### Vice-Presidents

CHARLES W. AMES, of St. Paul, Minn.

CLARENCE E. CARR, of Andover, N. H.

HON. HORACE DAVIS, LL.D., of San Francisco, Cal.

HON. PARIS GIBSON, of Great Falls, Mont.

GEORGE HUTCHINSON, of Newton, Mass.

MRS. JOHN W. LOUD, of Montreal, Can.

MISS EMMA C. LOW, of Brooklyn, N. Y.

GEORGE SOULÉ, of New Orleans, La.

### Secretary

REV. LEWIS G. WILSON

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

HENRY M. WILLIAMS

## Directors

### TERM EXPIRES MAY, 1914

Rev. WILSON M. BACKUS . . . . .	Minneapolis, Minn.
Rev. PAUL R. FROTHINGHAM . . . . .	Boston, Mass.
Mrs. PRESCOTT KEYES . . . . .	Concord, Mass.
HENRY B. LITTLE . . . . .	Newburyport, Mass.
Hon. JOHN D. LONG . . . . .	Hingham, Mass.
HENRY W. SPRAGUE . . . . .	Buffalo, N. Y.

### TERM EXPIRES 1915

Rev. HOWARD N. BROWN . . . . .	Boston, Mass.
Mrs. GEORGE R. DINSMOOR . . . . .	Keene, N. H.
Rev. CHARLES F. DOLE . . . . .	Jamaica Plain, Mass.
Mrs. CHARLES P. LOMBARD . . . . .	Plymouth, Mass.
Rev. EDGAR S. WIERS . . . . .	Montclair, N. J.
CALVIN M. WOODWARD . . . . .	St. Louis, Mo.

### TERM EXPIRES 1916

Mrs. J. RANDOLPH COOLIDGE, JR. . . . .	Boston, Mass.
ELEAZER B. HOMER . . . . .	Providence, R. I.
CHARLES P. OSGOOD . . . . .	San Francisco, Cal.
Rev. ULYSSES G. B. PIERCE . . . . .	Washington, D. C.
CHARLES O. RICHARDSON . . . . .	Weston, Mass.
JOHN C. ROBINSON . . . . .	Springfield, Mass.

## Nominating Committee

### TERM EXPIRES MAY, 1914

JAMES KINGMAN . . . . .	Boston, Mass.
GEORGE B. STRATTON . . . . .	Concord, N. H.
Mrs. ROBERT H. DAVIS . . . . .	New York, N. Y.
E. H. ADDINGTON . . . . .	New Orleans, La.

### TERM EXPIRES MAY, 1915

HAROLD G. ARNOLD . . . . .	Boston, Mass.
RICHARD WEBB . . . . .	Portland, Me.
Mrs. MORGAN BROOKS . . . . .	Urbana, Ill.
ARTHUR MAXSON SMITH . . . . .	Berkeley, Cal.

## Standing Committees

*Finance.*— MESSRS. HUTCHINSON, LITTLE, LONG, RICHARDSON and WILLIAMS.

*Publication.*— MESSRS. BROWN, DOLE, FROTHINGHAM, PIERCE, and Mrs. KEYES.

*New England.*— MESSRS. CARR, HOMER, LITTLE, ROBINSON, and Mrs. KEYES.

*Middle.*— MESSRS. PIERCE, SPRAGUE, WIERS, Mrs. LOMBARD, and Mrs. LOUD.

*Southern.*— MESSRS. RICHARDSON, SOULÉ, WOODWARD, Mrs. COOLIDGE, and Mrs. DINSMOOR.

*Western.*— MESSRS. AMES, BACKUS, SPRAGUE, WOODWARD, and Mrs. LOMBARD.

*Rocky Mountain.*— MESSRS. GIBSON, LITTLE, OSGOOD, WOODWARD, and Mrs. DINSMOOR.

*Pacific.*— MESSRS. DAVIS, OSGOOD, PIERCE, Mrs. COOLIDGE, and Miss LOW.

*Canadian Northwest.*— MESSRS. AMES, BACKUS, HOMER, OSGOOD and Mrs. LOUD.

*Foreign.*— MESSRS. DAVIS, LONG, SPRAGUE, Mrs. DINSMOOR and Mrs. KEYES.

*College Centers.*— MESSRS. BACKUS, DOLE, FROTHINGHAM, HOMER, and WOODWARD.

*Comity and Fellowship.*— MESSRS. BROWN, HOMER, LONG, PIERCE, and Mrs. COOLIDGE.

*New Americans.*— MESSRS. BACKUS, BROWN, ROBINSON, SPRAGUE, and Mrs. LOMBARD.

*Publicity.*— MESSRS. LITTLE, OSGOOD, WIERS, Mrs. KEYES, and Mrs. LOMBARD.

*Social and Public Service.*— MESSRS. DOLE, FROTHINGHAM, ROBINSON, WIERS, and Mrs. COOLIDGE.

*Executive.*— MESSRS. CARR, LONG, RICHARDSON, WILLIAMS, and Miss LOW.

*Church Building Loan Fund.*— MESSRS. BROWN, HUTCHINSON, and WILLIAMS.

*Ministerial Aid Fund.*— MESSRS. ELIOT, FROTHINGHAM, and WILLIAMS.

## Executive Staff

*President*, REV. SAMUEL A. ELIOT, D.D.; *Secretary*, REV. LEWIS G. WILSON; *Treasurer*, HENRY M. WILLIAMS; *Assistant Secretary, Emeritus*, GEORGE W. FOX; *Assistant Secretary*, F. STANLEY HOWE; *Department Secretaries*, REV. HENRY W. FOOTE; REV. ELMER S. FORBES; REV. WILLIAM I. LAWRENCE; REV. CHARLES W. WENDTE, D.D.; *Field Secretaries*, REV. WILLIAM CHANNING BROWN, BOSTON, MASS.; REV. FRANK W. PRATT, CALGARY, ALB.; REV. EARL M. WILBUR, D.D., BERKELEY, CAL.; *Auditors*, ALFRED M. BULLARD; CHARLES A. ROYCE; *Publication Agent*, F. STANLEY HOWE; *Associate Secretary in the Department of Religious Education*, REV. FLORENCE BUCK; *Lecturer*, EDWIN D. STARBUCK; *President's Secretary*, MISS HELEN F. PETTES; *Treasurer's Clerk*, MISS FLORA L. CLOSE; *Bookkeeper*, MISS H. E. STEVENSON; *Book-room Clerk*, MISS E. S. HOSMER; *Reception Room Clerk*, MISS EDWINA H. JEWETT; *Stenographers*, MISS BELLE M. BEALS; MISS MARY J. L. BUCKNAM, MISS ANNE CURRAN, MISS MARIE W. JOHNSON, MISS LILLIAN M. WILLIAMS; *Telephone Clerk*, MISS ELIZABETH DE FERARI; *Shipping and Billing Clerk*, J. HENRY SONNTAG; *Assistant Shipper*, THOMAS J. CROWNE; *Engineer and Janitor*, WASHINGTON MILLS; *Assistant Janitor*, WILLIAM R. GRISWOLD.

Allied Headquarters in New York, 104 East 20th Street; in Chicago, 105 South Dearborn Street, and in San Francisco, 376 Sutter Street.











# ANNUAL REPORT

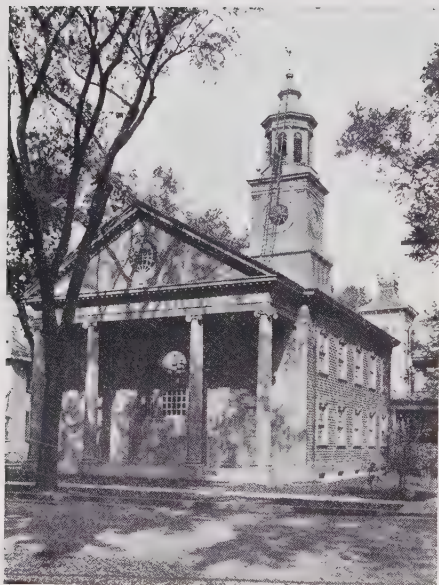
## AMERICAN UNITARIAN ASSOCIATION

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UNITARIAN CHURCH  
OF THE CITY  
OF BOSTON  
1914

BOSTON: 25 BEACON STREET







SUMMIT  
NEW JERSEY

Dedicated  
1914



# ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR

MAY 1, 1913 — APRIL 30, 1914

BOSTON

AMERICAN UNITARIAN ASSOCIATION

25 BEACON STREET



# Officers and Directors\*

## 1913=14

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### President

REV. SAMUEL A. ELIOT, D.D.

### Vice=Presidents

CHARLES W. AMES, of St. Paul, Minn.

CLARENCE E. CARR, of Andover, N. H.

HON. HORACE DAVIS, LL.D., of San Francisco, Cal.

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MRS. JOHN W. LOUD, of Montreal, Can.

MISS EMMA C. LOW, of Brooklyn, N. Y.

GEORGE SOULÉ, of New Orleans, La.

### Secretary

REV. LEWIS G. WILSON

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

HENRY M. WILLIAMS

\*For Officers for 1914-15 see page 211.



## Directors\*

### TERM EXPIRES MAY, 1914

Rev. WILSON M. BACKUS . . . . .	Minneapolis, Minn.
Rev. PAUL R. FROTHINGHAM . . . . .	Boston, Mass.
Mrs. PRESCOTT KEYES . . . . .	Concord, Mass.
HENRY B. LITTLE . . . . .	Newburyport, Mass.
Hon. JOHN D. LONG . . . . .	Hingham, Mass.
HENRY W. SPRAGUE . . . . .	Buffalo, N. Y.

### TERM EXPIRES 1915

Rev. HOWARD N. BROWN . . . . .	Boston, Mass.
Mrs. GEORGE R. DINSMOOR . . . . .	Keene, N. H.
Rev. CHARLES F. DOLE . . . . .	Jamaica Plain, Mass.
Mrs. CHARLES P. LOMBARD . . . . .	Plymouth, Mass.
Rev. EDGAR S. WIERS . . . . .	Montclair, N. J.
CALVIN M. WOODWARD . . . . .	St. Louis, Mo.

### TERM EXPIRES 1916

Mrs. J. RANDOLPH COOLIDGE, JR. . . . .	Boston, Mass.
ELEAZER B. HOMER . . . . .	Providence, R. I.
CHARLES P. OSGOOD . . . . .	San Francisco, Cal.
Rev. ULYSSES G. B. PIERCE . . . . .	Washington, D. C.
CHARLES O. RICHARDSON . . . . .	Weston, Mass.
JOHN C. ROBINSON . . . . .	Springfield, Mass.

## Nominating Committee\*

### TERM EXPIRES MAY, 1914

JAMES KINGMAN . . . . .	Boston, Mass.
GEORGE B. STRATTON . . . . .	Concord, N. H.
Mrs. ROBERT H. DAVIS . . . . .	New York, N. Y.
E. H. ADDINGTON . . . . .	New Orleans, La.

### TERM EXPIRES MAY, 1915

HAROLD G. ARNOLD . . . . .	Boston, Mass.
RICHARD WEBB . . . . .	Portland, Me.
Mrs. MORGAN BROOKS . . . . .	Urbana, Ill.
ARTHUR MAXSON SMITH . . . . .	Berkeley, Cal.

\*For Directors and Nominating Committee for 1914-15 see page 212.

## Standing Committees\*

*Finance.*— MESSRS. HUTCHINSON, LITTLE, LONG, RICHARDSON and WILLIAMS.

*Publication.*— MESSRS. BROWN, DOLE, FROTHINGHAM, PIERCE, and MRS. KEYES.

*New England.*— MESSRS. CARR, HOMER, LITTLE, ROBINSON, and MRS. KEYES.

*Middle.*— MESSRS. PIERCE, SPRAGUE, WIERS, MRS. LOMBARD, and MRS. LOUD.

*Southern.*— MESSRS. RICHARDSON, SOULÉ, WOODWARD, MRS. COOLIDGE, and MRS. DINSMOOR.

*Western.*— MESSRS. AMES, BACKUS, SPRAGUE, WOODWARD, and MRS. LOMBARD.

*Rocky Mountain.*— MESSRS. GIBSON, LITTLE, OSGOOD, WOODWARD, and MRS. DINSMOOR.

*Pacific.*— MESSRS. DAVIS, OSGOOD, PIERCE, MRS. COOLIDGE, and Miss LOW.

*Canadian Northwest.*— MESSRS. AMES, BACKUS, HOMER, OSGOOD and MRS. LOUD.

*Foreign.*— MESSRS. DAVIS, LONG, SPRAGUE, MRS. DINSMOOR and MRS. KEYES.

*College Centers.*— MESSRS. BACKUS, DOLE, FROTHINGHAM, HOMER, and WOODWARD.

*Comity and Fellowship.*— MESSRS. BROWN, HOMER, LONG, PIERCE, and MRS. COOLIDGE.

*New Americans.*— MESSRS. BACKUS, BROWN, ROBINSON, SPRAGUE, and MRS. LOMBARD.

*Publicity.*— MESSRS. LITTLE, OSGOOD, WIERS, MRS. KEYES, and MRS. LOMBARD.

*Social and Public Service.*— MESSRS. DOLE, FROTHINGHAM, ROBINSON, WIERS, and MRS. COOLIDGE.

*Executive.*— MESSRS. CARR, LONG, RICHARDSON, WILLIAMS, and Miss LOW.

*Church Building Loan Fund.*— MESSRS. BROWN, HUTCHINSON, and WILLIAMS.

*Ministerial Aid Fund.*— MESSRS. ELIOT, FROTHINGHAM, and WILLIAMS.

\*For Standing Committees for 1914-15 see page 213.

## Presidents of the Association 1825=1914

1825-1836	Rev. AARON BANCROFT .
1837-1844	Rev. ICHABOD NICHOLS.
1844-1845	Hon. JOSEPH STORY.
1845-1847	Rev. ORVILLE DEWEY.
1847-1851	Rev. EZRA STILES GANNETT.
1851-1858	Rev. SAMUEL KIRKLAND LOTHROP.
1858-1859	Rev. EDWARD BROOKS HALL.
1859-1862	Rev. FREDERIC HENRY HEDGE.
1862-1865	Rev. RUFUS PHINEAS STEBBINS.
1865-1867	Hon. JOHN GORHAM PALFREY.
1867-1870	Hon. THOMAS DAWES ELIOT.
1870-1872	Hon. HENRY CHAPIN.
1872-1876	Hon. JOHN WELLS.
1876-1886	HENRY PURKITT KIDDER.
1886-1887	Hon. GEORGE DEXTER ROBINSON.
1887-1895	Hon. GEORGE SILSBEE HALE.
1895-1897	Hon. JOHN DAVIS LONG.
1897-1900	Hon. CARROLL DAVIDSON WRIGHT.
1900-	Rev. SAMUEL ATKINS ELIOT.

## Secretaries of the Association

1825-1831	Rev. EZRA STILES GANNETT.
1829-1834	Rev. HENRY WARE, JR.
1831-1833	Rev. ALEXANDER YOUNG.
1833-1834	Rev. SAMUEL BARRETT.
1834-1835	Rev. JASON WHITMAN.
1835-1847	Rev. CHARLES BRIGGS.
1847-1848	Rev. WILLIAM GREENLEAF ELIOT.
1848-1850	Rev. FREDERICK WEST HOLLAND.
1850-1853	Rev. CALVIN LINCOLN.
1853-1859	Rev. HENRY ADOLPHUS MILES.
1859-1861	Rev. JAMES FREEMAN CLARKE.
1861-1865	GEORGE WILLIAM FOX.
1865-1871	Rev. CHARLES LOWE.
1871-1881	Rev. RUSH RHEES SHIPPEN.
1881-1894	Rev. GRINDALL REYNOLDS.
1894-1898	Rev. GEORGE BATCHELOR.
1898-1900	Rev. SAMUEL ATKINS ELIOT.
1900-1908	Rev. CHARLES ELLIOTT ST. JOHN.
1908-	Rev. LEWIS G. WILSON.

### Treasurers of the Association

1825-1827	LEWIS TAPPAN.
1827-1842	HENRY RICE.
1842-1855	HENRY P. FAIRBANKS.
1855-1861	CALVIN W. CLARKE.
1861-1864	CHARLES C. SMITH.
1864-1865	WARREN SAWYER.
1865-1871	CHARLES C. SMITH.
1871-	THOMAS GAFFIELD.
1871-1877	ARTHUR T. LYMAN.
1877-1881	CHARLES G. WOOD.
1881-1888	CHARLES H. BURRAGE.
1888-1890	THOMAS N. HART.
1890-1892	WALTER S. BLANCHARD.
1892-1895	ARTHUR LINCOLN.
1895-1899	GEORGE W. STONE.
1899-1911	FRANCIS H. LINCOLN.
1911-1912	GEORGE HUTCHINSON.
1912-	HENRY M. WILLIAMS.

### Preachers of the Anniversary Sermon

1900	Rev. FRANCIS G. PEABODY.
1901	Rev. CHARLES G. AMES.
1902	Rev. EDWARD E. HALE.
1903	Rev. JAMES H. ECOB.
1904	Rev. JOHN W. CHADWICK.
1905	Rev. MERLE ST. C. WRIGHT.
1906	Rev. JOSEPH WOOD.
1907	Rev. BURT E. HOWARD.
1908	Rev. E. STANTON HODGIN.
1909	Rev. JULIAN C. JAYNES.
1910	Rev. THOMAS R. SLICER.
1911	Rev. SAMUEL M. CROTHERS.
1912	Rev. LAWRENCE P. JACKS.
1913	Rev. WILLIAM SULLIVAN.
1914	Rev. WILLIAM G. ELIOT.

## Executive Staff\*

*President*, REV. SAMUEL A. ELIOT, D.D.; *Secretary*, REV. LEWIS G. WILSON; *Treasurer*, HENRY M. WILLIAMS; *Assistant Secretary Emeritus*, GEORGE W. FOX; *Assistant Secretary*, F. STANLEY HOWE; *Department Secretaries*, REV. HENRY W. FOOTE; REV. ELMER S. FORBES; REV. WILLIAM I. LAWRENCE; REV. CHARLES W. WENDTE, D.D.; *Field Secretaries*, REV. WILLIAM CHANNING BROWN, Boston, Mass.; REV. FRANK W. PRATT, Calgary, Alb.; REV. EARL M. WILBUR, D.D., Berkeley, Cal.; *Auditors*, ALFRED M. BULLARD; CHARLES A. ROYCE; *Publication Agent*, F. STANLEY HOWE; *Associate Secretary in the Department of Religious Education*, REV. FLORENCE BUCK; *Lecturer*, EDWIN D. STARBUCK; *President's Secretary*, MISS HELEN F. PETTES; *Treasurer's Clerk*, MISS FLORA L. CLOSE; *Bookkeeper*, MISS H. E. STEVENSON; *Book-room Clerk*, MISS E. S. HOSMER; *Reception Room Clerk*, MISS EDWINA H. JEWETT; *Stenographers*, MISS BELLE M. BEALS, MISS MARY L. BUCKNAM, MISS ANN CURRAN, MISS MARIE W. JOHNSON, MISS LILLIAN M. WILLIAMS; *Telephone Clerk*, MISS ELIZABETH DE FERARI; *Shipping and Billing Clerk*, J. HENRY SONNTAG; *Assistant Shipper*, THOMAS J. CROWNE; *Engineer and Janitor*, WASHINGTON MILLS; *Assistant Janitor*, WILLIAM R. GRISWOLD.

## Special Commission on Membership and Methods

*For Report of the Commission, see page 115.*

LESLIE C. CORNISH, Augusta, Me., *Chairman*; HENRY H. FULLER, Lancaster, Mass., *Secretary*; MISS ANNA M. BANCROFT, Hopedale, Mass., REV. WM. M. BRUNDAGE, Brooklyn, N. Y., HENRY B. SAWYER, Boston, Mass.

Allied Headquarters in New York, 104 East 20th Street; in Chicago, 105 South Dearborn Street, and in San Francisco, 376 Sutter Street.

\*For Executive Staff for 1914-15 see page 214.

## Summary of the Reports for Year 1913-1914

*Publication.*  
(See page 49)

The Publication Department has printed and circulated during the year 460,000 tracts, an advance of 63,500 over the preceding year. This is equivalent to a distribution of 1,260 tracts for every day, or one a minute, day and night, throughout the entire year. Sixteen new tracts have been issued, making the total number now upon the list, 355. 3,076 copies of the Year Book, 14,700 copies of the Annual Report, and 3,500 copies of the annual Tract Catalogue have been printed and distributed. Many copies of Channing's Works have been given to ministers and to theological students, packages of books have been sent to a number of libraries, and the "Christian Register" supplied to some 200 reading-rooms.

Twenty new books, including the new Hymn and Service Books and the new Ministers Handbook, have been published during the year. The shipping department has handled 13,138 shipments. 45,000 copies of "Word and Work" have been printed and distributed, 52,000 copies of the "Calendar," and 360,000 copies of "The Beacon." 19,443 manuals, service-books, etc. for Sunday schools, have been sold.

*Report on  
Education*  
(See page 55)

The members of the staff in this department have traveled widely over the country. They have delivered no less than 325 addresses in 21 states of the Union, stimulating interest in the cause of religious education in our churches

and helping to organize and direct the work that is going on in our Sunday schools. Three free bulletins have been issued during the year. "The Beacon" has been issued weekly and has been considerably increased in size. Summer institutes have been held at Meadville, the Isles of Shoals, and at The Weirs. A good beginning has been made upon the new course of study for our Sunday schools and in the preparation of a new Hymn Book and Service Book.

*Church  
Extension  
(See page 61)* Aid has been granted by the Directors to some ninety-six churches and missions in all parts of the United States and Canada. Five new churches have been organized. New churches, parish houses, and parsonages have been built, and considerable changes and improvements have been made in fifteen other churches. The Association has purchased lots for new churches in four places. Officers and representatives of the Association have personally visited practically all the aided churches and the new missions, and in their journeys have covered the whole country.

*New Americans  
(See page 66)* Work has been carried forward among the Icelanders in Manitoba, where seven Icelandic societies are organized in the Icelandic Unitarian Conference, among the Swedes and Norwegians in Minnesota, among the Finns in Minnesota and Montana, and a new work inaugurated among the Italians in New York and Philadelphia. The Church of the Messiah, among the colored people in Greater Boston, has had a successful year. Free tracts are printed in German, French, Swedish, Norwegian, Finnish, and Spanish.

*College  
Centers*

(See page 72)

The Directors have been able to aid the work of ten college-town churches from New Hampshire to California. The income of the Frothingham Fund No. 2 has been distributed to aid ten schools for colored people in the South. Nine lecturers on the Billings Foundation have visited all parts of the country.

*Foreign  
Relations*

(See page 76)

The Association has carried forward the work in Japan under the direction of Mr. MacCauley and his fellow-workers. Support has been given to the Unitarian work in Hungary, Denmark, Germany, and in Bulgaria. The work of the Association of Free Believers in Italy has been developed and sustained. A successful session of the International Congress was held in Paris last summer, and a Missionary Conference was held in Boston in November. Plans have been formulated for a series of conferences in India, China, and Japan to be held when possible. The arrangements for these meetings have been forwarded by the journey of Dr. Sunderland, as Billings Lecturer, around the world.

*Comity and  
Fellowship*

(See page 86)

The Association, through this department, has continued to act in close co-operation with the federations of churches in New England, and the secretary of the department has been active in promoting sympathy and co-operation among liberal Christians everywhere. The addresses given at the last meeting of the National Federation of Religious Liberals have been gathered into book form.



*Social and  
Public Service*  
(See page 89)

The department has added five numbers to its invaluable series of Bulletins. It has held a number of important conferences on social work in the country. The addresses of some of these conferences have been gathered and printed in a book, under the title, "Social Ideals of a Free Church." The department has successfully promoted the organization of social service committees in the churches, and it has continued to act as a bureau of counsel and information.

*Publicity*  
(See page 96)

A Ministers' Institute has been conducted at Denver. The Associate Members Department has been successfully conducted, and new members attracted by advertisements carried in seven important periodicals. Every opportunity is used, through this department, for the dissemination of correct views of liberal Christianity.

*Ministerial Aid*  
(See page 98)

From the income of the Ministerial Aid Fund and the other trust funds for similar purposes, aid to the amount of \$7,705.88 has been given to 68 ministers, and 5 widows or daughters of ministers. Six persons have also been helped to the amount of \$470.77, from the income of the Chandler Robbins Fund. As trustee of the United Service Pension Society, the treasurer of the Association has, under the direction of the directors of that Society, distributed to qualified beneficiaries the sum of \$5,499.30.

*Church Building  
Loan Fund*  
(See page 99)

The capital of the Fund has been increased during the year by the sum of \$1,080.69, so that the principal now amounts to \$154,187.64. Five societies have completed payments

on their loans, and new loans to the amount of \$30,100 have been made to 14 churches. There are now outstanding loans to 65 churches.

*Finances*  
(See page 144) It is the business of a missionary society always to be poor, but never to be in debt. If it is not poor, it means a poverty of opportunity. If it is in debt it means that the appeal of the opportunity has run away with the business sagacity of its administrators. The American Unitarian Association closes the financial year both poor and solvent. Every obligation has been promptly met. The Directors have spent for the advancement of our cause all the money entrusted to them. They could have spent just as wisely and efficiently two or three times as much, but they have denied themselves that luxury and exercised a sometimes painful self-restraint.

The report of the Treasurer of the Association for the year ending April 30, 1914, has in it many interesting figures. The table of Income and Expenditure for immediate use shows receipts and payments of about \$200,000. The gifts and bequests added to permanent funds show receipts of \$158,000.

In spite of the loss of income which many members of the Association have suffered, the contributions of individuals and societies were remarkably well sustained. Over \$60,000 was received upon the donation account. This is a decrease of about \$2,500 from the gifts of the preceding year. There was also a decrease of some \$10,000 in the gifts for the work of the Department of Religious Education, for which special support was solicited last year. On the other hand, the report shows an increase of some \$10,000 in the

income of invested funds, of \$2,000 in the receipts for pensions, and of some \$4,000 in the net income of the Publication Department. The Treasurer was able to declare an increase of one-third of one per cent. in the rate of interest upon the investments. In the gifts and bequests added to the permanent funds there was a marked increase in the gifts whereof the income directly benefits the Association, and a decrease in those funds which are to be held for special purposes.

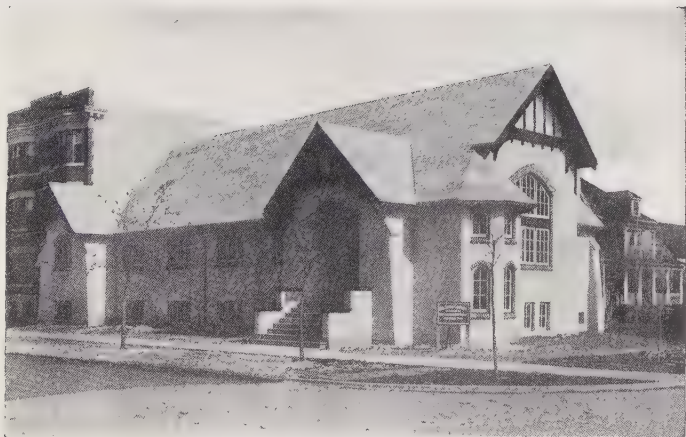
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WINNIPEG,  
MANITOBA

Dedicated  
1913





## Annual Address of the President of the Association

I want to speak very simply about certain distinctive motives and methods in the life and work of these associated churches. The typical facts of your common endeavors are set before you in the reports and in the addresses which follow. It is the function of the president's address to try to interpret these facts, to gather them into the comprehensive whole, and to indicate their commanding aims. I want, if I can, to lift up these apparently separated efforts where you can see them together and note their motive power, their tendency and purpose.

Is there not always a danger that we shall get too absorbed in the details of our business? Our generation is peculiarly open to the peril of neglecting the forest for the sake of the trees. We are eager to develop power, but do we enough consider the aim? We gather ammunition, but are we always clear about the target? So far as this habit springs from modesty or caution it is praiseworthy, but too often it seems to me it springs from uncertainty, from distraction and bewilderment amid the tumultuous activities of our time, sometimes, perhaps, from mean satisfaction with what is essentially partial and incomplete.

I want, then, if I can, to contribute to our meeting the sense of the whole task to which all the separate



happenings are subordinate and contributory. I want you to discover that the varied activities of this Association are all controlled by certain constructive and synthetic ideals—certain ordered intentions. Shall we not for a moment get away from the details that are often fragmentary and incoherent, into some consideration of the principles that are universal and abiding?

I do not want for a moment to seem to depreciate the importance of the administrative duties that absorb so much time and strength in these days of multiplied machinery and organization. We should recognize that such tasks are as much a part of our religious obligations as those that are more commonly associated with the idea of religion. Our forefathers were just as religiously employed when they were steering the Mayflower over the lonely seas or lending a hand at the halyards as when they were listening to preaching. The perplexing task of adjusting our work to our opportunity is an undertaking the spiritual content of which is neither meagre nor insignificant. Your attitude toward such tasks is in no small degree the measure of your spiritual vitality and of your loyalty to truth and righteousness.

Again, in selecting certain principles for emphasis to-day, I do not wish it to be understood that I depreciate any of the other forms of activity that have been described to you and which I shall not have time even to mention. I am going to emphasize not those that are necessarily the more important, but those that seem to me just now peculiarly significant. The Unitarian

movement in many aspects of its endeavor is not differentiated from the work of other Christian fellowships. All such societies as ours have their work of publication, their work of church extension, their work among the students of our schools and colleges, their problems of recruiting and supporting the ministry and equipping the churches with the tools of their service. In some of these aspects of religious organization the Unitarians have indeed been pioneers, but in all these departments the great Christian bodies, with their vastly superior numbers and resources, have often outstripped us. We shall continue to do our modest part along these familiar lines, but to-day I want to emphasize certain principles of our work in which we are not repeating the experience of any other religious body, but rather marking the paths along which the main body of the Christian army is sure to follow.

The first of these distinctive elements is in the working out of certain educational ideals in the religious life. The work of your Department of Religious Education is animated by ideals which are in some important respects different from the traditionary habits of the great Christian bodies. We cannot regard a child's religious nurture as complete when he can repeat the Apostles' Creed or answer the questions of a catechism. We do not conceive religion as an intellectual assent to anybody else's authoritative thinking. To us the real aim of religious education is not the imparting of information, but the awakening of life. The end in view is growth

in character, in happiness, in usefulness, and in spiritual vitality. We do not depreciate or shirk the duty of concrete instruction. We believe in teaching children in a rational way and in a modern spirit about the sacred literatures of our race. We believe that some acquaintance with so important a part of the history of humanity as that contained in the Old and New Testaments ought to be included in the intellectual makeup of all young people. We want our children to know something about the development of Christianity, about the history of their own church and the sacred history of their own land, but most of all we seek those methods of education which lead out into the broad principles of conduct. We want the children to feel the ties of humanity and to have a chance to practise the unselfish virtues. We want them to know something of the beauty of patriotism, of the peculiar honor there is in serving the common good, and of the nobility of faithfulness to private and public trust. That is not a novel idea in religious education, but nowhere has it been emphasized so clearly as in our communion.

We propose, then, in the scheme of religious education which we are studying, to emancipate ourselves altogether from certain habits and traditions that have crippled and still cripple the Christian forces,—the idea that Christian faith is in the acceptance of certain intellectual propositions, and the idea that Christian conduct is obedience to certain moral prohibitions. These two conceptions, neither of which has any support

in the teaching of the New Testament, have been the tragedy of Christian history. We have long ago escaped from the interpretation of religion as a creed, and gradually the great Christian bodies are coming to see and to feel the wisdom of our founders in that respect, but all the churches, even sometimes our own, are still handicapped by the notion that righteousness is nothing more than the keeping of certain negative commandments. Now we believe, and we are trying to make that belief practical in the life of our young people, that the strength of religion is not in what it prohibits, but in what it affirms. To us the great commandments are not those which begin "Thou shalt not," but those that begin "Thou shalt." Righteousness does not to us mean limitation; it means emancipation. It does not mean prohibitory rules, but larger freedom. "Goodness is not in keeping out of things, but in getting into things and in transforming them."

The aim of religious education, as we understand it, is to make good men and women after that fashion. It is an aim so simple and obvious that Christendom still finds it more or less incredible. It assumes or infers that there must be about religion something more subtle or abstruse than that—the defence of a creed or the stress of an emotional experience called conversion, or the submission to some mystic rite of initiation. We cannot too often repeat that all religious teaching, all services of worship, all influences of architecture or liturgy, all precept and example, are but the transient

means to the permanent end,—the making of good, cheerful, and serviceable men and women.

The second distinctive principle of our associated endeavor is the emphasis that our churches habitually and universally put upon the application of religious idealism to the ethical problems of our day. Again, there is nothing especially novel about that, but nevertheless it is true that nowhere is the test of good works so absolutely applied as in the churches of our fellowship. It is to the everlasting credit of our people that, however much some of our neighbors deplore and denounce the heterodoxy of our opinions, almost invariably the sneers shrink into silence before the quiet integrity and the honorable lives and the public usefulness of the typical Unitarians. More than to any one else it is given us to affirm that the real test of a church nowadays is not its doctrinal accuracy or its sacramental authority, but its practical efficiency. Unitarians are absolutely committed to the principle of showing their faith by their works. They are therefore everywhere engaged in solving the problems of charity and intemperance, of the care of the dependent and delinquent, of the administration of justice and the advancement of peace. They are concerned with the saving of neglected children and in the prevention of poverty and disease. They have discovered that in such service lies the salvation of many a languishing church. They realize that that is the logical carrying out of the New Testament teaching. It is a return to the ideal that was central in the teaching

of Jesus Christ, the bringing on earth of the Kingdom of God. Unitarians insist that the social interests of our time must be recognized and utilized and consecrated. They must be made to disclose their deeper significance and brought into vital connection with the religious hopes and aspirations of man.

In this field of service, therefore, the Unitarians occupy a strategic place. On the one hand are the people who remain valiant defenders of the old orthodoxies and who view with the utmost apprehension any effort to bring the churches into touch with the social needs of the twentieth century. At the other extreme are the agitators who loudly disclaim any connection of their work with the impulses of religious faith and hope. We belong to neither of these equally intolerant extremes. We would bind together the first and second commandments. We insist upon the social morality which is rooted in a divine order. We believe that men cannot realize their convictions of truer and juster human relations, that they cannot make actual their social ideals, if they are destitute of the religious assurances and inspirations. The social movements of our time, whether consciously or not, must in our conviction and in our practice find their source and motive in faith and hope and love.

The third distinctive element in our endeavor is our affirmation of certain principles of fellowship which we desire to establish among Christians. For the most part the appeals for Christian unity in these days appear

to us, to rest upon insecure foundations and upon an inadequate philosophy of human intercourse. They expect or require a certain uniformity of opinion or of organization. The Unitarians, on the other hand, are disposed to emphasize the value of variety. To us the most hopeless condition of religion would be the condition of self-satisfied agreement. We perceive that men cannot think at all without dissent, but we believe that they ought to be able to think seriously and to differ widely without prejudice and without mutual distrust. A Christian unity which means, on the one hand, simply a unity of indifference or aimless goodness, or, on the other hand, which means an identity of belief or practice, seems to us equally undesirable. All society is made up of co-operative diversities, and the more perfect the society the more widely those who compose it will differ in their habits and tastes and accomplishments. We believe in the value even of antagonisms, and we have no use for churches shorn of all individuality. We believe that if only men would hold their different forms of faith largely enough and vitally enough they would find that they are not walls which separate man from man, but rather avenues through which we can approach one another in sympathy and neighborliness.

We advocate the federation, not the amalgamation, of the Christian forces; we believe in co-operation in good works; but not even for these would we forego our right of private judgment, or our right of testing



religious vitality by its fruits, or our right to be the unfettered servants of freedom and fraternity. For these causes we must always, if necessary, remain a dissenting minority; but we submit that the fundamental principles of the Unitarians, freedom as the way and character as the test of religion, are the real foundations for unity. The experience of our fellowship justifies our confidence both in the possibility and the efficiency of a bond of union which is not a force, but a sentiment; not a body of opinion, but an attitude of mind and of spirit. Our experience justifies the ideal of unity in and through diversity.

A fourth distinctive element in our work is to be found in our attitude toward non-Christian bodies. Unitarians have never taken any interest in the business called "carrying the gospel to the heathen." We have found overwhelming need for our limited resources in work that lies nearer at hand, and we have not sympathized with the motives that were the propelling force behind the traditional appeals for foreign missions. Our religious convictions have not led us to suppose that the heathen are going to be condemned by a just God for their lack of acquaintance either with the beliefs we ourselves cherish or with what Priestley called "the corruptions of Christianity." We have never discovered that an understanding of the doctrine of the Trinity or an acceptance of the articles of the Westminster Confession is essential to our own or anybody else's salvation. We have not cared to free men from one superstition by



inviting them into another superstition. We have not, therefore, had the same motives for foreign missionary work that our orthodox neighbors have possessed.

While thus heretofore indisposed to enter upon this field of service, the Unitarians have never been inclined to indulge in criticism of foreign missions. We have recognized the inestimable moral value of the self-sacrificing zeal both of the missionaries themselves and of those who have supported them at home. The world would be infinitely the poorer without the stories of heroic devotion and without the actual accomplishments which mark the advance of the cross in foreign lands. But while we cannot undertake the work of foreign missions in the traditionary and conventional form, we have our own infinitely suggestive and pioneer work to do, and we are girding up our powers to undertake it. We propose a method of work which will not concern itself with denouncing the defects or follies of the non-Christian systems of faith, but which will seek the good and true in them—the common grounds of thought and experience. Of old the missionary to foreign lands used to assume that the beliefs of the people he had come to save were all wrong and their doctrines false. He possessed the only true gospel. We would rather adopt the excellent model of Paul's speech to the Athenians on Mars Hill, and reason from the traditions and beliefs of the people that we address. We would take our texts from the teachings of the local seers and poets. We would show respect for the writings of the people that we

approach, and argue from those writings to what we believe to be higher manifestations of God in the Christian gospel. We believe that there are evidences of true religion in all the different faiths of the world, and humbly recognize that our own faith is not the only witness of divine realities.

We want to work not so much *for* our Oriental brethren as *with* them. We want not so much to convert as to confer. We wish to discover how men of other races and traditions have looked at the great problems of the universe. We want to know what is their conception of their relation to the mysterious powers that are manifested in the universe. We want to know what moral laws they have found written in nature and human nature. We would know how far they have succeeded in lifting the veil that hides the future. And beyond these things, we wish to help in liberating people everywhere from needless fears, from unreasonable dogmas, from cruel or superstitious practices. We desire to join with them in the discovery of spiritual truth and in endeavors for social welfare. We want to help in establishing centres of moral, educational, and religious influence. We want to promote the blessings of true liberty, of international peace and good will. We may not lead great multitudes to take our name or wear our badge, but we can help to create the atmosphere in which free minds and free souls can happily live and love and work. Surely, it is a significant moment when in that spirit the most modern interpretation of Chris-

tianity thus seeks to address itself to the most ancient of peoples, peoples who have been brooding over the problems of human destiny before ever Christianity was born. We believe that not altogether in vain has been that long searching after God. "The religious experience of the great non-Christian races," said President Tucker, "is not a thing to be ignored, least of all to be insulted." There are spiritual qualities which have been slowly and painfully wrought out in the experience of other lands and faiths, from which Christianity may well learn. It has not yet been revealed that the final form of Christianity is to be an Occidental form. It may perhaps be proved that an Oriental Christianity is nearer to the spirit of the founder than those forms of Christianity which have passed under the influences of Roman law and Teutonic feudalism. Let our Western faith and democracy declare their principles among the nations but let us not yet arrogantly assume that they constitute the perfect law of life and liberty.

Finally, our distinctive mission is in the content of our spiritual affirmation. It is ours to proclaim the unmediated vision of a God who lives and works to-day. Our prerogative is the affirmation of the life of God in the souls of men. The practice of the presence of God—that is still the great all-comprehending motive. It does not mean detachment from our lesser duties. The fulfilment of our personal relationship to God includes fidelity to every earthly relationship and obligation. The passion for God is a passion of devotion to the will

of God in all the practical tasks of every-day life. That is the central conviction of the order of churches to which we belong, and our distinctive witness in the Christian world.

We may find genuine satisfaction in the efficiency of our work, but still let us remember that its great significance is that it is a work given us of God to do. The strength and permanence of these associated tasks is in our recognition of the divine principles which make the ruling law of all our effort. It is when our task opens to us a plan of the Almighty, when our ideals are to us the summons of his purpose, when his intentions thread all our scattered endeavors, when our progress, in its largeness or its littleness, is the measure of his will,—then we realize what we are really about. Then we battle in the light. We understand the principles for which we fight. Down in the press of our particular duty, in the dust and heat of our corner of the field, we comprehend something of the whole plan of campaign. If we grow weary or disheartened, then we remember the deeper significance of it all. Our eyes, like those of the young warrior in the prophetic legend, are opened, and we behold how all the hills around us are filled with the horsemen and the chariots of our spiritual allies.

In confederation with God are the unity of our intentions, the richness of our opportunity, the background of our activity, the end of our endeavor. Do we venture to cherish presumptuous hopes about our movement? It is because we have heard the sound of God's promises.

Do we try to overcome wrong and evil? It is because we would fight God's enemies. Do we want to help our neighbors in time of need? It is because we would protect and relieve God's children. What is our life itself but the projection and the extension of the life of God? How everything, until that illumination comes, lies cold and incomplete, like the clay before the sculptor's hands have moulded it, like the painter's crayon sketch without the color, like the morning sky before the sunrise!

How all these distinctive elements of our life and work which I have been emphasizing aim and tend towards this one revelation! Why are we interested in the improvement of our means and methods of religious education? In order that our children may know that God reigns, and that faith and hope and love are the real and enduring impulses in human society. Why do we seek to apply our faith in good works? In order that the kingdom of God may more quickly come on the earth. Why do we seek to multiply relations with other Christian bodies and with the faiths of the non-Christian races? In order that by differences and multiplicities of approach, by diversity of method, we may glorify God and enjoy him forever. When our Pilgrim Fathers drew their compact in the cabin of the Mayflower, as she swung at anchor in yonder harbor, on the top of the page they wrote "In the name of God, Amen." They made God their partner in their hazardous enterprise, and that is why they were not daunted or defeated. They

endured as seeing Him, who is invisible. Our history is rooted in a vision of God, and we shall prosper and endure only as we are not disobedient to that heavenly vision.

SAMUEL A. ELIOT.

## The Report of the Secretary

### For the Year Ending April 30, 1914

Despite the fact that the Unitarian denomination has been killed off an unusually large number of times during the year, the American Unitarian Association continues to do business at 25 Beacon Street, and, to use an expression well known in industry, we have orders enough ahead to keep our office force employed for some time to come. Individual ministers in other denominations all over the country, traveling evangelists headed by Billy Sunday, Southern bishops and Northern cardinals, a few newspapers, and a number of statisticians have eloquently decided that our case is hopeless. Their undertakers are calling to us with funeral voices, but for some mysterious reason the Unitarian household presents all the appearances of wedding festivity, with music and mutual felicitations over the prospects of a great future.

We cannot begin to accept the invitations that come to us to multiply churches East and West, North and South; but, with many ministers from other churches seeking our fellowship, with the Congregationalists sidestepping the theological dogmas that have distinguished them in years gone by, with an orthodox ministerial association declining to accept the resignation of a Unitarian chairman, and the Presbyterians closing out their stock of theological asbestos, we feel pretty well convinced that many of the things we have been fighting for in the past are coming our way, and that we can give



our undivided attention to pure and undefiled religion and its application to the world in which we are living, with its universal relations involving the welfare of all mankind in every part of the world.

So we come together to-day with light in our eyes, joy in our hearts, and with no remotest idea of denominational decline. We have no capacity for old age. Our thoughts are long, long thoughts. We drink at the fountain of truth, which is the veritable fountain of perpetual youth; and we have no choice but to live forever. If, under such circumstances, we are really in any sense killed off, the only epitaph our opponents can appropriately give us is the familiar "Not dead, but gone before."

Many instances of voluntary service might be cited of Unitarians who have given of their time, their counsel, and their unstinted labors in behalf of our cause in all its various avenues of expression. The names of such co-workers are known to us all, not a few of them having a household familiarity, representing all we stand for in character and influence. For the first time in twelve successive years the names of the Hon. John D. Long and Rev. Paul R. Frothingham fail to appear upon the ticket for re-election as members of this Board. Their counsels during this long period have been wise and impartial and given with a generous disregard of their own valuable time and strength. Any organization that can command the co-operation of such men is indeed fortunate, and I am sure we here to-day feel in our hearts a deep appreciation of their loyalty.

Also, there is another familiar name that does not appear upon the ticket for re-election and, in this instance, after an unbroken period of fifteen years. For a number of years previous to the term of service to which



I refer, and while her honored father was secretary of this Association, Mrs. Prescott Keyes acted as his amanuensis. She has therefore been intimately associated with the executive functions of our body for over twenty years.

Such devotion deserves our unqualified appreciation. Constant in her attendance upon the meetings of the Board, faithful in her duties as a member of various committees, wise and impartial in her decisions, invariably sympathetic and progressive when new enterprises have been proposed or untried methods have been suggested, our churches in particular and our cause in general owe to Mrs. Keyes a great debt of gratitude.

At 25 Beacon Street we have had an exceedingly busy year. By the general officers and heads of departments more than seven hundred addresses, sermons, and lectures have been delivered. Of these the president of the Association has contributed eighty-four, his travels having taken him from Paris, France, to Phoenix, Ariz. He has had part in the International Congress at Paris, and the General Conference at Buffalo, and the Mohonk Conference, and many other large public gatherings. His Sunday preachings have taken him from Maine to Texas, and have included, also, a number of appointments in England. He has preached in a number of university and academy pulpits, and has presided at the meetings of the Board of Directors, of the Trustees of the Tuckerman, Hackley, and Carolina Schools, and at many sessions of the Hymn Book Committee, the Service Book Committee, and the committee which has in charge the preparation of the Sunday-school hymn book.

During the year the secretary has not left his native land, but has found ample opportunity for the full employment of his time and strength within the limita-

tions of the United States. During recent years the clerical work of the office has become very voluminous. It is his function to have supervision over the editorial work of the office, the reading of manuscripts for publication, the perpetual preparation of the Year Book and many programmes, to preside at all meetings of Standing Committees, and to act upon such special committees as he may be from time to time appointed to. His preaching engagements have taken him into nearly all our conference districts. He has conducted a Ministers' Institute at Denver, and visited many churches in the West and South. Within a few years the Department of Associate Membership, which has now grown to somewhat over seven hundred has come to require not a little of his attention, while the interviews that take place in his office in relation to our churches in general and our aided churches in particular, and in connection with the work of many ministers of our fellowship, are too numerous to record.

I cannot undertake to speak for the Department of Religious Education, except to say that the office of the Sunday School Society has been a hive of industry, from which have gone forth numberless efforts in behalf of our cause.

Dr. Wendte could not possibly accomplish the work included in the Departments of Comity and Fellowship and of Foreign Relations were it not for the fact that, like the eagle's, his youth is perpetually renewed. He has preached twelve times; lectured and made addresses thirty-one times to conferences, churches, clubs, Alliances, including two journeys westward and one to Europe; and delivered a course of four lectures to the Meadville School. He has also contributed between fifty and sixty articles to newspapers and magazines, and has

presided at three congresses in the interests of our missionary work. Incidentally, he has earned \$4,232.36, which has been devoted to the International Congress and home missionary work.

Mr. Forbes, the secretary of Social and Public Service, has made forty-five addresses, held from five to six hundred office consultations relative to the problems that come properly to his department, and carried on an extensive correspondence. He also attended the Ministers' Institute in Denver, arranged a highly successful conference which met in December of last year, and suggested to the representatives of five other denominations the desirability of co-operation, making the preliminary plans for a fourth conference of an interdenominational character. Mr. Forbes also edited the volume entitled "Social Ideals of a Free Church," and five numbers of the Social Service Bulletin.

During the year the Rev. William Channing Brown has given one-half of his time to the New England churches, devoting himself to churches in other parts of the country during the other six months. At Helena, Mont., he rendered invaluable service at a time when the welfare of the church of that city was in jeopardy, visited the churches of the Rocky Mountain Department, and helped in the inauguration of work among the Finnish people of Montana. During a recent period he has been developing the church which just previously was organized at Houston, Tex., by Rev. James C. Duncan of Clinton, Mass. It should also be said that during the summer months of last year Mr. Brown was in charge of the Unitarian House at Chautauqua, N. Y.

Those of us who are familiar with the fine talent brought to our service by Rev. Henry Wilder Foote regret exceedingly that he is no longer to serve as an

officer of this Association. During the year he has conducted the Department of Church Extension, and the extensive correspondence which is incidental to that office. He also has attended to our relations with the college town churches, and the colored schools in the South that receive assistance from this Association. Too much could hardly be said concerning the discriminating and patient labor which Mr. Foote has bestowed upon the preparation of the New Hymn and Tune Book. The committee under whose general care the compilation of that volume was committed, consisted of the president and secretary of this Association and of Mr. Foote, who acted as secretary of the committee. It therefore became his duty to make all the records, conduct the correspondence, and personally to examine half a hundred other hymn books, in order to make recommendations to the other members of the committee. For three and a half years he has acquitted himself of these duties with unremitting industry, and with a skill and insight admirably adapted to the task in hand. During all this time the committee has thus attained results which could not otherwise have been secured. The best wishes of our entire body go with Mr. Foote to his new field of labor, where we feel sure he will make valuable contributions to the efficiency and volume of our ministerial fellowship.

During no equal period in the history of our organization have we accomplished as much as during the past year through our Publication Department. We have distributed, upon actual application, four hundred and sixty thousand of our tracts, which is more than sixty-three thousand in excess of the distribution of last year. No words of ours can measure the amount of good that is accomplished in this way. Easily, I might have pre-

served hundreds of letters of appreciation which have come to my office from those who, having read our tracts, have experienced a genuine revival of religious conviction,—people whose lives have been illuminated and strengthened for actual service towards the higher welfare of mankind. The report of the Publication Department will indicate the character and quantity of other publications which have been sent out from headquarters. It is largely through the influence of our tracts that we have received a great many proposals from ministers to enter our fellowship. For various reasons many of these proposals have not been encouraged, or have not resulted in definite applications; but, notwithstanding this fact, about fifteen ministers from other denominations have been admitted.

Many of you will remember that in the secretary's report of last year there was suggested the appointment of a competent commission to study into and pronounce upon the legal status of this Association. That committee was appointed by our president early in the autumn, consisting of Hon. Leslie C. Cornish, Henry H. Fuller, Esq., Miss Anna M. Bancroft, Henry B. Sawyer, and Rev. William M. Brundage. I want you to realize that the task this commission undertook was not of small proportions. The work they have accomplished during the year will, in the future, be of inestimable value to this Association. You should be aware that it has required much time, an infinite amount of painstaking thought and investigation, and an unprejudiced and comprehensive grasp of the situation to complete the task they so loyally undertook. You will be convinced of this upon hearing the report which will be presented to-day; but I call your attention to it at this time in order that you may realize the fact that what they have done for

us merits the deepest appreciation of the present and future members of this body.

We have not this year added a great number of new churches to our list. This is not for the lack of opportunity, but rather because, during the last three years, we have organized an unusually large number; and it is necessary, having once organized a church, to generously contribute to it for a considerable number of years before it reaches self-support. Societies have been organized at Visalia, Cal.; Red Lodge, Mont.; Houston, Tex.; Lynchburg and Roanoke, Va. The work which has been done by Rev. Frank Wright Pratt in the Northwest has resulted in the formation of a sufficient number of societies to justify us in discontinuing pioneer efforts in that vicinity for the immediate present. It was the judgment of Rev. William Copeland Bowie, secretary of the British and Foreign Unitarian Association, which shared with us in this missionary enterprise, that we should give our attention and financial assistance to the societies already started, rather than to multiply their number. For this reason it has seemed expedient to your executive officers to transfer Mr. Pratt from the Canadian Northwest to the Southern field. The churches in Virginia especially require expert attention, and we shall therefore recommend that he take up his abode in Norfolk, Va., where a promising movement was inaugurated by Rev. Julian R. Pennington, who is now the minister of the new church at Lynchburg. There are many cities in the South and Southwest where the new spirit of growth, reinforced by Northern capital and a great increase in population, invite us to initiate new Unitarian enterprises. It is impossible for us to take advantage of all these opportunities. At Houston we have a very promising movement, as you will hear from



the report of Mr. Duncan, who spent a month therein the organization of a church, pioneer work having already been done at this point by the Rev. George H. Badger of San Antonio. We should like to start in a number of other most inviting fields, and shall do so as soon as we are equipped for the work.

If, as an officer of this Association, it is not presumptuous in me to apply the expression, it is here and now that you naturally exclaim, "Watchman, tell us of the night." From the watchtowers of our little Zion we certainly ought to descry both the signs of promise and the conditions under which we may best be enabled to welcome the Morning Star. And, therefore, I solicit your candor and your patience while I call to your attention what I believe would be a most timely and most effective contribution to our growth as a religious body.

The period has arrived when, if we are to take advantage of the world-wide opportunities now awaiting us, we should have for our practical use, at least as an alternative, a new and more adequate name. Many of us who, in our missionary endeavors, have had to contend against the insuperable prejudices which, especially outside of New England, have been associated with the name "Unitarian" have for a long time realized the weight of our unsolicited and unnecessary burden. But it was during the presidential campaign of Mr. Taft that the proportions of that burden were most forcibly thrust upon our attention.

At that time we were not only besieged by anxious inquirers who desired to learn what the thing called "Unitarianism" really was, but the Christian churches and ministers generally throughout the country put forth such preposterous definitions of it — in the main identifying it with one single dogmatic position of mediæval theology—that many of us began to wonder if we

were not actually placing in the hands of our opponents the arms and the ammunition with which to attack us.

Of all the Christian denominations of Protestantism, ours is the one beyond all others that claims freedom from creedal limitations; and yet it is a curious caprice of fate that our name is almost the only one among the various sects of Protestantism that associates its followers with a theologically dogmatic position. The Presbyterians, the Methodists, the Congregationalists, the Episcopalians, and others take their names from their specific forms of church government; the Baptists, from their cardinal ordinance; and the Moravians, the Lutherans, the Waldenses, the Campbellites, and others, from the names of localities or founders. The Unitarians alone allow themselves to struggle along with a title that implies to the uninitiated little else than an attitude of hostility towards a single theological dogma of the early centuries of our era.

Our fathers in Israel were not satisfied with the label which their theological opponents thrust upon them. Channing and Parker and Emerson and Dewey and Hedge, the Longfellows and Lowell and Fiske, and scores of others, who have given to Unitarianism in this country a certain prestige and dignity of which we are all proud, tolerated the name, not because it did even scant justice to the great religious movement in which they were deeply interested, but because the name adhered to the side of a theological party with which they sympathized.

In placing upon the liberal thinkers of the Colonial church the name "Unitarian," their opponents clothed them in an ill-fitting garment, which they wore with much reluctance. It pinched them here and it bound them there, and the free circulation of their heroic blood was often impeded by it. And it fits us badly to-day,



because we have outgrown it and its dogmatic limitations. It is now a very small name for a very great and growing movement.

If, in the days when systematic theology was uppermost in men's minds, the term "Unitarian" was insufficient to represent the wide sweep of religious inquiry, how much less is that work a fit symbol of our faith in these days when the theological crotchets of the past awaken little or no interest in the progressive mind?

It is not now and it never has been a name to conjure with. Our greatest preachers have dealt with it gingerly; our divinity schools have hardly uttered it above a whisper; the *Christian Register* has never consented to limit itself to a propaganda confined by the name "Unitarian"; many of our churches have avoided using the name in their corporate titles; our conferences (realizing its inadequate capacity) have coupled with it "other Christian churches," and kindred supplementary phrases; the Women's Alliance makes use of it; but the Young People's Religious Union avoids it.

There can be no person in this presence who realizes more deeply than I do what real Unitarianism connotes in the minds of those who are familiar with its genius and its history. Personally, like many others, I shall probably always espouse it and explain it and defend it; but if our eyes are open to what the twentieth century proposes, and if we possess a half-adequate appreciation of the invitation extended to us for effective service in a new world of universal relations, we shall be willing at some cost, perhaps, of personal sentiment, to allow it to be accompanied by some title which will not need the constant presence of an apologist.

I have studied carefully the motives that seem to actuate other churches that are doing great things in the

world, and I know that they succeed because of an *esprit de corps* which is inspired and fostered by the honorable positions which they hold in the Protestant sisterhood of churches. And yet we believe we have the higher outlook, the wider view, and the saner interpretation of life. It is our name that prevents many a progressive scholar or preacher from coming into our fellowship. He fears that, after he has abandoned the intolerable limitations of the old, he may find himself restricted by the narrow dogmatic boundaries which our name implies, together with the prejudices of three-quarters of the Protestant world. We want to stand, in the eyes of the world at large, as we do in our own eyes, for what John Fiske has called the Everlasting Reality of Religion — a vital force in human society, expressing itself through all the normal activities of the human mind and will and heart. There are innumerable cities in this country awaiting the glad tidings of the emancipated spirit of religion which, by habit and training and by tradition, we are so well constituted to promote. But, owing to the name we bear, we can at first gather only a fraction of those who sympathize with our position, beginning our work with explanations of and apologies for the unpopularity of our cause, often being dependent upon the prestige of chance adherents who, through birth or association, have learned to love and honor our historic faith.

No one would have the audacity to demand a complete and peremptory change, and no one could have the self-assurance to even suggest any pet title for our great faith; but is it not possible to take the first step towards the recognition of some name which shall be an alternative to the present word "Unitarian," and allow it gradually and naturally to represent the spirit and genius of our inclusive movement?

The territory we are trying to cover in this country alone is a mighty world in itself — of which New England in its isolation is hardly more than a thumbprint upon the map of America. From this our accepted Mecca we are sending forth the message of a reasonable modern faith, with its hope and love and good cheer, embodying all the great assurances of our time, touching the impartial fatherhood of God and giving a practical and inclusive conception of the brotherhood of man. And it is always and everywhere a source of discouragement and trepidation when we are halted on the very threshold of still greater things with the demand that we prove our right to be heard and reported in the public press.

The literature bearing our name is and always has been foredoomed to an unnecessarily small circulation. We can never hope to get a popular reception for any book we may publish, however vital its contents may be to the higher spiritual welfare of the world, so long as it bears the imprint of what the world at large believes to be a narrow sectarian patronage.

But there are even greater issues pending than those identified with the multiplication of our churches and the distribution of our literature in this country—compelling and important and increasing as that welcome duty may be.

Standing on the watchtowers of our Zion, we are *compelled* to announce that the morning light is breaking over all the earth as the darkness of provincialism and sectarian bigotry disappears.

Here, for instance, on November 11th and 12th we held our first foreign missionary conference. Here is Dr. Wendte with his great dream of international religious fraternity. Here are Great Britain, Germany, France, Holland, Italy, Bulgaria, India, China and Japan,

represented by their leaders of spiritual progress, and holding the same relation towards their ethnic religions that we hold toward our own Christianity, eager to become our co-workers, — men to whom “Unitarianism” as a theological issue means little or nothing, to whom our sympathetic attitude towards them and our vision of universal love and brotherhood mean everything, waiting for us to meet them and lead the way, moved and thrilled by a new missionary motive never known on earth before.

Here is Dr. Sunderland just returned from a trip around the world, as the envoy of this Association, with a story of opportunity that would make the heart of a spiritual Marco Polo leap for joy, impatient to tell us of men, great in their respective races, who through us can fuse the fundamental sympathies of many historic faiths in one clearly defined recognition of that Eternal who was, and is, and is to come.

Here is the voice of our new prophet psalmist, coming to us from the shadows of St. Peter’s to tell us of the authority of a free church, and, like one set high above the spectral darkness of a troubled city, calling to us to be ready for the light that is even now touching the distant mountain-tops of universal religion.

And here is America’s great, grand citizen of eighty, — the Christian Socrates of the twentieth century — setting forth in classic phrase the eternal verities of a faith without which future progress and honor among the churches and nations of the earth were as impossible as the history of the Jews without the decalogue.

Here are many others that need not be named, many of them young men of unusual spiritual insight, alive to the regenerating influences that are working in the modern world, anxious lest truth and reverence and the

spirit of worship may be overwhelmed among the little theological issues or the vast materialistic tendencies that so largely dominate the minds and hearts of the people.

Also, we should not be unmindful of the fact that a generation is just coming on the scene, whose religious education is being conducted along lines unknown to ourselves or our predecessors. The great State universities and colleges, many schools of ethics, the Young Men's Christian Association, and the Religious Education Association, all provide courses of religious instruction from which sectarianism as such is carefully eliminated, thus providing multitudes of young people to whom a *scientific* knowledge of religion, its source and the best agencies for its application, are familiar. They have little or no knowledge of, or interest in, the theological technicalities that occupied the attention of their parents and grandparents. They will therefore be intelligent and efficient candidates for membership in churches that are based upon a recognition of universal religious principles, but will not respond with much enthusiasm to those appeals that are made to them on the basis of doctrinal distinctions.

I would therefore solicit your serious consideration to this matter which, in the opinion of many of the leading spirits in our own and other churches, might result in opening the little wicket gate of our denominational past, enabling us to hear and obey the prophetic voice; "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not: lengthen thy cords, and strengthen thy stakes. For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited."

LEWIS G. WILSON.

## Department Reports









QUINCY, ILLINOIS—1914



DALLAS, TEXAS—Acquired 1914

## Publication Department

*To the President of the American Unitarian Association :*

I beg to submit herewith the report of the Publication Department for the fiscal year ending April 30, 1914.

*Book and Tract Donations:* The total production of tracts for the present year has been as follows: Regular Series, 369,000; Social Service Bulletins, 57,000; Religious Education Bulletins, 19,000; Memorable Sermons, 10,000; International Series, 5000; making a total of 460,000 tracts, an advance of 63,500 over the preceding year. The significance of these figures is more apparent when we consider that this is equivalent to a distribution of 1260 tracts for every day, or about one a minute, day and night, throughout the entire year. In the past twelve months we have issued sixteen new tracts — four in the Regular Series, one in the International Series, one in the French Series, six Social Service Bulletins and four of the Religious Education Bulletins. With these additions the total number of tracts now upon our list is 355. The monthly announcement in "The Christian Register" calls attention to each new tract as it is issued.

The total cost of the tract printing for the year which includes composition on new tracts and paper, press-work and binding of reprints, as well as the new material, is \$3,054.45. To this should be added the cost of postage and expressage, \$877.15, bringing the total cost of tract publication and distribution up to \$3,931.60. Of the Year Book 3076 copies were printed and distributed. A copy of the Year Book, as well as the Annual Report,

is sent to all Life Members and ministers, the balance being sold. We have had an unexpected call for the Year Book this year, so that the edition, which previously was ample for all purposes, has been exhausted. The expense of publishing the Year Book and its distribution amounted to \$704.54. Of the Annual Report 14,700 copies were printed, nearly all of which were distributed among churches, Life Members and ministers. The expense involved in publishing and distributing the Report was \$1,354.21.

The annual tract catalogue was published, as usual, in September, the edition being increased from 2500 to 3500 copies, practically all of which have been called for. As we plan to revise the catalogue each year, we endeavor to keep the stock down to a year's demand. Seventy-two copies of Channing's "Discourses and Essays" have been presented upon request to theological students and settled ministers of various denominations, books have been presented to three libraries and copies of the *Christian Register* have been sent each week to Reading Rooms in all parts of the country.

*Books:* Twenty new volumes have been added to our list during the past twelve months. These include the "New Hymn and Tune Book", the "New Services for Congregational Worship", the new "Ministers Handbook" in two volumes, "The Romance of Evolution" and "The Ethical Aspects of Evolution", by John C. Kimball, "Bergson and the Modern Spirit", by George R. Dodson, "Clear Grit", by Robert Collyer, "The Supreme Reality", by Samuel R. Calthrop, "The Eternal Presence", by William H. Fish, Jr., "America's Conquest of Europe", by David Starr Jordan, the "Bibliography and Index" to the Centenary Edition of Theodore Parker, "Social Ideals of a Free Church", edited by Elmer

S. Forbes, "Freedom and the Churches", edited by Charles W. Wendte, "Religion as a Personal Experience," by William M. Brundage, "Self-Training for Motherhood," by Sophia Lovejoy and "An Address to Young Men", by Charles W. Eliot. We have also taken over to our list, through the courtesy of the author, "The Theology of Civilization", "The Spirit of Democracy" and "The Religion of a Gentleman", by Charles F. Dole. Comparing this output with eight books published in the previous year, and considering the fact that of the twenty all but three were actually produced by us during the year, the Department feels that it has passed a busy and profitable twelve months.

There has also been prepared a "Pamphlet of Parsonages" containing the testimony of many ministers who have had reason to know of the value of the parsonage in the work of the church, as well as the great disadvantages often arising from the lack of it. The booklet is illustrated with pictures of thirty such homes now owned by Unitarian Societies. It is intended for judicious circulation at times and in places where a movement to secure a parsonage may be strengthened by just such material as has here been gathered from the larger experience of our fellowship.

The Publication Department would be encouraged in its work if the people of the Unitarian constituency were more consistent buyers of its books. We should be able to publish more and, in many cases, better books if a larger sale could be assured to authors whose material we should wish to seek. The total sales of the last year, including hymn books, has been 10,405 volumes. There is little satisfaction in carrying on any kind of activity which is largely dependent for its existence upon a subsidy, and as all of our publications are of such a

character as to deserve a wide reading, it would seem to require nothing but the increased loyalty of our own people to free our publishing work from the necessity of drawing for its maintenance on the missionary funds.

*Shipping Department:* In spite of the comparatively small number of books sold, our Department through its shipping room handles a surprising number of packages each year. The records show that during the past twelve months 13,138 shipments were made, of which 6,038 were sent out in the period from January 1 to May 1, an increase of 2,994 over the corresponding period in the preceding year. When it is considered that these shipments vary from a single tract to a large case containing varied assortments running into the thousands which have to be carefully prepared, we feel that our shipping department has given a good account of itself, and that Messrs. Sonntag and Crowne, who attend to this important branch of the work, in addition to accommodating the building generally in a variety of ways, deserve mention in this report.

For reasons of economy it is necessary for us to send tracts always by the least expensive way, and we trust that all churches or individuals sending rush orders which they desire to go by express will assume the expense for this method of delivery. It is the exception rather than the rule for an order received in the forenoon not to be shipped the same day, but the parcel post, after a few months' experiment has proven much more irregular than delivery by mail under the old system, and we ask the patience of persons waiting for tract orders who do not receive their material in what seems to be a reasonable time.

*Word and Work:* Of each issue of *Word and Work* 5,000 copies have been printed and distributed. Nine

issues have been published during the year, giving a total circulation of 45,000 copies. The expense of publication has been \$1,997.54, and the receipts from subscriptions and sales have amounted to \$2,013.81, showing a modest profit of \$16.27. It should be borne in mind that these figures of cost make no allowance for the departmental expense of the clerical force, the salaries and office expenses being carried by the missionary budget. If the actual cost of preparing the paper were to be charged against *Word and Work* quite a different financial showing would appear.

*Unitarian Calendar:* Thirty-seven editions of the Calendar beside the General Edition are now issued regularly, a decrease of five from the preceding year. Our expenses in publishing the Calendar have been \$1,704.93, and the receipts, \$1,760.46, an encouraging gain of \$55.53, as against a deficit the previous year.

*Religious Education Department; Manuals and Sunday School Material:* There have been sold during the year 4,322 Sunday School Manuals of the Beacon Series, 734 copies of the Book of Song and Service, and 14,387 other manuals and pamphlets. The Department of Religious Education has in preparation a new and complete series of manuals. This series will not be ready for many months but its announcement has naturally diminished the demand for the present manuals. The expenses under this head for publishing the material have amounted to \$6,416.23, the accounts showing a deficit of \$546.17 in this branch of the Publication Department.

*The Beacon:* The summary of this account shows expenses for material, manufacture, mailing, etc., amounting to \$4,658.04, with receipts for the year of \$5,617.63, a total gain of \$959.59. This can be explained in two



ways: first, because of the subsidy of \$1,500.00 allowed for *The Beacon* in the missionary budget of the year; and second, because of a more systematic collection of accounts than had been the case a year ago. An increase in the price from 25 cents to 40 cents has helped to swell the receipts, although it has had some effect in reducing the size of the subscription list. The expenses of the remaining six issues of the present year cannot be determined and must be met from the balance now shown on the books.

F. STANLEY HOWE,  
*Publication Agent.*

## Department of Religious Education

*To the President of the American Unitarian Association:*

The history of the Sunday-school movement in the Unitarian body is full of interest, and reflects credit upon the denomination. In two particulars, especially, have we been in a leading position. We have been conspicuous in organization for effective work, and we have developed graded instruction.

Organized Sunday-school work in our body seems to have begun with the schools in Worcester, Mass., these having formed a Sunday School Union as early as 1817, a date at which there were very few Sunday-schools of any kind in the country. Ten years later, in 1827, the Boston schools formed a Union which enlisted from the first the support of the leaders in our denominational movement, and gradually extended its activities until it included in its membership all our schools. In 1854 it assumed the name "National Sunday School Society", changed this in 1868, to "Unitarian Sunday School Society", and became incorporated in 1885.

The one drawback to this otherwise notable record is the fact that in spite of zealous work and high ideals, the society never commanded an adequate support. The Sunday-school movement has never bulked large in the imagination of our people. Despite the fact that we are to a marked degree an educational body, we have strangely failed to perceive the importance of instructing our young people in our liberal faith. The consequences of such a course are too evident to need and too painful



to encourage detailed presentation. Suffice it to say that in due time the need of another policy became apparent, and when that moment came the right step was taken. Two years ago, by the hearty assent of all concerned, the work of religious education in our churches was taken over by the American Unitarian Association, the one body that is in a position to do that work as it should be done.

In addition to securing a greater efficiency, this last step serves to make evident the place which religious education occupies in the scheme of things. Putting it thus at the centre of our denominational organization is an outward sign of its central importance, a testimony that must be felt by every loyal Unitarian that the spiritual guidance of our young people is a matter of such moment that it must be made central in every local church movement. The result has already been that in our various churches there is a more adequate support of the work, better equipments have been provided, persons of more ability and experience are becoming teachers, trained leaders are finding employment, pupils have been impressed with the importance of what the school is doing, and parents are taking to heart the responsibilities that had been lightly carried. Thus a new era has begun, a new and honorable chapter in our religious progress has opened.

The other way in which we have been peculiarly prominent is in the development of graded instruction. A leading expert in religious education in one of the largest of the evangelical denominations said to the writer of this report, "Before the rest of us even imagined such a thing as possible, you Unitarians developed and issued graded manuals". The Uniform Lesson plan, with

which the great modern Sunday-school movement is identified, served so mightily in unifying and inspiring the evangelical churches that it became at once the symbol and the assurance of all that was sacred and efficient. Thus it came to pass that even while leaders in religious education plead for graded instruction, those churches held back. Our body was not so restrained, however, and moved forward with decision and wisdom. To-day, many churches in all denominations have adopted graded lessons. So rapidly is that movement spreading that we may be justified in recalling and recording our own part in it before it is engulfed and perhaps forgotten in the general advance.

Be it recorded, then, that as early as 1856, a full half-century before the new movement got under way, the Unitarian Sunday School Society issued a series of carefully graded manuals in religious education. The ideal and method thus adopted have continued; we have never used any others. All the manuals we have issued, more than a hundred in number, have been provided for definite ages, fitting, therefore, into a graded scheme. The One-Topic, Three-Grade Series, which has so long been justly popular, was a slight concession to the one-topic plan, but even in this the grading of the school was emphasized and preserved. The Beacon Series ranks with that first one, issued a half-century earlier, being, like that, comprehensive, and carrying the grading ideal to full expression.

This Series has so won the approval of religious educators in the other denominations that it has been placed, at their request, on exhibition in many education centres. In the last number of *Religious Education* is a bibliography of text-books for Sunday-school use, compiled by the Secretary of the Religious Education Association.

In this list, containing about 300 titles, chosen from the publications of all the Protestant denominations and from the lists of the great publishing houses and universities, there are 78 titles of books published by us, more than one-fourth of the whole.

So far, however, from such an achievement soothing us into complacent inactivity, it should spur us on to higher service. Moreover, the advance of the science of religious education is so rapid as to make it imperative that we keep our publications abreast with present-day knowledge, while the new standard set for teachers brings the demand for teaching helps such as we have not as yet provided. These considerations have led the American Unitarian Association, through this Department, to plan a new series of text-books.

Upon the elaboration of this series the Department of Religious Education is at present engaged. The members of the staff have devoted the better part of two years to its consideration, and a Committee on Manuals, containing members who have had expert training and wide experience as teachers, has had many and long sessions considering details. Authors are being secured and some are already at work. Plans for the editing of their books are well developed. All that devoted effort can do is being done to make this series, when completed, the most notable piece of work in religious education our body has undertaken. Sustained by the wise generosity of the Association and the persons and churches that make such work possible, this enterprise ought to issue such a group of text-books in religious education as will help our faithful teachers to do their great work, and such as will foster in the rising generation

devoted loyalty to their church and spiritual efficiency in meeting the problems and opportunities of life.

Three *Bulletins* have been issued during the year and are now ready for free distribution. These are, "The Ethics of Sunday-School Finance", by the Secretary of the Department, "Music in the Sunday School", by Rev. William H. Lyon, D.D., and "The Religion of Childhood and The Religion of Youth," by Rev. Roderick Stebbins. Our Bulletins are now six in number and are in much demand, not only among our own people but by educators in other denominations.

*The Beacon* has been issued weekly, and has been considerably increased in size. It refuses all advertisements, publishes only carefully selected material, and aims to be the best of all religious papers for the young. Through its editorial and young contributors' departments and its "Beacon Club", the paper is coming into close personal relation with its young readers. An important feature of this contact is in the co-operation of so many in the support of the education of young people in India. During the year one college scholarship, one boy's scholarship and four girls' scholarships have been sent to Principal Maitra of Calcutta. Good is done by this means, not only in far-off India but among our young people, who are thus taught a wise helpfulness and are given a broad sympathy.

These activities, together with a large correspondence and many daily interviews with teachers and parents seeking better ways of doing their work, occupy the time and energies of the three members of the office force. They have found time, none the less, to deliver 325 addresses, in 21 States of the Union. These have been

given before churches, Sunday schools, Alliances, divinity schools and colleges. In all cases marked interest has been shown in the effort to discover and make effective a right religious guidance of the young.

WILLIAM I. LAWRENCE,  
*Secretary of the Department.*

## Department of Church Extension

*To the President of the American Unitarian Association:*

I have the honor to submit the following report of the Department of Church Extension.

This Department has charge of the relations of the Association with all aided churches and with new organizations, actual or potential. The expenditures of the Department in grants to such aided societies are recommended by the committees of the Board of Directors having charge of the activities of the Association in, respectively, the New England States; the Middle States and Eastern Canada; the Western States; the Southern States; the Rocky Mountain States; the Pacific States; and the Canadian Northwest. The details of executive work in these administrative departments are carried out by the department secretaries, whose salaries are paid in some cases by the Association, in some cases by the department Conference, and in some cases partly by the Association and partly by the Conference. In the case of the Field Secretary for the Canadian Northwest, half the salary has been paid by this Association and half by the British and Foreign Unitarian Association.

During the year ending April 30, 1914, aid has been granted to organized churches and missions as follows:

# EIGHTY-NINTH ANNIVERSARY OF THE

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Department	Number of Churches and Missions aided
New England States	12
Middle States and Eastern Canada	18
Western States	5
Southern States	12
Rocky Mountain States	5
Pacific Coast	15
Canadian Northwest	5
	—
Total	72

This enumeration does not include the churches or missions which are listed under the Department of Schools and College Centers, or the Department of New Americans; but the preaching circuits, which in some cases include two or three churches, are listed as one. If the activities of the Association in the Department of Schools and College Centers, and in the Department of New Americans be included the following figures should be added to the above:

College Centers	10
New Americans	14
	—
	24

This would make a total of 96 churches and missions aided.

It is gratifying to be able to report that during the year the following new societies have been added to our list of churches: Houston, Texas; Lynchburg, Va.; Red Lodge, Mont.; Roanoke, Va.; Visalia, California.

New church buildings have been dedicated in the following places: Dallas, Texas; Quincy, Ill.; Summit, N. J.; Vancouver, B. C.; Victoria, B. C.; Winnipeg, Man.



New parsonages or parish houses have been erected at Brattleboro, Vt.; Richmond, Va.; Virginia, Minn.; Wichita, Kan.

Additions and alterations have been made to church edifices, parsonages, or parish houses at Ann Arbor, Mich.; Albany, N. Y.; Augusta, Me.; Castine, Me.; Montclair, N. J.; Providence, R. I.; Chelmsford, Deerfield, Gardner, Gloucester, Pembroke, Rockland, Wayland and Whitman, Mass.

The Association has made investments in real estate for the following societies to enable them to erect church edifices: San Antonio, Texas; Hanford, Long Beach, Visalia, California, and Wheeling, W. Va.

It is a satisfaction to be able to report a real advance in what is at present for us probably the best new field for missionary endeavor on the continent, viz.: the Canadian Northwest. A year ago we were greatly hampered in this field by lack of ministers. Thanks to the unfailing enthusiasm of Rev. Frank W. Pratt, the Field Secretary, we had organized societies at a number of strategic points, but it had become a matter of crucial importance that they should be manned by competent and vigorous leaders. The visit paid to the Canadian churches last fall by Rev. W. Copeland Bowie, Secretary of the British and Foreign Unitarian Association, proved most helpful and stimulating, and resulted, among other things, in the organization of the Canadian Unitarian Conference. Mr. Bowie attended the dedication of the new churches at Vancouver and Winnipeg, visited every organized society in Canada, and in addition spoke at several places where there is as yet no organized Unitarian church. During the winter suitable ministers have been found in this country for the churches at Calgary and Edmonton, Alberta; an English minister is at this



writing on his way to Vancouver; and it is hoped that another will soon come to Victoria where Mr. Pratt has had charge during the winter. While this is so far satisfactory, we should not forget that there are other rapidly growing communities in the Northwest which ought to provide admirable opportunities for Unitarian churches. Some of these fields have been already visited by our indefatigable Field Secretary, Mr. Pratt. It is not too much to say that to Mr. Pratt, who now retires from his post in the Northwest to take up work elsewhere, we owe the existence of most of our societies organized there in the last few years. He has had a large vision of the opportunity and has worked in a most loyal spirit of devotion for its fulfilment. It is essential that we should not allow the vision of this opportunity to fade away, and that we should not slacken in our endeavors for its realization.

The Canadian Northwest, however, although the most fruitful is by no means the only field for missionary enterprise. Each year sees the organization of new and promising societies in widely scattered sections of the country, and our opportunities are limited chiefly by the scarcity of available ministers willing and competent to undertake these difficult, but challenging tasks. Missions have been conducted at Niagara Falls, Otumwa, Ia., North Bend, Ore., Blaine and Tacoma, Wash. It is also a satisfaction to be able to report a renewal of activities at Ellsworth, Me.

The officers of the Association have preached in many of our churches during the past year, and besides many short trips, have visited and spoken in all parts of the country.

The department and field secretaries of the several conferences have also been active in visiting the churches



VIRGINIA, MINN.—1913



ORLANDO, FLORIDA—1913



VANCOUVER, B. C. 1913



PITTSFIELD, MASS. -1913



lying in their departments, so that this year, as heretofore, practically every aided church and many of the well established churches have been visited by some representative of the Association.

Although my resignation as an officer of the Association took effect on March 31, 1914, I have written the above report, and that of the Department of Schools and College Centers, since my service has extended through eleven months of the Association's fiscal year and my successor has not yet been appointed. It is with much regret that I have withdrawn from this service to enter upon other lines of work, but I am grateful that I have for a time had some share in carrying forward the enterprises of the Association.

HENRY WILDER FOOTE,

*Secretary of the Department.*

## Department of New Americans

*To the President of the American Unitarian Association:*

I. *Norwegian:* The oldest of our organizations among New Americans is under the supervision of Rev. Amandus Norman at Hanska, Minn. It was organized in 1881, and during all these years Mr. Norman has been a devoted and industrious pastor among his countrymen for many miles around. Gradually the organization has approached self-support, while it has expanded in influence and made additions to its local plant. The erection of a hall for social purposes some years ago has added materially to the religious, moral and educational advancement of the entire community. During the last year the scattered debts, amounting to three hundred and fifty dollars, have been collected in addition to the annual payment to the Church Building Loan Fund.

Mr. Norman has, during the past year, undertaken the publication of the "New Liberal Norse Quarterly". Twenty-three hundred copies of the first number have been issued. Among its contributors are Christopher Jansen, who is well known throughout the Scandinavian world. The purpose of this periodical will be to strengthen our cause among the Norwegians of this and the old country, and to be an influence towards the making of better Americans from the large numbers who come from Scandinavia to these shores.

During the year Mr. Norman has revived the interest of the Norwegian churches at Underwood and Fergus

Falls, some three hundred and fifty miles from Hanska. At Underwood the society has been reorganized, and Mr. Norman will make regular visitations to the church, a fund sufficient to pay travelling expenses having been raised locally.

The most important forward step taken by Mr. Norman at Hanska during the winter consists of a series of English Sunday evening services. The attendance has averaged from thirty to ninety, depending upon the conditions of roads and weather. In this way many people have become interested who had not formerly been able to participate.

There is every evidence that our efforts among this large population of Scandinavians have been not only crowned with success, but during the long pastorate of Mr. Norman have resulted in a real momentum sufficient to justify the conviction that other similar movements eventually will be initiated through its influence.

II. *Swedish*: During the year 1912, Rev. David Holmgren, who had formerly served the churches at Dalbo and Springvale, organized the First Scandinavian Unitarian Church of Minneapolis. From the reports which have reached us, we are sure that this society is a serious effort to establish a center of liberalizing influence for the Swedish population of that city. Among those who have identified themselves with it are a number of progressive and influential citizens who have become greatly interested in the promotion of temperance, good citizenship and religious efficiency, employing the co-operation of the residents and the newcomers who arrive in large numbers in this city.

III. *Icelandic*: The work among the Icelanders of Manitoba continues, as in former years, under the direction of the three Icelandic ministers and the officers

of the Icelandic Unitarian Conference. In this Conference there are eight Unitarian organizations. The Rev. Rognvaldur Petursson is the editor of the liberal periodical, entitled "Heimir", which is circulated among the Icelandic colonists throughout this region, as well as in the Icelandic fatherland. No new movements have been organized during the year, but efforts have been made to strengthen and deepen those already started.

IV. *Finnish*: In regard to the work among the Finns of the United States, one cannot improve upon the report of Rev. Risto Lappala, from which the following extracts are taken:

"The Unitarian movement — which was, generally speaking, quite unknown among my countrymen three years ago — had a rather spectacular starting among the Finnish people in America. When the present Field Secretary had severed his former church connection on account of strong religious intolerance, there was loud talk about it in the newspapers, with both praise and denunciation. Some people saw in the new movement the fulfilment of the ancient prophecy of the advent of the Anti-Christ, others regarded it as a prophecy of a better future for religion. Those two opinions of it still prevail.

"Being alone in the field I undertook to sow seeds of our new thought far and wide, by writing and speaking, all over the country. As experience shows that idealistic movements evaporate into the air and remain impotent without organized centers of influence, I then devoted my time to the harder task of practical work. The Finnish Unitarian Church was organized in Virginia, Minn. the center of large and prosperous Finnish settlements, a little over two years ago. A church and parsonage have been built, thanks to the generous co-



operation of the American Unitarian Association. These practical enterprises have required a good deal of time and energy on my part, just as well as from those good men and women who joined with me in the movement.

"The different branches of our church include Sunday School, Young People's Society and the Ladies' Aid. We feel that we have now become rooted and grounded in the community. One evidence of this is shown in the numerous demands for pastoral functions from the Finnish Unitarian pastor. I have baptized forty children, officiated at twenty marriages and ten funerals, while Mrs. Lappala and I have delivered numerous addresses in other societies in Virginia and in neighboring towns.

"In addition to our work in Virginia I have made two extensive lecture tours to the East and West. In Butte and Red Lodge, Mont., I spent a month lecturing and canvassing for a new church. In the latter place I conducted a confirmation school for fifteen boys and girls. At Red Lodge we have organized a Finnish Unitarian Church — the second in America — and the Rev. K. H. Vartiainen, a talented young man and former student at Meadville, is in charge. I have also made a visit to Monessen, Pa., where a local society of religious liberals was organized. They have done among themselves good work for the spreading of the cause. This is one of the most encouraging Finnish settlements for our movement, and I hope to see a man in the field sometime in the future."

It is the purpose of Mr. Lappala to organize a league of liberal religious centers among his countrymen in America where liberal Christianity shall become the inspiring motive towards a better comprehension of American citizenship.

*V. Italian:* During the winter our attention was



called to a talented and influential Italian minister of Philadelphia who desired to inaugurate a mission among his countrymen in behalf of liberal religious influences. The Secretary of the Association visited Rev. Filoteo A. Taglialatela and conferred with him concerning his aims and the practical methods by which he purposed to realize them. After making careful investigations the Secretary reported favorably to our Board, and Mr. Taglialatela has now entered our fellowship and begun his work. He will not for the present endeavor to form Unitarian organizations, but in connection with the First Unitarian Church in Philadelphia and with the co-operation of the Rev. Charles E. St. John, Italian services will be held in that church, with the intention of introducing English-speaking Italians to the present membership of the church. Mr. Taglialatela, who formerly had a prosperous pastorate in New York, will follow the same course in that city. Mr. Taglialatela comes from a family of ministers, his father having been for many years a Methodist clergyman in Rome with liberal tendencies. His brother is a Methodist minister in that city. His acquaintance among the leaders and the more progressive members of his own nationality is wide, and he believes that there are large numbers who are ready to accept the kind offices of our fellowship.

VI. *Church of the Messiah, Boston.* Although not, strictly speaking, *New American* in its constituency, for convenience the Church of the Messiah, under the pastoral care of Rev. Powhatan Bagnall, is included in our Department of New Americans. In the city of Boston there are many cultivated and progressive colored people who have become interested in the liberal religious interpretation of religion. Services are held in the Parker Memorial. The congregation is composed of

people from Cambridge, Everett, Medford and Lynn, as well as Boston proper. In connection with this church there is a Women's Alliance, with a membership of nineteen; a Laymen's League, with fifteen members; and the Young People's Society which meets every Sunday evening before the regular service. Mr. Bagnall serves as minister-at-large among his people, and also as chairman of the Social Service Committee at the Interdenominational Union. Mrs. Bagnall should be mentioned in this connection, as she has taken a prominent and most efficient interest in the welfare of the congregation and of the colored people of this locality in general. During the year she has visited some twenty Branch Alliances, speaking in behalf of the higher spiritual education of her race and occasionally lecturing upon "The Negro in Music". We can confidently say that the Church of the Messiah has found its place as a positive force for the advancement of the colored people of Boston and the vicinity.

LEWIS G. WILSON.

## Department of Schools and College Centers

*To the President of the American Unitarian Association:*

I have the honor to submit the following report of the Department of Schools and College Centers for the year ending April 30, 1914.

During the past year appropriations have been granted to the following college town churches: Amherst, Mass.; Ann Arbor, Mich.; Eugene, Ore.; Exeter, N. H.; Ithaca, N. Y.; Iowa City, Ia.; Lawrence, Kan.; Palo Alto, Cal.; Seattle, Wash.; Urbana, Ill.;

The work of these churches has proceeded along much the same lines as in previous years, rendering valuable service both to the communities in which they are located and to the student bodies in the adjacent schools, colleges or universities. The church at Lawrence, Kansas, happily settled a new minister in September. The University-Unitarian church at Seattle is at present without a minister, Rev. E. G. Spencer having resigned in February to return to the East. The church at Iowa City in November accepted the resignation of its minister who was called to Helena, Montana, and installed his successor a few weeks later. The other churches continue under the same competent leadership as heretofore.

The work of several of these churches has again been supplemented by the employment of one or more student assistants whose salaries have been paid in part or in whole by the Young People's Religious Union. The work of these student assistants continues to be most

helpful. It is interesting to note the extension of the employment of such assistants. During the past winter King's Chapel, Boston, has employed a graduate of Smith College to work among the Unitarian girl students temporarily resident in this city. The development of work with such students promises to be materially strengthened during the coming year if the plans, formulated by a committee of interested men and women, for the establishment and maintenance of a residence house for Unitarian girls studying in Boston can be carried into effect.

Other interesting developments include the call and settlement on March first at Poughkeepsie, N. Y., of Rev. J. T. Sunderland, who had at that date just returned from his journey around the world as Billings Lecturer. The organization of the Unitarian society at Poughkeepsie, the seat of Vassar College, as a result of several months of missionary endeavor was referred to in the report of this department last year. During the past few months the organization has continued to gain strength, and has eminently justified its existence. With the settlement of Mr. Sunderland, and thanks to the continuing co-operation of the Poughkeepsie Friends' Meeting, in whose house of worship the Unitarian society's services are held, this church should look forward to steady growth.

During the past winter the Alliance Committee on College Girls arranged, in co-operation with the Association, to send certain visiting ministers to preach in Unitarian churches located in communities in which there are colleges for women. The plan as formulated included Northampton, Norton and Wellesley Hills, Mass., on account of the proximity of these churches to Smith College, Wheaton College, and Wellesley College.

Owing to the disastrous fire at Wellesley College the proposed visit at Wellesley Hills was postponed but the arrangement proved most acceptable at other points, and it is to be hoped that another year it may be still further developed.

The income of the Frothingham Fund No. 2, held in trust by the Association for the education of colored people in the South, has this year been divided equally among eight schools, viz.: Calhoun Colored School; Dayton Industrial and Educational Training School for Girls; Hampton Institute; Kowaliga Industrial School; Mayesville Educational and Industrial School; Penn School; Snow Hill Institute; Tuskegee Institute. Generous givers to the schools for negro education in the South should again be warned to give only to such schools as are competently manned and reputably administered. There are many institutions in the South which are doing an invaluable work on slender resources. There are also, unfortunately, other schools which do not deserve encouragement, either because of the incompetency of their management, or, because, in a few cases, they are practically fraudulent enterprises, the real purpose of which is to enable unscrupulous persons to beg an easy living from generous Northerners. Persons to whom application is made on behalf of a school heretofore unknown to them should make careful inquiry concerning the institution; should give only to persons who present adequate credentials, who give suitable receipts for money received, and who represent schools concerning the standing of which there is no doubt.

During the year the cause of liberal religion has been presented by the following lecturers on the Billings Foundation:

*Rev. W. Copeland Bowie*, who visited all the churches in Canada, from Montreal to Victoria.

*Rev. J. R. Pennington*, in Virginia.

*Rev. Hilary Bygrave*, in Florida.

*Rev. S. M. Crothers*, at Winnepeg, Man., Grand Forks, N. D., and Toronto, Ont.

*Rev. James C. Duncan*, in Texas.

*Rev. Henry Wilder Foote*, who visited the college town churches, and certain points in the Western and Middle States Conferences.

*Rev. Albert Lazenby*, in the Canadian Northwest.

*Rev. J. T. Sunderland* in Japan, China, the Philippine Islands, Ceylon, and India.

*Rev. S. B. Nobbs*, in New England.

HENRY WILDER FOOTE,

*Secretary of the Department.*

## Department of Foreign Relations

*To the President of the American Unitarian Association:*

The Department of Foreign Relations was created eight years ago. To it was committed, first, the care and oversight of our Unitarian Mission in Japan; second, the duty of cherishing and fostering the friendly relations which our Unitarian body in America enjoys with liberal churches and organizations in other nations, as well as with lonely workers for religious enlightenment and progress throughout the world; third, the dissemination in foreign communities of Unitarian principles of religion and life. Lastly, this Department was to endeavor to increase the interest of our American Unitarian churches in the welfare of their fellow-workers in other lands; to make them mindful of their larger missionary obligations and opportunities; and to persuade them that our home churches will only gain by the exercise of a larger sympathy and endeavor.

These objects have been kept steadily in view by this Department, which has just ended the most active and encouraging year of its brief history. A condensed recital of its various undertakings and experiences will best explain the reasons for this increased courage and faith.

I. Any exhibit of our Unitarian work abroad should begin with an account of the Unitarian Mission in Japan. Established some twenty-five years ago at the urgent invitation of eminent native thinkers and scholars of that country who felt that our form of



Christianity was best suited to the spiritual and moral needs of their reconstituted civilization, the Unitarian Mission in Tokio has had an interesting history. Never did it fulfil a more useful function to modern Japanese religion and life than at the present day. The recent visits to Japan of eminent Unitarian scholars and divines, like Dr. Charles W. Eliot, Professor Francis G. Peabody, D.D., Rev. J. T. Sunderland, D.D., and Rev. Bradley Gilman, either as the Billings Lecturers of our Association or in their private capacity, have not only greatly added to the consideration which our form of faith enjoys in that country, but have enabled us to appreciate better the merits and needs of our Mission, and the services of our faithful representative, Rev. Clay MacCauley, and his devoted and able Japanese fellow-workers. The report of their past year's activities is a remarkable exhibit of wisely directed, indefatigable and consecrated labors for the promotion of liberal Christian ideals and social service among their people. It is not claiming too much to say that few, if any Unitarian churches in Christendom, have wrought more effectively or more unselfishly for the redemption and uplift of their fellow-men. There is the more cause for congratulation at this when we consider that all this work, aside from the wise and friendly counsel of Mr. MacCauley and the modest aid of our Association, has been performed by Japanese Unitarians, who from its membership, serve as preachers, teachers and editors, and conduct the worship, benevolences and manifold public activities of the mission.

During the past year the Tokio "Church of the One God" has held 101 Sunday meetings. Rev. S. Uchi-gasaki, a graduate of Manchester College, England, and a man of ability and eloquence, is the pastor. His



nominal salary is paid by the church, which has 208 enrolled members, 46 having been admitted during the past year. The fact that so many of the members are university students, and in transit, keeps the membership low. The Sunday School has over a hundred pupils, with 13 teachers, two of them women. Professor Minami and the pastor conduct also Sunday classes for young men. Devotional meetings are held every Thursday evening, and neighborhood meetings at the houses of church members in different wards of the city.

A feature this year has been the attendance of women students at the services, some of whom have to walk five miles for this purpose. Three special meetings for women had an attendance of 110, 130 and 350. A summer school for Sunday School teachers held by the church enrolled 157 persons. At two missionary, or extension meetings, 530 and 540 were present.

Meanwhile, the Japanese Unitarian Association under Professor Abe and others has also been active with eleven public lectures, receptions to Drs. Eliot, Peabody and Sunderland, the celebration of the seventieth birthday of their beloved friend and counsellor, Dr. Mac-Cauley, a social purity meeting attended by 550 persons, a Christmas celebration, morning and afternoon, with 640 in attendance, etc.

Professor Minami, a scholar trained under German influences, has conducted classes in Bergson's Philosophy, Comparative Religion, and Bible Study.

The Social Department of the Mission under the inspiring guidance of Mr. Zuzuki, its secretary, makes a remarkable showing. The Friendly Society, which he organized in 1912, has now a membership of 2,860, composed almost entirely of workingmen. There are two branches in Tokio and others in its vicinity. The central

body meets monthly in our Unity Hall. It supports a handsome illustrated monthly journal, *Yu ai Shimpō* ("Friendly News"). The Advisory Board of this Society, 20 in number, includes 11 professors and literary men, 3 superintendents of factories, etc. During the past year this Society settled six strikes, brought to settlement 50 labor disputes, gave aid, through its Free Legal Bureau, to 77 poor people, and cared for over 100 sick members. Its lecture courses, debates, etc., are notable features.

The Post Office Mission and publication department are cramped for want of funds, but distributed more than 3,500 books and pamphlets. Professors Minami and Uchigasaki edit, and the Mission publishes a monthly magazine, the *Rikugo-Zasshi* (the "Cosmos"), with a circulation of 1,600 copies. This publication is more than half self-supporting and is our best means of influencing the community. It is the oldest Christian magazine in Japan, and equal in reputation and effect to any other. Recently it published in full a Japanese version of Dr. Charles W. Eliot's address on "Religion in the Twentieth Century".

This enumeration of forces co-operating for the extension of Unitarian principles in Japan would be incomplete if it did not refer to the truly representative character of Rev. Clay MacCauley's influence in Japan as seen in his close relations with educational, international and religious movements in the Empire, and especially by the important theological work expository of our religious point of view, while he has recently published in Tokio "The Faith of the Incarnation".

With such a record of religious and social activities we are surely justified in the statement that our Unitarian Mission in Japan is a striking indication of what we might

accomplish in other Oriental lands, if we were so minded, for religion and humanity.

II. A second feature of the year's work of the Department was the sixth session of the International Congress of Free Christians and other Religious Liberals at Paris, July 16th to 22nd, 1913. The preparation of the program, of its numerous sessions and the enlistment of many co-operating bodies and individuals the world over, fell chiefly to its Secretary and involved a large amount of planning and corresponding. To assure a large attendance of American liberals at the meetings an excursion over-sea was arranged for, and some 140 persons enrolled at the Secretary's office. The Congress was notable in that it brought together in a remarkable degree and manifested anew the loyalty of our fellow-workers in this cause, while as a missionary demonstration of liberal Christianity in an alien if not hostile community it was well worth while. The Unitarians of the United States were more fully represented at Paris than any other body, while their financial contributions to the local committee largely made possible the creditable entertainment of the Congress and the publication of its annals. The Secretary in several articles in the *Christian Register* gave a summary and appreciation of the Paris meetings. Negotiations since conducted have assured the holding of the next session in England in 1916.

III. Another feature of the year that has passed was an endeavor to quicken interest at home in the foreign work of our denomination by holding in Channing Hall, Boston, November 11th and 12th, a "Unitarian Missionary Conference". The programs had been prepared with care, the list of speakers included Dr. Charles W. Eliot, Professor Francis G. Peabody, Rev. Samuel A.

Eliot, President W. H. P. Faunce, Dr. Joseph H. Crooker, Dr. Cornelius H. Patton of the American Board, Professor M. Anesaki of Tokio, Revs. C. F. Dole, William I. Lawrance, Abraham M. Rihbany, Thomas Van Ness and Louis C. Cornish, etc. The attendance left much to be desired, but the spirit of the meetings was earnest and encouraging. A number of the addresses have since been printed in the columns of the *Christian Register* and in pamphlet form.

One session of the General Conference at Buffalo was assigned to this Department, a cheering indication of an increase of interest in this cause amongst us. The meetings were addressed by Drs. Charles W. Eliot and Francis G. Peabody, Rev. Minot Simons and the Secretary, who spoke in earnest advocacy of the foreign work of the denomination.

In March the New York League of Unitarian Women similarly devoted a session in the Lenox Avenue Church to this topic. Addresses were made by Revs. Merle St. C. Wright, William Sullivan and the Secretary, and a collection taken for Mr. Conte's work in Italy.

The South Middlesex and Connecticut River Conferences, the New England Women's Alliance, and a number of branch Alliances and clubs also invited the Secretary to lay before them the aims and work of his Department. Still more encouraging was the action of the National Women's Alliance in endorsing our Unitarian endeavors in Italy under Signor Conte, and appealing for a modest contribution to his work. The Young People's Religious Union, in the same spirit, has commended to its branches the appeal of Rev. Anton N. Toplisky for aid in erecting his new Unitarian church edifice in Dournitza, Bulgaria. The Department of Religious Education is encouraging the children of our parishes to create free scholarships

in the College in Calcutta, conducted by our allies the Brahmo Somaj, or Society of Hindu Theists, in India. In March, the Secretary, by invitation of the Faculty of the Meadville Theological School, gave a course of four lectures to the students at that institution on "The History, Present Condition and Merits, Shortcomings and Problems of Christian Missions, and the Attitude of Unitarians towards them".

IV. To these gratifying displays of an increasing interest among Unitarians in our foreign work must be added the generous manner in which they have recently responded to the appeal made to them for contributions toward relieving the distress of the Macedonian refugees in Bulgaria, the orphaned and widowed victims of the late war in the Balkans. Over a thousand dollars were contributed for this purpose, and forwarded to our faithful and discreet agent in that country, Rev. Anton N. Toplisky.

V. The Secretary has contributed regularly to the *Christian Register* a series of notes and news concerning the liberal cause in various countries of the earth. Proofs of these articles have latterly been sent to a dozen liberal journals published in foreign lands who have reprinted them in whole or in part. Several thousand tracts and circulars have been sent out by the Department. The following pamphlets have been published under the auspices of this Department during the year: "The Promotion of Unitarian Christianity in Foreign Lands", by Charles W. Wendte, D.D.; "An Appreciation and Report of the Sixth International Congress at Paris", by Charles W. Wendte, D.D.; "The Mission of Christianity to the Far East", by Francis G. Peabody, D.D.; "The Present Expansion and State of Protestant Missions", by Cornelius H. Patton, D.D.; "An Oriental View of

Foreign Missions", by M. Anesaki, Ph. D.; "The Right Attitude of the Christian Missionary Towards Other Forms of World Faith", by W. H. P. Faunce, L.L.D.; "On Sowing Our Seed in Foreign Lands", by Charles W. Eliot, LL.D.; "Das Christentum in zwanzigsten Jahrhundert" (Trans.), by Charles W. Eliot, LL. D. Several hundred copies of Italian tracts, reprinted from Rev. G. Conte's magazine, have been circulated among members of that race in the United States, as well as German, Icelandic, Finnish and Spanish tracts.

VI. The chief labors of the Secretary of the Department are those of correspondence. Fraternal relations have thus been maintained with our British and Hungarian allies. Some financial help has been given the latter in their missionary endeavors. The Department has imported from Hungary and kept on sale a number of copies of the noble picture, "Francis David pleading for religious tolerance and equality before the Diet of Thorda," a picture especially appropriate to be hung on the walls of our parish and Sunday School rooms. The recent appeal of our Hungarian co-religionists for aid in erecting at Deva a memorial church to this heroic and imposing figure in early Unitarian history is warmly commended to our membership.

In Italy Signor Conte's work goes on satisfactorily. The prospect of increased contributions by some of our friends specially interested in this cause has enabled him to expand and improve his various undertakings. Smaller amounts have been devoted to Mr. Toplisky's work in Bulgaria, Mr. Walbaum's Unitarian magazine in Germany, the publication work of the Brahmo Somaj in India, the Free Christian movement in Denmark, and to other worthy causes which especially appealed to us.

VII. A final activity of this Department to be chroni-



clled is the inception and organization of a series of international meetings for the expression and promotion of inter-religious sympathy to be held in the near future (1914-1915) under the auspices of Unitarian and other religious liberals, in co-operation with enlightened thinkers and believers, both Christian and non-Christian, in India, China and Japan.

These meetings, which may be regarded as an extension of the influence of the international congresses so successfully held by Unitarian and other free Christians in Europe and the United States during the past fourteen years, have been long under consideration. They are designed for conference and not for conversion, and are intended to be a sympathetic approach on the part of liberal Christianity towards the great non-christian religions of the world, in order to promote a better understanding and appreciation, and mutual benefit and service. It is hoped that these gatherings of religious thinkers and workers in friendly council, without arrogant claims of superiority on either side or propagandist motives, may lead to a strengthening throughout the world of pure religion and morality held in the spirit of freedom and goodwill, and disclose, amidst diversities of belief and worship, the essential unity of all religions in religion itself.

It was fortunate for our purpose that one of our most eminent Unitarian ministers, Rev. J.T. Sunderland, D.D., being about to revisit India — where he is well known and honored — and to study religious conditions also in other countries on his journey around the globe, accepted a commission as the Billings Lecturer of this Association, and thus became the herald and apostle of these projected world conferences. It is chiefly due to his sympathetic and able presentation of the matter that the local co-

operation of Oriental communities has been intelligently and effectively assured.

If, as now appears probable, this pilgrimage to the Far East comes to pass, and is undertaken in the spirit and on the lines which have been laid down for it, it may well mark a new departure in modern religious methods and history, and cannot fail to impart new life and usefulness also to our own household of faith.

CHARLES W. WENDTE,

*Secretary of the Department.*



## Department of Comity and Fellowship

*To the President of the American Unitarian Association:*

A noteworthy feature of American church life at the present day is the rising sentiment among Protestants in behalf of Christian Unity and the federation of religious activities. There is an ever increasing endeavor to overcome sectarian rivalries and animosities and to attain to a larger, more inclusive fellowship among Christians. While Unitarians are often excluded from participation in these efforts, they can but rejoice in every well-considered and successful attempt to unite in effective and brotherly relations the much divided hosts of Protestantism.

As regards their own form of Christianity and of faith, Unitarians are not greatly concerned by the refusal of interdenominational recognition. In a sense it only calls the more attention to their principles and mission to the Christian world. Had they been admitted at the outset and without discussion to equal fellowship with their sister churches they would have been only one more of the many religious bodies thus federated, and because of their slender numbers and resources would have been quite inconspicuous members of the great Protestant family in this country. Through their exclusion and isolation they have been made a body set apart, and their free and progressive principles, maintained without compromise or concession, have only gained in public attention and influence.

Moreover, men's sympathies are usually broader than

their creeds, and actual conditions are more decisive in shaping conduct and bringing about fellowship than theological prejudices. In Massachusetts and New England generally, and increasingly, we think, throughout the United States, the relations between our ministers and congregations and the other Protestant bodies are ever growing more friendly and co-operative. Not only do they unite on equal terms in all kinds of civic and secular work, but exchanges of pulpits, participation in services on the great festival days of the Christian year, reciprocal tenders of church hospitalities and courtesies, and other expressions of good-will are becoming so common as hardly to create attention. The cordial and co-operative relations existing between the Andover and Harvard Theological Schools, and the Pacific Theological Seminary and other divinity schools at Berkeley with the Pacific Unitarian School for the Ministry, are illustrations of the larger religious sympathies of our time. The recent tender of Presbyterian, Baptist and Methodist, as well as Universalist and Jewish edifices for the sessions of the General Conference at Buffalo, the sessions of the National Federation of Religious Liberals in Rochester, and other gatherings of free Christians, and the participation of orthodox clergy in the meetings and on local committees are cheering evidences of a fellowship based not on creeds and rituals but on spiritual and moral affinities.

The Massachusetts and Rhode Island Federation of the Churches of Christ, of which that consecrated apostle of Christian unity, Rev. E. Tallmadge Root, is the efficient secretary, recognizes no sectarian distinctions but admits liberal as well as orthodox Christians to its councils and work. The President of the American Unitarian Association is a Vice-President of the Mass-

achusetts Federation and active in its councils and work, to which the Association makes an annual contribution. In its own home missionary endeavors our Association endeavors to carry out the principles of the Federation, to discourage duplication and overlapping, and to promote the fellowship of the spirit in the bond of peace.

Our Unitarian relations with the Universalists, Liberal Friends and other progressive bodies continue to be friendly and helpful, and are largely expressed through the National Federation of Religious Liberals, whose executive officer is the Secretary of this Department. A series of ten addresses setting forth the contributions to religious and secular freedom by as many American churches, delivered at its last and successful congress in Rochester, N. Y., has been issued in book form by our Publication Department.

In closing we may call attention to the larger fellowship made possible to us by our effective participation in the International Congress of Free Christians, and by the Oriental conferences now being arranged. The foreign correspondents of this Department now number more than six hundred, belonging to all branches of the Christian Church and the non-Christian world.

CHARLES W. WENDTE,  
*Secretary of the Department.*

## Department of Social and Public Service

*To the President of the American Unitarian Association:*

I beg to present the sixth annual report of the Department of Social and Public Service.

Through the past year the Department has continued those forms of activity which experience has proved to be of service to the churches, and has extended them as opportunity has offered. It has also participated in an interesting example of interdenominational co-operation, which points the way to the development of a much more effective social service work on the part of churches of every name than is at present anywhere to be found. The proceedings of the year may be grouped conveniently under the following divisions.

(1) *Ministers' Institute.* In November the Secretary of the Association and the Secretary of the Department met at Denver the ministers of the Rocky Mountain District and of the Southwest for a two days' conference or institute. About half the time was devoted to the consideration of social service topics. Each man brought his own contribution, either a carefully prepared paper or an account of personal experience, and all bore testimony to the great value of meetings for the discussion of social principles and methods in their application to church work. It would seem that several such gatherings could profitably be held each year in those sections of the country where our ministers are more or less isolated. Not yet has community service received full recognition as a regular department of church activity

as has, for instance, the Sunday School. For a long time to come the minister will have to urge its claims; very often it will fall to him to plan the work which his parish is best equipped to undertake, and then to be the leader in carrying this social program into effect. It calls for knowledge and skill of a high order on his part and he ought to have frequent opportunities for consultation with others who are similarly engaged.

(2) *Conferences.* Following the successful experiment of a year ago the Department arranged a third social service conference and has taken part in a fourth in the season just closing. On December 3-4, 1913, a notable series of meetings was held in Channing Hall and the vestry of Arlington Street Church at which some of the problems which especially concern the churches of city and suburban communities were discussed by speakers of national reputation. Many of them were not of our own household, and their presence served to emphasize the fact that there are no denominational lines in work for the common good. It is eminently fitting to record here our appreciation and thanks for the personal interest shown by everyone who took part to make this conference a success.

Representatives of several denominations attended these meetings, and the wish was expressed that should others of a similar character be held in the future they might be under interdenominational auspices. As a result of this sentiment a Country Church Conference was held in Boston on March 4-5, 1914, arranged and conducted by the Baptist, Congregational, Episcopal, Methodist, Unitarian and Universalist social service commissions. The unique character of the conference was further marked by holding the four sessions respectively in Pilgrim Hall at the Congregational House,

Channing Hall at the Unitarian headquarters, Kingsley Hall at the Ford Building of the Baptist Social Union, and in the First Methodist Episcopal Church. The addresses were very practical and gave the results of actual experience. Delegates were present from all over New England, and must have carried home with them from the conference a sense of the common interest of all Christians in community betterment, as valuable, perhaps, as any of the direct suggestions made by the speakers.

(3) "*Social Ideals of a Free Church.*" This little volume of addresses given at the first social service conference was edited by the Secretary of the Department and published last winter by the Association. It contains a dozen papers by some of the best known of our denominational leaders, and preserves in permanent form the type of thought respecting social advance common in a large proportion of Unitarian churches. It does not detract in any way from its representative character to say that this same type of thinking is also found in churches of other names; this only shows that when it comes to community service all churches are in substantial accord.

(4) *The Social Service Bulletin.* Five numbers of the Bulletin have been published: No. 28, Conservation of National Resources, the report of a committee of which Professor George F. Swain is the chairman; No. 29, Both Sides of the Servant Question, by Mrs. Annie Winsor Allen; No. 30, The Control of Tuberculosis, by Dr. Mark W. Richardson; No. 31, Copartnership in Housing, by Rev. Paul Revere Frothingham; No. 32, The Church and the New American, by Dr. George W. Tupper. Mrs. Allen's article is a reprint from the Atlantic Monthly, the other four are original contributions.



We wish to thank most heartily those who have thus enabled us to maintain the high standard of the Bulletin, and also the Atlantic Monthly Company for their kind permission to reprint copyrighted matter. We do not forget that in many cases, and perhaps in all, standard publications would probably be glad to purchase the articles which authors have contributed to this series. It is an additional proof of the wide-spread and generous interest in service which is the hope of the future. The call for Bulletins has been so great that it has been necessary in several instances to curtail orders. We regret exceedingly to do this, especially when the request comes from organizations which we have every reason to believe will make a wise use of them, but it will be unavoidable from time to time unless a somewhat larger appropriation can be made for the distribution of the Bulletins. As an evidence of the appreciation in which they are held I quote from two letters received within a few days; one from a professor of child welfare who writes: "These are all well written and valuable. I must commend your very unique and progressive ideas about how to make a church serve the common weal". The other, from the head of a reference bureau in a state university, expresses "sincere appreciation of the Social Service Bulletins furnished in response to our request. I beg to assure you that they will be invaluable to this Bureau and our Package Library department". Many more letters of like tenor are on file.

(5) *The Department as a bureau of information and counsel.* This branch of the work calls for no special remark. It is the one which makes the largest demand upon the Secretary's time and is directly useful to the greatest number of people. The service rendered has been described, however, so fully in previous reports

that it is not necessary to do more than mention it here.

(6) *Social Service Committees.* The number of churches reporting social service committees is slowly rising. In 1912, it was 31; in 1913, it had increased to 37, and this year it is 43. In many instances these committees are no doubt fulfilling their proper function, i.e., they are carefully planning the work for community welfare which it seems feasible for their respective churches to undertake, and are doing their best to have the work carried forward intelligently and faithfully; but there are other cases where the enthusiasm of the committee or of the congregation is flagging. This is a regrettable but entirely natural experience and is easily accounted for. While the great philanthropic organizations and reform movements of our time are largely recruited from the churches, it is by no means true that personal service for the common welfare has become the distinguishing mark of church membership. The majority of churchmen are not yet convinced that social service is the vital expression of religion and they do not feel any compelling obligation to give themselves to this service. Furthermore, many of those who are socially minded, who have really caught something of the vision, do not know where and how to break into the work which so much needs to be done. Leadership is necessary and there is no one to lead. Indifference, ignorance and the lack of capable leaders are the explanation of the failure which some churches are making in social service. These conditions must be overcome if the churches are to fulfil their mission. This will be a slow and gradual process. It is too much to expect that some of the older generation will ever become interested in the religious aspect of social welfare, but some means must be devised to train men and women



for volunteer service. It takes knowledge to see what needs to be done and more knowledge to do it. The obvious method of supplying this necessary instruction is through the instrumentality of a school, preferably a summer school at first at some convenient center, where a corps of competent teachers should explain the principles of Christian service and their application to the problems of the common life. Not many could be expected to attend such a school at the outset, but as time passed and its value was demonstrated an increasingly large number would avail themselves of the opportunities it offered, and having taken its courses would go back to rouse their churches to a new sense of their social obligations. At the present time some such development seems necessary if the churches are to make the most of the forces at their command.

(7) *The Peace Resolution.* The National Conference at the Buffalo meeting urged upon the churches their duty to promote the cause of international peace. In pursuance of a vote of the Conference the Department has called the resolution to the attention of every church. The letter of the President of the Association in regard to the Mexican situation was also sent to every minister. Within the next year there will be another opportunity to give expression to their feeling upon this important subject. On December 24, 1914, there will have ended a period of one hundred years of peace between the United States and Great Britain. This event will be celebrated on both sides of the water with appropriate ceremonies. It would seem especially fitting that the churches should also take some notice of this most significant anniversary.

(8) *Recommendations.* These are contained in the body of the report; briefly summarized they are:

A. The holding of several ministers' institutes where the principles and methods of social service shall be given careful attention.

B. The promotion of interdenominational conferences in communities where all churches must work together if the local problems are to be solved.

C. The appointment of a committee to prepare a plan for holding a summer school of social service.

D. That every church shall in some suitable way celebrate the centenary of peace between the United States and Great Britain.

E. That to carry these recommendations into effect and to provide for the proper distribution of the Social Service Bulletin the sum of \$5,000 be appropriated for the uses of the Department.

ELMER S. FORBES,

*Secretary of the Department.*

## Department of Publicity

*To the President of the American Unitarian Association:*

During the year we have carried advertisements in the following periodicals: *Women's World*, *Outlook*, *Collier's Weekly*, *Everybody's Magazine*, *Literary Magazine*, *National Monthly*, and the *Ohio Almanac*. The advantage of these brief notices is two-fold. In the distribution of our literature we thus secure applications for our tracts from those who really desire to read them, and take the trouble to write for them. This method is much better than the indiscriminate scattering of tracts, or that of putting them in public places, where many are wasted and others destroyed. In this way we are also able to discover those who can be enrolled as regular Associate Members, and those who are glad to receive the good offices of the Post Office Mission workers.

The Secretary has lectured several times during the year upon publicity methods for local churches, furnishing examples of such as have already proved valuable in calling attention to the services, lectures, etc. Much has also been accomplished by correspondence and interviews with ministers who desired to adopt various methods of publicity in their local work.

The Calendar continues to serve the needs of 37 churches, and should be adopted by a considerable number of others. It is furnished by the Association at two dollars per 100 per issue which, from an economical point of view, makes it available in many localities

where the churches now publish their own. It consists of four pages of local material, with notices of the activities of all the church departments and such comments as the minister desires to make. The remaining pages, consisting of twelve in number, are devoted to matters of general denominational and religious interest.

During the year one Ministers' Institute was conducted by the Secretary at Denver, Col. These institutes are included in the budget for publicity, and accomplish not a little along that line. The main benefit of such gatherings, however, is the coming together of ministers widely separated, for mutual conference and inspiration. At Denver were gathered the ministers of the Rocky Mountain and Southwestern churches. The Secretary of Social and Public Service was also in attendance, and many matters of great practical interest were considered.

LEWIS G. WILSON,

*Secretary.*

## Ministerial Aid

*To the President of the American Unitarian Association:*

The capital of the Ministerial Aid Fund stands now at \$136,308.18. The income of the Rebecca Bennett Warren Fund, with a principal of \$10,000.00, of the Martha R. Hunt Fund, with a principal of \$5,000.00, and of the Judah Monis Fund, with a principal of \$420, is also available for the purposes of Ministerial relief.

From the income of these funds aid to the amount of \$7,705.88, has been granted during the year to sixty-eight ministers and five widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these friends, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The income of the Chandler Robbins Fund, with a principal of \$12,963.48, has been a help to six persons, who were eligible under the terms of the trust, to the amount of \$470.77.

The Association further acts as trustee of the endowment of the Unitarian Service Pension Society, amounting to \$73,325.25, and as agent for the transmission of the contributions made to the society. The Association has faithfully discharged its duties as custodian of these funds. The pensions have been distributed, under the instructions of the Directors of the Society, to the qualified beneficiaries to the amount of \$5,499.30.

*For the Committee,*

HENRY M. WILLIAMS.

## Church Building Loan Fund

*To the President of the American Unitarian Association:*

During the year the capital of the Fund has been increased by the sum of \$1,080.49, so that the principal now amounts to \$154,187.64. Five societies have completed payment, and new loans to the amount of \$30,100 have been made to fourteen churches. These churches are located at Winnipeg, Man.; Vancouver, B. C.; Virginia, Minn.; Wichita, Kansas; Richmond, Va.; Ann Arbor, Mich.; Humboldt, Ia.; Albany, N. Y.; Montpelier, Vt.; Castine, Me.; Whitman, Mass.; Gardner, Mass.; Pembroke, Mass.; Montclair, N. J.

There are now outstanding loans to sixty-five churches, and the total amount loaned since the foundation of the Fund has been \$567,280.00, in 211 loans.

HENRY M. WILLIAMS,  
*Chairman.*

## Report of the Assistant Secretary

*To the President of the American Unitarian Association:*

I herewith submit my report as Assistant Secretary and custodian of the Building for the year ending April 30, 1914.

(1) *Hospitality.* We have been glad during the past year to add several new societies to the list of those who make our building a regular meeting place, and feel that in this respect our accommodation has been maintained at the customary point. The staff at 25 Beacon Street is always at the disposal of visitors and friends from other places who wish information or suggestions while in the city, and it is hoped that ministers and others will not hesitate to suggest to Unitarians who are to be in Boston that they make this place their headquarters during the day and seek the assistance of our staff if they can be of use. The Assistant Secretary is always glad to show persons about the building and to assist them in any way.

(2) *Service and Maintenance.* It is a relief to be able to report that during the past year no expensive alterations have been necessitated in the building.

It is also gratifying to note that our stenographic department has been maintained with but three stenographers this year, a reduction of one from the force formerly carried, whereas a larger amount of work has been done by this department. This is due to a strong co-operative spirit on the part of the stenographers, which is greatly appreciated by their co-workers.

The service in the building has been largely increased through the efforts of our new assistant janitor, Mr. Griswold, who with untiring industry has put through the renovation of a large part of the furniture in the building at very slight cost, thus making it possible for us to refresh our office equipment at our convenience and without the necessity of its being taken from the building.

Fourteen thousand drinking cups have been used at our filter, and since the installation of sanitary paper towels nine months ago 16,000 have been used. We feel that, with filtered water, sanitary cups, hygienic towels and soap, our building is now equipped in as enlightened a way as possible. The most gratifying thing, however, is that in most cases these more modern devices have enabled us to reduce the cost, as well as greatly increase efficiency and safety.

The experiment of using gas arcs for lighting has proved very satisfactory, and we have installed, during the year four new lights, making seven in all now in use. It is thus possible to have excellent light always available, and in all cases the installation of the arc light has done away with a large number of fixtures, meaning much less consumption of gas, but with a better diffusion of light. It has been necessary to install a new governor on the elevator, and our electric wiring in the building has been thoroughly overhauled, clearing out much that had become useless.

A metal baler for waste paper is now in use, making greatly for economy in space, ease in handling and safety in storage of what is ordinarily a dangerous commodity.

(3) *Supplies and Equipment.* Three new typewriters have been purchased to replace machines that had passed their serviceable stage. The most interesting feature in our office equipment is our addressing machine,



mentioned in this report last year. Our statistics show that during the past twelve months 24,750 names have been addressed in a total of 25 hours. A rough calculation shows that this machine has saved us in time \$20.00 more than its original cost, amounting to 31 working days. Where work of this nature is apt to come up suddenly and require great haste, a machine always ready insures us prompt and efficient service.

The custodian of the building has experienced less difficulty during the past year with intruders and other undesirable persons. Our system of signals seems to guarantee us more relief from this annoyance than heretofore. In the case of one suspicious character who had made two visits to the building, the alarm was sprung on the third visit. The effect of the signal was to bring four men to the aid of the young lady in the Reception Room within thirty seconds, putting the intruder completely at a loss and resulting in his being turned over to the hands of the police. Since then he has not seen fit to visit us.

The Assistant Secretary continues to serve in the capacity of "ambulance man", rendering first aid to whoever has the misfortune to require it while on our premises. Short flying visits to Dayton, Ohio, New York City and Pittsfield, Mass., and a week at the General Conference at Buffalo have been the only interruptions to office routine at headquarters.

(4) *Library.* The library of the Association has been for many years a kind of deposit for books, manuscripts and memorabilia of more historical than practical value. It is altogether fitting that there should be in the building such a reference library, where the records of our churches and the volumes which mark the development of Unitarian scholarship and the progress of the Unitarian

movement can be preserved and made available for students and inquirers. In the library, however, there have been stored a good many books of real and immediate usefulness. These, to the number of some three hundred volumes, have been carefully selected and transferred to the third floor, where they have been combined with the circulating library heretofore maintained by the Alliance and the Sunday School Society. The special library of the Department of Social and Public Service, and the new books that have been on the reference shelves in the Reception Room, have also been added to the Circulating Library, which will hereafter be administered jointly by the Alliance and the Association. A committee on Library has been made a new Standing Committee of the Board of Directors. Expert cataloguers have been employed for two months past in cataloguing, labelling and shelving the new combined Circulating Library, which contains about two thousand volumes. Duplicates are kept of all the books which are particularly in demand. It is hoped that the new catalogues will be ready for use early in the fall.

It has further been arranged to establish in the Book Room on the first floor, in addition to the stock of our own publications, a display of new books of liberal religion and books written by or about Unitarians. Books for which there is any demand from our ministers and people will be carried in stock and will be available either for sale or for examination by visitors. After a reasonable time these books, if unsold, will be added to the Circulating Library.

F. STANLEY HOWE,

*Assistant Secretary.*



**Minutes of the Eighty-Ninth Annual  
Meeting**



## Minutes of the Eighty-Ninth Annual Meeting

The eighty-ninth annual meeting of the American Unitarian Association was held in Tremont Temple, Boston, on Tuesday, May 26, 1914. The meeting was called to order by the president, Dr. Eliot, and the devotional service was conducted by Rev. George H. Reed. Committees on credentials, business, and ballots were named. Certain resolutions were introduced and referred without debate to the business committee. The president called attention to the pamphlets distributed to the members, containing reports of the special commission on membership and methods, and of the department secretaries, and commented upon the significant happenings of the year as contained therein.

The treasurer, Mr. Henry M. Williams, then presented his report in print, with verbal comments and explanations.

The secretary, Rev. Lewis G. Wilson, then read his annual report.

After the introduction of additional resolutions, addresses were made by Rev. James C. Duncan on "Gathering a Congregation in a New Field," and by Rev. Ambrose W. Vernon on "The Growth of Unity among the Churches."

The president then delivered his annual address. The meeting took a recess until 2.30 P.M.

The afternoon session opened with the report of the special commission on membership and methods, pre-

sented by Judge Leslie C. Cornish of Maine, who lucidly explained and emphasized its main points. The proposed amendments to the by-laws were made a special order for the next annual meeting.

Brief addresses on "The Call of the Hour to the Coming Generation" were delivered by Rev. William I. Lawrence, Rev. Albert R. Vail of Urbana, Ill., Rev. Edgar S. Wiers of Montclair, N. J., Rev. Samuel B. Nobbs of Marlboro, and Rev. Henry Wilder Foote.

The nominating committee reported through its secretary, Mr. James Kingman of Newton.

The business committee reported through its chairman, Hon. James M. Morton. A resolution in regard to the rules of the Unitarian Service Pension Society was referred, by recommendation of the committee, to the directors of that Society.

A resolution in regard to the possibility of war in Mexico was, upon recommendation of the committee and in view of the fact that the subject-matter of the resolution was the subject of mediation, laid upon the table. Upon recommendation of the committee a resolution was adopted, with one amendment, as follows:

*"Resolved, That a commission of ten persons be appointed by the president to report on the possibility and advisability of adopting a name more expressive of the actual purpose of our denomination than the name Unitarian. As any change, to be desirable, should be brought about by common consent and after full consideration, the Commission should procure the opinion of all our churches, and also consult with those who, while not accepting the Unitarian name, are closely allied with us in religious purpose."*

Upon recommendation of the business committee the following resolution was adopted, with one amendment suggested by the committee,—

*"Resolved, That the president appoint a committee of three per-*

sons, familiar with accounting, to investigate methods of church accounting and book-keeping, and to prepare a report, with authority to have the same printed, as to the best and simplest methods of keeping the accounts of churches and church organizations, with data and recommendations as to the methods of raising funds for current and special purposes, and examples of circulars and accounting forms."

Upon recommendation of the business committee the following resolution was adopted, after a proposed amendment had been rejected by the meeting,—

*"Resolved*, That we commend the work of the Unitarian Service Pension Society, and call the attention of our friends to the fact that, if the pension paid is to be increased to even three hundred dollars, the Society must continue to be aided by bequests and by regular annual contributions from the churches and from generous individuals."

Upon recommendation of the business committee, and after discussion by Rev. John Haynes Holmes, Mr. George H. Ellis, Mrs. Prescott Keyes, Dr. S. M. Crothers, the secretary of the Association, and others, the following resolution was referred to the publication committee for its consideration,—

*"Resolved*, First, that the publication committee of the Association be instructed to make a careful study of its list of tracts for free distribution from the point of view of the present position of Unitarian thought, the present needs of our missionary propaganda, and the present problem of general religious interest; second, that the committee be asked to suppress the very considerable number of tracts now listed and circulated, which are unrepresentative and misrepresentative of modern liberalism; third, that the committee undertake the publication of new tracts on a new and systematic basis of subjects carefully chosen and authors deliberately selected and, if necessary, paid, for their fitness to treat these topics."

Upon recommendation of the business committee the



following resolution was adopted without discussion,—

*“Resolved, That the publication committee of the Association be requested to continue the successful work undertaken and achieved eight years ago for the assistance of the choirs and choirmasters of our churches, by publishing such new collections of anthems and other choir music as it may be able to prepare from time to time; and that it is the sense of this body that one new collection of this kind should be published as soon as possible.”*

Upon recommendation of the business committee the following resolution, with one amendment, was adopted without discussion,—

*“Resolved, That we view with disfavor any and all attempts to obtain appropriations of public funds or the use of public property, whether municipal, state, or federal, for the benefit of sectarian schools, hospitals, or charities; and that we regard all such attempts by any religious body as a positive menace to the welfare and perpetuity of our free American institutions.”*

Upon recommendation of the business committee the following resolutions were unanimously adopted:—

*“Resolved, That the president be requested to appoint a committee, to consist of both ministers and laymen, to consider and report upon the possible improvement of the methods of hearing candidates in our churches and selecting ministers for vacant pulpits.*

*“Resolved, That a special commission, consisting of representatives of the Association, of the General Conference, of the Theological Schools, of the Ministerial Union, and of the churches at large should be created to consider and report upon the ways of recruiting the ministry.”*

The business committee finally recommended a resolution in regard to the election of delegates to the annual meeting, and after discussion, participated in by Mr. George R. Bishop, Rev. T. D. Bacon, and Rev. C. F. Dole, the resolution was laid upon the table.

The committee on ballots submitted its report, show-

ing the result of the balloting to be the election of the following officers:—

President, Samuel A. Eliot, D.D., of Cambridge, Mass.; vice-presidents: Clarence E. Carr of Andover, N. H.; George Hutchinson of Newton, Mass; Frank H. Hiscock of Syracuse, N. Y.; George Soulé. of New Orleans, La.; Charles W. Ames of St. Paul, Minn.; Paris Gibson of Great Falls, Mont.; Horace Davis of San Francisco, Cal.; Mrs. John W. Loud of Montreal, Can.; secretary, Lewis G. Wilson of Boston, Mass.; assistant secretary, F. Stanley Howe of Cambridge, Mass.; treasurer, Henry M. Williams, Esq., of Boston, Mass. Directors: Percy A. Atherton, Boston, Mass.; Miss Anna M. Bancroft, Hopedale, Mass.; Fred V. Hawley, Chicago, Ill.; William S. Kyle, Plymouth, Mass.; Henry B. Little, Newburyport, Mass.; Henry W. Sprague, Buffalo, N. Y. Nominating Committee: Mrs. Prescott Keyes, Concord, Mass.; Charles A. Wing, Concord, N. H.; John H. Lathrop, Brooklyn, N. Y.; George Kent, New Orleans, La.

The Association then adjourned.

The evening session was held in Tremont Temple. The services were conducted by Rev. Samuel R. Maxwell and Prof. Francis G. Peabody, D.D. The anniversary sermon was preached by Rev. William G. Eliot, Jr., of Portland, Ore. Music was rendered by a chorus choir under the direction of Mr. B. L. Whelpley.



Report of the Special Commission on  
Membership and Methods Appointed  
at the Annual Meeting, May, 1913



*To the President and Members of the American Unitarian Association :*

This commission was appointed by the President under authority of the following resolution passed at the annual meeting in 1913:—

“ *Resolved*, That the President appoint a commission of five persons to examine and report on the status of the American Unitarian Association as to the legal and proper scope and limitation of its powers under its charter, and to recommend such changes in any respect as may seem to them advisable.”

The matters first brought to the attention of your commission are found in detail in the report of the secretary for the year ending April 30, 1913, (Annual Report, 1913, pages 30 to 39.) Your commission has carefully considered the legal status of membership in the Association with regard to (1) life members, (2) subscribing associations or churches, and further, the question whether the present method of nominating officers to be voted on at annual elections is lawful.

The Association was incorporated in 1847, for the purpose of holding property “to be devoted exclusively to the promotion of the interests of moral and religious instruction.” It has no constitution and its by-laws are, therefore, the sole guide to the scope of its membership. The by-laws, as they now stand, appear in the Year Book for 1913-14 at pages 66 and 67.

The only provisions that relate to membership are found in Articles II, III and IV. Article II provides that a subscription of fifty dollars shall constitute a person a member of this Association for life. There can be no question that this article gives to such subscribers all legal rights embraced by membership in the Association.

Article IV gives to the Board of Directors, by unanimous vote, the right to elect honorary members of the Association and provides that such members shall have full rights and privileges. The commission is informed that no honorary members have ever been elected.

Article III deals with the status of those contributing funds to the Association. It provides that any church or missionary association of at least two years' standing, not being in arrears of debt to the American Unitarian Association or to the Church Building Loan Fund, shall, upon sending a contribution for missionary uses to the treasurer of the Association for two successive years, be entitled to representation at all business meetings of the Association by the persons of its minister or president and two additional lay delegates; provided that such contributions shall be placed in the hands of the officers of the Association on or before May 1, to entitle a church to be represented in the following annual meeting. The substance of this article is, therefore, that a church or missionary association, which desires to aid in the purposes for which the Association was incorporated, shall have the right to participate in its business affairs. In legal effect, it stands as an offer on the part of the Association to allow these particular institutions a voice in the management of its affairs upon certain conditions,

and if these conditions are complied with, the Association will be legally bound to afford to them the representation which the offer contains.

As to the legal interpretation of the words "entitled to representation," as they appear in Article III, your commission has been aided by an examination into the history and development of this article contained in the reports of the annual meetings of the Association since its incorporation.

The situation with which this article deals may have been first suggested in the year following the incorporation of the Association by an amendment to the then by-laws in the following phrase :

(Mr. H. P. Fairbanks' amendment 1848.) "Members of associations formed as auxiliary to this shall be considered as members of this Association, entitled to attend its meetings and take part by discussion and vote in its proceedings, provided the terms of subscription to such auxiliaries be not less than one dollar annually."

which subscription was to be paid before May 1.

This amendment is stated to have been unanimously adopted but for some reason was not printed with the by-laws in succeeding years.

Whether or not that article is the real ancestor of the present one, there can be no question as to an article introduced in the revision of the by-laws proposed by the Board of Directors in 1883. This article as originally proposed reads as follows :

"Article III. The churches contributing to the funds of this Association shall be entitled to representation in the annual meeting under the following con-



ditions, viz: Every church contributing less than one hundred dollars may send to the meeting its minsiter and one lay delegate. Every church contributing one hundred dollars or more, but less than five hundred dollars, may send to the meeting its minister and two lay delegates. Every church contributing five hundred dollars or more, may send to the meeting its minister and three lay delegates,—provided that such contributions shall be placed in the hands of the officers of the Association on or before May 1, to entitle a church to be represented in the following annual meeting.” (Annual Report 1883, page 4.)

The Reverend Howard N. Brown, for the Directors, in a careful exposition of the proposed changes (Annual Report 1883) points out that the purpose of the change is to broaden the franchise privilege of the Association by allowing churches to be represented by delegate members, and the article as finally amended by Judge E. R. Hoar, and passed in 1884, reads as follows: (Annual Report 1884, p. 5, Art. III.)

“Article III. Churches contributing to the funds of this Association shall be entitled to representation under the following conditions, viz: Any church or missionary association, of at least two years’ standing, shall, upon sending a contribution for missionary uses to the Treasurer of the Association for two successive years, be entitled to representation at all business meetings of the Association by the persons of its minister or president, and two additional lay delegates; provided that such contributions shall be placed in the hands of the officers of the Association on or before May 1, to entitle a church to be represented in the following annual meeting. Delegate members shall have a right to vote at all meetings of the Association.” (Annual Report 1884, page 5.)

In 1895 a committee appointed to consider changes in the by-laws reported that:

“the system of delegate membership is desirable provided that such delegates represent churches which are not in debt to the Association or to the Church Building Loan Fund.” (Annual Report 1895, p. 6.)

and Article III, in its present form was adopted in the following year. (Annual Report 1896, pp. 5, 6.)

It seems, therefore, that although the term “delegate members” no longer appears in Article III, the intention of the Association to create such membership by the adoption of the article in its present form is clearly established, and that, as Mr. Brown states, the Association shall be under the

“joint control of two classes of members, one to be elected annually \* \* \* the other a permanent body, representing the investment of funds of the Association.” (Annual Report 1883.)

In the light of these conditions, it is the opinion of this commission that Article III, gives to each institution which complies with the terms of the article, the right to participate in all business meetings of the Association by the annual selection of not more than three delegates, of whom one shall be the minister or president of such institution, and that during their term of service such delegates have, at such meetings the same powers and duties as other members.

The remaining question as to Article III is whether the entire scope of the article, in that it confers upon persons who represent contributing institutions certain conditional and temporary rights of membership, is

illegal and void as being beyond the power of the American Unitarian Association, or, in legal phraseology, whether this article is *ultra vires*.

The Association, although incorporated by a special act of the Legislature, is, by the phrase of that act, allowed to hold property in the interests of moral and religious instruction. The purpose for which the contribution of funds, in return for which the privilege of representation is offered by Article III, is therein stated to be a contribution for missionary uses. There can be no doubt that the Association has power to solicit such funds and, in the opinion of this commission, an agreement by the members of the Association in return for such contributions to share with the representatives of such contributors the rights of membership while these contributions continue to be given, is not a proceeding beyond the power of the corporation and is lawful.

A further question to which the attention of this commission has been directed, relates to the legality of the present method of nominating officers of the Association, who shall be voted upon at the annual meetings. The present plan of nominating officers and directors was adopted at the annual meeting of 1908. It provides, among other things, that the nominating committee shall prepare a list containing the names of candidates for directors :

“and shall send such lists with a form of ballot attached, to each of the churches or missionary associations entitled to representation at the next annual meeting, and request them to vote for the nomination of candidates for the offices to be filled.”

and shall

“before the first day of May \* \* \* count such ballots and publish the names of the candidates so nominated in the ‘Christian Register’ and have them printed upon an official ballot to be presented at the annual meeting.”

The question propounded to the commission in this connection is whether or not this provision is illegal for the reason that it deprives life members of the right to nominate officers whose names shall be placed upon the official ballot to be used at the annual meeting. No provision exists which gives to life members the right to express their preference in this function of nomination for the purpose of the official ballot, and in the light of the reports of the proceedings for the year when this method was adopted, and of the more recent comments thereon contained in the annual reports, it is fair to assume that the plan adopted was intended to limit the power of voting for candidates to be placed upon the official ballot to the churches and associations and to exclude life members from participating therein. In the consideration of this question it must be borne in mind that there is no provision in the by-laws providing for the nomination of officers, nor any provision with regard to their election, save that the officers shall be chosen by ballot at the annual meeting (Article V), and it is apparent that the nominating committee and the powers conferred upon it by the Association are not necessary to the exercise of any of the rights of membership, but are rather matters of convenience for the more expeditious disposition of the business of the annual meeting. There is no provision limiting the

right of a member to vote only for candidates nominated by the plan now in use, nor is there any provision requiring nomination at all, and the commission assumes that the form of the official ballot used at the annual election permits the voter to substitute any names which he may desire in place of the names appearing upon the official ballot. Under these conditions, your commission is of opinion that the plan now in use is lawful. In effect, it is a plan by which the Association gives to certain institutions which have qualified for delegate membership, the right to propose a list of candidates, which may or may not be accepted by the voters at the annual meeting. The Association by such action has not submitted to any curtailment of the rights of its members, and such rights, which are, in fact, to vote for its officers, regardless of whether or not the persons voted for shall have been nominated or placed upon an official ballot, remain unimpaired.

The further question has been raised in connection with the present method of nominating officers and directors as to the number of votes that each of the churches or missionary associations is entitled to exercise upon the form of ballot sent to it by the committee. The phraseology of the provision for nomination relates distinctly not to the persons who are given the privilege of representing the institutions at the annual meeting but to the churches or associations themselves. The lists are sent to such churches and associations and *they* are requested to vote for the nomination of candidates. It is, therefore, the opinion of your commission that under

the plan now used, each church or missionary association is entitled to one vote.

A further question that has often arisen at annual meetings is whether or not a life member who is also a delegate member is lawfully entitled to vote in both capacities. Your commission is clearly of the opinion that such a person is legally entitled to cast as many votes as he shall in fact possess in any capacity.

Coming now to that part of the authorization under which your commission is acting, requiring that it recommend such changes in any respect as may seem to it advisable, your commission, believing that it would receive much aid in its deliberations through expressions of opinion from members, caused notices to be sent at an early date to all life members, to all institutions entitled to representation, and also to be published in the "Christian Register" asking for suggestions relating to the organization and conduct of the Association. From the replies to these requests your commission has been able to consider and to present under the general classifications which follow, its conclusions as to those matters which have appeared to its members to be most important, but in view of the topics suggested by many of these replies, the commission finds it necessary, before entering upon the detailed examination of subjects related to its field of activity, to record its opinion that there exists among members a wide-spread misconception of the actual position which the Association occupies with respect to the affairs of Unitarian churches.

The object for which the Association was incorporated



may be characterized broadly as missionary, rather than theological or doctrinal, and it has been well described as the "Executive arm of the Unitarian body." A number of criticisms and suggestions received by the commission have related solely to matters which have no place in the administrative work that the Association was intended to perform, and is in fact performing. In the opinion of this commission matters which are distinctly theological or denominational are the business, not of this Association, but of the "General Conference," and if it is felt that the biennial meetings of that body do not afford sufficient opportunity to consider questions of this character, the remedy must be sought in that organization and not by attempting to clothe the American Unitarian Association with powers and duties that are at variance with the objects of its incorporation.

It has been suggested, however, that in matters relating to the foundation of churches and the increase of denominational consciousness, subjects that pertain to the work of both institutions, much help may be given to the Association by closer co-operation with the "General Conference." With this suggestion your commission is in hearty accord, and ventures to express the hope that at the next meeting of the council of the "General Conference" one or more committees shall be designated by it to confer with the officers and directors of this Association with those objects in view.

I. *Finance* : Criticism of expenditure of funds by the Association in the acquisition of church property has been expressed to the commission, and has been considered by it in two phases :

A. *The founding of new churches:* This is clearly within the missionary object for which the Association is incorporated. Large sums have been given to it from time to time for this express purpose, and the commission believes that no objection has been made, or intended, as to its right to expend a reasonable proportion of its funds in this way.

B. *The acquisition of the property of established churches:* The objection to this form of expenditure, as the commission understands it, is not so much with reference to its legality as to the wisdom of vesting in the Association the right or power to dictate to congregations of such churches, and in that measure to destroy or impair their functions of self-government.

For the information of members a special report of the treasurer showing the character and extent of the Association's investment in property of established churches is annexed to this report (Appendix A).

There have been several instances, and doubtless occasions will arise in the future, where direct financial assistance by the Association is essential to the continued life of an established Unitarian Church, and the commission feels that to deprive the Association of the power to give such aid would be most unwise. The propriety of such expenditure however, must depend upon the Unitarian character of the institution so to be assisted, for the Association is in legal effect a trustee of its own funds and has no right to invest or expend them in violation of the terms and conditions of the trust itself. The essence of the present objections seems to relate to this particular limitation and to the impression that



when money of the Association has been so expended, it then controls the destinies of that particular church by virtue of its power to say what is and what is not a Unitarian purpose.

As the commission has already indicated, the question of whether a church is or is not Unitarian appears to be clearly a matter of theology, or doctrine, and as such is the business of the "General Conference," which is, or should be, the final judge, but the situation at best is none too clear. In order, therefore, that there may be no misunderstanding in the future as to the status of such expenditure, and in order that the rights of the parties may be clearly defined, the commission recommends that all future financial assistance given by the Association to established churches shall be upon the distinct condition that a debt is thereby created which must be repaid to the Association with interest at such time as the council of the "General Conference" shall rule, upon application of either party that such church is not properly within the Unitarian denomination.

The commission believes that the acquisition of property of established churches is neither the object of the Association nor the desire of its governing officials, and that if its recommendation is adopted there will be no proper ground for any feeling that such acquisition constitutes a menace to the congregational character of our church polity.

II. *Life Members*: One of the matters upon which our members appear to hold widely differing opinions relates to life membership. There seems to be an impression in some quarters that so long as such mem-

bership continues, the Association is deprived of any democratic character by reason of the preponderance of voting power actually exercised by such membership. The commission has carefully considered this objection and finds it to be without foundation in fact. A table of attendance at the annual meetings of the Association since 1900 has been carefully prepared from the credentials actually voted upon at such meetings. This table is printed as Appendix B of this report and shows that in no instance have the life members outnumbered the delegate members, and upon almost every occasion the latter have been in a substantial majority. The commission cannot accede to the implied suggestion that the democratic character of the organization is to be tested by the voting strength of its delegate members, but presents these figures as showing the true situation. It would be both untrue and unfortunate in the opinion of the commission if any impression should prevail that there exists a substantial lack of harmony between the two classes of members whose interests are, or should be, identical.

An inquiry by the commission as to the sources from which life members have been created in the last four years shows that there have been 67 life memberships from individual subscription and 365 life memberships created by church contributions. Many of the latter have been created by using the annual church contributions to the Association for the purpose of purchasing life membership for individuals, the church still exercising the right of representation by its minister and two lay delegates, by virtue of the same subscription. This

appears to be permissible under the present by-laws, but the commission believes that the practice is of doubtful equity and should not continue, and has proposed a change in Article II of the by-laws which will permit a church or association to create life memberships, but prohibits it from using the same fund for two purposes. Life membership, in the opinion of the commission, does in fact render important service to the work of the Association by increasing the interest of individuals who might not otherwise become allied with its purposes, and through this interest the influence of the Association is certain to be extended in ways not otherwise open. There seems to be no proper ground for fear that such membership will impair the representative character of the organization. On the contrary, the commission believes that it aids in a true democracy by adding different elements of thought and action to the whole mass.

III. *Plural Voting*: The commission has already ruled that a life member who is also a delegate has a legal right to vote in both his life and representative capacities, but the expressions of disapproval of this practice have been so numerous that the commission deems it proper to call this fact to the attention of members, in the belief that such right, except in cases where its surrender will involve a necessary hardship, will be willingly abandoned.

IV. *Annual Meeting*: It has been suggested to the commission that the Association would assume a more national significance if some arrangements were made by which the annual meeting should be held in different

states. Under the present charter the annual meeting must take place in Massachusetts, so that if a change is advisable it can be accomplished only by authority of the Massachusetts Legislature. The commission feels, however, that the present place of annual meeting is aptly chosen, having regard to the convenience of the majority of its members, and that to pursue a different plan under existing circumstances would be impracticable and unwise. It may be that there is need of imparting to the Association a more national character, and to that end the commission recommends that there shall be meetings of the Association at least once a year in each district, and at these meetings a general officer of the Association shall preside. By this means the governing body will be brought more closely in touch with the needs of the several districts, and matters of special interest to such districts, particularly when they entail action by the entire body of the Association, may be more thoroughly explained and considered than is now possible in the limited time of the annual meeting.

V. *Organization*: It has become apparent to the commission that much of the criticism based on the assumed preponderance of the voting strength of life members relates in fact, not so much to a condition of membership as to sectional divergence, and that the real cause of unrest is the feeling that the meetings and policies of the Association are, or may be, dominated by members, both life and delegate, from New England churches to the exclusion of the rest. It is a familiar fact that the Unitarian denomination is numerically strongest in New England, and this numerical

strength is naturally reflected in this Association. The commission feels that to attempt by some artificial arrangement to deprive a majority of its rightful influence would be both undemocratic and unjust. The problem, as the commission sees it, is rather to utilize this strength to the best advantage, to respect its loyalty and influence, and also to provide that all sections of the country shall have a full and fair representation in the councils of the Association.

With this object in view the commission presents, in the form of an amendment to Article V of the by-laws, a plan by which the governing body of the Association shall be enlarged, the districts shall have equal and direct representation and the general character of the Association as now conducted shall be preserved. If this plan is adopted, two results will follow; first, the time of the May meeting will not be taken up with controversies over the election of officers; second, the churches and other bodies entitled to delegate representation will be induced to take an active and thoughtful interest in the choice of their representatives. The commission believes that both of these results are greatly to be desired and is of the opinion that if the plan shall be thoroughly tested it will be found to overcome many other causes for past criticism. It continues, in effect, the present theory of primary nominations; it provides for the election of a few general officers by the entire membership of the Association, both life and delegate; and it further provides that all districts of the Association, as well as the membership that is not so localized, shall have direct representation in the governing body.

The commission feels that in the fulfilment of its duty it must point out to the present life members the fact that a fair test of the proposed plan for the election of officers will be made possible only by the co-operation of such members. They have the legal right, if they attend the annual meetings, to vote for every elective officer and if they insist upon this right, the proposed plan must become utterly impracticable, but in view of letters received from life members the commission feels that the proposed new method of election will confer upon many life members benefits that they have long desired by giving to those who may not be able to attend the annual meetings an opportunity to express their choice of the governing officials of the Association.

The commission hopes that its confidence in the new plan, as presenting a means of increasing the efficient organization and conduct of the Association, will appear to the life members to warrant this self-imposed change in their rights with regard to elections.

*Proposed changes in the by-laws:* Article II to be amended by adding to the conclusion of the article as it now stands, the words, "but no church or missionary association shall be entitled to the representation set forth in Article III by virtue of any subscription used for the creation of life members," so that said article shall read as amended: Art. II. A subscription of fifty dollars shall constitute a person a member of this Association for life; but no church or missionary association shall be entitled to the representation set forth in Article III by virtue of any subscription used for the creation of life members.



Article III to be amended by the addition after the words "two additional lay delegates," the words "who shall be chosen at any regular or special meeting," by striking out the words "May 1" and substituting therefor the words "April 30," and by adding to the article at the end the words "representatives of such churches or missionary associations shall have at all business meetings the rights and duties of other members," so that said article as so amended shall read as follows:

Article III. Those contributing to the funds of this Association shall be entitled to representation under the following condition, viz: Any church or missionary association of at least two years' standing, not being in arrears of debt to the American Unitarian Association or Church Building Loan Fund, shall, upon sending a contribution for missionary uses to the Treasurer of the Association for two successive years, be entitled to representation at all business meetings of the Association by the persons of its minister or president and two lay delegates who shall be chosen at any regular or special meeting; provided that such contribution shall be placed in the hands of the officers of the Association on or before April 30, to entitle a church to be represented in the following annual meeting. Representatives of such churches or missionary associations shall have at all such meetings the rights and duties of other members.

Article V to be amended by striking out all provisions of said article as now appearing and substituting therefor the following: Article V. The officers of the Association shall consist of:

A President, to be elected annually,

A Vice-President for each district, to be elected annually.

A Secretary, to be elected annually.

A Treasurer, to be elected annually.

Three Directors for each district, one to be elected each year to serve three years, and six Directors at Large, two to be elected each year to serve three years.

The President the Vice-Presidents, the Secretary and the Treasurer shall, *ex officio*, be members of the Board of Directors.

A Central Nominating Committee, two members for each district, one to be elected each year to serve two years. The two members from each district shall constitute a District Nominating Committee.

Of the six Directors at Large not more than two shall be women. No person shall be eligible for Director at Large unless he or she is a life member of the Association.

Of the District Directors three shall be ministers, three shall be women and the others shall be laymen.

On the adoption of these by-laws the churches belonging to the Association shall be grouped so as to form six districts.

The districts shall be as follows :

“ First District ”—The churches in Boston and in the Norfolk and South Middlesex Conferences.

“ Second District ”—The churches in Maine, New Hampshire, Vermont, Essex and North Middlesex Conferences.

“ Third District ”—The churches in Plymouth and Bay, Cape Cod, Channing, Worcester and Connecticut Valley Conferences.



# EIGHTY-NINTH ANNIVERSARY OF THE

“Fourth District”—The churches in the Conferences of the Middle States and Eastern Canada and in the Southern Conference.

“Fifth District”—The churches of the Western Conference.

“Sixth District”—The churches of the Rocky Mountain and Pacific Conferences and of Western Canada.

The following table shall be used to establish the rotation of ministers, women and laymen Directors among the six districts:

	1st	2nd	3rd	4th	5th	6th
Ministers	1915 1921	1916 1922	1917 1923	1918 1924	1919 1925	1920 1926
Women	1918 1924	1919 1925	1920 1926	1915 1921	1916 1922	1917 1923
Laymen		1915	1915		1915	1915
	1916		1916	1916		1916
	1917	1917		1917	1917	
		1918	1918		1918	1918
	1919		1919	1919		1919
	1920	1920		1920	1920	
		1921	1921		1921	1921
	1922		1922	1922		1922
	1923	1923		1923	1923	
		1924	1924		1924	1924
	1925		1925	1925		1925
	1926	1926		1926	1926	

A majority of the Board of Directors may assign new member churches to districts, may upon request of a church assign such church to a district other than the one originally designated, and may increase the number

of districts. The number of districts shall not be decreased except by an amendment to these by-laws.

On or before the first day of March of each year the Secretary of the Association shall send a notice to each member church asking that nominations for President, Secretary, Treasurer and two Directors at Large shall be sent to the Chairman of the Central Nominating Committee, giving the name and address of such Chairman, who shall be the senior member of the Nominating Committee for the 1st District, and shall send a notice to each member church, asking that nominations for a Vice-President, a Director and one member of the Nominating Committee, for its district, shall be sent to the Chairman of the District Nominating Committee for that district, giving the name and address of such Chairman who shall be the senior member of the Nominating Committee from that district.

Only one candidate for each office may be nominated by a member church, and the nominations shall result from a vote taken at a meeting of the member church, called for that purpose, or from a vote of the governing committee at a meeting called for that purpose, as each member church may from time to time decide.

Nominations, made under any of the preceding provisions, to be effective, must be received by the Chairman of the Committees on or before March thirty-first.

The Central Nominating Committee shall prepare an official ballot containing not less than one nor more than four names for each of the following offices—President, Secretary, Treasurer, and not less than two nor more than eight names for Directors at Large,—

and this official ballot shall be forwarded on or before the tenth day of April, to the member churches and to each life member. If four or more names are placed in nomination for President, Secretary or Treasurer the three names receiving the largest number of nominating votes shall be placed on the official ballot, and if less than four names are placed in nomination all of said names shall be placed on said official ballot. The Central Nominating Committee may, in its discretion, make one separate and additional nomination for any of the said offices, such nomination to be designated on the official ballot as "made by the Committee."

If seven or more names are placed in nomination for Directors at Large the six names receiving the largest number of nominating votes shall be placed on the official ballot, and if less than seven names are placed in nomination all of said names shall be placed on said official ballot. The Central Nominating Committee may, in its discretion, make two separate and additional nominations for Directors at Large, and such nominations be designated on the official ballot as "made by the Committee."

Each District Nominating Committee shall prepare an official ballot containing not less than one nor more than four names for each of the following offices: A Vice-President, a Director, a member of the Nominating Committee; and this official ballot shall be forwarded, on or before the tenth day of April to the member churches of that district. If four, or more names are placed in nomination for any office the three names receiving the largest number of nominating votes

by member churches shall be placed on the official ballot, and if less than four names are placed in nomination all of said names shall be placed on said official ballot. The District Nominating Committee may, in its discretion, make one separate and additional nomination for any of the said offices, such nomination to be designated on the official ballot as "made by the Committee."

A meeting of each member church shall be called immediately on receipt of both official ballots and a vote taken and a copy of the call for the meeting and the result of the vote for President, Secretary, Treasurer and two Directors at Large shall be sent by the clerk of the meeting to the Chairman of the Central Nominating Committee, and that Committee shall declare elected the nominees receiving the plurality of votes cast, the results of the meeting of each member church counting as three votes and the vote of each life member counting as one vote, and shall send the names of said newly elected officers, duly certified, to the Secretary of the Association on or before May 10; and a copy of the call for the meeting and the result of the vote for Vice-President, Director and member of the Nominating Committee shall be sent by the clerk of the meeting to the Chairman of the District Nominating Committee, and that Committee shall declare elected the nominees receiving the plurality of votes cast, and shall send the names of said newly elected officers, duly certified, to the Secretary of the Association on or before May 10.

Ballots sent to life members must be voted upon,

signed and returned to the Chairman of the Central Nominating Committee, so as to be received by him on or before May 10.

The officers elected in accordance with the above by-laws shall take office immediately at the close of the Business Session of the Annual Meeting.

Immediately upon the adoption of these by-laws the members of the then existing Nominating Committee who are present at the meeting shall at once prepare a ballot for the officials who would have been nominated that year had these by-laws been effective, and the meeting shall proceed to the election of such officials, who, together with the twelve Directors and the four members of the Nominating Committee elected under the previous by-laws and plan, whose terms have not expired, shall constitute the officials of the Association for the ensuing year. The next following year the officials elected in accordance with these by-laws, together with the six Directors elected under the previous by-laws and plan, whose terms have not expired, shall constitute the officials of the Association for the ensuing year, and thereupon these by-laws, without further action, shall become amended by the striking out of this paragraph.

Respectfully submitted,

LESLIE C. CORNISH, *Chairman*  
 HENRY H. FULLER, *Secretary*  
 ANNA M. BANCROFT  
 WILLIAM M. BRUNDAGE  
 HENRY B. SAWYER.

APPENDIX A

April 25th, 1914.

HENRY H. FULLER, ESQ.,  
Secretary of the Commission,  
Barristers Hall,  
Boston, Mass.

DEAR SIR:

In reply to the inquiry of your Commission concerning church properties, title of which is held by the American Unitarian Association, and especially the acquisition of property of established churches, I have to report as follows:

In most cases titles of church property held by this Association are those of newly or recently created societies, where title was taken when first any property was acquired. All of those societies were originally missionary or dependent in character and could not have come into a stable existence except for money furnished by the American Unitarian Association or outside gifts.

Attempts to organize liberal churches in many localities are often experimental, so due care for the money entrusted to this Association dictates that in many cases title should be in it rather than with the shifting and uncertain groups or individuals comprising such newly formed societies. The American Unitarian Association, however, true to the ideal of congregationalism and to inculcate the principles of self-help and local responsibility in such societies, makes arrangement with each society to acquire title for itself as soon as the amount furnished by the Association or through outside aid can be repaid.

All the titles but four held under the Hunt and Greene Funds and all but one of those held under the Church Investment Fund, are those of societies whose churches have been made possible originally by missionary money

available through the American Unitarian Association.

Also a number of the churches in the list "not on the books," as shown on page 160 of the last Annual Report, are of this class.

There is a further considerable class of churches in the list "not on the books," to which loans without interest were made by the American Unitarian Association before the Church Building Loan Fund was created. Mortgages or bonds were given by those churches to secure the Association for the repayment of these loans in case the societies should disband or cease to use their premises for Unitarian church purposes. The titles of a number of church properties were made direct to this Association at the time of acquirement, either at the request of the donors or of the societies themselves.

A few churches holding their own titles have made provisions whereby the American Unitarian Association is to come into the possession of their properties in case they should discontinue services.

Your inquiry, however, relates especially to the acquisition by the American Unitarian Association of the property of "established" churches. I find only thirteen examples that come within the terms of that designation, four in the Hunt and Greene Funds, one in the Church Investment Fund, and eight in the list "not on the books."

Of these thirteen, four are on the Pacific Slope, three are in New England, two in the Rocky Mountain District, two in the Western Conference, and two in the Middle States Conference.

These churches in detail are:

Oakland, California, which voted in 1904 to convey its property to this Association during a period of distress and division in its own affairs. Recently, its affairs being re-established, it has asked for the reconveyance of its property, and the Directors have voted to reconvey the property as requested.

Pittsfield, Mass. The property of this society was



conveyed to this Association in 1904, when it came to the financial aid of that church and accepted a proposition made by the church itself. The present arrangement for the holding of newly acquired church property in Pittsfield is in accordance with the proposition made by Mr. Davis, the minister, and his Committee. This society is now self-supporting, where for a number of years it had been the subject of substantial annual grants.

The churches at Randolph, Mass., Salt Lake City, Utah, and Alameda, Cal., have recently been substantially aided out of the Hunt and Greene Funds and title has been placed in this Association. All of them had been unable to meet the requirements of the Church Building Loan Fund, which had given them assistance, and were in danger of disbandment.

Montague, Mass., an old society, was aided to build a parsonage and parish house, and title to that, but not to the church, was placed in the Association.

The two churches in Shelbyville, Illinois, were deeded to this Association without the knowledge of its officers until the deeds arrived here fifteen years ago.

The two churches in Santa Rosa and San Jose, Cal., conveyed their property to this Association in 1906 on the advice of the Pacific Field Secretary, receiving at the time additional assistance from the Association.

The church at Colorado Springs was conveyed to this Association in 1909.

The church at Northumberland, Penn., was conveyed to this Association in 1909 as a permanent memorial to the Rev. Joseph Priestley, the small group of worshippers being wholly unable to maintain it as a society and keep the church in proper repair.

The Girard Avenue Church in Philadelphia, not being in a position to obtain a loan from the Church Building Loan Fund, on its own suggestion conveyed its property to this Association last winter, subject to a heavy mort-



gage which it was unable to pay. This mortgage the American Unitarian Association assumed.

With nearly all of these churches, title to which has been acquired within the last ten years in any way, agreements are in existence for the reconveyance of the property back to the church societies upon repayment to this Association of the amounts of aid furnished out of the missionary resources of our fellowship.

Very truly yours,

HENRY M. WILLIAMS, *Treasurer*,  
American Unitarian Association.

## APPENDIX B.

### REPRESENTATION AT ANNUAL MEETING.

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MAY	LIFE MEMBERS	DELEGATES
1900	356	453
1901	307	327
1902	318	375
1903	309	439
1904	320	415
1905	299	397
1906	306	396
1907	350	410
1908	276	450
1909	309	456
1910	294	424
1911	320	448
1912	315	521
1913	388	536

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Ministers who are both Life Members and Delegate Members sometimes use one ticket and sometimes the other so that the record cannot be made absolutely accurate.

Annual Report  
of the  
Treasurer

# EIGHTY-NINTH ANNIVERSARY OF THE

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## Dr. TREASURER'S STATEMENT

1913.

April 30.	To balance, cash on hand divided as follows:	
	Church Building Loan Fund . . . .	\$7,785.15
	Income of Funds held in trust	
	both for special objects and	
	for the general purposes of the	
	Association . . . . .	16,021.41
	Flood Sufferers Relief Fund . . . . .	12,243.63
		\$36,050.19

1914.

April 30.	To DONATIONS: From church societies, other organizations and individuals for the general objects of the Association . . . . .	60,001.08
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### *GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS:*

HARRIET OTIS CRUFT FUND: Bequest of Miss Harriet Otis Cruft of Boston, Mass..	50,000.00
JOHN SWEETSER FUND: Bequest of John Sweetser of Boston, Mass . . . . .	23,186.69
GEORGE O. WALES FUND: Bequest of George O. Wales of Braintree, Mass. To be held in trust for All Souls' Church, Braintree, Mass. . . . .	20,000.00
OMAHA, NEB., FUND: First Unitarian Church of Omaha, Neb. To be held in trust . . . . .	7,500.00
ELIZABETH O. BACON FUND: Bequest of Mrs. Elizabeth O. Bacon of Epping, N. H. ....	7,468.82
MINNEAPOLIS FREE CHRISTIAN CHURCH FUND: Minneapolis Free Christian Church. To be held in trust. . . . .	6,000.00
SAMUEL B. BIRD FUND: Bequest of Samuel B. Bird of Framingham, Mass. Additional	5,400.00
MILLS FUND: Bequest of Mrs. Lucy M. Ellis of Walpole, Mass. . . . .	5,375.00
SUSANNA E. CARY FUND: Bequest of Miss Susanna E. Cary of Jamaica Plain, Mass..	5,000.00

Carried forward . . . . .	\$225,981.78
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# AMERICAN UNITARIAN ASSOCIATION

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## TREASURER'S STATEMENT

Cr.

1914.

April 30. By payments on sundry accounts, viz.:

### MISSIONARY PURPOSES, BY DEPARTMENTS:

NEW ENGLAND STATES .....	\$ 5,056.76	
MIDDLE STATES .....	8,939.50	
WESTERN STATES .....	2,811.00	
SOUTHERN STATES .....	7,000.19	
ROCKY MOUNTAIN STATES .....	3,300.00	
PACIFIC COAST .....	6,396.50	
CANADIAN NORTHWEST .....	4,866.65	
SCHOOLS AND COLLEGE CENTERS .....	9,350.00	
NEW AMERICANS .....	3,780.00	
SOCIAL AND PUBLIC SERVICE.....	3,148.98	
PUBLICITY .....	1,537.45	
COMITY AND FELLOWSHIP.....	1,602.03	
RELIGIOUS EDUCATION .....	9,397.95	
TRAVELING: Expenses in the field of field secretaries, missionaries, etc.	2,306.51	
		69,493.52

FOREIGN RELATIONS .....	9,352.28	
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PUBLICATION DEPARTMENT .....	10,857.90	
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### GENERAL MISSIONARY WORK: Salaries

of officers, clerical services, ex- penses of Anniversary Week, sta- tionery and postage, and general expenses of the country at large (see Table E) .....	26,857.82
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### UNITARIAN BUILDING: Maintenance

of Association Building (see Table H) .....	5,287.93
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### PAYMENTS ON ACCOUNT OF INCOME OF SPECIAL TRUST FUNDS

BILLINGS LECTURESHIP FUND .....	3,603.75
ELIZABETH LYMAN BULLARD FUND: Fellow- ships .....	200.00
CHANDLER FUND, Hackley School .....	235.89

<i>Carried forward</i> .....	\$125,889.09
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# EIGHTY-NINTH ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$225,981.78
SARAH P. SEARS FUND: Bequest of Mrs. Sarah P. Sears of Boston, Mass. ....	5,000.00
MRS. MEHITABLE MILLER (CALEF) COPPENHAGEN FUND: Bequest of Mrs. Mehitable Calef Copenhagen Wilson, of Cambridge, Mass. on account .....	4,320.00
LOUISA G. LIPPITT FUND: Bequest of Mrs. Louisa G. Lippitt of Providence, R. I. ....	2,000.00
JOSHUA YOUNG, D. D. FUND: Gift of Miss Lucy F. Young, of Winchester, Mass. To be held in trust .....	2,000.00
FRANK CLEMENT FUND: Bequest of Frank Clement of Newton Centre, Mass. ....	2,000.00
THE CHANDLER ROBBINS FUND: Bequest of Miss Ellen Sophia Brown of Boston, Mass., additional .....	1,963.48
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICH, MASS. FUND: First Parish and Religious Society of Warwich, Mass. Additional.....	1,800.00
SOPHIA H. WILDER FUND: Bequest of Mrs. Sophia H. Wilder of Peterborough, N. H. To be held in trust.....	1,425.00
ABIGAIL R. PHILLIPS FUND: Bequest of Mrs. Abigail R. Phillips of Boulder, Col., on account .....	1,376.67
JOHN G. NICHOLS FUND: Bequest of John G. Nichols of Kingston, Mass. and Gainesville, Fla. ....	1,000.00
HOLLIS STREET CHURCH FUND (No.2) Gift of an anonymous friend. To be held in trust .....	1,000.00
ELIZA FRANCES BLACKER FUND: Bequest of Miss Eliza Frances Blacker of Boston, Mass. ....	1,000.00
<i>Carried forward</i> .....	\$250,866.93

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward* ..... \$125,889.09

THE HORACE AND EDITH K. DAVIS FUND:	
Pacific Unitarian School for the Ministry ..	2,100.00
WARREN DELANO MEMORIAL FUND, 1809-	
1909: Proctor Academy .....	47.18
FROTHINGHAM FUND No. 2,	
Tuskegee Normal and Industrial Institute,	
Tuskegee, Ala. ....	117.98
Calhoun Colored School, Calhoun, Ala. ..	117.94
Hampton Normal and Agricultural In-	
stitute, Hampton, Va.....	117.94
Kowaliga Industrial School, Kowaliga,	
Ala. ....	117.94
Mayesville Educational and Industrial	
School, Mayesville, S. C. ....	117.94
Penn School, St. Helena Island, S. C.....	117.94
Snow Hill Institute, Snow Hill, Ala. ....	117.94
Daytona Educational and Industrial	
Training School for Negro Girls, Daytona,	
Fla. ....	117.94
PERKINS FELLOWSHIP FUND, Fellowships ..	400.00
MINISTERIAL AID FUND, to beneficiaries ...	7,243.47
JUDAH MONIS FUND, Relief of widows of	
ministers .....	19.81
REBECCA BENNETT WARREN FUND, Min-	
isterial Aid .....	442.60
SHELDON FUND, First Parish, Ashby, Mass..	113.23
MARY R. HALL FUND No. 1, First Parish and	
Sunday School, Ashby, Mass.....	156.87
ROBERT CHARLES BILLINGS, Barnard Mem-	
orial Fund, Barnard Memorial .....	141.53
CAROLINE M. NEWTON FUND: First Parish,	
Bolton, Mass. ....	330.25
GEORGE O. WALES FUND, All Souls' Church,	
Braintree, Mass. ....	122.92

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*Carried forward* ..... \$137,950.51

# EIGHTY-NINTH ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$250,866.93
FIRST CHURCH IN WILTON FUND: Gift of Mrs. George S. Buss of Wilton, N. H. to increase the First Church in Wilton Fund. ....	600.00
HELEN PHILBRICK FUND: Gift of Miss Eliza Philbrick of Salem, Mass. To be held in trust .....	500.00
MORGANTOWN, W. VA. FUND: Unitarian Church of Morgantown, W. Va. To be held in trust .....	381.80
FIRST UNITARIAN CONGREGATIONAL PARISH OF PETERSHAM, MASS. FUND: First Unitarian Congregational Parish of Petersham, Mass. Additional .....	193.23
RESERVE FUND:	
Church of Our Father, St. Anthony Park, Minn. Proceeds of sale of church property .....	1,092.45
Bequest of Addison Brown of New York, N. Y.....	500.00
Bequest of Miss Elizabeth G. Hoyt of Belmont, Mass. ....	380.62
Bequest of Mrs. Emeline D. Whipple of Salem, Mass. ....	100.00
Reimbursed for advances on this account	775.95
Final Dividend in liquidation, Tremont National Bank.....	76.00
UNITARIAN SERVICE PENSION SOCIETY PERMANENT FUND .....	100.00
THE UNITARIAN CHURCH OF ATLANTA, GA. FUND: Adjustment of interest and taxes at the time of purchase. Added to Fund..	465.36
FLOOD SUFFERERS RELIEF FUND. Additional.	394.00
SMITH EDUCATION FUND: Interest added to principal in accordance with the terms of this trust .....	343.95
<i>Carried forward</i> .....	\$256,770.29

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward*..... \$137,950.51

RICHARD AND CHARLOTTE CATLIN FUND:	
First Congregational Church, Deerfield, Mass. ....	47.18
DEERFIELD CHURCH FUND, to beneficiary ..	33.02
JOSIAH WHITING FUND; First Parish in Dover, Mass. ....	456.14
ROGERS MEMORIAL FUND: Unitarian Society, Fairhaven, Mass. ....	12,700.00
CHARLES E. SPRAGUE FUND: Added to dona- tion of First Congregational Society, Har- vard, Mass. ....	21.23
FIRST UNITARIAN SOCIETY, Hudson (Mass.) FUND: Said Society.....	330.25
SARAH LINNELL RAMSAY MEMORIAL FUND, Society in Humboldt, Iowa .....	23.59
BEATRICE, NEB., FUND: All Souls' Church, Lincoln, Neb.....	241.09
MALDEN CHURCH FUND. To increase the Fund .....	49.06
HARRIET D. WARD FUND: First Unitarian Society of Marietta, Ohio .....	576.09
FIRST UNITARIAN SOCIETY, Milford, (N. H.) FUND. Said Society .....	47.18
ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N. Y. ....	471.78
DENZIL TAYLOR MEMORIAL FUND; Congre- gational Unitarian Church, Peterboro, N.H.	47.18
SOPHIA H. WILDER FUND. Congregational Unitarian Church, Peterboro, N. H. ....	11.18
FIRST CONGREGATIONAL PARISH, Petersham (Mass.) Fund: Said Parish .....	58.12
WESTMINSTER CONGREGATIONAL SOCIETY FUND: Said Society, Providence, R. I. ...	1,125.00
ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND: Roslindale Unitarian Church .....	235.89

*Carried forward*..... \$154,424.49



# EIGHTY-NINTH ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$256,770.29
THOMAS FUND: One-half of interest added to principal .....	74.62
FOREIGN RELATIONS: Gifts for special work. ....	1,677.07
CANADIAN NORTHWEST: From British and Foreign Unitarian Association, being its proportion of salary and expenses of Field Secretary of the Department .....	1,213.12
CHURCH BUILDING LOAN FUND: Interest on deposits.....	1,179.10
UNITARIAN SERVICE PENSION SOCIETY: To be disbursed in pensions under the trust agreement with that Society .....	4,225.35
RESERVE FUND: Income.....	2,044.25
ROGERS MEMORIAL FUND: Income .....	14,546.75
GENERAL INVESTMENTS: Income .....	60,704.99
SPECIAL FUNDS SEPARATELY INVESTED: Income .....	21,954.98
INTEREST: On bank deposits .....	994.69
SARAH P. SEARS FUND: Interest .....	224.72
CHURCH BUILDING LOAN FUND, INVESTMENT: Repayments on account of loans .....	18,425.50
RESERVE FUND, INVESTMENT: Received for Reinvestment .....	4,376.87
GENERAL INVESTMENTS: Received for reinvestment.....	143,182.52
SPECIAL FUNDS SEPARATELY INVESTED: Received for reinvestment.....	66,800.33
UNITARIAN SERVICE PENSION SOCIETY: Investment.....	900.00
Reimbursed for advances on sundry accounts .....	126.02

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*Carried forward*..... \$599,421.17

# AMERICAN UNITARIAN ASSOCIATION

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	Cr.
<i>Brought forward</i> .....	\$154,424.49
FIRST PARISH IN SUDBURY FUND: Said Parish	280.00
TOMPKINS FUND: First Unitarian Church, Vineland, N. J. ....	47.18
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS., FUND: Said Society ...	743.78
MILLS FUND, First Congregational Society, Walpole, Mass. ....	232.45
FIRST CHURCH IN WILTON FUND, Said Society	119.97
ELIZABETH J. FAULKNER FUND: To Church Building Loan Fund .....	117.94
HOLLIS STREET CHURCH FUND (No. 1:) To beneficiaries, etc. ....	100.00
LIENOW TRUST FUND: Ministry at large in Boston .....	373.55
MORGANTOWN, W. VA., FUND; to beneficiary	5.00
M. D. A. FUND: Beneficiary, ..... 1,630.00	
Expense.....12	
	1,630.12
OLZENDAM FUND No. 2: Women's National Alliance.....	235.89
RESERVE FUND .....	73.00
CHANDLER ROBBINS FUND: To beneficiaries	470.77
ROGERS MEMORIAL EMERGENCY FUND:	
Accrued interest .....	86.66
PHILANDER SHAW FUND; to distribute "Chris- tian Register" .....	555.99
ABBY K. SWEETSER FUND: To beneficiaries	235.89
ANDREW S. WAITT, FUND No. 1:	
To beneficiary, ..... 300.00	
Expense .....	6.25
	306.25
PAYMENTS ON ACCOUNT OF PRINCIPAL OF SPECIAL TRUST FUNDS.	
THE UNITARIAN CHURCH OF ATLANTA, GA., FUND: Paid on account of purchase of new site on W. Peachtree Street, Atlanta, Ga.	\$9,285.05
<i>Carried forward</i> .....	\$169,323.98

EIGHTY-NINTH ANNIVERSARY OF THE

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Dr.

*Brought forward* .....\$599,421.17

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*Carried forward*.....\$599,421.17

AMERICAN UNITARIAN ASSOCIATION

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Cr.

Brought forward..... \$169,323.98

PITTSFIELD CHURCH FUND: completing alterations and improvements of new property of Unity Church ..... 2,845.98

ROGERS MEMORIAL EMERGENCY FUND: Unitarian Society, Fairhaven, Mass., for repairs ..... 1,204.37

CHURCH BUILDING LOAN FUND: Loans to societies as follows:

Albany, N. Y. ....	\$2,500.00
Ann Arbor, Mich. ....	500.00
Castine, Me. ....	300.00
Gardner, Mass. ....	1,300.00
Humboldt, Ia. ....	500.00
Montclair, N. J. ....	6,500.00
Pembroke, Mass. ....	300.00
Richmond, Va. ....	1,400.00
Montpelier, Vt. ....	5,000.00
Vancouver, B. C. ....	1,500.00
Virginia, Minn. ....	1,500.00
Whitman, Mass. ....	1,200.00
Wichita, Kan. ....	2,100.00
Winnipeg, Man. ....	5,000.00
	<hr/>
	29,600.00

REBECCA A. GREENE FUND: Invested in Church Real Estates:

Alameda, Cal. ....	\$2,650.00
Dayton, Ohio.....	6,400.00
Hanford, Cal. ....	3,000.00
Long Beach, Cal. ....	5,500.00
San Antonio, Tex.....	6,821.00
Visalia, Cal. ....	1,220.00
Wheeling, W. Va. ....	6,500.00
Winter Harbor, Me. ....	466.10
	<hr/>
	32,557.10

Carried forward..... \$235,531.43

EIGHTY-NINTH ANNIVERSARY OF THE

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Dr.

*Brought forward* ..... \$599,421.17

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*Carried forward* ..... \$599,421.17

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward* ..... \$235,531.43

CAROLINE M. BARNARD FUND, No. 1. INVESTMENT: Washington, D. C. ....	56,000.00
CHURCH INVESTMENT FUND INVESTMENT: Everett, Wash .....	304.60
LUCETTA S. CARTER FUND: Wichita, Kan. Parsonage .....	963.34
UNITARIAN SERVICE PENSION SOCIETY PERMANENT FUND .....	1.25
JOHN C. KIMBALL FUND: Paid on account of Rev. John C. Kimball's sermons and lectures .....	2,464.71
THEODORE PARKER PUBLICATION FUND: On account of publication of the works of Theodore Parker .....	306.75
RESERVE FUND: advances for new hymn books	4,945.29
UNITARIAN SERVICE PENSION SOCIETY:	
Pensions .....	\$5,190.84
Petty expense .....	1.00
	5,191.84

FLOOD SUFFERERS RELIEF FUND: Paid for aid at Dayton, Marietta and Wheeling .....	5,397.00
M. D. A. FUND: INVESTMENT .....	109.63
ROGERS MEMORIAL EMERGENCY FUND: Invested and reinvested .....	7,520.00
SMITH EDUCATION FUND INVESTMENT: Invested on this account .....	343.95
THOMAS FUND: INVESTMENT, Invested on this account .....	74.62
RESERVE FUND: Invested and reinvested . . .	11,050.00
GENERAL INVESTMENTS: Invested and reinvested .....	240,948.50
GENERAL INVESTMENTS: Accrued interest on bonds purchased .....	1,520.61

*Carried forward* ..... \$572,673.52

EIGHTY-NINTH ANNIVERSARY OF THE

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Dr.

*Brought forward* ..... \$599,421.17

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\$599,421.17

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# AMERICAN UNITARIAN ASSOCIATION

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	<b>Cr.</b>
<i>Brought forward</i> .....	\$572,673.52
SPECIAL INVESTMENTS: Temporary investment of certain appropriations not yet called for .....	280.96
CHURCH BUILDING LOAN FUND: Expenses of administration .....	14.11
PENSION ACCOUNT: Deposit in the New England Trust Company for certain ministers entitled to pensions from the Unitarian Service Pension Society .....	308.46
Balance cash on hand, consisting of following:	
CHURCH BUILDING LOAN FUND \$7,550.64	
Income of Funds held in Trust both for special objects and for the general purposes of the Association .....	18,593.48
	26,144.12
	<hr/> \$599,421.17 <hr/>

For Publication Department Statement see separate sheets.

April 30, 1914

HENRY M. WILLIAMS, *Treasurer.*



AUDITOR'S REPORT.

BOSTON, MAY 22, 1914.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1914, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$26,144.12 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investments of the same and of the cash on hand have been shown to us.

CHARLES A. ROYCE.

WM. MORSE COLE.

# AMERICAN UNITARIAN ASSOCIATION

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The Treasurer of the American Unitarian Association submits his Annual Statement for the year ending April 30, 1914.

The abstract on this page gives a summary of the income and expenditures for the year. The full statement of cash transactions for the year as shown in the books of the Association, and the Auditor's Report, will be found on the following pages:

## INCOME AND EXPENDITURES FOR THE YEAR

### Income

Contributions from societies . . . . .	\$47,782.69
Contributions from societies:	
The Dayton, Ohio Church Building . . . . .	1,633.50
The Winnipeg, Man. Church Building . . . . .	1,113.07
Contributions from societies and individuals for Religious Education . . . . .	1,879.79
Contributions through the Unitarian Sunday School Society . . . . .	2,337.55
Contributions from Individuals . . . . .	2,245.10
Contributions from Miscellaneous Sources . . . . .	3,009.38
	—————\$60,001.08
Income of Invested Funds:	
For general purposes . . . . .	54,514.09
For special trusts . . . . .	44,961.60
	—————\$99,475.69
Interest from Bank Deposits and Special Investment . . . . .	994.69
Receipts through the Department of Foreign Relations . . . . .	1,677.07
Unitarian Service Pension Society, for Pensions . . . . .	4,225.35
Reimbursed for advances on sundry accounts . . . . .	126.02
Flood Sufferers Relief Fund, additional . . . . .	394.00
PUBLICATION DEPARTMENT:	
From General Funds of the A. U. A. . . . .	10,857.90
From sales of books, calendar, Word and Work . . . . .	12,596.27
From sales of Religious Education books, the Beacon, etc. . . . .	8,011.94
	—————31,466.11
	—————\$198,360.01

## Expenditures

### HOME MISSIONS:

New England States .....	\$ 5,056.76
Middle States .....	8,939.50
Western States .....	2,811.00
Southern States .....	7,000.19
Rocky Mountain States .....	3,300.00
Pacific Coast.....	6,396.50
Canadian Northwest .....	4,866.65
Schools and College Centres .....	9,350.00
New Americans .....	3,780.00
Social and Public Service .....	3,148.98
Publicity .....	1,537.45
Comity and Fellowship .....	1,602.03
Religious Education .....	9,397.95
Traveling: Expenses in the field of field secretaries, missionaries, etc. ....	2,306.51
	<hr/> \$69,493.52

FOREIGN RELATIONS ..... 9,352.28

PUBLICATION DEPARTMENT: ..... 10,857.90

Salaries of officers: President, Secretary, Assistant  
Secretary and Treasurer ..... 13,800.00

For other purposes belonging to the country at large,  
including expenses of Anniversary Week and all  
miscellaneous expenses ..... 13,057.82

Unitarian Building, maintenance ..... 5,287.93

Accrued interest, etc. .... 1,520.61

Pensions, under agreement with the Unitarian Service  
Pension Society ..... 5,190.84

Assistance to theological students, Perkins Fellowships 400.00

Schools for Colored People (income Frothingham Fund  
No. 2) ..... 943.56

Income of other Special Trust Funds as required by  
Trusts ..... 36,845.92

Flood Sufferers Relief Fund ..... 5,397.00

### PUBLICATION DEPARTMENT.

For printing, etc., books, Calendar, Word and Work,  
Social Service Bulletin.....\$12,983.53

For Religious Education books,

The Beacon, Bulletins, etc. .... 10,340.27

For printing tracts, etc., for free distribution 6,914.21 30,238.01

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\$202,385.39

TABLE A.

CONTRIBUTIONS FROM SOCIETIES.

Alameda, Cal. ....	\$26.05	<i>Brought forward</i> ....	\$6,738.50
Albany, N. Y. ....	35.00	First Parish, West	
Amherst, Mass. ....	9.14	Roxbury .....	57.10
Andover, N. H. ....	60.00	Arlington Street	
Potter Place. ....	3.00	Church. ....	3,517.43
Ann Arbor, Mich. ..	25.00	First Parish, Brigh-	
Arlington, Mass. ..	247.28	ton .....	100.00
Ashby, Mass. ....	50.00	First Congrega-	
Athol, Mass. Second		tional Society,	
Society .....	50.00	Jamaica Plain .	438.65
Attleboro, Mass. ..	25.00	Third Religious So-	
Augusta, Me. ....	206.15	cietv, Dorchester	13.22
Ayer, Mass. ....	12.00	Hawes Unitarian	
Baltimore, Md. ....	50.00	Congregational	
Bangor, Me. ....	112.00	Church, South	
Barnstable, Mass. ..	53.50	Boston .....	88.00
Barre, Mass. ....	27.00	Bulfinch Place	
Bath, N. H. ....	5.00	Church. ....	10.00
Bedford, Mass. ....	20.00	South Congrega-	
Belfast, Me. ....	66.15	tional Church ..	900.00
Bellingham, Wash. .	15.00	Church of the Dis-	
Belmont, Mass. ....	249.50	ciples .....	676.65
Berlin, Mass. ....	30.00	Church of Our	
Bernardston, Mass.	5.00	Father, . East	
Beverly, Mass. ....	264.00	Boston .....	50.00
Billerica, Mass. ....	33.32	All Souls' Unitar-	
Bloomington, Ill. ...	20.00	ian Church, Rox-	
Bolton, Mass. ....	20.00	bury .....	280.00
Boston, Mass.		Christ Church, Dor-	
First Parish, Dor-		chester .....	15.00
chester .....	1,200.00	Church of the	
First Church ....	1,200.00	Unity, Neponset	20.00
First Religious So-		First Unitarian So-	
cietv, Roxbury	508.41	cietv, Hyde Park	17.86
Second Church ..	751.00	New South Church	20.00
King's Chapel. ....	1,360.00		
<i>Carried forward</i> .....	\$6,738.50	<i>Carried forward</i> .....	\$12,942.41

# EIGHTY-NINTH ANNIVERSARY OF THE

<i>Brought forward</i> ..	\$12,942.41	<i>Brought forward</i> ...	\$17,103.13
Church of the Mes-		Chicago, Ill.	
siah.....	1.00	Church of the Mes-	
Norfolk Unitarian		siah.....	50.00
Church.....	10.00	Unity Church ...	25.00
Unitarian Church,		Third Unitarian	
Roslindale ..	30.45	Church.....	5.00
Channing Church.	5.00	All Souls' Church.	20.00
Braintree, Mass. ...	22.50	Chicopee, Mass. ...	5.00
Brattleboro, Vt. ...	66.65	Cincinnati, Ohio....	200.00
Brewster, Mass. ...	27.00	Cleveland, Ohio ....	700.00
Bridgewater, Mass. .	32.63	Clinton, Mass. ....	50.11
Bridgewater, East,		Cohasset, Mass. ...	100.00
Mass. ....	78.52	Colorado Springs, Col.	45.00
Bridgewater, West,		Concord, Mass. ...	550.00
Mass. ....	25.00	Concord, N. H. ...	258.11
Brockton, Mass.....	92.30	Dallas, Tex. ....	25.00
Brookfield, Mass. ..	35.00	Danvers, Mass. ...	50.00
Brookline, Mass.		Davenport, Ia. ....	10.00
First Parish.....	1,251.00	Dayton, Ohio ....	10.00
Second Unitarian		Dedham, Mass. ....	182.00
Society .....	40.00	Deerfield, Mass. ...	37.63
Brooklyn, Conn.....	10.00	Denver, Col. ....	67.74
Buffalo, N. Y.		Derby, Conn. ....	10.00
First Society ....	225.00	Detroit, Mich. ....	100.00
Burlington, Vt.....	280.37	Dighton, Mass. ....	12.00
Calgary, Alberta,		Dover, Mass. ....	10.00
Canada .....	10.00	Dover, N. H. ....	28.00
Cambridge, Mass.		Dublin, N. H. ....	10.00
First Parish.....	1,320.00	Dunkirk, N. Y. ...	30.00
Third Congrega-		Duxbury, Mass. ...	12.00
tional Society ..	12.75	Easton, N., Mass. ...	675.34
Canton, Mass. ....	100.00	Eastondale, Mass. ...	11.50
Carlisle, Mass. ....	8.00	Eastport, Me. ....	25.00
Charleston, S. C. ...	27.50	Elizabeth, N. J. ....	10.00
Charlestown, N. H. .	21.00	Erie, Pa. ....	15.00
Chattanooga, Tenn..	35.00	Eugene, Ore. ....	25.00
Chelmsford, Mass....	19.05	Evanston, Ill. ....	15.00
Chestnut Hill, Mass.	375.00	Exeter, N. H. ....	36.50
<i>Carried forward</i> ....	\$17,103.13	<i>Carried forward</i> ....	\$20,519.06

# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> . . .	\$20,519.06	<i>Brought forward</i> . . .	\$23,617.68
Fairhaven, Mass. . .	200.00	Indianapolis, Ind. . .	62.50
Fall River, Mass. . .	196.75	Ithaca, N. Y. . . . .	30.00
Farmington, Me. . . .	10.00	Jacksonville, Fla. . . .	55.00
Fitchburg, Mass. . . .	295.96	Jamestown, N. Y. . . .	13.15
Florence, Mass. . . . .	25.00	Kalamazoo, Mich. . . .	20.00
Framingham, Mass. . .	81.53	Kansas City, Mo. . . .	10.00
Francestown, N. H. . .	6.00	Keene, N. H. . . . .	171.50
Franklin, N. H. . . . .	161.00	Kennebunk, Me. . . . .	1.00
Gardner, Mass. . . . .	25.00	Kingston, Mass. . . . .	55.00
Geneseo, Ill. . . . .	50.00	Laconia, N. H. . . . .	15.00
Gloucester, Mass. . . .	45.00	Lancaster, Mass. . . . .	300.00
Grafton, Mass. . . . .	50.00	Lancaster, Pa. . . . .	25.00
Grand Rapids, Mich. .		Lawrence, Kan. . . . .	40.00
Holland . . . . .	10.00	Lebanon, N. H. . . . .	40.00
Greenfield, Mass. . . .	51.00	Leicester, Mass. . . . .	23.00
Green Harbor, Mass. . .	10.00	Leominster, Mass. . . .	270.50
Groton, Mass. . . . .	67.00	Lexington, Mass. . . . .	362.00
Hackensack, N. J. . . .	27.35	Lexington, E., Mass. . .	10.00
Hamilton, Ont. . . . .	10.00	Lincoln, Neb. . . . .	15.00
Hanska, Minn. . . . .	25.00	Lincolnvillle, Me. . . .	2.00
Hartford, Conn. (In- cluding \$50 "in loving memory of Rev. Joseph Waite")	169.11	Littleton, Mass. . . . .	100.00
Harvard, Mass. . . . .	53.98	Littleton, N. H. . . . .	10.00
Haverhill, Mass. . . .	20.00	Long Beach, Cal. . . . .	15.00
Highland Springs, Va. .	15.00	Los Angeles, Cal. . . . .	100.00
Hingham, Mass. . . . .		Louisville, Ky. . . . .	100.00
First Parish. . . . .	779.05	Lowell, Mass. . . . .	278.00
Second Parish . . . .	25.00	Lynn, Mass. . . . .	323.39
Third Congrega- tional Society . . . .	71.30	Madison, Wis. . . . .	50.00
Holyoke, Mass. . . . .	14.30	Malden, Mass. . . . .	15.00
Hood River, Ore. . . .	22.54	Manchester, Mass. . . .	10.00
Hopedale, Mass. . . . .	450.00	Manchester, N. H. . . .	200.00
Houlton, Me. . . . .	50.00	Marblehead, Mass. . . .	10.00
Hubbardston, Mass. . .	5.00	Marietta, Ohio. . . . .	35.00
Hudson, Mass. . . . .	76.75	Marlboro, Mass. . . . .	100.00
<i>Carried forward</i> . . .	\$23,617.68	Marshfield Hills, Mass. .	10.50
		Meadville, Pa. . . . .	88.00
		Medfield, Mass. . . . .	58.00
		Medford, Mass. . . . .	139.48
		<i>Carried forward</i> . . . .	\$26,780.70

# EIGHTY-NINTH ANNIVERSARY OF THE

<i>Brought forward</i> . . .	\$26,780.70	<i>Brought forward</i> . . .	\$34,125.03
Middleboro, Mass. . .	50.00	Second Unitarian	
Milford, N. H. . . . .	7.50	Congregational So-	
Milton, Mass. . . . .	1,100.00	cietv, Brooklyn.	230.72
Milwaukee, Wis. . . .	53.00	Church of the Re-	
Minneapolis, Minn.		deemer, New	
First Unitarian Church	107.00	Brighton . . . . .	15.00
Free Christian Church	10.00	Third Unitarian	
Montague, Mass. . .		Congregational So-	
First Unitarian So-		cietv, Brooklyn.	147.00
cietv . . . . .	8.00	Lenox Ave. Uni-	
Montclair, N. J. . . .	79.10	tarian Church . .	100.00
Montpelier, Vt. . . .	200.75	Fourth Unitarian	
Montreal, Can. . . . .	310.00	Congregational	
Mt. Pleasant, Mich.	5.00	Church, Brooklyn	25.00
Nantucket, Mass. . .	20.00	First Unitarian	
Nashua, N. H. . . . .	160.00	Church, Flushing,	
Natick, Mass. . . . .	10.00	N. Y. . . . .	15.00
Needham, Mass. . . .	25.05	No. Andover, Mass.	87.38
New Bedford, Mass.	543.33	Northampton, Mass.	71.36
Newburgh, N. Y. . . .	66.35	Northboro, Mass. . . .	20.25
Newburyport, Mass.	250.00	Northfield, Mass. . .	30.00
New London, Conn.	20.00	Norton, Mass. . . . .	25.00
New Orleans, La. . . .	75.00	Norwell, Mass. . . . .	50.00
Newport, R. I. . . . .	228.94	Oakland, Cal. . . . .	30.00
Newton, Mass.		Oklahoma, Okla. . .	25.00
Channing Religious		Orange, N. J. . . . .	50.00
Society . . . . .	215.31	Orlando, Fla. . . . .	10.00
Society at Newton		Ottawa, Can. . . . .	15.00
Centre . . . . .	50.00	Palo Alto, Cal. . . . .	75.00
Society at West		Passaic, N. J. . . . .	10.00
Newton . . . . .	1,600.00	Peabody, Mass. . . . .	46.00
New York, N. Y.		Pembroke, Mass. . . .	5.00
Church of All Souls	900.00	Pepperell, Mass. . . .	11.00
Church of the Messiah	200.00	Peterboro, N. H. . . .	97.37
First Unitarian Con-		Petersham, Mass. . . .	94.34
gregational So-		Philadelphia, Pa.	
cietv, Brooklyn.	1,050.00	First Unitarian	
		Church. . . . .	1,000.00
<i>Carried forward</i> . . .	\$34,125.03	<i>Carried forward</i> . . .	\$36,410.45

# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> . . .	\$36,410.45	<i>Brought forward</i> . . .	\$39,983.61
Unitarian Society of Germantown	425.00	Rowe, Mass. . . . .	15.00
Spring Garden Uni- tarian Church .	5.00	Rutherford, N. J. . .	10.00
Pittsburgh, Pa.		Saco, Me. . . . .	61.75
First Unitarian Church. . . . .	150.00	St. Louis, Me.	
Northside Church	25.00	Church of the Messiah	156.65
Pittsfield, Mass. . . .	16.26	Church of the Unity	30.00
Plainfield, N. J. . . .	48.84	St. Paul, Minn.	
Plymouth, Mass. . . .	140.00	Unity Church . . .	145.75
Pomona, Cal. . . . .	8.50	Salem, Mass.	
Portland, Me.		First Congregational	
First Parish. . . . .	180.90	Society . . . . .	221.00
Portland, Ore. . . . .	250.45	Second Church . .	215.50
Portsmouth, N. H. . .	134.38	North Society . . .	318.00
Poughkeepsie, N. Y.	10.00	Salern, Ore. . . . .	30.00
Providence, R. I.		Salt Lake City, Utah	20.00
First Congregational		San Antonio, Tex. . .	14.00
Church. . . . .	1,515.22	San Diego, Cal. . . .	75.00
Westminster Con- gregational So- ciety . . . . .	115.89	Sandwich, Mass. . . .	19.06
Quincy, Ill. . . . .	17.12	San Francisco, Cal.	
Quincy, Mass.		First Unitarian So- ciety . . . . .	450.00
First Congregational		Santa Ana, Cal. . . .	21.00
Society . . . . .	200.00	Santa Barbara, Cal.	181.00
Wollaston Unitarian		Santa Cruz, Cal. . . .	10.00
Society . . . . .	50.00	Schenectady, N. Y. .	10.00
Randolph, Mass. . . .	10.00	Scituate, Mass. . . .	12.00
Reading, Mass. . . . .	75.00	Seattle, Wash. . . . .	50.00
Redlands, Cal. . . . .	35.00	Sharon, Mass. . . . .	10.00
Revere, Mass. . . . .	10.00	Shelbyville, Ill. . . .	3.30
Richmond, Va. . . . .	50.00	Sherborn, Mass. . . .	7.00
Ridgewood, N. J. . .	11.00	Shirley, Mass. . . . .	22.00
Rochester, N. H. . . .	5.55	Somerville, Mass.	
Rochester, N. Y. . . .	50.00	First Congregational	
Rockland, Mass. . . .	34.05	Society . . . . .	151.50
		Second Unitarian	
		Society . . . . .	7.00
		Spokane, Wash. . . .	50.00
		Springfield, Mass. . .	1,000.00
<i>Carried forward</i> . . .	\$39,983.61	<i>Carried forward</i> . . .	\$43,300.12



# EIGHTY-NINTH ANNIVERSARY OF THE

<i>Brought forward</i> . . .	\$43,300.12	<i>Brought forward</i> . . .	\$45,442.45
Sterling, Mass. . . . .	36.10	Westboro, Mass. . . .	12.00
Stoneham, Mass. . . .	10.00	Westford, Mass. . . .	12.00
Stow, Mass. . . . .	25.00	Weston, Mass. . . . .	605.00
Stowe, Vt. . . . .	5.00	Westwood, Mass. . . .	50.00
Sturbridge, Mass. . . .	12.00	Wheeling, W. Va. . . .	25.00
Sudbury, Mass. . . . .	10.00	Whitman, Mass. . . . .	15.00
Summit, N. J. . . . .	15.00	Wichita, Kan. . . . .	10.00
Syracuse, N. Y. . . . .	200.00	Wilmington, Del. . . .	100.00
Taunton, Mass. . . . .	235.50	Wilton, N. H. . . . .	
Templeton, Mass. . . .	75.00	First Unitarian So-	
Toledo, Ohio . . . . .	150.00	ciety . . . . .	29.05
Toronto, Can. . . . .	50.00	Liberal Christian	
Trenton, N. Y. . . . .	5.00	Church. . . . .	100.10
Troy, N. Y. . . . .	10.00	Winchendon, Mass. . . .	75.00
Tyngsboro, Mass. . . .	10.00	Winchester, Mass. . . .	295.22
Upton, West, Mass. . . .	70.00	Windsor, Vt. . . . .	15.00
Urbana, Ill. . . . .	15.00	Winnipeg, Man. . . . .	
Uxbridge, Mass. . . . .	100.00	First Icelandic Uni-	
Vineland, N. J. . . . .	17.75	tarian Church . .	25.00
Vineyard Haven,		All Souls' Church . .	13.35
Mass. . . . .	5.00	Winnisquam, N. H. . . .	1.25
Walpole, Mass. . . . .	25.00	Winthrop, Mass. . . . .	10.00
Walpole, N. H. . . . .	25.00	Woburn, Mass. . . . .	192.00
Waltham, Mass. . . . .	220.88	Worcester, Mass. . . . .	
Ware, Mass. . . . .	40.00	Second Parish . . . .	445.20
Washington, D. C. . . .	525.00	Church of the Unity	112.00
Waterbury, Conn. . . . .	5.00	South Unitarian	
Watertown, Mass. . . . .	33.01	Society . . . . .	112.42
Waverly, Mass. . . . .	20.00	Yarmouth, Me. . . . .	13.00
Wayland, Mass. . . . .	55.44	Yonkers, N. Y. . . . .	42.65
Wellesley Hills, Mass. .	136.65	Youngstown, Ohio . . . .	30.00
<i>Carried forward</i> . . . .	\$45,442.45		<u>\$47,782.69</u>

TABLE B

CONTRIBUTIONS FROM INDIVIDUALS

C. G. A. ....	\$3.00
R. N. Adams, Sault Ste. Marie, Mich. ....	13.00
Miss R. Elizabeth Arens, Baltimore, Md. ....	5.00
A. A. Ballou, Brockton, Mass. ....	10.00
Mrs. Mary R. Brownell, Bridgewater, Mass. ....	1.00
Miss Ophelia S. Brown, Tyngsboro, Mass. ....	50.00
Mrs. E. P. Call, Cambridge, Mass. ....	1.00
R. Stuart Chase, Haverhill, Mass. ....	10.00
Miss Mary Cheney, So. Manchester, Conn. ....	25.00
Mrs. Susan J. Cheney, So. Manchester, Conn. ....	25.00
Mrs. Francis H. Day, Rochester, Eng. ....	20.00
W. E. Dean, Portland, Ark. ....	10.00
Miss Mary J. Dewey, Hot Springs, S. D. ....	50.00
Charles C. Drew, Boston, Mass. ....	25.00
Miss Annette Fiske, Cambridge, Mass. ....	5.00
John W. Frothingham, New York, N. Y. ....	100.00
Mrs. A. B. Fenno-Gendrot, Roxbury, Mass. ....	80.00
Mrs. Jennie N. Gowing, Dublin, N. H. ....	100.00
A. D. Griffith, Gouldbusk, Texas ....	1.00
Mrs. Frederick Grinnell, New Bedford, Mass. ....	500.00
Mrs. Edmund Harrison, White Pigeon, Mich. ....	5.00
Mrs. Lovisa E. Hawley, Cortland, N. Y. ....	100.00
Miss Priscilla W. Heacock, Wyncote, Pa. ....	1.10
Miss Sarah E. Hearsey, Dorchester, Mass. ....	50.00
Miss Meta Hillje, Alvin, Texas ....	5.00
Miss Sara R. Howe, Cambridge, Mass. ....	15.00
Morton D. Hull, Chicago, Ill. ....	50.00
Miss Harriet E. Johnson, Boston, Mass. ....	50.00
Mrs. A. W. Jones, Fall Creek, Ore. ....	5.00
Mr. and Mrs. Edward C. Jordan, Portland, Me. ....	10.00
Miss Agnes King, Denison, Iowa ....	5.00
Mrs. Rudolph Kintzi, Mountain Lake, Minn. ....	2.00
Mrs. Charles H. Langmuir, Los Angeles, Cal. ....	1.00

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*Carried forward*..... \$1,333.10

# EIGHTY-NINTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$1,333.10
John L. McMillan, New Liskeard, Ont., Can. ....	2.50
Mrs. Albert R. Morawetz, Baltimore, Md. ....	5.00
John M. Moses, Barnstead, N. H. ....	4.00
E. H. Nixon, Walla Walla, Wash. ....	2.50
Mrs. Otis Norcross, Boston, Mass. ....	100.00
Dr. B. Lake Noyes, Stonington, Me. ....	2.00
Miss Eleanor S. Parker, Boston, Mass. ....	50.00
Francis G. Peabody, D.D., (for work in Japan under direction of Rev. Clay MacCauley; .....	400.00
Dr. Charles P. Pike, Philadelphia, Pa. ....	3.00
Bert C. Preston, Armada, Mich. ....	5.00
Miss Kate A. Ranstead, Baltimore, Md. ....	50.00
H. M. Rowe, Baltimore, Md. ....	5.00
Miss H. E. Shepard, Little Rock, Ark. ....	1.00
Miss Ellen V. Smith, Boston, Mass. ....	100.00
John E. Thayer, Lancaster, Mass. ....	50.00
R. W. Thrift, Lima, Ohio ....	10.00
L. S. Terry, Vernon Center, Minn. ....	10.00
A. E. W. ....	2.00
Mrs. Olive Swan Williams, Cambridge, Mass. ....	50.00
Chaplain Walter Wilson, Denver, Col. ....	50.00
Miss Adeline Willis, Naples, Me. ....	10.00
	<hr/> \$2,245.10

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE C

### CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Associate Members .....		\$218.87
NATIONAL ALLIANCE BRANCHES:		
Second Church, Athol, Mass. ....	\$5.00	
South Congregational Church, Boston, Mass. ....	10.00	
South Boston, Mass. ....	5.00	
Cincinnati, Ohio .....	20.00	
Hamburg, N. Y. ....	5.00	
Montague, Mass. ....	2.00	
New York League of Unitarian Women ...	10.00	
First Church, Philadelphia, Pa. ....	10.00	
Philadelphia League of Unitarian Woman .	10.00	
St. Cloud, Minn. ....	5.00	
Church of the Unity, St. Louis, Mo. ....	10.00	
Salem, Ore. ....	10.00	
Sioux City, Iowa .....	10.00	
Westwood, Mass. ....	10.00	
Unity Church, Worcester, Mass. ....	50.00	
		172.00
SUNDAY SCHOOLS:		
Barnstable, Mass. ....	\$5.00	
Berlin, Mass. ....	9.00	
Arlington Street Church, Boston, Mass. ....	5.00	
Church of the Disciples, Boston, Mass. ....	30.91	
Duluth, Minn. ....	8.00	
Dunkirk, N. Y. ....	5.00	
Exeter, N. H. ....	10.00	
Evanston, Ill. ....	5.00	
Hamilton, Canada .....	5.00	
Houlton, Me. ....	6.50	
Kennebunk, Me. ....	30.60	
Laconia, N. H. ....	5.00	
Marlborough, Mass. ....	10.00	
Plymouth, Mass. ....	10.00	
		\$145.01
<i>Carried forward</i> .....		\$390.87

## EIGHTY-NINTH ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$145.01	\$390.87
Church of the Messiah, St. Louis, Mo. ....	10.00	
Sanford, Me. ....	5.00	
Toledo, Ohio ....	20.00	
Waltham, Mass. ....	15.00	
Winchendon, Mass. ....	5.00	
Yarmouth, Me. ....	3.50	
		203.51

FRIENDS:

"A Boston, Massachusetts Friend." . . . . .	50.00
"Interested Friend" . . . . .	5.00
Friends in Rockville, Conn. . . . .	5.00
Friends. . . . .	3.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	1.00
Friend . . . . .	2.00
A Friend . . . . .	50.00
	<hr/>
	133.00
The Alliance of Unitarian Women . . . . .	10.00
Canadian Unitarian Conference . . . . .	2.00
Ladies Sewing Society, Keene, N. H. . . . .	10.00
	<hr/>
	\$22.00 <hr/>
Carried forward.. . . .	\$727.38

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$22.00	\$727.38
Meadville Theological School, income of Brookes Fund .....	1,000.00	
Girls Guild, Menomonie, Wis. ....	5.00	
Friends through the President for Tuckerman School .....	1,150.00	
Unitarian Church of All Souls, (Correspondence).....	100.00	
Western Unitarian Conference .....	5.00	
	<hr/>	2,282.00
		<hr/>
		\$3,009.38

## THE DAYTON OHIO CHURCH BUILDING

Arlington Street Church, Boston, Mass. ....	\$200.00	
Society in Chestnut Hill, Mass. ....	16.50	
Society in Cleveland, Ohio .....	350.00	
Society in Milton, Mass. ....	262.00	
First Society, Salem, Mass. ....	10.00	
North Society, Salem, Mass. ....	35.00	
Womens Alliance, Shirley, Mass. ....	10.00	
Society in Springfield, Mass. ....	500.00	
Society in Toledo, Ohio .....	250.00	
	<hr/>	\$1,633.50

## THE WINNIPEG MAN. CHURCH BUILDING

Arlington Street Church, Boston, Mass. ....	\$100.00	
First Society, Buffalo, N. Y. ....	285.00	
First Parish, Cambridge, Mass., Branch Alliance .....	100.00	
Society in Chestnut Hill, Mass. ....	16.50	
Society in Montreal, Can. ....	566.57	
First Society, Salem, Mass. ....	10.00	
North Society, Salem, Mass. ....	35.00	
	<hr/>	\$1,113.07

TABLE CI  
CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY  
SCHOOL SOCIETY

NATIONAL ALLIANCE BRANCHES:

Belmont, Mass. ....	\$10.00	
Second Church, Boston, Mass. ....	10.00	
Braintree, Mass. ....	5.00	
Bridgewater, Mass. ....	2.00	
Second Church, Brookline, Mass. ....	5.00	
Third Unitarian Society, Cambridge, Mass.	5.00	
Chicopee, Mass. ....	5.00	
Eastport, Maine ....	5.00	
Fall River, Mass. ....	5.00	
Framingham, Mass. ....	5.00	
Grafton, Mass. ....	10.00	
Hamburg, N. Y. ....	5.00	
Louisville, Ky. ....	13.00	
Manchester, N. H. ....	5.00	
Middleboro, Mass. ....	5.00	
Montclair, N. J. ....	10.00	
New Bedford, Mass. ....	25.00	
Newburyport, Mass. ....	2.00	
New Orleans, La. ....	5.10	
Channing Society, Newton, Mass. ....	10.00	
First Unitarian Soc'y., W. Newton, Mass. ..	25.00	
North Easton, Mass. ....	10.00	
First Congregational Church, Providence, R. I. ....	15.00	
First Church, Salem, Mass. ....	10.00	
Second Church, Salem, Mass. ....	15.00	
North Church, Salem, Mass. ....	10.00	
Wollaston, Mass. ....	10.00	
		\$242.10

SOCIETIES:

Andover, N. H. ....	\$5.00	
Ashby, Mass. ....	8.40	
		\$13.40
<i>Carried forward</i> .....		\$242.10

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$13.40	\$242.10
Barnard Memorial, Boston, Mass. ....	20.00	
Jamaica Plain, Mass. ....	25.00	
Second Church, Boston, Mass. ....	50.00	
South Cong'l Church, Boston, Mass. ....	50.00	
First Parish, Dorchester, Mass. ....	100.00	
Evanston, Ill. ....	5.00	
First Parish, Hingham, Mass. ....	75.00	
New Bedford, Mass. ....	25.00	
Channing Religious Society, Newton, Mass. .	29.74	
All Souls Church, New York, N. Y. ....	100.00	
Portsmouth, N. H. ....	25.00	
Westminster Society, Providence, R. I. ....	10.00	
First Society, San Francisco, Cal. ....	10.00	
Wollaston, Mass. ....	7.00	
Newton Centre, Mass. ....	10.00	
		<hr/>
		\$555.14

## SUNDAY SCHOOLS:

Ayer, Mass. ....	\$2.00	
Beverly, Mass. ....	35.00	
Bolton, Mass. ....	3.50	
First Church, Roxbury, Mass. ....	3.70	
Hawes Unitarian Society, So. Boston, Mass.	10.00	
Brighton, Mass. ....	10.00	
Brockton, Mass. ....	10.00	
First Unitarian Soc'y, Buffalo, N. Y. ....	10.00	
Burlington, Vt. ....	15.00	
Charlestown, N. H. ....	3.00	
First Unitarian Society, Chicago, Ill. ....	10.00	
Concord, N. H. ....	18.53	
Dundee, Scotland. ....	7.31	
Eric, Pa. ....	15.00	
Franklin, N. H. ....	15.00	
Gloucester, Mass. ....	10.00	
Hackensack, N. J. ....	4.30	
North Society, Hingham, Mass. ....	10.00	
Hopedale, Mass. ....	10.00	
		<hr/>
	\$202.34	<hr/>
<i>Carried forward</i> .....		\$797.24



# EIGHTY-NINTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$202.34	.\$797.24
Kingston, Mass. ....	10.00	
Lancaster, Pa. ....	5.00	
Lincoln, Neb. ....	5.00	
Louisville, Ky. ....	15.00	
Lynn, Mass. ....	22.32	
Milwaukee, Wis. ....	10.00	
First Society, Minneapolis, Minn. ....	5.00	
Nantucket, Mass. ....	5.00	
Needham, Mass. ....	10.00	
Neponset, Mass. ....	10.00	
Newburyport, Mass. ....	10.00	
Newport, R. I. ....	25.00	
First Society, Newton, Mass. ....	100.00	
Lenox Ave., New York ....	15.00	
Northampton, Mass. ....	3.85	
Norton, Mass. ....	2.00	
Northfield, Mass. ....	5.00	
Girard Ave., Philadelphia, Pa. ....	2.00	
Peterboro, N. H. ....	5.00	
Petersham, Mass. ....	25.00	
Randolph, Mass. ....	.30	
Rockland, Mass. ....	5.00	
Rutherford, N. J. ....	5.00	
Church of the Unity, St. Louis, Mo. ....	15.00	
Saco, Maine ....	10.00	
Second Church, Salem, Mass. ....	20.00	
North Church, Salem, Mass. ....	12.00	
Santa Barbara, Cal. ....	5.00	
Schenectady, N. Y. ....	10.00	
Shelbyville, Ill. ....	1.00	
Syracuse, N. Y. ....	20.00	
Taunton, Mass. ....	30.00	
Urbana, Ill. ....	5.00	
Washington, D. C. ....	20.00	
West Bridgewater, Mass. ....	5.00	
Woburn, Mass. ....	30.00	

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\$685.81

*Carried forward*..... \$797.24

# AMERICAN      UNITARIAN      ASSOCIATION

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<i>Brought forward</i> .....	\$685.81	\$797.24
Wollaston, Mass. ....	10.00	
Yarmouth, Maine .....	3.50	
	<hr/>	699.31

## INDIVIDUALS:

Mrs. A. B. Fenno-Gendrot, Roxbury, Mass..	\$20.00	
Frederic H. Hedge, Brookline, Mass. ....	10.00	
Rev. and Mrs. George D. Latimer, Boston,		
Mass. ....	5.00	
Mrs. William H. Savary, Groveland, Mass..	1.00	
	<hr/>	36.00

## MISCELLANEOUS:

Francis E. Howard Fund, W. Bridgewater,		
Mass. ....	\$5.00	
Income of invested Funds .....	800.00	
	<hr/>	805.00
		<hr/>
		\$2,337.55

## TABLE C2

CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS  
EDUCATION

## NATIONAL ALLIANCE BRANCHES:

Ashby, Mass. ....	\$5.00
Ayer, Mass. ....	2.00
Belfast, Maine ....	5.00
First Society, Roxbury, Mass. ....	10.00
South Congregational Church, Boston, Mass. ....	10.00
Bulfinch Place Church, Boston, Mass. ....	10.00
First Parish, Cambridge, Mass. ....	15.00
Cohasset, Mass. ....	5.00
Concord, N. H. ....	10.00
Fairhaven, Mass. ....	15.00
Fitchburg, Mass. ....	5.00
Greenfield, Mass. ....	5.00
Hingham, Mass. ....	10.00
Hopedale, Mass. ....	10.00
Indianapolis, Ind. ....	25.00
Leominster, Mass. ....	5.00
Littleton, Mass. ....	5.00
Montpelier, Vt. ....	15.00
Montpelier, Vt. (Junior Alliance) ....	5.00
Montreal, Can. ....	10.00
Needham, Mass. ....	5.00
Newport, R. I. ....	5.00
Ottawa, Can. ....	5.00
Peabody, Mass. ....	5.00
First Society, Somerville, Mass. ....	10.00
Taunton, Mass. ....	10.00
Toronto, Can. ....	25.00
Uxbridge, Mass. ....	15.00
Ware, Mass. ....	5.00
Warwick, Mass. ....	1.00
Washington, D. C. ....	10.00
Wayland, Mass. ....	2.00

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*Carried forward* . . . . . \$280.00

# A M E R I C A N      U N I T A R I A N      A S S O C I A T I O N

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<i>Brought forward</i> .....	\$280.00
Weston, Mass. ....	25.00
Westwood, Mass. ....	10.00
Wollaston, Mass. ....	5.00

320.00

## SOCIETIES:

Arlington, Mass. ....	\$40.88
First Parish, Brookline, Mass. ....	75.00
First Parish, Cambridge, Mass. ....	100.00
Concord, N. H. ....	20.00
First Society, Lowell, Mass. ....	50.00
Shirley, Mass. ....	5.00

290.88

## SUNDAY SCHOOLS:

North Andover, Mass. ....	\$10.00
West Roxbury, Mass. ....	17.90
Third Religious Society, Dorchester, Mass. .	10.00
Brattleboro, Vt. ....	3.50
Second Society, Brookline, Mass. ....	10.00
Cincinnati, Ohio ....	10.00
Cohasset, Mass. ....	4.51
Detroit, Mich. ....	25.00
Florence, Mass. ....	5.00
Fitchburg, Mass. ....	10.00
Green Harbor, Mass. ....	2.00
Hudson, Mass. ....	10.00
Jamestown, N. Y. ....	2.00
Keokuk, Ia. ....	5.00
East Lexington, Mass. ....	5.00
Montpelier, Vt. ....	15.00
Nashua, N. H. ....	10.00
Northampton, Mass. ....	5.00
Oklahoma, Okla. ....	5.00
Orlando, Fla. ....	2.00
First Parish, Portland, Me. ....	10.00
Ridgewood, N. J. ....	3.00
Rockland, Mass. ....	5.00

\$184.91 — — — — —

*Carried forward* ..... \$610.88

# EIGHTY-NINTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$184.91	\$610.88
First Church, Salem, Mass. ....	15.00	
Santa Barbara, Cal.....	12.00	
Sherborn, Mass. ....	2.00	
Stoneham, Mass. ....	2.00	
Vineland, N. J. ....	1.00	
Walpole, Mass. ....	7.00	
Watertown, Mass. ....	5.00	
Waverley, Mass. ....	5.00	
Wellesley Hills, Mass. ....	10.00	
	<hr/>	243.91

## MISCELLANEOUS:

Income Hollis Street Church Fund No. 1 ...	\$20.00	
H. W. Longfellow Guild of Philadelphia, Pa.	10.00	
Through the President .....	895.00	
Mrs. Philip L. Spalding, Boston, Mass. ....	100.00	
	<hr/>	1,025.00
		<hr/>
		\$1,879.79

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked \* are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of .047 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purposes of the Association.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES.

1. Funds whereof the income is applied to purposes connected with the  
PUBLICATION DEPARTMENT

<i>Principal</i>		<i>Income</i>
* \$3,000.00	Nancy Brackett Fund (1898).....	\$141.53
5,000.00	Buckminster Brown Fund (1895) . . . . .	235.89
1,200.00	Publication Fund (1888).....	56.61
10,296.20	Philander Shaw Fund (1907).....	485.75
3,586.31	*Thomas Fund (1892) . . . . .	149.24
5,000.00	Edward Wiggleworth Fund (1899)....	235.89
	2. Fund whereof the income is used for the work of the DEPARTMENT OF FOREIGN RELATIONS.	
24,300.00	Hayward Fund (1866).....	1,146.43
	3. Funds whereof the income is applied to the purposes of the DEPARTMENT OF CHURCH EXTENSION.	
91,551.55	†Caroline M. Barnard Fund No. 1 (1910).	2,196.15
41,900.00	†Samuel B. Bird Fund (1911) . . . . .	1,773.89
5,000.00	Conant Fund (1892) . . . . .	235.89
5,000.00	Hazeltine Fund (1886) . . . . .	235.89
2,600.00	Kendall Fund (1863) . . . . .	122.66
10,000.00	King Fund (1875).....	471.78

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\$208,434.06	<i>Carried forward</i> . . . . .	\$7,487.60
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# EIGHTY-NINTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$208,434.06	<i>Brought forward</i> .....	\$7,487.60
9,000.00	Whipple Fund (1885) .....	424.60
1,093.07	Harriet N. Wilson Fund (No. 2) (1912).	49.25
	4. Funds whereof the income is applied to purposes connected with the DEPARTMENT OF EDUCATION.	
48,250.00	*Billings Lectureship Fund (1900) .....	2,812.84
3,375.07	Elizabeth Lyman Bullard Fund (1910).	161.07
5,000.00	Chandler Fund (for Hackley School) (1902)	235.89
1,000.00	Warren Delano Memorial 1890-1909 Fund (for Proctor Academy) .....	47.18
20,000.00	Frothingham Fund No. 2 (for the education of the colored people) (1893) ...	943.56
10,300.00	Perkins Fellowship Fund..... (1860)	485.93
8,436.99	*Smith Education Fund (accumulating) (1889) .....	343.95
	5. Funds whereof the income is used for purposes connected with the DEPARTMENT OF MINISTERIAL AID.	
5,000.00	Martha R. Hunt Fund (No. 2) (1911) ..	235.89
136,308.18	*Ministerial Aid Fund .....	8,216.09
420.00	Judah Monis Fund (1906) .....	19.81
73,325.25	†Fund of the Unitarian Service Pension Society (1908) .....	3,428.59
10,000.00	Rebecca Bennett Warren Fund (1905) ..	471.78
	6. Funds whereof the income is applied to the maintenance or benefit of single parishes.	
3,325.00	Mary R. Hall Fund No. 1 (for Ashby, Mass.) (1906).....	156.87
2,400.00	Sheldon Fund (for Ashby, Mass.) (1907)	113.23
589.50	Asheville, N. C., Church Fund (1902) ..	27.81
9,782.81	The Unitarian Church of Atlanta, Ga., Fund (1913).....	1,000.00
3,000.00	Robert C. Billings Barnard Memorial Fund (1904).....	141.53
5,110.25	Beatrice, Neb., Fund (1911) .....	241.09
<hr/>		
\$564,150.18	<i>Carried forward</i> .....	\$27,044.56

# AMERICAN UNITARIAN ASSOCIATION

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<i>Principal</i>		<i>Income</i>
\$564,150.18	<i>Brought forward</i> .....	\$27,044.56
7,000.00	Caroline M. Newton Fund (for Bolton, Mass.) (1907) .....	330.25
20,000.00	*†George O. Wales Fund (for Braintree, Mass.) (1914) .....	122.92
1,000.00	Richard and Charlotte Catlin Fund (for Deerfield, Mass.) (1910) .....	47.18
9,668.49	Josiah Whiting Fund (for Dover, Mass.) (1905) .....	456.14
37,596.40	*Rogers Memorial Emergency Fund (for Fairhaven, Mass.) (1904) .....	1,691.33
7,000.00	First Unitarian Society of Hudson, Mass., Fund (1910) .....	330.25
500.00	Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) (1910) .....	23.59
2,128.94	Malden Church Fund (1909) .....	98.13
12,210.94	Harriet D. Ward Fund (for Marietta, Ohio) (1906) .....	576.09
1,000.00	First Unitarian Society in Milford, N. H., Fund (1902) .....	47.18
3,000.00	Bigelow Fund (for Natick, Mass.) (1889) .....	141.53
10,000.00	Annie Delano Hitch Fund (for Newburgh, N. Y.) (1899) .....	471.78
1,000.00	Denzil Taylor Memorial Fund (for Peterboro, N. H.) (1903) .....	47.18
1,425.00	†Sophia H. Wilder Fund (for Peterborough, N. H.) (1914) .....	11.18
1,367.43	First Unitarian Congregational Parish, Petersham, Mass., Fund (1911) .....	58.12
178.72	Pittsfield Church Fund (1912) .....	23.59
25,000.00	*Westminster Congregational Society (Providence, R. I.) Fund .....	1,125.00
—	Richmond Church Fund (1912) .....	116.00
5,000.00	Robert C. Billings Roslindale Church Fund (1903) .....	235.89
255.13	San Bernardino (Cal.) Church Fund (1912) .....	11.49
<hr/>		
\$709,481.23	<i>Carried forward</i> .....	\$33,009.38



# EIGHTY-NINTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$709,481.23	<i>Brought forward</i> .....	\$33,009.38
11,049.50	Second Unitarian Society of San Francisco (Cal.) Fund (1909) .....	497.78
5,754.65	*First Parish in Sudbury (Mass.) Fund (1901) .....	300.78
1,066.50	Unity Society of Union City, Pa., Fund (1907).....	50.32
1,000.00	Tompkins Fund (for Vineland, N. J.) (1898) .....	47.18
15,800.00	First Parish and Religious Society of Warwick, Mass., Fund (1912) .....	743.78
2,726.88	First Church in Wilton (N. H.) Fund (1900) .....	119.97
	7. Trust funds held for miscellaneous purposes or under special agreements.	
40,332.87	*M. D. A. Fund§ .....	1,632.50
30,000.00	*The Horace and Edith K. Davis Fund (1912) .....	2,100.00
2,000.00	*Hollis Street Church Fund, No. 1 (1912) .....	100.00
700.00	Deerfield Church Fund (for a certain beneficiary, and later for the benefit of that church) (1902) .....	33.02
401.68	John C. Kimball Fund (1912) .....	—
8,573.14	*Lienow Trust Fund (for ministry at large in Boston) (1841) .....	373.55
381.80	†Morgantown, W. Va., Fund (1913) ....	6.75
5,000.00	Olzendam Fund No. 2 (for Women's National Alliance) (1900) .....	235.89
7,637.61	†Omaha, Neb., Fund (1913) .....	206.42
12,963.48	†Chandler Robbins Fund (1913) .....	553.68
450.00	Charles E. Sprague Fund (income to be added to a certain contribution, and ultimately for the general purposes of the Association) (1909) .....	21.23
5,000.00	Abby K. Sweetser Fund§ (1907) .....	235.89
5,468.75	*Andrew S. Waitt Fund No. 1§ (1907) .	381.25
2,000.00	†Joshua Young, D.D., Fund (1914) .....	—
<hr/> \$867,788.09		<hr/> \$40,649.37

# AMERICAN UNITARIAN ASSOCIATION

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## II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION

<i>Principal</i>		<i>Income</i>
\$1,000.00	Carrie F. Abbott Fund (1912) .....	\$47.18
5,000.00	Charles Allen Fund (1913) .....	235.89
13,079.06	Mary E. Arnold Fund (1909) .....	617.04
7,468.82	†Elizabeth O. Bacon Fund (1913) .....	298.31
45,775.77	Caroline M. Barnard Fund No. 2 (1910) ..	2,159.61
5,000.00	Nathan Barrett Fund (1904) .....	235.89
25,000.00	Robert C. Billings Fund (1900) .....	1,179.45
1,000.00	†Eliza Frances Blacker (1914) .....	—
1,000.00	Sarah Hill Blossom Fund (1907) .....	47.18
5,060.30	Susan E. W. Brackett Fund (1904) .....	238.73
29,450.00	W. F. Braman Fund (1905) .....	1,389.39
2,000.00	†Ann Louisa Burt Fund (1912) .....	94.36
5,000.00	†Susanna E. Cary Fund (1913) .....	78.60
4,320.00	†Mrs. Mehitable Miller (Calef) Coppen- hagen Fund (1913) .....	101.90
32,149.54	Choate Fund (1906) .....	1,516.75
5,000.00	Edith Child Fund (1912) .....	235.89
5,000.00	Hiram Clapp Fund (1901) .....	235.89
2,000.00	Jonas G. Clark Fund (1901) .....	94.36
2,000.00	†Frank Clement Fund (1914) .....	—
2,000.00	Hannah S. Colburn Fund (1903) .....	94.36
50,000.00	†Harriet Otis Cruft Fund (1914) .....	688.00
4,000.00	Abram E. Cutter Fund (1901) .....	188.71
2,000.00	Dorman B. Eaton Fund (1900) .....	94.36
4,750.00	Mary E. W. Farrington Fund (1912) ...	224.10
5,000.00	Faulkner Fund (1886) .....	235.89
1,000.00	Abby L. Faulkner Fund (1902) .....	47.18
5,000.00	Elizabeth J. Faulkner Fund (1908) ....	235.89
19,000.00	William H. Fogg Memorial Fund (1892) ..	896.38
5,000.00	Henry Wilder Foote Fund (1906) .....	235.89
5,000.00	Helen B. Fowler Fund (1910) .....	235.89
2,000.00	Frances M. French Fund (1912) .....	94.36
5,000.00	Frothingham Fund No. 1 (1893) .....	235.89
10,000.00	Thomas Gaffield Fund (1908) .....	471.78
<hr/>		
\$316,053.49	<i>Carried forward</i> .....	\$12,785.10

# EIGHTY-NINTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$316,053.49	<i>Brought forward</i> .....	\$12,785.10
1,000.00	Cyrus Gale Fund (1908) .....	47.18
17,100.00	Ezra Stiles Gannett Fund (1901).....	806.74
9,178.99	Hannah Wheat Gilbert Fund (1908)....	433.05
5,000.00	Joseph B. Glover Fund (1902) .....	235.89
20,000.00	Harriet E. Goodnow Fund (1912) .....	943.56
2,000.00	Mary Caroline Greene Fund (1910) ....	94.36
50,000.00	Rebecca A. Greene Fund (1911) .....	2,358.91
6,463.15	Mary R. Hall Fund No. 2 (1907) .....	304.92
3,000.00	John C. Haynes Fund (1908) .....	141.53
1,000.00	Richard M. and Elizabeth Q. Hodges Memorial Fund (1911) .....	47.18
1,000.00	†Hollis Street Church Fund, No. 2 (1914)	3.92
3,000.00	Cornelius B. Houghton Fund (1901)....	141.53
1,425.00	Nancy G. Howe Fund (1908) .....	67.23
8,000.00	Elizabeth G. Huidekoper Fund (1908) ..	377.43
10,000.00	Hunnewell Fund (1901).....	471.78
51,362.78	Martha R. Hunt Fund, No. 1 (1911) ...	—
1,000.00	Ingersoll Fund (1894) .....	47.18
1,000.00	Clarence W. Jones Fund (1909) .....	47.18
9,935.95	Mrs. Jerome Jones Fund (1909) .....	468.76
1,000.00	Anaretta T. Leighton Fund (1909) .....	47.18
46,264.53	Mary A. Leighton Fund (1910) .....	2,182.68
2,000.00	†Louisa G. Lippitt Fund (1913) .....	76.00
3,000.00	Marion R. Lord Fund (1911) .....	141.53
48,249.49	Harriet O. Mack Fund (1902) .....	2,276.34
5,000.00	Henry W. Maxwell Fund (1902) .....	235.89
5,000.00	Charles Merriam Fund (1907) .....	235.89
5,000.00	Alfred Metcalf Fund (1906) .....	235.89
2,500.00	Jesse Metcalf Fund (1911) .....	117.95
5,375.00	†Mills Fund (1913) .....	232.45
6,000.00	†Minneapolis Free Christian Church Fund (1914) .....	—
1,000.00	†John G. Nichols Fund (1914) .....	8.40
5,000.00	Olzendam Fund No. 1 (1900) .....	235.89
3,000.00	Elizabeth B. Osgood Fund (1909) .....	141.53
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\$655,908.38	<i>Carried forward</i> .....	\$25,991.05

# AMERICAN UNITARIAN ASSOCIATION

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<i>Principal</i>		<i>Income</i>
\$655,908.38	<i>Brought forward</i> .....	\$25,991.05
5,000.00	Susan G. Page Fund (1903) .....	235.89
5,000.00	*Penhallow Fund (1883) .....	200.00
17,000.00	Samuel G. Perkins Fund (1900) .....	802.13
500.00	†Helen Philbrick Fund (1914) .....	5.90
1,376.67	†Abigail R. Phillips Fund (1913) .....	29.72
3,369.49	Benjamin Phipps Fund (1907) .....	158.97
5,000.00	Henry Pickering Fund (1909) .....	235.89
18,508.82	Sarah E. Potter Fund (1907) .....	873.21
5,000.00	Sarah E. Read Fund (1911) .....	235.89
47,169.51	*Reserve Fund .....	2,044.25
13,000.00	Grindall Reynolds Fund (1894) .....	613.31
8,717.82	Julia A. Richardson Fund (1908) .....	411.29
18,000.00	Caroline Richmond Fund (1906) .....	849.20
1,000.00	Rugg Fund (1901) .....	47.18
4,000.00	Ruggles Fund (1902) .....	188.71
1,320.00	Nancy E. Rust Fund (1911) .....	62.27
1,000.00	William Augustus Rust Fund (1911) ..	47.18
5,000.00	Stephen Salisbury Fund (1907) .....	235.89
2,000.00	Sawyer Fund (1895) .....	94.36
5,000.00	†Sarah P. Sears Fund (1914) .....	293.51
5,000.00	Lucian Sharpe Fund (1911) .....	235.89
3,000.00	Charles H. Sholes Fund (1910) .....	141.53
2,000.00	Maria P. Silsbee Fund (1912) .....	94.36
10,000.00	Skeel Fund (1901) .....	471.78
10,000.00	Andrew C. Slater Fund (1910) .....	471.78
1,000.00	Joshua A. Swan Memorial Fund (1911) .	47.18
5,000.00	Catherine Sweet Fund (1903) .....	235.89
47,000.00	Isaac Sweetsser Fund (1894) .....	2,217.37
23,186.69	†John Sweeter Fund (1914) .....	136.72
7,300.00	Elizabeth R. Swift Fund (1899) .....	344.40
1,000.00	Harriet W. Taber Fund (1905) .....	47.18
8,000.00	Isabella W. Talbot Fund (1911) .....	377.42
5,000.00	Clara A. Thacher Fund (1904) .....	235.89
5,000.00	C. T. Thayer Fund (1884) .....	235.89
9,500.00	Edward C. Thayer Fund (1906) .....	448.19
3,000.00	Lucretia J. Tilton Fund (1909) .....	141.53
<hr/>		
\$967,857.38	<i>Carried forward</i> .....	\$39,538.80

# EIGHTY-NINTH ANNIVERSARY OF THE

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<i>Principal</i>		<i>Income</i>
\$967,857.38	<i>Brought forward</i> .....	\$39,538.80
1,000.00	Martha B. Tufts Fund (1911) .....	47.18
3,138.94	Andrew S. Waitt Fund No. 2 (1907) ....	148.09
10,000.00	James Walker Fund (1902) .....	471.78
3,000.00	Harriet F. Warren Fund (1907) .....	141.55
5,000.00	George W. Weeks Fund (1904) .....	235.89
10,000.00	Christopher M. Weld Fund (1899) .....	471.78
1,005.15	Mary Whitehead Fund (1911) .....	47.42
25,000.00	*Whitney Fund (1895) .....	1,192.75
1,000.00	Ann D. Williams Fund (1901) .....	47.18
1,962.50	Apphia P. Williams Fund (1902) .....	92.59
1,000.00	Elizabeth F. C. Williams Fund (1910) ..	47.18
1,000.00	Amy S. Winsor Fund (1903) .....	47.18
5,000.00	Charles L. Young Fund (1901) .....	235.89
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\$1,035,963.97		\$42,765.26

Graham Fund, in hands of trustees, and income paid to Association .....	\$479.21
Rogers Memorial Fund in hands of trustees, and income paid to Association for the benefit of Unitarian Society, Fair- haven, Mass. (1904) .....	14,546.75
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	\$15,025.96

# AMERICAN UNITARIAN ASSOCIATION

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## SUMMARY

<i>Principal</i>		<i>Income</i>
\$867,788.09	Trust Funds for special purposes . . . . .	\$40,649.37
1,035,963.97	Trust Funds for general purposes . . . . .	42,765.26
	Funds in hands of Trustees . . . . .	15,025.96
<hr/>		<hr/>
\$1,903,752.06		98,440.59
Add accrued interest on General Investments, etc. . . . .		1,569.67
		<hr/>
		100,010.26
Deduct income added to principals of Smith Education and Thomas Funds under the terms of the bequests . . . . .	418.57	
Income added to Income General Investment . . . . .	116.00	534.57
		<hr/>
		\$99,475.69

TABLE E  
GENERAL MISSIONARY WORK

Salaries: President .....	\$6,500.00	
Less receipts for preaching .....	75.00	\$6,425.00
Secretary .....	\$3,500.00	
Less receipts for preaching .....	136.00	3,364.00
Department Secretary.....	\$2,291.63	
Less receipts for preaching .....	126.50	2,165.13
Assistant Secretary Emeritus.....		1,800.00
Assistant Secretary .....		1,800.00
Treasurer .....		2,000.00
Treasurer's Clerk .....		1,200.00
Reception Room Clerk and Stenographers .....		4,161.31
Expenses of Annual Meeting and Anniversary Week ...		1,239.09
Postage, stamped envelopes, wrappers and express ....		334.47
Accountants and account books .....		210.65
Stationery and miscellaneous printing .....		958.71
Library .....		80.56
Expenses of Nominating Committee .....		157.86
Hospitality .....		208.85
Traveling expenses of Directors and delegates .....		387.46
Miscellaneous sundries .....		369.52
		<hr/>
		\$26,862.61

TABLE F

EXPENDITURES IN THE DEPARTMENT OF CHURCH  
EXTENSION

TO SOCIETIES

Albany, N. Y.....	\$300.00
Ann Arbor, Mich. ....	950.00
Bellingham, Wash.....	600.00
Butte, Mont. ....	300.00
Colorado Springs, Col. ....	800.00
Dunkirk, N. Y. ....	366.63
Edmonton, South, Alberta, Can. ....	466.65
Elizabeth, N. J. ....	600.00
Ellsworth, Me. ....	183.36
Eugene, Ore. ....	480.00
Eureka, Cal. ....	240.00
Exeter, N. H. ....	300.00
Farmington, Me. ....	225.00
Flushing, N. Y. ....	200.00
Great Falls, Mont.....	600.00
Green Harbor, Mass.....	100.00
Hamilton, Can. ....	133.32
Haverhill, Mass.....	125.00
Hemet, Cal. ....	300.00
Highland Springs, Va. ....	300.00
Hood River, Ore. ....	300.00
Iowa City Ia.....	900.00
Ithaca, N. Y. ....	1,000.00
Jacksonville, Fla. ....	466.62
Lancaster, Pa. ....	600.00
Lawrence, Kan. ....	600.00
Long Beach, Cal.....	550.00
Memphis, Tenn. ....	800.00
Mount Pleasant, Mich. ....	150.00
New London, Conn. ....	400.00
Oklahoma City, Okla. ....	1,200.00

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*Carried forward*..... \$14,536.58



# EIGHTY-NINTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$14,536.58
Orlando, Fla. ....	500.00
Ottawa, Can. ....	500.00
Palo, Cal. ....	900.00
Passaic, N. J. ....	200.00
Pittsburgh, Pa.	
Northside Church.....	950.00
Redlands, Cal. ....	375.00
Richmond, Va. ....	1,000.00
Ridgewood, N. J. ....	125.00
Salem, Ore. ....	375.00
Salt Lake City, Utah .....	1,200.00
Sandwich, Mass. ....	150.00
San Antonio, Tex. ....	1,200.00
San Jose, Cal. ....	200.00
Santa Cruz, Cal. ....	200.00
Santa Monica, Cal. ....	30.00
Santa Rosa, Cal. ....	394.00
Seattle, Wash. ....	1,200.00
Stockton, Cal. ....	400.00
Summit, N. J. ....	550.00
Schenectady, N. Y. ....	300.00
Tacoma, Wash. ....	200.00
Urbana, Ill. ....	930.00
Vancouver, B. C., Can. ....	300.00
Washington Heights, New York, N. Y. ....	700.00
Wheeling, W. Va. ....	800.00
White Plains, N. Y. ....	350.00
Wichita, Kan. ....	400.00
Winnipeg, Man. ....	1,200.00
Woodland, Cal. ....	200.00
Yarmouth, Me. ....	200.00
Youngstown, Ohio .....	700.00
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	\$31,265.58

# AMERICAN      UNITARIAN      ASSOCIATION

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## TO FIELD SECRETARIES, MISSIONARIES, ETC.

Conference of the Middle States and Canada, one half salaries of Secretary and Field Agent. ....	\$1,194.87
Rev. Powhatan Bagnall, Boston, Mass.....	600.00
Rev. William Channing Brown, Field Secretary for New England .....	\$2,400.00
Less receipts for preaching .....	115.00
	2,285.00
Rev. Thomas Clayton, Fresno, Col. ....	600.00
Rev. Arthur H. Coar, Amherst, Mass.....	440.00
Rev. Wm. S. Key, Watha, N. C. (No. Carolina Circuit)	166.64
Rev. Risto Lappala, Virginia, Minn. (Finnish Societies)	660.00
Rev. Francis M. McHale, Marianna, Fla. (Florida Circuit.) .....	500.00
Rev. John C. Mitchell, Greeley, Col. ....	400.00
Rev. Amandus H. Norman, Hanska, Minn. (Norwegian Societies) .....	400.00
Rev. Julian R. Pennington, Norfolk, Va. (for 6 mos.)...	600.00
Rev. Alexander P. Bowser, Norfolk, Va. (for 6 mos.)...	460.00
Rev. John L. Robinson, Swansboro, N. C. ....	323.60
Rev. Joseph M. Seaton, Roanoke, Va. (Field missionary)	350.00
Rev. Richard F. Tischler, Salem, Ore. ....	200.00
Rev. Kaarlo H. Vartiainen, Red Lodge, Mont. ....	790.00
Rev. Horace Westwood, Field Work in Manitoba ....	500.00
Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast .....	1,200.00
Rev. Frank W. Pratt, Field Secretary for Canadian Northwest, salary and expenses (one-half contributed by the British and Foreign Unitarian Association) .....	2,400.00

## FOR OTHER MISSIONARY PURPOSES

Preaching stations .....	60.00
Summer work .....	376.13
	\$14,506.24

# EIGHTY-NINTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$14,506.24
Committee on Supply of Pulpits .....	600.00
Work at Chautauqua, N. Y. ....	253.90
Field Work in Meadville Conference .....	100.00
Field Work in Middle States .....	385.78
Field Work in Western States .....	361.00
Rev. Arthur L. Weatherly, Lincoln, Neb. (Work among Bohemians) .....	50.00
Scholarships at Meadville Theological School .....	500.00
Icelandic work in Manitoba .....	1,100.00
Rev. Filotro A. Taglialatela, Philadelphia, Pa. (Work among Italians) .....	100.00
Work at Montego Bay, Jamaica, West Indies .....	333.33
Japanese Work, Pacific Coast .....	80.00
Insurance on church properties .....	115.00
Taxes on church properties .....	3.13
Rev. Sydney S. Booth, Ellsworth, Me. (Hancock Co., Me. Supt.) .....	266.64
Spring Garden Unitarian Church of Philadelphia, Pa.	330.00
The Tuckerman School — Gifts for the purpose .....	1,150.00
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	\$20,235.02
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Amount paid to societies, as above .....	31,265.58
Amount paid to Field Secretaries, etc., as above .....	20,235.02
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	\$51,500.60

TABLE G.

BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE,  
AND OTHER ADDITIONS TO  
PERMANENT FUNDS.

The Unitarian Church of Atlanta, Ga. Fund: Adjust- ment of interest and taxes at the time of purchase, added to Fund.....	\$465.36
Bequest of Mrs. Elizabeth O. Bacon of Epping, N. H., to establish the Elizabeth O. Bacon Fund.....	7,468.82
Bequest of Samuel B. Bird of Framingham, Mass., for the Samuel B. Bird Fund. Additional.....	5,400.00
Bequest of Miss Eliza Frances Blacker of Boston, Mass. to establish the Eliza Frances Blacker Fund.....	1,000.00
Bequest of Addison Brown of New York, N.Y., added to Reserve Fund.....	500.00
Bequest of Miss Ellen Sophia Brown of Boston, Mass. for the Chandler Robbins Fund. Additional....	1,963.48
Gift of Mrs. George S. Buss of Wilton, N. H., to increase the First Church in Wilton Fund.....	600.00
Bequest of Miss Susanna E. Cary of Jamaica Plain, Mass. to establish the Susanna E. Cary Fund.....	5,000.00
Bequest of Frank Clement of Newton Centre, Mass., to establish the Frank Clement Fund.....	2,000.00
Bequest of Miss Harriet Otis Cruft of Boston, Mass., to establish the Harriet Otis Cruft Fund.....	50,000.00
Bequest of Mrs. Lucy M. Ellis of Walpole, Mass., to es- tablish the Mills Fund.....	5,375.00
Flood Sufferers Relief Fund. Additional.....	394.00
Gift of an anonymous friend to be held in trust to estab- lish the Hollis Street Church Fund (No. 2).....	1,000.00
Bequest of Miss Elizabeth G. Hoyt of Belmont, Mass., added to Reserve Fund.....	380.62
Bequest of Mrs. Louisa G. Lippitt of Providence, R. I., to establish the Louisa G. Lippitt Fund.....	2,000.00
<i>Carried forward</i> .....	\$83,547.28

# EIGHTY-NINTH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$83,547.28
Minneapolis Free Christian Church, to be held in trust to establish the Minneapolis Free Christian Church Fund .....	6,000.00
Unitarian Church of Morgantown, W. Va., to be held in trust, to establish the Morgantown, W. Va. Fund .....	381.80
Bequest of John G. Nichols of Kingston, Mass. and Gainesville, Fla., to establish the John G. Nichols Fund .....	1,000.00
First Unitarian Church of Omaha, Neb., to be held in trust, to establish the Omaha, Neb. Fund .....	7,500.00
First Unitarian Congregational Parish of Petersham, Mass., to increase the First Unitarian Congrega- tional Parish of Petersham, Mass., Fund .....	193.23
Gift of Miss Eliza Philbrick of Salem, Mass., to be held in trust, to establish the Helen Philbrick Fund .....	500.00
Bequest of Mrs. Abigali R. Phillips of Boulder, Col., to establish the Abigail R. Phillips Fund, on account..	1,376.67
Final Dividend in liquidation, Tremont National Bank, added to Reserve Fund .....	76.00
Church of Our Father, St. Anthoney Park, Minn. Pro- ceeds of sale of church property added to Reserve Fund .....	1,092.45
Bequest of Mrs. Sarah P. Sears of Boston, Mass., to es- tablish the Sarah P. Sears Fund .....	5,000.00
Bequest of John Sweetser of Boston, Mass., to establish the John Sweetser Fund .....	23,186.69
Unitarian Service Pension Society Permanent Fund....	100.00
Bequest of George O. Wales of Braintree, Mass., to es- tablish the George O. Wales Fund: To be held in trust for All Souls' Church, Braintree, Mass. ....	20,000.00
First Parish and Religious Society of Warwick, Mass., to increase the First Parish and Religious Society of Warwick, Mass. Fund .....	1,800.00
Bequest of Mrs. Emeline D. Whipple of Salem, Mass., added to Reserve Fund .....	100.00
Bequest of Mrs. Sophia H. Wilder of Peterborough, N. H. to be held in trust to establish the Sophia H. Wilder Fund .....	1,425.00
<i>Carried forward</i> .....	\$153,279.12

# AMERICAN      UNITARIAN      ASSOCIATION

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<i>Brought forward</i> .....	\$153,279.12
Bequest of Mrs. Mehitable Calef Coppenhagen Wilson of Cambridge, Mass., to establish the Mrs. Mehitable Miller (Calef) Coppenhagen Fund, on account.....	4,320.00
Gift of Miss Lucy F. Young of Winchester, Mass., to be held in trust to establish the Joshua Young D. D., Fund.....	2,000.00
Interest added to Malden Church Fund, accumulating..	49.06
Interest added to Omaha, Neb., Fund.....	137.61
Interest added to San Bernardino Church Fund.....	11.49
Interest added to Second Unitarian Society of San Fran- cisco (Cal.) Fund.....	497.78
Interest added to Smith Education Fund accumulating..	343.95
Interest added to Thomas Fund, accumulating.....	74.62
Interest added to Harriet N. Wilson Fund, No. 2.....	49.25
	\$160,762.88

TABLE H  
UNITARIAN BUILDING

Wages — Janitor, Assistant Janitor .....	\$1,792.15
Telephone — Operator and cost of service .....	1,078.43
Furniture and equipment .....	298.36
Heating .....	496.63
Repairs .....	332.48
Cleaning and care .....	254.99
Lighting .....	330.96
Elevator .....	263.25
Laundry .....	98.65
Water .....	109.30
Insurance .....	53.13
Miscellaneous, sundries .....	179.60
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	\$5,287.93

TABLE I.

FUNDS INVESTED IN CHURCH PROPERTIES AND  
DENOMINATIONAL HEADQUARTERS

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In a few cases the title is unconditioned: in most cases the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

Church Investment Fund:

Estate in Amherst, Mass.....	\$6,654.78
Estate in Ann Arbor, Mich.....	1,000.00
Estate in Bellingham, Wash.....	1,950.00
Estate in Boise, Idaho.....	5,000.00
Estate in Butte, Mont.....	12,500.00
Estate in Chattanooga, Tenn.....	9,430.00
Estate in Eureka, Cal.....	3,850.00
Estate in Everett, Wash.....	2,103.73
Estate in Great Falls, Mont.....	6,600.00
Estate in Jacksonville, Fla.....	11,500.00
Estate in New London, Conn.....	7,000.00
Estate in Pittsburgh, North Side, Pa.....	16,500.00
Estate in Pittsfield, Mass.....	3,743.54
Estate in Springvale, Minn.....	150.00
Estate in Tokyo, Japan.....	3,188.00
Estate in Urbana, Ill.....	7,500.00
Estate in Waterbury, Conn.....	4,000.00
Estate in Wilmington, Del.....	15,786.29
Estate in Windsor, Vt.....	3,000.00
Estate in Woodland, Cal.....	2,500.00
Estate in Youngstown, Ohio.....	3,250.00
	<hr/>
	\$127,206.34



# EIGHTY-NINTH ANNIVERSARY OF THE

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## REBECCA A. GREENE FUND:

### Investments in Church Real Estate:

Alameda, Cal .....	\$2,650.00
Dayton, Ohio .....	6,400.00
Hanford, Cal.....	3,000.00
Long Beach, Cal.....	5,500.00
San Antonio, Tex.....	6,821.00
Visalia, Cal.....	1,220.00
Wheeling, W. Va.....	6,500.00
Winter Harbor, Me.....	466.10

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\$32,557.10

## MARTHA R. HUNT FUND: No. 1.

### Investments in Church Real Estate:

Calgary, Alberta.....	\$3,500.00
Eugene, Ore.....	2,650.00
Flushing, N. Y.....	6,000.00
Memphis, Tenn.....	2,250.00
Montague, Mass.....	3,740.28
Orlando, Fla.....	1,500.00
Randolph, Mass.....	4,500.00
Richmond, Va. (Parsonage).....	320.00
Salt Lake City, Utah .....	3,229.00
Seattle, Wash.....	4,625.00
Summit, N. J.....	4,500.00
Vancouver, B. C.....	4,500.00
Victoria, B. C.....	2,600.00
Virginia, Minn.....	2,500.00
White Plains, N. Y.....	5,064.50

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\$51,478.78

## CAROLINE M. BARNARD FUND No. 1:

Washington, D. C.....	\$56,000.00
Church Real Estate in Natick.....	\$3,000.00
Unitarian Building, 25 Beacon St. ....	\$200,000.00

Estates in the following places do not appear on the books of the Association, but the Association holds title or possesses some interest in the church properties:

Atlanta, Ga.	Palo Alto, Cal.
Ayer, Mass.	Philadelphia, Pa., Spring Garden
Calais, Me.	Unitarian Church.
Chautauqua, N. Y.	Redlands, Cal.
Colorado Springs, Col.	Richmond, Va.
Eastondale, Mass.	St. Louis, Mo., Unity Church.
Ellsworth, Me.	San Jose, Cal.
Exeter, N H..	Santa Cruz, Cal.
Farmington, Me.	Santa Rosa, Cal.
Hackley School, Tarrytown, N.Y.	Sheffield, Ill.
Hanska, Minn.	Shelbyville, Ill.
Kenosha, Wis.	Shelbyville, Ill., Jordan Church
Laconia, N. H.	Sorrento, Me.
Lincoln, Neb.	Sturbridge, Mass.
Montpelier, Vt.	Tiverton, R. I.
Neponset, Mass.	Tokyo, Japan.
Newburgh, N. Y.	Vineland, N. J.
New Orleans, La.	Washington, D. C.
Newton Centre, Mass.	Waterville, Me.
Northumberland, Pa.	Westboro, Mass.
Oakland, Cal.	

# EIGHTY-NINTH ANNIVERSARY OF THE

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## TABLE J CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1913 .....	\$153,107.15
Received during the year on account of interest, etc. .	1,080.49

The Principal of the Fund May 1, 1914 .....	\$154,187.64
Repayments during the year on account of loans ...	\$16,510.00
Paid during the year on account of loans .....	\$29,600.00

### LOANS TO CHURCHES, SECURED BY MORTGAGES OR TITLES, OUTSTANDING MAY 1, 1914

Albany, N. Y. ....	\$2,500.00
Alton, Ill. ....	1,000.00
Ann Arbor, Mich. ....	500.00
Arlington, Mass. ....	4,500.00
Attleboro, Mass. ....	6,300.00
Brooklyn, N. Y., Fourth Society .....	7,500.00
Buda, Ill. ....	240.00
Castine, Me. ....	200.00
Chicago, Ill. Third Unitarian Church .....	1,900.00
Dalbo, Minn. ....	700.00
Dorchester, Mass., Norfolk Unitarian Church .....	680.00
Dover, Mass. ....	600.00
Duluth, Minn. ....	5,400.00
Dunkirk, N. Y. ....	3,600.00
Elizabeth, N. J. ....	800.00
Erie, Pa. ....	275.00
Evanston, Ill. ....	500.00
Fort Collins, Col. ....	900.00
Fort Fairfield, Me. ....	250.00
Fresno, Cal. ....	4,000.00
Gardner, Mass. ....	1,170.00
Gimli, Man. ....	560.00
Gouverneur, N. Y. ....	160.00
Grand Rapids, Mich. ....	1,050.00

<i>Carried forward</i> .....	\$45,285.00
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# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$45,285.00
Hamilton, Can. ....	80.00
Hanska, Minn. ....	1,200.00
Harrietta, Mich. ....	100.00
Helena, Mont. ....	800.00
Holyoke, Mass. ....	2,250.00
Hudson, Mass. ....	945.00
Humboldt, Iowa. ....	500.00
Indianapolis, Ind. ....	6,460.00
Iowa City, Ia. ....	3,750.00
Lancaster, Pa. ....	4,800.00
Lexington, East, Mass. ....	270.00
Madison, Wis. ....	2,100.00
Middleboro, Mass. ....	1,000.00
Minneapolis, Minn., First Unitarian Society .....	2,000.00
Moline, Ill. ....	420.00
Montclair, N. J. ....	6,500.00
Montpelier, Vt. ....	5,000.00
New Orleans, La. ....	2,430.00
Newton Centre, Mass. ....	2,960.00
Norton, Mass. ....	1,350.00
Potter Place, N. H. ....	1,400.00
Presque Isle, Me. ....	355.00
Pubelo, Col. ....	800.00
Reading, Mass. ....	500.00
Revere, Mass. ....	1,230.00
Richmond, Va. ....	1,400.00
Ridgewood, N. J. ....	2,700.00
San Diego, Cal. ....	5,200.00
Seattle, Wash. ....	4,500.00
Somerville, West, Mass. ....	2,400.00
Stowe, Vt. ....	900.00
Vancouver, B. C., Can. ....	1,500.00
Virginia, Minn. ....	1,500.00
Waterville, Me. ....	4,000.00
Waverley, Mass. ....	1,750.00
Whitman, Mass. ....	1,080.00
Wichita, Kan. ....	2,700.00

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*Carried forward* .....\$124,115.00

# AMERICAN      UNITARIAN      ASSOCIATION

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<i>Brought forward</i> .....	\$124,115.00
Winnipeg, Man., All Souls' Church .....	5,000.00
Winnipeg, Man., First Icelandic Unitarian Church ....	1,600.00
Winthrop, Mass. ....	950.00
Woodland, Cal. ....	900.00
	<hr/>
	\$132,565.00
Available for Loans .....	21,622.64
	<hr/>
Total Church Building Loan Fund .....	\$154,187.64

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TABLE K

STATEMENT OF THE PUBLICATION DEPARTMENT,  
FROM APRIL 30, 1913, TO APRIL 30, 1914.

**Dr.**

Cash on hand April 30, 1913 .....	\$147.67
Stock on hand April 30, 1913 .....	8,891.25
From American Unitarian Association:	
For Social Service Bulletin .....	\$ 1,150.00
For Religious Education Bulletin .....	500.00
For Book and Tract Donations .....	7,500.00
For Religious Education Merchandise ...	207.90
For the Beacon.....	1,500.00
	————— \$10,857.90
From General Merchandise account:	
From Word and Work .....	\$ 1,566.71
From Calendar .....	1,730.46
From Merchandise.....	9,299.10
	————— \$12,596.27
From Religious Education Merchandise:	
From Religious Education Merchandise ..	\$ 3,993.78
From The Beacon .....	3,668.87
From Western Headquarters .....	349.29
	————— \$8,011.94
	————— \$40,505.03
Profit and Loss .....	1,899.07
	————— \$42,404.10

# AMERICAN      UNITARIAN      ASSOCIATION

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## TABLE L

STATEMENT OF THE PUBLICATION DEPARTMENT  
FROM APRIL 30, 1913, TO APRIL 30, 1914.

	<b>Cr.</b>
General Merchandise Account:	
For Merchandise .....	\$ 8,405.02
For Word and Work .....	1,807.15
For Calendar .....	1,618.98
	————— \$11,831.15
Religious Education Account:	
For Merchandise .....	\$ 4,808.04
For The Beacon .....	4,633.76
For Western Headquarters.....	464.17
	————— \$9,905.97
Book and Tract Donation .....	6,914.21
Social Service Bulletin .....	1,152.38
Religious Education Bulletin .....	434.30
Cash on hand April 30, 1914 .....	1,375.77
Stock on hand April 30, 1914 .....	9,788.38
Accounts receivable (net) .....	1,001.94
	————— \$42,404.10



# EIGHTY-NINTH ANNIVERSARY OF THE

## TABLE M

### PROPERTY OF THE ASSOCIATION

#### BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$25,000	Lake Shore & Michigan Southern R. R. 4s, 1928 .....	\$24,250.00
25,000	Long Island R. R. Unified 4s, 1949 .....	24,927.50
25,000	Atlantic Coast Line 4s, 1952 .....	25,000.00
25,000	Chicago Junction R. R. & Union Stock Yds. 4s, 1940 .....	23,821.25
22,000	Atchison, Topeka & Santa Fe R. R. Transcontinental Short Line 4s, 1958 .....	20,790.00
20,000	New York, New Haven & Hartford R. R. 3½s, 1954 .....	18,400.00
15,000	Norfolk & Western Ry. Divisional First Lien and General Mortgage 4s, 1944 .....	14,850.00
15,000	The Michigan Central R. R. Co. 4s, 1929 .....	13,687.50
15,000	Chicago, Milwaukee & St. Paul R. R. Co. Convertible 4½s, 1932 .....	15,487.50
10,000	Chicago & West Michigan R. R. 5s, 1921 .....	10,000.00
10,000	Rio Grande Western R. R. 4s, 1939 .....	9,820.00
10,000	Louisville & Jeffersonville Bridge Co. First Mortgage 4s, 1945 .....	9,992.50
10,000	Detroit, Grand Rapids & Western R. R. 4s, 1946 .....	8,970.00
10,000	Chicago, Milwaukee & St. Paul Ry. Co. Gold 4s, 1909 .....	9,225.00
10,000	N. Y. Lake Erie Western Docks & Improvement Co. First Mortgage 5s of 1943 .....	10,000.00
10,000	Chicago Junction R. R. & Union Stock Yds. 5s, 1915 .....	10,192.50
8,000	Fitchburg R. R. 4s, 1925 .....	7,930.00
6,000	Baltimore & Ohio R. R. First Mortgage 4s, 1948 .....	6,000.00
5,000	Boston & Maine R. R. 3½s, 1921 .....	5,000.00
5,000	New York, New Haven & Hartford R. R. 4s, 1956 .....	4,785.00
3,000	Illinois Central R. R. St. Louis Div. 3½s, 1951 .....	2,692.50
3,000	New York, New Haven, & Hartford R. R. 3½s, 1956 .....	2,430.00
3,000	Pennsylvania Co. 4s, 1931 .....	2,962.50
1,000	Chicago, Burlington & Quincy R. R. Illinois Division 3½s, 1949 .....	872.50
1,000	New York, New Haven & Hartford R. R. 4s, 1955 .....	945.00
25,000	Chicago Railways Co. 5s, 1927 .....	25,000.00
25,000	Interborough Rapid Transit 5s, 1966 .....	24,750.00
20,000	New York Rys. Co. First Real Estate & Refunding Mortgage 4s, 1942 .....	16,200.00
18,000	Old Colony Street Ry. 4s, 1954 .....	16,130.00
15,000	Boston & Northern Street Ry. 4s, 1954 .....	13,700.00
10,000	Jacksonville Traction Company 6% Gold Coupon note of 1915 .....	9,900.00
10,000	Boston Elevated Ry. Co. 4½s .....	10,000.00
70,000	United States Steel Corporation Second Mortgage 5s, 1963 (gift in bonds) .....	70,000.00
25,000	American Agricultural Chemical Co. 5s, 1928 .....	25,325.00
15,000	New England Cotton Yarn Co. 5s, 1929 .....	15,000.00
15,000	The Consolidation Coal Company convertible Secured Gold 6s, 1923 .....	15,000.00
10,000	United Fruit Co. sinking fund gold debentures 4½s 1925 .....	9,650.00
10,000	Illinois Steel Company 4½s .....	9,275.00
10,000	The Sioux City Stock Yards Company First Mortgage refunding Gold 5s, 1930 .....	9,550.00
10,000	Westinghouse Electric Manufacturing Co. 5s, 1931 .....	9,488.75
53,000	American Telephone & Telegraph Co. col. trust 4s, 1929 .....	51,457.50
	<i>Carried forward</i> .....	\$613,457.50

# AMERICAN UNITARIAN ASSOCIATION

## PROPERTY OF THE ASSOCIATION—Continued

Amount	Name of Security	Amount Invested
	<i>Brought forward</i> .....	\$613,457.50
25,000	Pacific Telephone Co. 5s, 1937 .....	24,625.00
25,000	New York Telephone Co. First and General Mortgage Gold Sinking Fund 4½s, 1939 .....	24,825.00
18,000	American Telephone & Telegraph Co. Convertible Gold 4½s, 1933.....	18,594.00
10,000	Michigan State Telephone Co. First Mortgage 20 yr. Gold 5s, 1924 .....	9,950.00
10,000	Western Union Telegraph Co. 4½s, 1950.....	10,000.00
5,000	Southern Bell Telephone & Telegraph Co. 5s, 1941 .....	4,856.25
300	Old Colony Trust Co. certificate of interest in American Tel. & Tel. Co. 4s .....	277.50
5,000	City of Fall River, Mass. 4s, 1917 .....	5,000.00
44,000	Minneapolis General Electric Co., 5s, 1934 .....	43,995.00
35,000	Seattle Electric Co. 5s, 1929 .....	34,711.67
30,000	Niagara, Lockport & Ontario Power Co. First Mortgage 50 yr. Gold 5s, 1954 .....	27,750.00
25,000	Cleveland Electric Illuminating Co. 5s, 1939.....	25,000.00
25,000	Mississippi River Power Company First Mortgage 40 yr. Gold 5s, 1951 .....	20,250.00
25,000	Des Moines Electric Co. 5s, 1938 .....	24,125.00
25,000	The Ontario Power Company of Niagara Falls, First Mortgage sinking fund Gold 5s, 1943....	23,375.00
25,000	Massachusetts Gas Companies 4½s, 1929 .....	24,641.25
25,000	Detroit Edison Co. 5s, 1933 .....	25,000.00
20,000	Southern California Edison Company 5s, 1939.....	19,150.00
15,000	Duluth Edison 5s, 1931 .....	14,250.00
15,000	Central States Electric Corporation 10 year 5% Secured Gold Notes of 1922.....	13,875.00
15,000	The Connecticut River Power Co. of N. H. 5s, 1937..	14,400.00
15,000	Consumer's Power 5s, 1936 .....	14,100.00
10,000	Electric Securities Cor'n. Collateral Trust 5s, 1942....	10,000.00
10,000	United Electric Securities Co. Coll. Trust Sinking Fund 32d series 5s, 1940 .....	10,100.00
10,000	The Ontario Power Company of Niagara Falls, coupon gold debenture, 6s, 1921 .....	10,000.00
5,000	United Electric Securities Company, 36th series Collateral Trust Sinking Fund, 5s, 1942 .....	5,000.00
5,000	Pacific Power & Light Co. First and Refunding Mortgage 20 year Gold 5s, International series of 1930 .....	4,750.00
2,000	Savannah Electric Co. First Consolidated Mortgage Gold 5s, 1952 .....	2,000.00
2,000	United Traction and Electric Company, First Mortgage 5s, 1933.....	2,000.00
281 shrs.	Boston & Albany R. R. ....	46,238.63
400 shrs.	Pennsylvania R. R. ....	26,337.10
209 shrs.	Boston & Maine R. R. ....	28,638.00
212 shrs.	Old Colony R. R. ....	40,511.75
201 shrs.	Fitchburg R. R. preferred .....	24,700.50
200 shrs.	New, York, New Haven & Hartford R. R. ....	34,747.50
109 shrs.	Chicago Junction Rys. Union Stock Yards Co. Preferred .....	12,368.00
100 shrs.	Chicago, Milwaukee & St. Paul R. R. preferred .....	14,478.12
	<i>Carried forward</i> .....	\$1,308,077.77

# AMERICAN      UNITARIAN      ASSOCIATION

## PROPERTY OF THE ASSOCIATION—Continued

Amount	Name of Security	Amount Invested
	<i>Brought forward</i> .....	\$1,308,077.77
60 shrs.	New York Central & Hudson River R. R. Co. ....	\$6,300.00
59 shrs.	Atchison, Topeka & Santa Fe R. R. Co. ....	5,900.00
26 shrs.	Northern Pacific R. R. ....	3,290.88
18 shrs.	Northern R. R. of N. H. ....	2,311.00
15 shrs.	The Delaware & Hudson Company ....	2,475.00
12 shrs.	Illinois Central R. R. ....	1,626.00
10 shrs.	Boston & Lowell Railroad Corporation ....	1,760.00
7 shrs.	Norwich & Worcester Railroad Co. ....	1,204.00
5 shrs.	Providence & Worcester Railroad Co. ....	1,150.00
2 shrs.	Vermont & Massachusetts Railroad Co. ....	220.00
2 shrs.	Nashua & Lowell Railroad Corporation ....	360.00
47 shrs.	United States Trust Company of New York ....	49,350.00
7 shrs.	The National Union Bank of Boston ....	1,484.00
9 shrs.	Certificate of Liquidation of State National Bank ...	4.50
200 shrs.	Bay State Street Ry. First Preferred Stock ....	24,607.50
200 shrs.	Boston Elevated Ry. ....	26,669.75
100 shrs.	West End Street Ry. Preferred ....	10,651.50
94 shrs.	Massachusetts Electric Companies Preferred ....	7,334.89
13 shrs.	Manchester Traction, Light and Power Co. ....	1,575.50
6 shrs.	Nashua Street Ry. ....	728.50
196 shrs.	American Telephone & Telegraph Co. ....	26,514.00
41 shrs.	New England Telephone & Telegraph Co. ....	6,150.00
20 shrs.	Montgomery Ward Warehouse Associates, Preferred. .	20,000.00
150 shrs.	Chicago Real Estate Trust ....	15,000.00
100 shrs.	Trimountain Trust ....	10,000.00
50 shrs.	City Real Estate Trust, Chicago ....	5,000.00
300 shrs.	Sperry Flour Company ....	30,000.00
200 shrs.	General Electric Company ....	28,152.63
100 shrs.	Public Service Investment Co. Preferred ....	10,021.50
100 shrs.	The Mackay Companies, Preferred ....	7,200.00
50 shrs.	Massachusetts Gas Companies, Preferred ....	4,850.00
19 shrs.	United Zinc Companies, Preferred (gift) ....	19.00
10 shrs.	American Woolen Co. Preferred. ....	953.75
8 shrs.	The Granite Railway Company ....	240.00
		\$1,621,181.67

# AMERICAN UNITARIAN ASSOCIATION

## TABLE N TRIAL BALANCE. April 30, 1914.

### ASSETS:

Bonds and stocks, book value (Table M) .....	\$1,621,181.67
Mortgages on improved real estate in Massachusetts .....	25,200.00
Mortgages on improved real estate outside of Massachusetts .....	98,316.67
Conveyancers' Title Insurance Company, part-mortgage receipts .....	12,500.00
Mortgages in Church Building Loan Fund (Table J) .....	132,565.00
Massachusetts Hospital Life Insurance Company annuities .....	30,220.30
Notes receivable .....	7,461.76
Unitarian Building, Boston, (Table I) .....	200,000.00
Church properties in Church Investment Fund (Table I) .....	127,206.34
Church property in Caroline M. Barnard Fund No. 1 (Table I) .....	56,000.00
Church properties in Rebecca A. Greene Fund (Table I) .....	32,557.10
Church properties in Martha R. Hunt Fund (Table I) .....	51,362.78
Church properties in Natick, Mass. (Table I) .....	3,000.00
Pension Account, deposit in New England Trust Co. ....	639.72
Advanced to Income Billings Lectureship Fund .....	52.94
Cash on hand .....	26,144.12
	<hr/>
	\$2,424,408.40

### LIABILITIES:

Special Trust Funds .....	\$867,788.09
Trust Funds for general purposes .....	1,035,963.97
Church Investment Fund .....	127,206.34
Church Building Loan Fund .....	154,187.64
Unitarian Building, Boston .....	200,000.00
Sundry Credit Balances .....	14,519.23
Gain and Loss General Investments .....	16,421.16
Balance, or surplus .....	8,321.97
	<hr/>
	\$2,424,408.40

## PUBLICATION DEPARTMENT

### ASSETS:

Cash .....	\$1,375.77
Inventories of merchandise .....	9,788.38
Accounts Receivable and subscriptions .....	4,135.59
	<hr/>
	\$15,299.74

### LIABILITIES:

Accounts Payable .....	\$3,133.65
Credit Balances .....	12,166.09
	<hr/>
	\$15,299.74

### FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of dollars.

If the testator wishes to establish a permanent fund, then there should be added the words, "the principal to be securely invested and the income to be used to promote the work of the Association."

# Officers and Directors

## 1914-15

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### President

REV. SAMUEL A. ELIOT, D.D.

### Vice-Presidents

CHARLES W. AMES, of St. Paul, Minn.

CLARENCE E. CARR, of Andover, N. H.

HON. HORACE DAVIS, LL.D., of San Francisco, Cal.

HON. PARIS GIBSON, of Great Falls, Mont.

FRANK H. HISCOCK, of Syracuse, N. Y.

GEORGE HUTCHINSON, of Newton, Mass.

Mrs. JOHN W. LOUD, of Montreal, Can.

GEORGE SOULÉ, of New Orleans, La.

### Secretary

REV. LEWIS G. WILSON

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

HENRY M. WILLIAMS

## Directors

### TERM EXPIRES MAY, 1915

Rev. HOWARD N. BROWN . . . . .	Boston, Mass.
Mrs. GEORGE R. DINSMOOR . . . . .	Keene, N. H.
Rev. CHARLES F. DOLE . . . . .	Jamaica Plain, Mass.
Mrs. CHARLES P. LOMBARD . . . . .	Plymouth, Mass.
Rev. EDGAR S. WIERS . . . . .	Montclair, N. J.
CALVIN M. WOODWARD . . . . .	St. Louis, Mo.

### TERM EXPIRES 1916

Mrs. J. RANDOLPH COOLIDGE, JR. . . . .	Boston, Mass.
ELEAZER B. HOMER . . . . .	Providence, R. I.
CHARLES P. OSGOOD . . . . .	San Francisco, Cal.
Rev. ULYSSES G. B. PIERCE . . . . .	Washington, D. C.
CHARLES O. RICHARDSON . . . . .	Weston, Mass.
JOHN C. ROBINSON . . . . .	Springfield, Mass.

### TERM EXPIRES 1917

PERCY A. ATHERTON . . . . .	Boston, Mass.
MISS ANNA BANCROFT . . . . .	Hopedale, Mass.
FRED V. HAWLEY . . . . .	Chicago, Ill.
WILLIAM S. KYLE . . . . .	Plymouth, Mass.
HENRY B. LITTLE . . . . .	Newburyport, Mass.
HENRY W. SPRAGUE . . . . .	Buffalo, N. Y.

## Nominating Committee

### TERM EXPIRES MAY, 1915

HAROLD G. ARNOLD . . . . .	Boston, Mass.
RICHARD WEBB . . . . .	Portland, Me.
Mrs. MORGAN BROOKS . . . . .	Urbana, Ill.
ARTHUR MAXSON SMITH . . . . .	Berkeley, Cal.

### TERM EXPIRES MAY, 1916

Mrs. PRESCOTT KEYES . . . . .	Concord, Mass.
CHARLES A. WING . . . . .	Concord, N. H.
JOHN H. LATHROP . . . . .	Brooklyn, N. Y.
GEORGE KENT . . . . .	New Orleans, La.

## Standing Committees

*Finance.*— Messrs. ATHERTON, HUTCHINSON, LITTLE, RICHARDSON, and WILLIAMS.

*Publication.*— Messrs. AMES, BROWN, DOLE, PIERCE, and Miss BANCROFT.

*New England.*— Messrs. CARR, HOMER, KYLE, LITTLE, and ROBINSON.

*Middle.*— Messrs. HISCOCK, PIERCE, SPRAGUE, WIERS, and Mrs. LOUD.

*Southern.*— Messrs. HAWLEY, LANDON, RICHARDSON, SOULÉ, and Miss BANCROFT.

*Western.*— Messrs. AMES, HAWLEY, LANDON, SPRAGUE, and Mrs. LOMBARD.

*Rocky Mountain.*— Messrs. GIBSON, KYLE, LITTLE, OSGOOD, and Mrs. DINSMOOR.

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Allied Headquarters in New York, 104 East 20th Street; in Chicago, 105 South Dearborn Street, and in San Francisco, 376 Sutter Street.

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MISS EMMA C. LOW . . . . .	Brooklyn, N. Y.
WILLIAM KENT . . . . .	Washington, D. C.
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RICHARD W. BOYNTON . . . . .	Buffalo, N. Y.
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# ANNUAL REPORT

## AMERICAN UNITARIAN ASSOCIATION

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1915

BOSTON: 25 BEACON STREET









THE SECOND CHURCH IN BOSTON—1914

# ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR

MAY 1, 1914—APRIL 30, 1915

BOSTON

AMERICAN UNITARIAN ASSOCIATION

25 BEACON STREET



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## 1914=15

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CLARENCE E. CARR, of Andover, N. H.

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LEWIS G. WILSON

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

HENRY M. WILLIAMS

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\* For Officers for 1915-16 see page 181.

## Directors\*

### TERM EXPIRED MAY, 1915

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MRS. GEORGE R. DINSMOOR	Keene, N. H.
CHARLES F. DOLE	Jamaica Plain, Mass.
MRS. CHARLES P. LOMBARD	Plymouth, Mass.
EDGAR S. WIERS	Montclair, N. J.
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CHARLES A. WING	Concord, N. H.
JOHN H. LATHROP	Brooklyn, N. Y.
GEORGE KENT	New Orleans, La.

\* For Directors and Nominating Committee for 1915-16 see page 182

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*Finance.*—Messrs. ATHERTON, HUTCHINSON, LITTLE, RICHARDSON, and WILLIAMS.

*Publication.*—Messrs. AMES, BROWN, DOLE, PIERCE, and Miss BANCROFT.

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*Middle.*—Messrs. HISCOCK, PIERCE, SPRAGUE, WIERS, and Mrs. LOUD.

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\* For Standing Committees for 1915-16 see page 183

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### 1825-1915

1825-1836	Rev. AARON BANCROFT.
1837-1844	Rev. ICHABOD NICHOLS.
1844-1845	Hon. JOSEPH STORY.
1845-1847	Rev. ORVILLE DEWEY.
1847-1851	Rev. EZRA STILES GANNETT.
1851-1858	Rev. SAMUEL KIRKLAND LOTHROP.
1858-1859	Rev. EDWARD BROOKS HALL.
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1862-1865	Rev. RUFUS PHINEAS STEBBINS.
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1870-1872	Hon. HENRY CHAPIN.
1872-1876	Hon. JOHN WELLS.
1876-1886	HENRY PURKITT KIDDER.
1886-1887	Hon. GEORGE DEXTER ROBINSON.
1887-1895	Hon. GEORGE SILSBEE HALE.
1895-1897	Hon. JOHN DAVIS LONG.
1897-1900	Hon. CARROLL DAVIDSON WRIGHT.
1900-	Rev. SAMUEL ATKINS ELIOT.

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1834-1835	Rev. JASON WHITMAN.
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1827-1842	HENRY RICE.
1842-1855	HENRY P. FAIRBANKS.
1855-1861	CALVIN W. CLARKE.
1861-1864	CHARLES C. SMITH.
1864-1865	WARREN SAWYER.
1865-1871	CHARLES C. SMITH.
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1911-1912	GEORGE HUTCHINSON.
1912-	HENRY M. WILLIAMS.

## Preachers of the Anniversary Sermon

1900	Rev. FRANCIS G. PEABODY.
1901	Rev. CHARLES G. AMES.
1902	Rev. EDWARD E. HALE.
1903	Rev. JAMES H. ECOB.
1904	Rev. JOHN W. CHADWICK.
1905	Rev. MERLE ST. C. WRIGHT.
1906	Rev. JOSEPH WOOD.
1907	Rev. BURT E. HOWARD.
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1910	Rev. THOMAS R. SLICER.
1911	Rev. SAMUEL M. CROTHERS.
1912	Rev. LAWRENCE P. JACKS.
1913	Rev. WILLIAM SULLIVAN.
1914	Rev. WILLIAM G. ELIOT.
1915	Rev. PAUL REVERE FROTHINGHAM.



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\* For Executive Staff for 1915-16 see page 184

## Summary of the Reports for Year 1914=15

*Publications*  
(See page 39)

The Publication Department has printed and circulated during the year 649,500 tracts and pamphlets, an increase of 189,500 over the distribution of the previous year. These figures mean a distribution of 74 tracts per hour, day and night for 365 days. 3500 copies of the Year Book, 14,500 copies of the Annual Report, and 5000 copies of the Tract Catalogue have been printed and distributed. Many copies of Channing's works have been given to ministers and to theological students, packages of books have been sent to a number of libraries, and the *Christian Register* supplied to many reading-rooms.

The total sale of bound volumes, including Hymn Books, for the year has been 18,571 volumes. The extent of this business may be estimated by the fact that 3425 charge orders were recorded. The shipping department handled 15,838 shipments. The circulation of "Word and Work" has reached 5500 copies a month. 20,000 copies of Sunday School service books, manuals, etc., have been sold, and some 360,000 copies of the *Beacon*.

*Religious  
Education*  
(See page 45)

The Secretary and Associate Secretary of the Department have spoken in the interests of Sunday School work in many churches and to many Conferences and Alliances. The *Beacon* has been issued weekly. Summer Institutes were held at Meadville, at the Isles of Shoals and at Andover, N. H. Work has steadily gone forward on

the preparation of the new Beacon Series of manuals for the Sunday schools and in the preparation of the new Song and Service Book. Sets of lantern slides for the use of Sunday schools have been purchased and catalogued.

*Church Extension*  
(See page 53) Aid has been granted by the Directors to some seventy churches and missions in all parts of the United States and Canada. Aid from the income of trust endowments has been sent to twenty-two societies. The officers and representatives of the Association have personally visited practically all the aided churches and missions and in their journeys have covered nearly the whole country. Eight new churches, three new parish houses and two new parsonages have been built or purchased and a number of other churches thoroughly reconstructed.

*New Americans*  
(See page 59) Work has been carried forward among the Icelanders in Manitoba, among the Swedes and Norwegians in Minnesota, among the Finns in Minnesota and Montana, and among the Italians in New York and Philadelphia. Seven circuit ministers have been employed by the Association. Free tracts are printed in German, French, Swedish, Norwegian, Finnish, and Spanish.

*College Centers*  
(See page 66) The Directors have been able to aid the work of ten college-town churches from New Hampshire to California. The income of the Frothingham Fund No. 2 has been distributed to aid ten schools for colored people in the South. The funds held in trust for Proctor Academy and for Hackley School have been safely administered. Eleven lecturers on the Billings Foundation have visited all parts of the United States and Canada and courses of lectures have been given in Pekin and Shanghai, China.

## A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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### *Foreign Relations*

(See page 68)

The Association has carried forward the work in Japan under the direction of Mr. MacCauley. The work of the Association of Free Believers in Italy has been developed and sustained, and support has been given to the Unitarian work in Hungary and in Bulgaria.

### *Comity and Fellowship*

(See page 82)

Through this Department our free churches are kept in co-operation with the work of the National Federation of Religious Liberals, which held its biennial meeting in Philadelphia in February, with the Massachusetts Federation of Churches, and with other bodies. The Secretary of the Department is constantly active in promoting sympathy and co-operation among all liberal Christians.

### *Social and Public Service*

(See page 86)

A number of new pamphlets have been added to the invaluable series of Bulletins of the Department. The Secretary has continued to act as a source of counsel and information and has spoken in many churches and to many Conferences and Alliances.

### *Publicity*

(See page 93)

The Associate Member Department has been successfully conducted and new members constantly added through the advertisements carried in important periodicals. Ministers' Institutes have been conducted in different parts of the country, and the Secretary, through a large correspondence, has broadly diffused correct views of the principles and history of Unitarianism.

### *Library*

(See page 95)

The Circulating Library, maintained in connection with the Women's Alliance and now containing some 2500 volumes, has been successfully administered. The Reference Library has been thor-

oroughly overhauled and catalogued and the rich material contained in it is much more available than heretofore.

*Ministerial Aid* From the income of the Ministerial Aid Fund and the other trust funds for similar purposes aid to the amount of \$5970 has been granted during the year to some 56 ministers and widows of ministers. Five persons have also been helped by the income of the Chandler Robbins Fund. As trustee of the Unitarian Service Pension Society the Treasurer of the Association has, under the instructions of the Directors of that Society, distributed to qualified beneficiaries the sum of \$7035.

*Church Building Loan Fund* The capital fund has been somewhat increased during the year so that the principal now amounts to \$154,953. Six societies have completed payments on their loans and new loans to the amount of \$28,118 have been made to eleven churches. There are now outstanding loans to sixty-eight churches.

# AMERICAN UNITARIAN ASSOCIATION

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## Annual Address of the President of the Association

"One accent of the Holy Ghost  
The heedless world hath never lost."

If by that verse Emerson meant that all the great lessons of experience are permanently imprinted on the consciousness of each succeeding generation I am afraid those lines are not absolutely true. I am constrained to agree with my friend, the distinguished editor of the *Hibbert Journal*, in saying that "the aptitude of the world for forgetting the accents of the Holy Ghost is precisely what justifies the epithet heedless."

When we say that history repeats itself we do not mean merely that there are occasional coincidences. We mean that certain characteristics of human nature, both good and evil, have an obvious tendency to perpetuate themselves, and that through all the ages human hearts cherish the same hopes, are moved by the same motives, and are capable of the same heroisms and follies. Human nature changes its speech and costume quickly enough, but it changes its character very slowly. The laws of life do not alter and at the heart of things the great principles are the same yesterday, today, and forever.

That is one reason why old and enduring institutions are useful. Individuals are forgetful, nations are even more forgetful, but as aids to memory and as reminders of pathways proved and mistakes abandoned, old institu-



tions, in spite of their defects, may sometimes protect us from the habit of constantly beginning our tasks over again. They help to save us from taking too short views of life and from losing the lessons of the years in the occupations of the hour.

It is a bit solemnizing to reflect how few of the members of this Association who gather here in this ninetieth annual meeting have any distinct impression of the steps that have led us to our present opportunity. It is probable that the majority of us know practically nothing of what this Association did or was in the first seventy-five years of its life, and most of us have no vivid memory of what has been happening in our free fellowship even in very recent times. The twenty years wherein, by your confidence and good will, I have served on your Board of Directors — three years as Director, two as Secretary, and fifteen as President — have seen great changes in the spirit and practice of your organization, but the motives and principles have been the same and the ends sought are still those laid down by the founders. I have had it in mind to briefly review today some of the endeavors of this period in order that by reminding ourselves of past failures or successes we may more sagaciously and confidently plan our work together in the decade that will elapse before this Association celebrates its centennial in 1925.

I duly set myself to these reminiscences and forecasts, constructing comparative tables showing the growth of your endowments, the diffusion of your literature, the

THE SECOND CHURCH IN BOSTON



Interior—Showing Pulpit



Interior—Showing Organ



multiplying of your churches, the spread of your influence in other nations and denominations, and pointing out the tasks yet unaccomplished and the visions of service still unfulfilled. I found, however, that these comparisons and figures nourished a kind of self-complacency which, as I went on, became more and more detestable. I have never cared for sectarian aggrandizement and never indulged myself in any boastful satisfaction over our rather meagre accomplishments — and now, in view of the tremendous conflicts which shake all Christendom and bring to judgment the very foundations of state and church, all such vainglorious vaporings seem too pitifully contemptible. These are days when deep calleth unto deep — how can I prattle in the shallows of denominational statistics?

The work of an Association like this can never be expressed in columns of figures. It is not to be measured by the inch tape of our accomplishment. Those of us to whom you entrust executive responsibility would sink under its petty irksomeness and its narrow limitations if it were not for the dreams that are now and again set free in deeds. If this Association were nothing but a business corporation, a mere compact of conveniences, a scheme by which ministers and churches can get other people to do their work for them, an institution maintained by sectarian pride or ambition, then I for one would not care to serve it. But it is more than that. It is a spiritual, not a commercial, creation, the incarnation of unselfish hopes and desires, the instrument of a

disinterested public spirit, a free Christian commonwealth in which each is the servant of all. I ask you to think with me for a few moments of the larger and deeper meanings of this associated work of ours and of the way in which the great and enduring motives and hopes which animate us all stand related to the obligations and duties to which, in our modest field of service we can put our hands and consecrate our lives.

I have always remembered with pleasure the substance of an address of Phillips Brooks that I heard in my youth and which set these things in the right relation. In every life, he told us, whether of an individual or of a church or of a fellowship of churches, there is a foreground and a background — here the dusty plain where daily duties are waiting to be done, there the eternal hills of principle and inspiration. Each depends on the other. Take the background away and the foreground is tame and dull. Take the foreground away and the background becomes misty and unreal. We must needs live and work on the foreground of the comparatively commonplace. The details of our daily task must be met, but let us not forget to sometimes lift our eyes to the hills and renew our strength in the great hopes and impulses which make the mountain background. We are beset by the superficialness and the immediateness of things. Today have we not need of distance and of height?

I am not, indeed, impatient and foolish enough to complain of the office work and the desk drudgery which is

inevitably involved in our associated enterprises. Since such machinery exists and provides a medium for the expression and enforcement of moral and spiritual convictions let us make the most of it. But then let us, having made the most of all the means for doing good provided by the methods of our corporate life, know that that most is utterly insignificant. Shall we not remind ourselves that the success of a church is something that cannot be entered in a ledger or enumerated in a census? The task of a church in the modern world is "to keep the music of a pilgrim song ringing in men's ears," making it impossible for them to settle down to the gains and losses of the hour, summoning them to the ventures of faith and the crusades of righteousness. Let not that supreme challenge lose its potency with us and let us not think to hold the allegiance of the brave and true upon less or lower terms.

We talk sometimes, indeed, about the necessity of meeting people on their own ground, of speaking the language of the street, of keeping abreast of the times, and within certain narrow limits there is some wisdom in those phrases. Easily, however, they may lead us astray. Down at the bottom we recognize that keeping up with the times is not so important for a church as keeping in touch with the Infinite. It is not the language of the street we need to master so much as "the language of the Kingdom where He reigns whose voice has the music and the throb of many waters." The business world may in some measure respect us for knowing some-

thing of its methods and using them successfully, but nothing in our material accomplishment really justifies our existence or prophesies our larger usefulness. The men to whom people turn in their confusion and bewilderment are the prophets of a confident faith, the men who cannot be "seduced by show of present good, by other than unsetting lights to steer, new trimmed in heaven."

I am not blinding my eyes, as I say these things, to the natural order of events. The way to the heights is over the plain. The local comes before the universal. But the foreground need not monopolize our view. We must hold to the sense of the bigger meanings and interpretations. Keeping the treasurer's accounts and adding up columns of figures are comparatively small things but the industry and integrity that they require are very great things. Our household drudgery, our details of church administration, are not very impressive, but the patience and kindness and sympathy that they call for are great deathless things. Behind the foreground of the day's work, behind the things we tire of, the things that hold no surprises or thrills of expectation, is the background that gives them a real and lasting value. Behind your devotion to a special form of faith is your deep love of truth. Behind your conviction that this particular thing needs to be done is the large sense of duty as a divine obligation. Behind the present age are all the toils and sacrifices of forgotten generations. Behind the good of each is the good of all. "Behind the present opens the eternal.



Behind every bondage and limitation opens the glorious liberty of the children of God."

How much we need this deeper interpretation of our mission! What more discouraging thing is there than to see with what flippancy or what mean self-interest men deal with the profound realities of religious experience? Why is it that a religious convention is often the least religious of all meetings, the least exalted in spirit, the most contentious over trivial differences? Listen to what men call religious discussions; what are the themes -- the tremendous facts of the spiritual life, the transcendent sweep of the laws of God, the overwhelming opportunities of the soul of man? No -- more often some phrasing of a rubric, some adjustment of denominational machinery, some disciplining of an heretical individual or institution. Yes -- even at times they disclose hardly more than the trickery of selfish or partisan ambition, a desire for discussion not for the advancement of a principle, but simply for the overthrow of an opponent, the display of a petty vanity of public speech. How often we need to remember the common hopes and ideals, the things that unite rather than divide us, the things that gather the partial into the sweep of the universal, that fill the little with the large.

Even success and failure cannot be truly appraised by any worldly judgment. The world reads failure in an empty church. God reads failure in an empty heart. It is not our ignorance or our awkwardness that baffles the Almighty. It is our laziness, our selfishness, our



cynical indifference, our cowardly despondency. How often when failure seems to have overtaken a minister or a church I hear but one suggestion offered — “Let us try something new. We must have a new minister, or a more decorative ritual, or larger publicity.” That is the logic of the impatient. It is the argument of those whose standard of measurement is but a step. It is the feeling of the people who see only the foreground. Sometimes, indeed, these easily suggested changes work a real transformation — they are not to be despised — but how often the novelties suggested are things that have been tried over and over again without real result! I would not, indeed, be the slave of precedent or of conventional ways of doing things, but I know that the real and permanent influences are still faith and faithfulness and the love that seeketh not its own.

The ultimate fact is that the vital point of human interest is not the doorstep but the horizon. What we must seek are not so much the methods that promise quick returns but those that inspire patient resolution. We do not care today so much to stand within the reassuring limits of our own little accomplishments but rather to again set our hearts to the searching of the immeasurable. We may indeed reach a certain measure of satisfaction in our steady growth in numbers and influence, a certain sense of contentment in the increase of our resources, but down at the bottom we all recognize that the saints and heroes whose names we hold in remembrance here and whose example we try to follow have

been those who have not been contented with any material successes but have always desired something still unattained. That is indeed a mood which the man of affairs never perhaps has fully understood and yet has never really despised. It is a mood which has been productive of mistakes and follies and fanaticisms, but at the same time it is the mood which at its best is associated with the most devoted fidelity, the most catholic sympathy, and the most unselfish service that the world has known.

Sometimes, indeed, it is natural and inevitable that we should tire of the routine of our tasks, weary of the apparently adverse conditions and argue that because we have caught nothing in the little inlet of our opportunity there is nothing there to catch. We have come ashore with empty nets and a humiliating sense of the futility of our labor. We clamor for a new boat, a more skilful captain, for the latest thing in nets and for a patent bait. Shall there not come to us again the word of the Master bidding us, without another thought of boat or tackle, to launch out into the depths and let down our nets for a draught? There is the only way out of our difficulties or despondencies. Those very seas that seem so empty and so monotonous are full of marvel and surprise, and perhaps the very men who have failed are just the men who have learned how to succeed.

It is right and necessary that we should confer together in these days on many a detail of our common task just as the fishermen must mend the nets which the sea has

torn, but let us do it in the consciousness of the larger vocation to which we are called. "It is well," said the preacher of our Conference sermon some years ago, "to perfect an organization, as it is well to build a sturdy ship, but the better the ship the worse the mockery if she is left to swing idly in the land-locked bay. Here are the creeks and inlets and shoals which may so easily ensnare us, but there is the great wide sea with all the depth of the life of God and all the breadth of human need. The ocean lies broad and fair before us and its tides lift our little barks at our very feet. Shall we not clasp hands together here and say, 'Come, let us launch forth out of the shallows into the depths, and let down our nets together for a new and a mighty draught.'"

SAMUEL A. ELIOT.

## The Report of the Secretary For the Year Ending April 30, 1915

The work of the American Unitarian Association, like that of the average minister, may be divided into two parts, the visible and invisible. Nothing is more difficult than for a minister to give what to him is a satisfactory account of his stewardship. He can tell the number of people who have joined the church during the year, the number who have died or moved away, those of his congregation who for one reason or another have decided to quit attending church, the children he has christened, the calls he has made, funerals attended, marriages solemnized, and sermons and addresses delivered. But just at this point he realizes that he has practically made no report at all of the essential achievements of his ministry.

The part of a minister's work that justifies his being a minister is the invisible part, — the part that cannot be tabulated nor put down in the records of his society. To accomplish that result it would be necessary to determine the weight of thoughts and impulses, to express the valuation of a directing idea expressed at the psychological moment in the career of a human being, or to estimate the work of a sympathetic touch in the experience of a human heart. By what standard is one to gauge the valuation of a prayer, or the spiritual thrill of a newly created impulse, or the unveiling of a new outlook at a moment of darkness? To report the work of the average minister it must be possible to trace the

path of a spiritual influence and to measure the power of personality.

The work of the American Unitarian Association has its visible and its invisible aspects. Various reports presented here by the executive officers and those of the departments, printed for your perusal, are intended to furnish some idea of the work carried on at 25 Beacon Street; but none so well as the officers themselves know that these reports, instructive and necessary as they may be, are at best extremely inadequate. If I say, for instance, that we estimate the number of interviews the president and secretary have had since last September with individuals who have come to them on matters of importance, omitting calls of mere friendship and good will, as 720, it is not too much to say that they have contributed to the welfare of scores of churches, and, directly and indirectly, have had decisive influence upon thousands of human lives, and contributed (whether in wisdom or otherwise) to the solution of many problems where financial, social, and personal interests are at stake. And what is true of the general officers may be said with equal emphasis of the secretaries of all the departments. If, again, I report that since last September I have received and answered in the Associate Department alone 1700 letters from strangers who have made inquiries concerning the cause we are here to promote, that figure represents only vaguely what has actually been accomplished. Here, for instance, is a paragraph taken at random from a letter received from one to whom Unitarianism had been previously unknown:

"I cannot express in words the freedom of soul and the deep-down joy that I feel and realize since I have found the light which was only a few months ago unknown to me. For forty-six years I have been trying to do the

impossible; that is, to reconcile the teachings of my church with my own comprehension of the truth. All that was within me revolted, but what could I do? One day I read a short comment on the Bible by a Unitarian. This brought me in connection with the Unitarian Association, and now the very longing of my soul has been satisfied through the teachings of Unitarianism. I have read 'The Supreme Reality,' by the Rev. S. R. Calthrop, L.H.D., and you know what that means for a soul that is thirsting after the truth."

This paragraph is offered as a sample, indicating that all over this country blind eyes have been opened, deaf ears unstopped, and the perplexed and troubled have had the gospel preached unto them when most they needed to have their minds clarified, hearts kindled, and released from the unhappy presence of doubt and self-reproach.

To you it may sound like a parody upon antique theology, but I assure you the following quotation from one of these correspondents, who presented it in all seriousness, was not so intended:

"I should like to have your answers to the following questions: Who made the devil? Where did sin originate? Who is responsible for the existence of sin in the world, and what is its purpose here? Why is there a hell, and how long has it existed, and for whom was it created? Who is responsible for the disasters upon the sea and land, cyclones, earthquakes, floods and losses, sickness and death? What is the power of sin? What is the remedy for sin through all the ages? What are the results of sin in time and eternity? Does the soul retain all five senses after death?"

(It is a great thing to be in a position where one can give full and satisfying answers to all such simple questions!)

Ninety per cent of the people in this room are the stewards of a message whose value is all out of proportion to their appreciation of it — rate it as high as you please and describe it with any number of superlatives; for if there is a possible heaven and if there is a possible hell in the souls of those who have the capacity to think, to rejoice, and to suffer in this world, in numerous instances that message, during the year that has passed, has created a genuine heaven and put an end to a veritable hell.

On our list there are some 498 religious societies. Nearly all of them have church buildings and all the paraphernalia for the conduct of public worship; the majority have settled ministers and are centres of liberal religious influence. We all wish that there were thrice as many churches enrolled in our Year Book, and that this report of our visible strength could be many times increased. In some encyclopædia or other at some time or other, somebody or other stated that there were 70,000 Unitarians in this country. If he had absent-mindedly added another cipher or two to his statistics, he would have been quite as near the truth. But even so, those of you who realize the mystery of ethical and spiritual forces know that the largest figures are sometimes practically meaningless, and that a single truth dropped into a world of error and illusion may turn the tide of thinking for an entire generation. This year we have sent out at least 175,000 more tracts than during the year 1913-14, making a total of at least 649,000. Of these tracts it should be said that "The Religion of the Future," "Twentieth-Century Christianity," and "The Crying Need of a Renewed Christianity" have been applied for from every part of the country. We may wonder if, after all, this work that is being done by this Associa-



tion through the distribution of our free tracts has any real parallel among other denominations! Unitarian tracts are not read merely as a matter of course. Whoever consults one of them expects that the beaten tracks of theology are not necessarily to be followed, and it takes some moral resolution to deliberately apply for and to read one on the part of those whose antecedents and religious connections are wholly at variance with the Unitarian habit of mind. It must be said that in many instances these tracts are, by request, sent in plain envelopes to those who have been enduring a purgatory of intellectual inconsistency, and, if we should make a list of all those who have been won to the religious views revealed by these pamphlets, it would easily appear that they had penetrated to the very sanctuaries of established religion, and made converts to our faith, whose numbers can in the very nature of the case never be known.

This year, in the life of this and all other religious and humanitarian organizations, will be remembered as one of great perplexities. Beneath all our enterprises and pervading all our efforts has been the ever-present consciousness of the European war. No one forgets it, no one makes plans without allowing for it, no one forecasts the future without considering the uncertainties that it imposes upon us, and scarcely a sermon is written or an address made which does not reveal a background of unspeakable apprehension. Because our brethren in Great Britain are suffering, our hearts are also burdened. Letters from England inform us that nearly all the English Unitarian ministers who have sons old enough to go to the front have seen them enlist, and many of them will never return. From Hungary only the most meagre intelligence has filtered through the censored mails, and our imagination is left to picture the desolation which must



beset the historic Unitarian church of that country. The liberal religious leaders of Germany, who in years gone by have shown such a lofty spirit of universal brotherhood, and assisted the thoughtful world to the larger and saner convictions of the liberal faith, have become silent or uttered an occasional wail of confusion and distress.

Many of the plans we had laid for the year have been changed, and in some instances abandoned. The hope that we might report today large numbers of newly organized societies cannot be realized. In the Northwestern Provinces where three years ago we were anticipating the founding of at least a dozen churches, we have done well to encourage and foster those already established. In all that great country, partly because of financial depression and partly because of the departure of thousands of young men to the battlefields of Europe, the hearts of the people have been made sick within them, and only the exceptional few have kept up anything which could be called enthusiasm for our cause. Our churches have contributed large stores of clothing and given considerable sums of money to relieve the sufferings of the wounded and destitute, and even the Young People's Societies and the Sunday-schools have helped in the spirit of sympathetic generosity. We have, as usual, urged the churches to contribute to the cause which the Association serves as their agent, and to do it in the full consciousness of the extraordinary demands which are made upon all Americans.

In this connection there is one matter which may not be clearly understood by the delegates and life members who are present here today, which ought to be plainly stated. Understand that the appropriations which are this week made in behalf of assisted churches and in the interests of church extension must be made, not on the

basis of contributions which were received before the first of May, but in anticipation of those contributions which are to be made after this Annual Meeting. A church sending in a contribution in April, for instance, is paying for work already done, and is not furnishing money to be used for the ensuing year. We are likely to encounter during the year that is before us the real burdens imposed upon us by present international conditions, and if you would have your directors go confidently forward to make pledges and to keep them, with a due regard for the increased demands that are bound to be made, you should see to it that the gifts from the churches and individuals are correspondingly increased. May I not venture to call your attention to an article by our treasurer, which appeared in the Association column of the *Christian Register* on February 4 of this year? Among the many practical suggestions of that article Mr. Williams uses the following words:

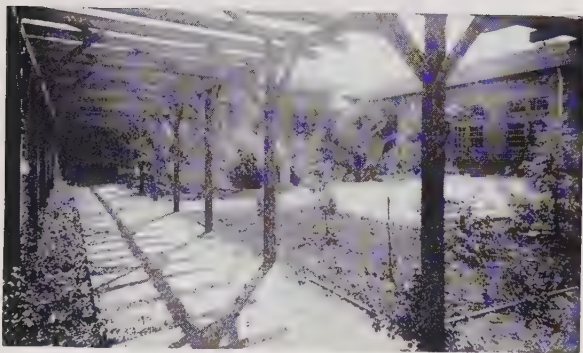
“A review of our Unitarian giving for such purposes shows that from the five hundred churches of our fellowship it averages about \$50,000 a year, or an average from those which actually give of about \$140 per annum. If we exclude the twenty-five churches which give the largest amounts, we find that the remaining churches give less than an average of \$70 per annum, which is less than \$1.50 each week. . . . We find that outside of the group of churches which give \$200 or more a year (this, at the rate of \$4 or over each week), the remaining 278 churches which give anything average less than \$45 a year, or about 90 cents from the whole of each congregation for each Sunday.”

Ninety cents a week each for 278 churches! Is that a record to be proud of? Why do we not adopt a workable system in furnishing funds for the general work of our

denomination? Instead of making *one*, not altogether vigorous, effort to gather a little money each year for the Association, why should not each church make a point of setting aside a weekly allowance, keeping the matter in the minds of our congregations throughout the year? There is probably not a self-supporting church in our entire body which could not easily raise at least \$2 a week if regarded as a matter of duty, to carry on the missionary endeavors of the national organization. This is a matter which ought seriously to be pondered and acted upon by those who return to their churches to make suggestions as to the best methods for extending the influence of our faith.

A careful consideration of the Southern field by the officers of the Association who have visited many of the Southern cities would seem to indicate that our best work there, for a few years at least, would be that of systematic education. Cities like Charlotte, Danville, Birmingham, Nashville, and Lexington, imbued with the new Southern spirit, and entering upon a remarkable period of expansion and enterprise, possess many opportunities for the propagation of the liberal faith. Indeed, from several of these cities applications from individuals have come to us for the organization of Unitarian churches. But, first of all, it seems expedient for Unitarianism to be properly explained in the South. Prejudices against it are largely the result of definitions furnished by our theological opponents rather than by a careful study of the thing itself. I believe we could do no better work for several years in the South than to send competent lecturers, preceded by an efficient advance agent, who could give to the Southern people an adequate idea of Unitarianism as a natural and fundamental expression of universal religion. There are thousands of people in the

THREE NEW PARISH HOUSES



PALOALTO, CAL.—1915



WOLLASTON, MASS.,—1915



RUTHERFORD, N. J.—1915



South, as elsewhere, who are wanderers among the churches. Sometimes they have traditions, and possibly affiliations with other churches, but there is a large and growing population that really needs religious expression in modern terms. If we can by means of able speakers create in the South a new idea of our faith, it will be much easier for us eventually to establish permanent and self-supporting churches. At Huntington, W. Va., we have, under the leadership of Rev. Edwin A. Rumball, organized a vigorous society, and we could do the same thing in many other places if, first of all, we availed ourselves of the opportunity to create something like a favorable public opinion concerning our cause.

I wish to call special attention to the policy of holding ministers' meetings in different parts of the country. Within the limits of New England it is perhaps not so necessary to hold such meetings unless there are certain special problems that need consideration. The local associations, the conferences, and the ministerial unions all afford excellent opportunities for professional intercourse; but in other sections of the country, especially beyond the Middle States, it is practically impossible, without some assistance from the Association, for the ministers to get together. It is largely due to this fact that many an isolated church has lost its self-reliance and a proper appreciation of its unique function. It is true that our pulpits are free and each church is theoretically a little democracy in itself, but it is equally true that ministers need the kind of intellectual stimulus which comes from mutual conference. Those who are working in isolation, especially, profit by the comparison of thought and method which such gatherings afford. It might be said that there are books and denominational literature and periodicals which are at the disposal of all who will take

the trouble to read; but those who understand the ministerial or prophetic function know only too well that there is no literature in the world that can take the place of personal contact. There is no printed page that can compete with the human voice with its interchange of thought and inspiration. The minister's attitude toward life depends very largely upon that of his professional peers, and the very substance of his message is often created and clarified by being brought into vital relations with those who are entertaining kindred ideals and dealing with similar conditions. In a religious fellowship like our own there is no creed, no formulated and authorized body of doctrine, nothing officially set forth to indicate the metes and bounds of the thing which we call Unitarianism. The only definite principle which is universally accepted among us is the freedom of the individual minister to preach what he believes to be true. A dozen excellent cults and causes and reforms all have truth in them, all command the respect of thinking men and women, all have power to contribute to the future unfolding of humanity; and, where each minister is left to choose or to reject at will, there is very great need that no individual minister among us should be left wholly to his own individual thinking. The very dignity and weight of our movement depends upon the contributions of each to the whole and of the whole to each member of our fellowship. We all need the corrective and protective influence, not of some authorized hierarchy, but of each other, in order to preserve what we all conceive to be the saving sanity of the Unitarian message, even though we all admit that the Unitarian message is something that no single individual is formally authorized to define.

We are glad to report that special meetings of ministers



have been held at Manchester, N. H., for the ministers of New Hampshire and Vermont, in co-operation with the Downing Fund; at Indianapolis, including the ministers of Illinois, Ohio, Kentucky, and Missouri for the ministers of the Middle West; and at Saco, Me., for the ministers of Maine. On several occasions the president has also met groups of ministers in different places for purposes of mutual consultation upon matters of denominational importance.

Many a minister has returned from these meetings a wiser and happier man, with new light shed upon his familiar problems, with renewed confidence in the message he represents, and with an outlook filled with the practical suggestions that have flowed from the experience of his colleagues. I cannot believe that any appropriation made by the Association yields better or more permanent results than the few hundred dollars that are spent each year in bringing together the widely scattered toilers in the great field of our liberal faith.

This is the ninetieth anniversary of this Association. It is impossible that there could have been through all these years a religious corporation which could have rendered a more disinterested service. If you look down the long list of officers and directors who have administered its affairs, and, having faithfully performed their duties, passed them along to others, who, in their turn, have acquitted themselves with equal fidelity, you will indeed consult a roll of honor not to be excelled in this or any other land. They have represented every section of the country and every honorable calling, from the Chief Executive of the United States to the humble craftsman, or the busy toiler in the home; but without exception they have been men and women of broad vision and generous impulses, who, with a high-minded appreciation of the



work they were set to do, have given of their time, their strength, and their inspiration in unstinted measure to the cause we are here to advance to-day.

In a brief decade this Association will observe its centennial and at that time ought to present to Congregationalism in America something new, vital, and glorious.

What shall it be?

I answer without hesitation, it should be a complete demonstration of the chief principle that brought our free churches into existence; viz., that independent Congregationalism is compatible with denominational efficiency.

We should be by that time able to prove that, under freedom in religion, we can command such faith in one another, such mutual confidence, such a clear understanding of our high purpose and the methods adopted to apply it, that we can forego our habitual self-criticism and our loss of power through fear of some possible encroachment from without upon our individual rights, and turn ourselves as never before to the things that we ought to be doing. Where one is created now, we should be able to organize a dozen churches; where now we are sending forth our free publications in hundreds we should supply them in thousands. The churches should learn to instruct their delegates concerning the great movements and reforms that are sweeping across the world, and give expression to those instructions in our general conferences; and our individual congregations should by that time learn that such an expression is natural and legitimate for a democratic religious fellowship. We should have learned by that time that our work is our own, not to be weakened nor retarded by the spectacular methods pursued by other churches; and, whether others understand us or not, we should understand ourselves and trust each other

enough to bring to bear the entire financial, moral, and executive strength of the Unitarian churches of this country upon the religious, social, and political issues of our time.

And now, in closing, I believe you would wish to have me call your attention to what, after ten years of intimate association with the affairs of this body, I consider its crowning good fortune. Today Samuel A. Eliot completes fifteen years as our president. If he could have seen it before this moment, he would have asked me to draw my big blue pencil through this part of my report; but I am only giving voice to those in this audience who fully realize what this term of service has thus far meant, nationally and internationally, to our cause, when I say that the genuine consecration of such a president, combined with an administrative ability that few possess, with good cheer and patience unbounded through all these years, constitute a practical and spiritual equipment possessed by few such organizations. In the spirit of fraternal affection, I am sure I express the feeling of the delegates and life-members who are present here to-day in wishing him continued strength and joy in his work.

LEWIS G. WILSON.



## Department Reports



## Publication Department

*To the President of the American Unitarian Association:*

I beg to submit herewith the report of the Publication Department for the fiscal year ending April 30, 1915.

*Book and Tract Donations:* The total production of tracts for the present year has been as follows: Regular Series, 536,500; Social Service Bulletins, 55,000; Religious Education Bulletins, 32,000; Memorable Sermons, 20,000; International Series, 4,000; German Series, 2,000; making a total of 649,500. These figures are the largest in the history of the Association and are an increase over last year of 189,500, or 41 per cent. Reduced to averages, these figures mean a distribution of 74 tracts per hour, day and night, for 365 days, or 1779 per day, a gain of 519 per day over last year. At this rate of increase we would pass the million mark in two years.

The total cost of tract printing for the year, which includes the composition of new tracts and paper, press-work and printing of reprints, as well as the new material, is \$3,993.40. To this should be added the cost of postage and express, \$878.43 bringing the total cost of tract printing and distribution up to \$4,871.83. For the last two months of the fiscal year we have been conscious that our tract bill was growing at an alarming rate, owing to the enlarged demands from the field, but feeling that it was the most important single enterprise of the Association, we have gone boldly on, supplying all demands. The result, however, is that at the close of the fiscal year we find that the appropriation for this purpose has been

exceeded by the amount of \$1,503.46. While deficits are usually to be avoided, we congratulate ourselves that if we must have one this is where it has occurred.

Of the Year Book 3500 copies were printed and distributed. A copy of the Year Book, as well as the Annual Report, was sent to all life members and settled ministers, the balance being used to supply occasional orders from miscellaneous sources. The expense of publishing the Year Book and its distribution amounted to \$877.29. Of the Annual Report 14,500 copies were printed, practically all of which were distributed among the churches, life members and ministers. The bill for printing and distributing the Report was \$1,560.40. The annual tract catalog was published as usual in September, an edition of 5,000 copies being printed, an increase of 1,500 over last year. As this catalog is revised annually we aim to keep the edition down to the limits of one year's supply. Fifty-three copies of Channing's "Discourses and Essays" have been presented upon request to theological students and settled ministers of various denominations. Books have been presented to three libraries, and subscriptions to the *Christian Register* have been supplied to reading rooms in all parts of the country.

*Books:* The publication of new books has been very quiet during the past year, our additions being "The Test," by Burt Estes Howard, and a new edition of "A Book of Poems," by John W. Chadwick. We have in process a book of readings for little children, by William and Mary Gannett, and "War and the Breed," by David Starr Jordan.

In comparison with the long list of new publications reported last year these few volumes make a small showing. This may be explained in several ways. The exceptional production of a year back, with its consequent

heavy outlay for manufacturing, has necessitated a period in which we could gain strength for further efforts. It is so easy to publish books and so hard to give these books, after publication, the attention which is necessary to secure them a wide reading, that we have felt it was quite as important to stimulate sales of these books as to add new titles to our list. The unprecedented tract business has naturally encroached considerably upon our time, and the organization last summer of The Beacon Press, our new secular publishing branch, has made heavy demands in the way of time and expense. The new hymn book has also been a large factor in keeping our office force busy, so there have been many reasons why the publication of new books has been allowed to proceed quietly. It is our intention to add to our list any worthy and available books which may be offered to us from time to time.

Acting upon a resolution passed at the last annual meeting a committee has been at work preparing material for a new book of anthems suitable for use in our churches. At the present writing the work of compiling is complete except in regard to the musical merits of the selected compositions.

The total sales of last year, including hymn books, have been 18,571 volumes, the chief contribution to this large total, of course, being The New Hymn Book, which we feel will continue to enjoy its much-deserved popularity for many years. Some idea of the detail involved in our book business may be gained by the statement that during the course of business last year 3425 charge orders were recorded, each of which has necessitated six separate entries on the books before any single transaction is completed. In addition there are many cash orders, each with its burden of detail.

*Shipping Department:* The records show that during



the past twelve months 15,838 shipments were made, a gain of 2,700 for the year. An increase of activity in any department is immediately felt in the Shipping Room, but however large or unexpected may be the burden, the response from Mr. Sonntag and his assistant is uniformly cheerful and efficient. No task seems to daunt them, whether it be a rush order at a busy time, a large and elaborate shipment, framing a picture, helping to move a safe, or expelling an undesirable visitor from the building.

*Word and Work:* The circulation of Word and Work has now reached 5,500 copies per month. Nine issues have been printed, as usual, making a total distribution of nearly 50,000 copies. The expense of publication has been \$1,680.35, and the receipts from subscriptions and sales have amounted to \$1,890.64, showing a gratifying balance on the right side of \$210.29. This may be traced to the increased subscription list, and also to a new policy of charging to merchandise the expense of preparing and printing the pages of advertising notices. As the fortunes of a paper rise and fall this little margin will be available another year when the accounts may show a balance the other way.

Last fall we inaugurated a new policy of making a group rate for Word and Work on subscriptions received in blocks through societies. Although not begun until fall, this plan was adopted by eight societies, taking a total of 279 subscriptions. This was an encouraging beginning, but we hope that during the next year it will become more general, and wherever used we feel it will be an excellent means of stimulating denominational interest in the various societies to the advantage of their local work.

*Religious Education Department; Manuals and Sunday School Material:* There have been sold during the past

year 2,916 Sunday School manuals of the Beacon Series, 1,121 copies of the "Book of Song and Service," and 15,553 copies of other manuals and pamphlets. The long-awaited New Beacon Series has tended to diminish the sales of our existing material, although we feel that they have maintained themselves surprisingly well under the conditions.

The expense under this heading for publishing has amounted to \$3,998.05, with receipts of \$3,668.00 showing a deficit in this department of \$330.05. This may be partly offset by an increased value of stock on hand as shown by the inventory. With the advancing cost of manufacture, we find that the selling price of many of these books is below the actual manufacturing cost, so that a study is being made which will result in a repricing of certain of the books to bring the return at least on a par with the expense. In other cases material no longer available will be dropped.

*The Beacon:* At the beginning of the present year this paper was taken over by The Beacon Press, under whose imprint it is now published, and accordingly efforts are being made to widen its range by introducing it into other than Unitarian schools. The process is slow, but there are signs of progress which encourage us to hope for the future. The summary of this account shows expenses for material, manufacture, mailing, etc., amounting to \$4,498.82, with receipts, not including the subsidy of \$500 from the Association, of \$3,902.65, a net deficit of \$596.17. With the subsidy of \$500 and a balance carried over from last year the accounts show a slight margin on the right side. These figures include the operations for the full year, although in the financial report of the

Publication Department they will appear only for the first four months of the year, the period before the affairs of *The Beacon* were taken over by The Beacon Press.

F. STANLEY HOWE,  
*Publication Agent.*

## Department of Religious Education

*To the President of the American Unitarian Association:*

The year now closed has been one of marked progress in Sunday School work in all denominations. Our church has had its share in this upward movement. Cheering word comes to us from time to time of larger memberships and growing interest. Better than this is the increasing number of our schools that have undertaken definitely to improve the quality of their work. More and more are churches employing professionally trained teachers and superintendents. The time seems not far distant when it will no more be expected that teaching shall be done without expert guidance in the Sunday School than in the day school. It is our task to co-operate with the churches, stimulating and meeting this higher demand.

Our people should not lose sight of the fact that the work of religious education, if rightly carried forward, is highly complex. Precisely because the majority of our Sunday School teachers are and long must be untrained, those who provide manuals and advise as to methods should themselves be — or should have the counsel of — those who are professionally equipped. We can go on in the old way with a small office staff. But if we are to give our churches and schools the benefit of the ideals and of the mass of knowledge now the common property of religious leaders, we must have adequate help.

The two members of our present staff have had an exceptionally busy year. The Associate Secretary is

obliged to give an average of two days out of each week to *The Beacon*, but the manifest excellence of the paper and the testimonies of appreciation that reach our office seem to justify the effort. Both secretaries have written or re-written Bulletins, have furnished articles for *Word and Work* and for the *Register*, have worked on the yet unpublished book of Services and Hymns, have spoken hundreds of times before congregations, schools, Alliances, Sunday School Unions and other groups, have held unnumbered consultations and committee meetings, and have carried on a large correspondence, not only with the various states and provinces of our own continent, but with other parts of the world. The enterprise for Belgian relief has taken some time and labor, but the returns have been so valuable, both in help secured and in the spirit of brotherhood shown and developed, that our efforts have been vastly overpaid.

The Bulletins issued by this Department are now nine in number, a gain of three during the year. The three new ones are: *A Service for the Consecration of Youth*, by Prof. Francis A. Christie; *Can Religion be Taught in the Sunday School?*, by Mrs. Ella Lyman Cabot, and *Grading a Small Sunday School*, by Rev. Florence Buck, Associate Secretary of the Department. Bulletin No. 1, *Organizing the Sunday School for More Efficient Instruction*, by Rev. William I. Lawrance, has been entirely re-written during the year. Thirty-two thousand of these Bulletins have been printed this year, and many testimonials as to their value have been received, not only from our own people but from leaders in other churches.

*The Beacon* has maintained its circulation despite the advance in price. The editor is enlisting the personal interest of the children in our schools and receives annually several hundred letters from them. She has organized





WHEELING, WEST VA.—1914



FIRST PARISH, CAMBRIDGE, MASS.

Interior reconstructed 1914

among them The Beacon Club, which now has about 650 members, representing thirty-six states of the Union and four other countries. While the majority of these are Unitarian children, there are among them children from Sunday Schools in the Universalist, Congregational, Presbyterian, Baptist, Episcopal and Christian Science churches. All of these are readers of *The Beacon*, all have at least written letters to the editor, and many of them have done useful service.

*The Beacon* has the largest circulation of any Unitarian publication in this country, its constituency being those very persons, namely children and young people, whom we may most advantageously serve. It is already in most of our schools and in many Unitarian families. It ought to be in the hands of every young person in every Unitarian family in the country. It is high in tone, contains no advertisements, and while so free from sectarianism as to be used and valued in many schools of other denominations, it is permeated with the Unitarian spirit and faith. *The Beacon* should be regarded as a highly valuable agency for the promotion of our cause.

The committees working on the services and the hymns for the new Song and Service Book have had several meetings. Much has already been done; there is still much to do before a satisfactory book can be issued.

Colored lantern slides made from the paintings by William Hole, representing scenes from the life of Jesus, have been purchased and are now available for use in our Sunday Schools. A catalogue giving the list of these and all other slides which may be secured from this Department is just now coming from the press. Other slides, especially on Old Testament scenes, will soon be added, until an adequate list is secured. Schools are



urged to make use of this graphic and forceful method of giving Biblical instruction.

One of the most important pieces of work now being carried forward by this Department is the preparation of a new series of manuals comprising a graded course in Religious Education. This course, which was announced in last year's report, is to be set forth in manuals, one for each year from four to twenty-one inclusive, with optional courses for the older grades. It would obviously have been unwise to try to bring out all these books at one time, even if authors could have been secured to write them. Our plan for the production of these manuals is to issue each year as nearly as possible at least one book for each section or department of the Sunday School. According to our grading scheme, there are six such departments: Kindergarten, Primary, Junior, Intermediate, Senior, and Advanced, the first covering two years, the second, third, fourth and fifth three years each, and the sixth four years. We have now in process of preparation one book for each of four of these groups, and two for each of the others, a total of eight. As soon as we can issue these, our schools can use them for all the pupils by giving the book for each department to all the classes in that group. By the time they have finished these, we hope to have the next issues ready, so that for practical purposes the new series can be inaugurated in the near future.

With this plan in view we secured authors to write the books for the first annual issue. All these writers started out with zeal and courage, each predicting that his work would be in our hands by the first day of last January. But difficulties of various kinds have arisen and our hopes have not been realized. It must not be forgotten that our authors are all very busy men and women, having

heavy demands upon their time, and subject to illnesses and unexpected interruptions. We must also remember that we are in part blazing a fresh path, some features of our scheme being absolutely new. All this means endless consultations, committee meetings unnumbered, study, correspondence, and repeated experiments by our authors in the outlining and carrying forward of the work. Our authors have been devotedly patient, accepting with good grace the rejection of outline after outline, and even of fully written chapters up to half of an entire book. We cannot justly complain of the delay in completing the books in a single instance. All our authors will testify that our office has brought to bear quite as much pressure as is justified in the attempt to hasten the work. We have the assistance in this work of a most efficient Committee on Manuals, with six co-operating committees. Only those most closely associated with the work can know how fine a service these unpaid workers are rendering to our cause.

The present situation is this:

In the Kindergarten department, two authors are working together upon a book which will furnish material for two years, for children of four and five. This book cannot be completed by the time our schools open in the autumn, but we will have it ready as soon as possible.

In the Primary department, a book is now complete save for a few teacher's helps, and will be on sale by the first of September.

In the Junior department, our book has met with unexpected and unavoidable delays. The best we can hope for is that it will appear at some time during the year.

In the Intermediate department, one book is so far advanced as to give us the confident expectation that it will be ready for use in September. Another book in

this department is promised us by the end of May. If this is finished as promised, it, too, will be ready by the autumn.

In the Senior department a book has been all but completed, but by the assent of author and committee it is to be largely re-written. Another book is promised soon. How soon we shall really have it we do not know.

In the Advanced department a book is promised by the end of May. This, too, if thus furnished, should be ready by September.

Looking forward to later manuals, we have five authors pledged to write for us, and about as many more in view with a good hope that they will undertake the work. On the whole, we believe that progress has been as rapid as is consistent with wholesome work. We are glad for signs of impatience on the part of our churches, for it indicates keen interest in this work. Those who cannot understand the necessity for delays are invited to acquaint themselves with the situation as we confront it.

While working for better material to place in the hands of our teachers, we must also do what we may to help Sunday School teachers to understand the pupils with whom they work, to know what methods are most highly approved, and to acquaint themselves with the material to be taught. For this purpose our Department maintains or assists in several teacher-training enterprises. We co-operate with the Tuckerman School in a Normal Class, held in Channing Hall on Saturdays during October, November and December, the attendance at which is gratifying. We hold three Summer Institutes, one at Meadville, Pa., one at Andover, N. H., and one at the Isles of Shoals. During the last year approximately three hundred workers in our Sunday Schools attended these gatherings, giving diligent heed to instruction

offered and working together and with their teachers to improve themselves in their chosen tasks. In them all there is an evident increase from year to year in the seriousness with which our students attend and study. Our Institutes, especially, are becoming genuine schools, where eager interest and hard work are increasingly shown. Another encouraging feature of our Institute work is the number of students who come to us on scholarships, their expenses being paid by their own churches. Of the fifty-two who were present at Meadville last summer, twenty-eight were thus sent, and of the one hundred and forty-eight at the Shoals Institute, forty-nine were on such scholarships. This scheme is earnestly commended to churches, Alliances, schools, and appreciative parents. It rewards and encourages the faithful teachers, and it prepares them for better service.

During the year now closed and in preparing for the approaching Summer Institutes, we have been obliged to find help outside of our numbers. At the Normal Class, last autumn, Dr. Luther A. Weigle gave a course of lectures. He also gave us ten days of valuable help on our New Beacon Course. During the coming summer we are to have the assistance of Prof. Charles F. Kent, of Yale University, Prof. Walter S. Athearn, of Drake University, and Prof. Hugh Hartshorne, of Union Theological Seminary. These gentlemen are today among the foremost leaders in Religious Education, and we are most fortunate in being able to secure their help.

The work of this Department grows from year to year. Our present staff, reduced by the withdrawal of Dr. Starbuck from three to two, is wholly insufficient to carry forward the enterprises already in progress. Delays in every branch of work are inevitable. We need, and earnestly hope to have, an increased office force. Whatever

else may be done or left undone, our denomination cannot afford to do less than its utmost for the right guidance of its childhood and youth. With them lies the future. Through them we can give our best service to the world.

WILLIAM I. LAWRENCE,  
*Secretary of the Department.*

## Department of Church Extension

*To the President of the American Unitarian Association:*

This Department, so far as the expenditure of money and the number of persons involved is concerned, is the largest department connected with the Association. It has charge of the diffusion of our message through personality, through the spoken word, through the agency of organized churches. It is concerned to carry out the fourth clause of the Purpose of the Association: "To supply missionaries, especially in such parts of our country as are destitute of a stated minister." The methods and work of the Department may be described under six headings:

I. The Association holds in trust a number of endowments of which the income is paid for the support of preaching or for other purposes connected with the work of certain individual churches. These trusts have been carefully administered and the following parishes have benefited: Ashby, Mass.; Bolton, Mass.; Braintree, Mass.; Deerfield, Mass.; Dover, Mass.; Fairhaven, Mass.; Hudson, Mass.; Humboldt, Ia.; Marietta, Ohio; Milford, N. H.; Natick, Mass.; Newburgh, N. Y.; Peterboro, N. H.; Petersham, Mass.; Providence, R. I. (Westminster); Roslindale, Mass.; Sudbury, Mass.; Vineland, N. J.; Warwick, Mass.; Wilton, N. H. The Association has also temporarily administered funds for the benefit of the parishes in Atlanta, Ga., and Pittsfield, Mass., during the course of the building of new churches for those societies.

II. Direct financial aid is voted by the Board of Directors to parishes making application to the Board for such assistance, in accordance with certain rules and upon certain forms adopted by the Association. The parishes thus aided during the past year number, in New England, 9; in the Middle States, 12; in the Southern States, 9; in the Western States, 5; in the Rocky Mountain States, 4; in the Pacific States, 14; in the Canadian Northwest, 4; and in the Department of Schools and College Centers, 11. These aided societies represent many different conditions, aspects and developments. Some are old established churches whose resources have been depleted. Some are missions in the very first stages of their development. The majority are churches founded within the last twenty years and growing to self-support. The gain in numbers and resources in these churches is often deplorably slow. The Department works under such financial limitations that it is able to apply to the initiation of new work only the money which can be saved each year from the support of the older missions.

III. The third method of extending our work is through the efforts of traveling missionaries, circuit ministers and the like. These are for the most part ministers serving more than one church. In this class are six of the ministers who work in connection with the Department of New Americans, and here are also nearly a score of ministers who have circuits in different parts of the country or detached commissions of one kind and another and who look to the Department for a part of their support.

IV. The Field Secretaries of the Association supplement this work and in some measure direct it. They are, as a rule, free to go wherever their services are most needed. They not only care for the interests of the missions and the various aided societies, but they are often



asked to help by counsel or by preaching in the endeavors of self-supporting churches. Indeed, one of their functions is to prevent such self-supporting churches from becoming dependent, on the understanding that prevention is better than cure.

During the past year Field Secretary Brown has covered a large field of service. In the spring he worked chiefly with the societies in Stoneham, Haverhill, Lawrence and Warwick, Mass., and in the arrangement of summer services in New England. He gave the summer to the care of the Unitarian Headquarters at Chautauqua, N. Y., and in the fall helped in the work of the churches at Ayer and Shirley, Mass., and Windsor, Vt. Then he went westward, working for a month in Memphis, Tenn., then at Oklahoma and at various places in Colorado and Kansas. The latter part of the winter and spring has been spent again in New England, helping a number of societies and spending a considerable time with the churches in Dover, N. H., and Yarmouth, Me. During the last month of the year he has worked with the society in Sherborn, Mass. He has found a valuable channel of influence in his connection with the Committee on Rural Life in the Massachusetts Federation of Churches.

Field Secretary Pratt was transferred at the beginning of the year from his work in the Canadian Northwest to the South and he has given almost his entire time to our cause in Virginia, with his headquarters at Norfolk.

Field Secretary Wilbur worked on the Pacific Coast through the summer and his resignation took effect in the fall in order that he might devote himself unreservedly to his very important work as President of the Pacific Unitarian School for the Ministry. Dr. Wilbur has since accepted an election to membership in the Board of Directors so that the Association still has the benefit of his



sound judgment and wide experience. In the spring the Association was able to avail itself of the services of Mr. Charles A. Murdock, who has served as a Field Secretary under a temporary appointment. Mr. Murdock has been for forty years an active leader in the churches on the Pacific Coast. He is well beloved throughout our communion. He has been a member of the Board of Directors of the Association, of the Council of the General Conference, and from its beginning he has been editor of the *Pacific Unitarian*. Mr. Murdock has just completed a series of journeys during which he has been able to visit and report upon the condition of all our churches on the Coast.

V. The efforts of the Field Secretaries are supplemented by the work of the general officers and of the lecturers on the Billings Foundation. These representatives of the Association endeavor each year to cover all sections of the country, though it is impossible, with the limited number of available men and the still greater limitation in money resources, to visit all the churches. The President of the Association has preached or visited in many of the churches in New England and the Middle States, and made a prolonged journey through the Pacific Northwest. The Secretary has made many short missionary journeys, and undertook one long journey through the Southern States. The Billings Lecturers have visited the churches in all parts of the United States and Canada. The Secretaries of the Western Conference and the Middle States Conference, while not connected with this Department, have acted in co-operation with it in the conduct of the work in their districts.

In March, Rev. L. C. Cornish accepted an invitation to become Secretary-at-large of the Association. His work has already taken him into many churches in New England,

in the Middle States and in the Central West, where his wisdom and experience have helped to solve many problems, to encourage some disheartened societies and to inspire new endeavor.

VI. The miscellaneous expenditures of the Department cover a considerable variety of endeavor, the support of the work at Chautauqua, the interest on the mortgage on the Spring Garden Church in Philadelphia, the scholarship aid given to Meadville students, the Field work or preaching stations carried on by a number of settled ministers, the insurance on church properties owned by the Association, the work of the Committees of the Ministerial Union on the Supply of Pulpits in New England, traveling expenses of the representatives of the Association in all parts of the country and the like.

When the year began the Department cherished high hopes of rapid development. Carefully made plans had been devised for the advancement of our cause and for the establishment of a number of new societies. In the course of the summer, however, the war made it necessary to sharply curtail expenditure and to abandon these hopes. It appeared that the demands of the existing work would probably exceed the resources of the Association. A good many churches hitherto entirely self-supporting gave notice that their finances would probably be crippled and that they would be unable to go on without aid. Under these circumstances the organization of new churches had, therefore, to be reluctantly postponed until the times are more propitious. Two new societies indeed came spontaneously into existence. These are the new churches in Blaine, Wash., an Icelandic congregation ministered to by Rev. F. A. Weil of Bellingham; and the Society in Huntington, W. Va., now led by Rev. E. A. Rumball.

On the other hand, the year proved to be noteworthy in the number of new church buildings completed and dedicated. New churches have been dedicated during the year for the Second Church in Boston and for the Societies in Flushing, L. I.; Highland Springs, Va.; Wheeling, W. Va.; Dayton, Ohio; Mt. Pleasant, Fla.; Hanford and Sacramento, Cal. The new buildings in Atlanta, Ga., and Edmonton, Alberta, have been occupied but not yet dedicated. Parish houses have been constructed at Palo Alto, Cal.; Rutherford, N. J.; and Wollaston, Mass. Parsonages have been purchased for the Societies at Ellsworth, Me., and Gloucester, Mass. The church in New Orleans, La., has been so completely reconstructed as to be practically a new building. Many of the older churches have been reconstructed and rehabilitated. A new church building is now under construction at Athol, Mass. Plans have been prepared for new buildings for the Second Society in Brookline, Mass., the University Church in Seattle, Wash., and the Societies in Reading, Mass.; Long Beach, Cal.; and White Plains, N. Y. If sufficient funds can be secured, these buildings should take shape during the coming year.

The Department holds in abeyance for the present the plans for a proposed forward movement in Church Extension. Whenever the necessary money can be provided and the officers of the Department assured that sufficient funds are at hand to justify the planting of a number of new churches, they know just where such churches are needed and where they can and ought to be established.

LEWIS G. WILSON.

## Department of New Americans

*To the President of the American Unitarian Association:*

More than thirty years ago Rev. Kristofer Janson, then in the prime of life and a man of great influence among his countrymen, began to preach the liberal faith among the Norwegians of Minnesota. Since his time the movement has extended until it has also touched the Swedes, the Icelanders and the Finns, and we now have churches among these peoples scattered over a wide territory in the United States and Canada.

*I. Norwegian:* There are three congregations of Norwegians, all in the State of Minnesota and all under the supervision of the Rev. Amandus Norman. The oldest of these is at Hanska where Mr. Norman resides. Here there is a strong and well equipped parish which is a living monument to the patience and energy of its pastor. The church building, the parsonage and a burial ground occupy a tract of six acres on the top of Mt. Pisgah, a knoll slightly elevated above the level of the surrounding prairie and the highest land in the vicinity. Besides this property there is a parish house, a solid and substantial building of brick and concrete, situated on one of the most prominent and valuable corners in the village, which is the center of the social life both of the church and of the entire community. Nor is the parish any less prosperous spiritually. It numbers altogether about three hundred souls. There is a Sunday School of fifty children, an Alliance with more than fifty members and a Junior Alliance of fourteen, a Look-up League of eighty young

people, and an organization of fifty or more young men known as the Liberal Union. Besides these societies there is an excellent band of thirty pieces which supplies music at the church festivals.

The Sunday morning services are conducted in Norwegian, but Mr. Norman has a statesmanlike vision of the future and realizes that English is to be the one language of all America north of the Mexican border. Accordingly he uses English in the Sunday School, the young people's meeting and in all afternoon and evening meetings. Every winter he has a course of sermons in English and all his confirmation instructions are in the same language. In a few years more the transition from Norwegian to English will have been effected, and in this respect as in all others the church will then be thoroughly American. Last year Mr. Norman began the publication of a magazine, "Mere Lys" (More Light) printed in Norwegian. It has a circulation of nearly or quite 1500 copies, and is being sent far and wide to Norwegians in every part of the country. It is a magazine of liberal thought and also a medium of communication between like-minded Norwegians all over the United States and Canada. Mr. Norman hopes through its agency to build up a Norwegian Unitarian Association, a Norwegian Church of All Souls, to which he can minister through its pages. This is well within the bounds of possibility, for the freedom of the Unitarian gospel should make a strong appeal to the independent, self-reliant type of mind so characteristic of the Scandinavian peoples.

Besides the church in Hanska Rev. Kristofer Janson also established churches in Hudson, Wis., and Underwood, Minn. The society in Hudson has a commodious and attractive church building on one of the principal streets of the town. Mr. Norman is able to go there

only at long intervals and not always even then at the most convenient time, but the interest seems to be maintained though the society has been weakened by changes in the population. At Underwood the situation is more hopeful. Ours is the only church in the village and of late it has received accessions which have greatly stimulated its interest and activity. Mr. Norman has been able to hold services there every other month, and Mr. Backus has been up several times from Minneapolis. There is a vigorous Alliance, and if a resident minister were possible other organizations could easily be formed. The church building as at present arranged, meets all the requirements for public worship but is inadequate for the social life of the parish. Plans are on foot for raising the building and finishing off the basement beneath, thus supplying the needed accommodations for social gatherings. If these plans can be fulfilled, the improvement will mean a great deal to the life of the parish and to the general welfare of the community. There is an equal opportunity for another church in Fergus Falls, a much larger town, some dozen miles from Underwood, but this and all other extensions of work among the Norwegians must wait until the ministry can be recruited. It is physically impossible for Mr. Norman to do more than he is now doing and no new preaching stations can be opened until someone can be found to take charge of them.

II. *Swedish*: The First Scandinavian Church of Minneapolis, organized three years ago, by the Rev. David Holmgren, has continued through the year to hold its services in the hall of Pillsbury House in South Minneapolis. Directly and indirectly it touches the lives of perhaps 150 souls, all working men and their families. In spirit the congregation seems to be united and harmonious, but financially it is weak and there is no indication that



it will become self-supporting in the near future. At the same time it is desirable to have such a center of liberal thought among the large Swedish population of Minneapolis and it is well worth encouragement. Mr. Holmgren is also ministering to congregations in North Cambridge and Springvale in Isanti County, Minnesota. The former is as yet unorganized, but if the interest continues there would seem to be every reason for it to choose the usual officers and begin a corporate existence. Springvale is a rural community, and the church a little group of farmers and their families whom Mr. Holmgren visits every five weeks. The church building is very small but serves its purpose admirably and is maintained in good repair. In Dalbo, some eight miles from Springvale, there is a church, a much larger building, well adapted to be not only a house of worship but a community social center as well. Owing, however, to some unfortunate differences which have arisen it is being used for neither purpose at the present time. Here, again, we face the same difficulty as in the case of the missions among the Norwegians, viz., a ministry pitifully inadequate in numbers. Although there are many opportunities for church extension we cannot avail ourselves of them until the number of Swedish and English speaking ministers can be increased.

III. *Icelandic*: At present our work among the Icelanders is almost entirely confined to the province of Manitoba in Canada, although there are communities farther West on both sides of the border where strong missions could be organized if only there were ministers to care for them. Three Icelandic pastors are now at work in Manitoba, and a student is at the Meadville Theological School who will be added to their number upon his graduation. Because of this larger staff of ministers the work is correspondingly thriving. In



NEW ORLEANS. L. Enlarged and Reconstructed, 1915





Winnipeg there is a strong church served by Rev. Gudmundur Arnason, which is entirely self-supporting so far as its current expenses are concerned, having 175 working members, a good Sunday School, an active Alliance and a young people's society of 150. Rev. Albert E. Kristjansson has charge of mission churches in Mary Hill and Otto and also holds occasional services at Howland, all in the vicinity of Lake Manitoba. Otto is just completing a new church building.

Rev. Rögnvaldur Petursson has oversight of the missions at Arnes, Icelandic River and Gimli on Lake Winnipeg. At intervals, too, he visits other stations in the far West, where the indications are that a permanent missionary could profitably be employed. In addition to his other duties he edits an Icelandic magazine, "Heimir," devoted to the extension of liberal religion, which has a circulation both in America and Iceland. All these churches and missions have united to form the Icelandic Conference which meets regularly and whose officers exercise a very salutary influence upon the entire work. There is a constant stream of immigration from Iceland and along with it occasionally a liberal minded graduate of the theological school at Reykjavik comes to the new world, so the prospect seems favorable for a gradual extension of missionary enterprise among this people. •

IV. *Finnish*: At present our principal Finnish church is at Virginia, Minn. This is a flourishing city of about 15,000 population of whom one-fifth are said to be Finns. In the heart of the Finnish district stands the Free Christian Church and adjoining it the parsonage, both simple, substantial, comfortable structures. The work is in charge of an earnest, enthusiastic young minister, Rev. Risto Lappala, who is full of the missionary spirit. His devoted wife is his right hand helper and together they

seem destined to play a large part in the propagation of the liberal gospel among the Finnish people in the United States and Canada. The church numbers about fifty people with as many more having some sort of connection with it. The average attendance at services this past winter has been the highest since the organization of the church in 1911. The Sunday School numbers seventy pupils, and there is a vigorous Alliance and a thriving Young People's Union.

Mr. Lappala publishes a self-supporting Finnish magazine, similar to "Mere Lys" and "Heimir," which carries the modern religious spirit to the Finnish people throughout North America. The fact that they will pay a substantial price for a magazine of this description is evidence of a real interest in its message. The prospects for a forward movement among the Finns seem very hopeful. There is reported to be a growing spiritual unrest among them, a desire for spiritual freedom which inclines them favorably towards a liberal form of faith. Both Mr. and Mrs. Lappala are constantly receiving invitations to visit groups of Finns in different parts of the country to explain what the Free Christian Church stands for. The people themselves are ready to bear a substantial part of the expense, and the indications point to a reasonable probability of substantial church growth.

V. *Italian:* At the initiative of the First Church in Philadelphia and with the aid of special contributions made by that society and by some of the New York Churches, Rev. F. A. Taglialatela has begun an interesting work among the liberal Italians of these cities. The Association, during the past year, has borne half of the expense of the enterprise. Mr. Taglialatela holds his meetings in the Parish Houses of the First Church in Philadelphia and All Souls Church in New York. If

these churches continue their support, Mr. Tagliatela plans for a considerable extension of his work during the second year. He, like the Scandinavian Unitarian ministers, edits and publishes a magazine which carries his message through to widening circles.

Taking them all together our foreign missions in America seem to be doing well. The work among the Norwegians and the Swedes is promising but hampered by the lack of men to carry it on. The Icelandic missions show a hopeful degree of strength and should have a good future. The opportunities for church extension among the Finns and Italians are attractive and should be thoroughly tested for results.

ELMER S. FORBES,

*Secretary of the Department.*

## Department of Schools and College Centers

*To the President of the American Unitarian Association:*

During the past year appropriations have been granted by the Board of Directors to the following college town churches: Amherst, Mass.; Ann Arbor, Mich.; Eugene, Ore.; Exeter, N. H.; Ithaca, N. Y.; Iowa City, Ia.; Lawrence, Kan.; Palo Alto, Cal.; Poughkeepsie, N. Y.; Seattle, Wash.; Urbana, Ill.

The work of these churches has proceeded along the same lines as in previous years. They render valuable service both to the communities in which they are located and to the student bodies in the adjacent schools, colleges or universities. During the year Rev. J. C. Perkins has taken charge of the University Church at Seattle, Wash. Rev. Edward Day has assumed the pastorate of the church at Eugene, Ore., and Rev. Howard A. Pease has taken the place made vacant by the lamented death of Rev. C. A. Heizer at Ithaca, N. Y. The other churches continue under the same faithful leadership as heretofore.

The income of the Frothingham Fund No. 2, held in trust by the Association for the education of colored people in the South, has been divided equally among eight schools, viz.: Calhoun Colored School; Daytona Industrial and Educational Training School for Girls; Hampton Institute; Kowaliga Industrial School; Mayesville Educational and Industrial School; Penn School; Snow Hill Institute; Tuskegee Institute.

The income of the Warren Delano Memorial Fund has

been paid, under the terms of the trust, to Proctor Academy, and the income of the Chandler Fund to Hackley School. The income of the Perkins Fellowship Fund has been divided between Mr. F. B. Crandall, a student at the Harvard Divinity School, and Mr. M. E. Muder, a student at the Meadville Theological School.

During the year the following lecturers on the Billings Foundation have served the cause:

*Dr. Gilbert Reid*, at Shanghai, Pekin and other points in China.

*Rev. H. C. McDougall* in the Southern and Southwestern States.

*Rev. A. G. Pettengill and Rev. L. C. Cornish*, in the New England States.

*Rev. E. A. Rumball* in Tennessee and West Virginia.

*Rev. W. L. Sullivan, Rev. E. A. Coil and Rev. T. P. Byrnes* in Pennsylvania.

*Prof. L. A. Weigle* in a course of lectures on Religious Education in Boston.

*Dr. Horace Westwood* in Western Canada.

*Rev. C. R. Bodwell* in Oklahoma.

As I entered the service of the Association in the last months of the year under review, it is possible to give here only the bare statistics of the work of the Department.

LOUIS C. CORNISH.

## Department of Foreign Relations

*To the President of the American Unitarian Association:*

The last report of this Department concluded with the announcement and outline of a pilgrimage around the world to be undertaken in the autumn of 1914 by a party of Unitarian and other liberal scholars in the interest of the sympathy of religions and world-brotherhood. It was proposed to have conference with the liberal people in the various nations to be visited, and to hold, in Oriental countries especially, a series of congresses dealing with religious and ethical topics, and the promotion of international fraternity and peace. The preparations for this pilgrimage were well under way, the party had been made up, the money to defray its expenses secured, the itinerary of travel by sea and land, with incidental public meetings, arranged for, and a gratifying reception and co-operation on the part of representative European and Asiatic scholars and religious bodies was assured — when the outbreak of the Great War made necessary the postponement of our purpose until a more favorable time. While this has been a disappointment to our faithful co-workers abroad, as well as to ourselves, we cherish the hope that this undertaking so nobly conceived and promising to contribute so materially to a better understanding between the religions and peoples of the earth, shall yet be carried out. In the meantime the delay in realizing our purpose will give opportunity for a more thorough preparation for the intellectual and practical tasks it involves.

*Our Foreign Work.* The Great War not only arrested this central feature of our intended activities, it also brought to this Department many serious and perplexing problems. Fortunately, our specific missionary activities are in countries exempt from or but slightly affected by the war. The work of our faithful representatives and allies in Japan, China, India, Italy and Bulgaria has continued with little interruption, although under the embarrassments and limitations which the European struggle imposes even on neutral nations. We have found it difficult at times to keep in communication with our friends abroad. This has been especially true as regards our honored fellow-believers, the Unitarians of Hungary. Quite aside from all political considerations we have followed with painful interest their fortunes during the terrible trial through which they are now passing, and have communicated to them our profound sympathy and prayers for their personal safety and the welfare of their devoted congregations. Our modest stipend to Rev. Rudolf Walbaum, of the Free Religious Societies of Rhein-Hessen, Germany, has been continued until now, although the war has made negligible his earnest testimony for the Unitarian cause. Rev. Anthony N. Toplisky, our zealous missionary in Bulgaria, has during the year realized his dream of a church edifice in Doubnitsa erected in part by American and British contributions, and is now reaching out to a second church in Sofia, the capital city. The Unitarian services maintained in Cairo, Egypt, by Professor I. Zaky, of the National University, drew increasing audiences of students and families, both Arabic and Coptic, but they have recently been suspended until "after the war."

*China.* The large and hospitable spirit manifested by Rev. Dr. Gilbert Reid, founder and director of the Inter-



national Institute of China at Shanghai, towards all forms of religious belief and worship, including our own, and the admirable service rendered by him to Comparative Religion and inter-religious sympathy through his lecture courses and Sunday services, has led to his appointment as a Billings lecturer during the current year and a modest grant towards the current expenses of his work. His lectures on Comparative Religion, delivered in Shanghai, Peking and elsewhere, are quite in harmony with modern critical scholarship and enriched by the lecturer's thirty years' acquaintance with Chinese thought and religion. These lectures, printed in full in the *National Review* of China and reported in the local newspapers, cannot fail to enlighten and impress both the popular mind and the missionary circles of that country. In acceptance of an invitation to send a Unitarian worker to the International Institute in Shanghai, the American Unitarian Association, co-operating with the Alliance, now proposes to send out in August next a Unitarian woman teacher of ability and consecration who has had four years' previous experience as a missionary teacher in Asiatic fields, and has more recently qualified herself by a course in the Tuckerman School, and in other ways, for the duties which await her in conducting study and religious classes in Dr. Reid's "Mission to the Higher Classes of China."

*India.* Our service in India since Dr. Sunderland's return from that country has not been what it should be. Nevertheless the relations between American Unitarians and the advanced minds in that country are becoming ever closer. During the past year a number of representative Hindu scholars and public men have visited the Unitarian Building in Boston. Among others we have extended courtesies to Professor J. C. Bose and Mrs. Bose of Calcutta, Mr. Lajpat Rai, Mr. I. Banerjee and

Professor B. K. Sarkar. We have made grants of our literature to the Rammohun Roy Library in Calcutta and the Theistic Endeavor Society in Madras, and to Mr. W. E. Richards for work in Burmah. A considerable correspondence is carried on between this Department and Indian thinkers and reformers, not only with the Brahmo Theists, our old-time friends and allies, but notably with Mussulmans of enlarging ideas, ambitious to bring the religion of Islam into accord with modern science and civilization, and thus better entitle it to the consideration and acceptance of Western peoples as the universal religion of humanity. These universalist tendencies of modern, and especially Eastern religions are among the most notable signs of the religious times. Mahometanism, Buddhism, Sikhism, Zoroastrianism, Brahmanism, Behaism and Theosophy alike display it, as well as Christianity. This rivalry of the world-faiths, while it will prevent any of them from unduly tryannizing over the others, and arrogating to itself absolute truth and authority, cannot fail to promote among them all enlarged knowledge and sympathy, progress in truth and freedom, and practical co-operation for righteousness and brotherhood.

*Unitarian Opportunity.* To help assure this auspicious result is the privilege of our Unitarian fellowship, whose missionary efforts are unshackled by tradition and unvitiated by worldly ambitions. When we awake to this consciousness of our world-mission, we shall become a power for truth and righteousness among the nations, even as the Jews, few in numbers and politically weak, were the regenerators of human society through the power of their ideas, the splendor of their moral ideals, the loftiness of their faith and the completeness of their devotion. It is because Unitarians are still so sadly lacking in this

consciousness of a world-religion and a world-mission that they remain narrow and provincial in their sympathies and ineffective in their contribution to the larger cause of religion and righteousness among the nations. Individual Unitarians, indeed, who cherish the higher vision, are now as ever rendering great service to humanity at home and abroad. But as a religious fellowship, our contribution to the world's redemption from irrational fears and selfish motives, and its advance in freedom, righteousness and love, falls much below that of other Christian bodies. Every year we turn down, from lack of imagination and sympathy, opportunities which any other church would embrace with alacrity and ardor. Generous where bodily suffering or need is concerned, we give grudgingly and meagerly to relieve starving souls or quicken men's spiritual hunger and thirst. An appeal by this Department last year for hungering refugees of the Bulgarian War brought in several thousand dollars for their relief. A similar appeal to help erect a Unitarian church for the little band of humble folk in that far-away country, who for six years past have struggled and sacrificed to maintain their free and liberal worship, met with little or no response. We could visualize their physical hunger but not their spiritual needs. I cannot but feel that we are not true to the loftiest conceptions and principles of our faith, and need to be aroused to the importance of our gospel for the uplift of mankind, and the rare opportunity given us as a church to serve, perchance to lead the onward march of humanity into a religion of freedom, love and holiness.

*Japan.* It is a relief to turn from these somewhat discouraging aspects of our denominational indifference to international opportunities and duties to contemplate the excellent work which has been done by our two longest

established and most efficient foreign undertakings, the Unitarian Mission in Japan and the work of Rev. Gaetano Conté in Italy. Our Japanese mission recently celebrated by special services at Unity Hall and social festivals the twenty-fifth anniversary of its foundation. Universalists, liberal Germans, Episcopalians, Methodists, Buddhists and representatives of other faiths brought their congratulations. Rev. Clay MacCauley, for so many years the head of the Mission, was particularly honored by foreign and native speakers for his personal character and geniality of nature and notable services, not only to our Unitarian cause, but to the uplift of the nation and its juster appreciation by other countries. He has abundant reason to look back with satisfaction and gratitude upon his work in the Land of the Rising Sun, and the wide influence for good which he enjoys. Other Unitarian teachers, both foreign and native, in past and present times, have also borne a worthy part in this work, which was never more flourishing than at the present moment. Its most noteworthy features are its indigenous and native character and its ever increasing approximation to self-support. The *Kodokai*, or National Unitarian Association of Japan, has for its president Prof. Isoo Abe, and as vice-presidents Messrs. N. Kishimoto and S. Kanda, all well-approved friends of our cause; Rev. S. Uchigasaki is a director, Prof. H. Minami, treasurer. The Unitarian Church numbers 226 members. N. Kishimoto is its president. Two women constitute its committee on membership. Rev. S. Uchigasaki is the senior pastor, and is assisted by other native preachers. Mr. J. Aibara is Sunday School superintendent. The number of pupils is 100. There is also a Unity Club, with weekly lectures on philosophy, ethics, theology, the Scriptures, etc., by Profs. H. Minami,

T. Okada and others. Regular Sunday services in Japanese are held, with Bible classes, etc. Mr. U. Imaoka, a member of the Tokio church, is now studying at the Harvard Divinity School. The Mission publishes an excellent monthly theological and literary magazine, *Rikugo Jasshi* (the Cosmos), with a circulation of 2000 copies; also tracts, such as a recent translation of No. 8 of the A. U. A. series, "What do Unitarians Believe?" and Professor Minami's booklet, "The Man-Christ," of which 2000 copies have been sold. Unity Hall is in almost constant demand for public purposes, and is the center of ennobling influences in the community. The *Yuaika* or Friendly Society numbers over seven thousand members, distributed in thirty-two branches, but mostly working people resident in Tokio. It aims at enlightenment, social justice, industrial peace, and mutual helpfulness. Its headquarters are at Unity Hall, and Mr. Bunji Suzuki, until recently secretary of the Unitarian church, is its organizer and president. It publishes a monthly "Labor and Industry," with a circulation of 5500 copies. It maintains lectures, classes, mutual benefit funds, free medical care, a free legal bureau, etc.

At the recent annual meeting of the church, important steps were taken looking towards more complete self-support and an extension of the influence of the society. When we consider that the appropriation made by the American Unitarians towards their Japanese Mission is the smallest made by any Christian sect now working in Japan (the Universalist body expends nearly three times as much as the Unitarian in this field), the results attained by Rev. Mr. MacCauley and his fellow-laborers in Tokio are truly remarkable. Yet the latter are determined to achieve their financial independence of foreign support and to become an influential factor in the development of

Japan's social, national and religious life. It was decided to undertake the establishment of a second Unitarian church in the Hongo district of Tokio, some miles away from the present edifice. This would bring our message into the midst of the University quarter, with its 60,000 students. Rev. Professor Uchigasaki, whose support is not derived from our treasury, but from his university work and the direct contribution of native Unitarian church members, is to be assigned this work, the existing Shiba church receiving as pastor Rev. H. Minami, assisted by Suzuki, Takeda and other available preachers connected with our movement. The hope was expressed that the American Unitarian Association's financial aid may before long be appreciably lessened. "The Japanese Unitarians," writes Mr. MacCauley, "are now intelligently setting out to gain financial independence." But he also adds: "O, how little, how very little, our American Unitarians have realized the worth of the opportunity that has been opened here in Japan to advance 'pure Christianity' among the Japanese, and to be helped by a reflex from Japan *upon themselves!*"

*Italy.* Our Italian work, which at the beginning of the war seemed threatened with an eclipse if not extinction, has on the contrary enjoyed a year of fruitful labor and development, and consolidation of forces. Mr. Conté is now assisted by a group of talented men and women, and is steadily winning respect for his purposes and endeavors in the larger community. It has seemed inadvisable to attempt this year the series of public conferences which had been planned for the principal Italian cities in conjunction with the Mazzini Association. But Signor Romolo Murri, the eloquent ex-priest and deputy, has given several lectures in Rome, Florence and Turin, which were largely attended. He is also a regular contributor



to *La Riforma Italiana*, Mr. Conté's magazine, which is continually improving in character and repute. A notable adhesion is that of Madame Benso, who is laboring to interest the women of Italy, so long under priestly domination, in the principles of liberal Christianity, and to this end conducts a department of the magazine and a growing correspondence. Mr. Conté also conducts a Sunday Unitarian service in his home in Florence, and issues a little paper in English, *The Echo of the Arno*, which imparts information concerning his work. His correspondence, tract distribution, etc., are ever increasing in volume. It is believed that the close of the war will give a large opportunity for the promulgation of our message in the Italian peninsula.

*The International Congress.* The most perplexing problems which the European war has brought this Department is its attitude towards the national churches and the leaders of liberal thought and scholarship in the various countries involved in this terrible conflict. Our aim has been to express profound sympathy and regret for the trials and sufferings it brought our honored fellow-workers in the countries at war with each other, while endeavoring to preserve a dispassionate neutrality, or at least maintain silence on the political and national issues involved. But this has been a difficult matter in view of one's own personal sympathies and moral judgments, and the unreasonableness and passion the war has developed in otherwise sane and large-hearted men. "Neutrals," an old proverb tells us, "are soused from above and singed from below." This has also been our experience, despite all endeavors to be fair and considerate towards all our foreign friends and correspondents alike. It is a sad spectacle to see cultivated, morally earnest and religious men and women in all the countries involved

in the war, who but a few months since were in happy accord with each other, and for years past have worked together in friendly and effective relations for united international testimony and service to a free and progressive Christianity, suddenly transformed into opponents and foemen, arrayed against each other, in some cases bitterly denouncing each other, and declaring that henceforth they can have no more dealings together — either as scholars or men. The very future of our International Congress and fellowship, built up with such expenditures of effort and means, seems imperilled. And yet — such is our knowledge of the character and aims of the men referred to, their exalted conceptions of science and religion, as well as the largeness and loveliness of their disposition, that we cannot believe this estrangement reflects more than a passing mood; a frame of mind inevitable under the circumstances, but sure to be transformed into mutual respect and good-will in the better time coming after the issues of the war have been settled, and peace with honor again broods over our distracted world. Recent letters and printed utterances received from distinguished leaders of public, and especially religious sentiment in all the countries at war make such a rehabilitation of international sympathies and endeavors seem assured in a future comparatively near. Bitter as are the animosities and harsh the judgments now prevailing, the return of peaceful relations in politics, commerce and intercourse will, we are convinced, witness a rebirth of human brotherhood and religious unity such as the world has never known before. In aiding to bring in this era of reconciliation our International Congress of Free and Progressive Christians has a noble mission opened to it, and from assurances already received



we are encouraged to believe that it will prove equal to this, the greatest opportunity in its history.

*Kingston, Jamaica, B. W. I.* By a recent readjustment of missionary enterprises the Unitarian movement undertaken by a colored graduate of the Meadville Theological School, Rev. E. Ethelred Brown, in his native island has been transferred to this Department. Mr. Brown, who is a man of more than usual ability and of ardent missionary spirit, has already made a considerable impression on his race in Jamaica, and gained the good-will of the governing classes. He has succeeded in erecting, but not yet in roofing over, a modest church edifice in an otherwise unchurched suburb of Kingston, and also holds services in the city itself. His utterances on religious, literary and social topics are quite fully reported by the local press. With proper support at the outset this movement will undoubtedly in coming time prove a factor of importance in the development of this island community, which with its ninety-five per cent black population, its civic order and social peace, is making so notable a contribution to the solution of the racial problem in the American hemisphere. Mr. Brown pleads for help in completing his church structure and well deserves our recognition and aid.

*Secretarial Work.* The secretary of this Department has been at his office daily, when not absent in other cities and towns on denominational business, conducting a large correspondence, keeping in touch with the liberal element in many nations, writing for our Unitarian and other periodicals at home and abroad, and meeting callers and inquiries, both foreign and domestic. He has addressed congresses, conferences, Alliance meetings, churches, clubs and young people's societies, on the foreign work of the Unitarian fellowship, and sought to impart





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to the latter a better acquaintance with, and deeper interest in its international ideals and undertakings. The most cheering indication that his labors in this cause for fifteen years past have not been in vain is the interest recently exhibited by The Alliance of Unitarian and other Liberal Christian Women in the foreign work of their church. This interest has taken intelligent and effective form in an espousal and contribution to the Italian work of Mr. Conté, and in other ways, and it is hoped may eventuate in a missionary movement within The Alliance, similar in spirit, even if different in its methods, to that which is displayed by the earnest women of the other denominations of the land, and which has achieved such notable results, not only in extending the influence of Christian principles and altruistic service among the less favored peoples of the earth, but also in generating in the churches at home a vision, an enthusiasm, and a missionary ardor, which have reacted with a double blessing upon their own spiritual life.

Nothing is more sure than that there exists for Unitarians today a great opportunity for promoting their ideas and extending their influence throughout the world, especially in Eastern communities. Not by a mere imitation of the prevailing missionary methods of the orthodox sects around us — whose altruistic spirit we may admire, but whose theological motives we do not share and whose methods are largely impossible to us — but by forms of testimony and service in non-christian lands in harmony with our ideas and our conscience, and within the modest resources of our, as yet, small body of churches. To sow in the waiting furrows of our time the good seed of enlightened and liberal opinions, of religious freedom and progress, of the sympathy of religions, and the sentiment of world-brotherhood; to come into closer

relations with, and encourage and aid to the best of our ability, the manifestations of a similar spirit in the other religions and peoples of the world; to be willing to learn from them as well as to impart, and work with them unselfishly, loyally for the upbuilding of the Kingdom of God on earth — this is our Unitarian world-mission. When our fellowship has caught the vision and inspiration of it, we shall awake to new life and joy, and an enthusiasm for its religious, ethical and human possibilities will be generated, beside which our present emotions and endeavors will seem cold and ineffective. Then we shall sing with a better understanding and fervor our familiar Unitarian missionary hymn:

“Come Kingdom of our God,  
 And make the whole earth thine!  
 Stretch o’er her lands and isles the rod  
 That flowers with life divine!

“Soon may all tribes be blessed  
 With fruit from life’s glad tree,  
 And in its shade like brothers rest,  
 Sons of one family.”

In closing this report I regret that I must add that it will be the last I shall be able to render the Association. On the first of October next I shall have rounded out forty-six years of active ministerial life, twenty years of which were devoted wholly or in part to the American Unitarian Association as director, district superintendent and department secretary. It is my intention to ask the incoming Board, at its first meeting, to relieve me, on the date mentioned, from further official duties.

I hope to be still useful to the cause of religious enlight-

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enment and world-brotherhood, with both speech and pen, at home and abroad, during the years that still may be given me; especially as Secretary of the International Congress of Free Christians, and of the National Federation of Religious Liberals; with both of which I have been indented in the past, and which may still need my service.

For nearly half a century I have sought to render the Unitarian denomination and the American Unitarian Association faithful and earnest service, and desire to return them both my grateful acknowledgments for the confidence and support they have accorded me. May the Divine wisdom and guidance attend their councils and future history!

CHARLES W. WENDTE,  
*Secretary of the Department.*

## Department of Comity and Fellowship

*To the President of the American Unitarian Association:*

To this Department is committed the expression of our denominational courtesy and friendliness towards other religious bodies, both liberal and conservative, and the appreciative recognition of the kindness and fellowship which may reciprocally be extended by them to us. It is evident, however, that this congenial duty should not be confined to any one department or official of the Association, but characterize all its work and all its workers. It is one of the encouraging aspects of our denominational life that the long-time distrust of our motives, denunciation of our opinions, and refusal to recognize and co-operate with us on Christian lines is rapidly giving way where we are best known, as in New England, to a juster, more fraternal attitude towards us on the part of our sister churches of orthodox faith.

A striking instance of this is the cordial fellowship and full co-operation which the Unitarian body enjoys in the Massachusetts Federation of Churches, which represents in that State the Federal Council of the Churches of Christ in America. The latter, as is well known, has declined to admit the liberal Christian denominations to representation in its councils and work, and even erected doctrinal barriers to make their participation impossible. But the Massachusetts Federation, which represents the two thousand Protestant churches of the State, recognizes no such limitations, admits the Unitarian and Universalist churches to full membership and equal rights, and has



elected the president of the American Unitarian Association one of its vice-presidents. Under such circumstances it has been a pleasure to co-operate during the past year with the Massachusetts Federation in its well-devised and greatly needed work for the consolidation and effectiveness of the Protestant and Christian forces of the Commonwealth. President S. A. Eliot and the Secretary of this Department have attended the meetings of the central and other committees of the Federation, some of which — notably the Committee on the promotion and organization of the peace sentiment in the churches — have been held at the Unitarian Building. The Unitarian body also makes the second largest contribution to the treasury of the Federation.

In many other ways, too numerous to mention, this increasing fellowship with ministers, churches and bodies traditionally orthodox has been maintained and fostered.

*Revivalist Intolerance.* We do not conceal from ourselves, however, that this larger, more inclusive spirit displayed towards us in the New England States and a few other American communities is exceptional, and by no means represents the general attitude of Christendom where Unitarians are concerned. We are still regarded with suspicion, if not aversion, by the great mass of preachers and laity. This poor opinion of us rarely rises, however, to such a deplorable exhibition of intolerance as is displayed in the revivalistic utterances of William A. Sunday, and trumpeted throughout the United States by a sensational press. These attacks, far from harming our cause in the American community, have everywhere promoted it by the natural reaction such extremes of bigotry and dogmatism produce in rational, fair-minded and kindly people, and by arousing the members of our own household of faith to a more spirited assertion



and defense of their principles and a greater loyalty to to the churches which embody them.

*The National Federation of Religious Liberals.* While we cherish and reciprocate all expressions of inter-denominational courtesy and friendliness, we are not unmindful that ours is still an unpopular and struggling faith, as is always the lot of pioneers in religion. It is advisable for us, therefore, to consolidate our own forces for the earnest propagation of liberal principles, and to seek especially an alliance with kindred organizations and churches, which, like ourselves, strive to embody in their teaching and methods the religious aspects of modern culture and modern society. It was to create such an alliance of liberal religious forces, as yet isolated and separated from each other's knowledge and sympathy, that seven years ago, in Philadelphia, the National Federation of Religious Liberals was called into being, at the initiative of this Department, by prominent members of the Society of Liberal Friends, the Unitarians, Universalists, Reform Jews, German liberal churches, Ethical Culture societies, and a goodly sprinkling of liberally minded ministers and laity connected with the orthodox sects of Christendom. Without entering into the history of this organization, it is sufficient to say that it has held five congresses in Philadelphia, New York City, and Rochester, N. Y., all of them notable for the ability, breadth and charity of the speakers and proceedings, and the largeness and importance of the topics under consideration. The last, held in February of the present year, and to whose organization the Secretary of this Department devoted weeks of labor and journeying, was perhaps the most notable of all in its utterances and spirit. In the recent loss by death of Henry W. Wilbur, of the Society of Friends, who from the beginning had been the able and

eloquent presiding officer of these friendly and helpful gatherings, the Federation met with a seemingly irreparable loss. But the recent congress disclosed how loyal to its interests and to each other are its workers, and what an important service this association, rightly directed and sustained, may yet fulfill to our liberal fellowships. Without any hostility towards the Federal Council of the Churches of Christ, in whose work it, rather, rejoices, our Federation would strive to follow this good example and equally become in its own field the collective and unified expression of the liberal and progressive bodies of the United States.

To accomplish this it must now assure itself of the official recognition and support of the denominations and associations it seeks to represent. Hitherto the National Federation has relied only on individual memberships and contributions. How to retain these, and also admit to official representation and participation in its work the liberal bodies referred to, and others who may desire to enter, is to be the theme of a friendly meeting to be held on May 20, ensuing, at Swarthmore College, Pennsylvania. It is to be hoped that its wise solution may greatly enhance the usefulness to our common cause of this interdenominational and liberal association.

CHARLES W. WENDTE,  
*Secretary of the Department.*

## Department of Social and Public Service

*To the President of the American Unitarian Association:*

I beg to present the seventh annual report of the Department of Social and Public Service.

Through the year the Department has carried on the well established forms of effort which experience has proved are of the greatest assistance to the churches. These have been so fully set forth in the reports of recent years, that it seems hardly necessary to take space to repeat a description of them at this time. Owing to the disturbed condition of business and the general uncertainty prevailing it has not seemed wise to undertake any extensions of work which would entail great additional expense. On the contrary an effort has been made to husband resources, partly to be prepared for any unexpected emergencies which might arise and partly to make it possible to carry out certain plans in the near future which the Secretary regards as important and for which the time seems to be ripe. It is of the observations and experiences which have suggested the development of these plans that I wish to speak especially in this report.

The opening of the twentieth century witnessed in America the beginning of a remarkable social awakening in churches of every name. Hitherto religion had been intensely individualistic. In Unitarian churches the individualism found an expression different from what it was in most of the others, but it was not to be expected that they would entirely escape the influence of the current philosophy. Here and there clear-visioned men of the

church universal had caught a glimpse of a broader and nobler conception of religion but the churches as organized denominations had not yet risen to the thought of religion as a matter of social concern. In the first decade of the century, however, the new ideal of religion gripped the hearts and consciences of the great churches and soon gave vigorous manifestation of itself. It was a new movement which developed unaccustomed activities and called for new administrative machinery. Speedily most of the denominations provided themselves with social service commissions or councils which were expected to rouse the latent forces and powers of the churches and direct them into useful channels. Later, many churches appointed social service committees to co-operate with the denominational commissions in working out various social programs of local value. During this same period the discussion of social problems began to find place on the programs of denominational conventions and assemblies. Sentiment on these questions gradually crystallized and in 1908 the Methodist General Conference adopted a declaration of social principles which with changes has been accepted by most of the leading denominations. Our own declaration, which in addition included a demand for the control of natural resources in the interest of all the people, for proper housing, the abolition of poverty, and the maintenance of the rights of all against the special interests of the few, was issued at the National Conference at Washington in 1911.

It is from five to ten years since the churches began to equip themselves for the socializing of religion, for the new tasks of social service, and now we may reasonably ask: What have been the effects in the body politic of the infusion into the churches of this new spirit of social obligation? Probably half the population of the country

is directly or indirectly connected with the churches. If this great body of people, or if even one-tenth of it have had their hearts set upon social righteousness, justice and helpfulness, marked results should not fail to be seen somewhere in the present social order. It is not over-stating the case, however, to say that the high hopes of ten years since have not been realized, and this notwithstanding that a great part of the philanthropic effort of the time is being carried forward by church people. In spite of the popular sentiment for service which swept over the churches, in spite of the ringing declarations for social reform to which they pledged themselves, the actual definite achievement has been very small. The force of the fact cannot be broken by saying that ten years is too short a period by which to estimate the strength of a great movement like this, which involves millions of people and necessitates the reconstruction of an ancient and conservative institution. Comparatively speaking, a decade is a short time but it is long enough to indicate the trend of things. Given a popular enthusiasm it is long enough for it to strengthen and gather headway; given a bill of social rights it affords plenty of time for organizing a program for its enactment. But taking the Christian churches of America as a whole it may be seriously questioned if enthusiasm for service has greatly increased, at least of late. On the contrary there are indications in some quarters that the crest of the popular wave has passed. The splendid declarations of half a dozen years ago in favor of equal rights and equal justice for all men have not been followed by any concerted movement to secure these rights for all. The declarations stand as expressions of a lofty altruism but they have not made themselves effective.

If, now, we seek for an explanation of this apparent

failure of the churches to measure up to their own standards, it is not to be found in any fault in the principle involved. Whether the churches have been true to it or not the obligation still rests upon them to serve the common good. It is still their business to consider the poor and the needy, to relieve the oppressed, to strive for the establishment of justice on the earth, to apply Christian principles to the business, the politics, the social life of the time. So whether social enthusiasm in the churches waxes or wanes the goal of church life remains unchanged. It ought to be said, too, that there are individual churches of all denominations which are rendering splendid service to the community and which suggest the power that will be in the hands of the whole church when all the congregations are devoted to the same ideals. If the social success of these few churches is studied it will almost invariably be found that the secret lies in their possession of a wise and tactful leader, either minister or layman and most often a minister. He it is who has inspired the enthusiasm and planned the service; and little by little the contagion of good works has spread until finally there has come to be a strong body of forceful energetic people striving to make the church a power in the community life. Here in the success of the exceptional church is found a clue to the weakness of the average church. A socially minded and well instructed leader is necessary if a church is to render useful service. The number of such leaders is comparatively small and so the number of active churches is small. Furthermore, those in the successful churches who are willing to serve have not been taught how. At present the social service work of many churches is trivial and futile because no one knows how to do it. Take the simplest form, the relief of distress. At an earlier time when communities



were small and the population homogeneous, everyone was known and his character and circumstances and habits and fortunes were matters of common knowledge. Any cases of distress could be easily and effectively relieved, but this is no longer true. Properly to deal with a family in trouble today in one of the larger centers of population calls for a training and experience and wisdom which the ordinary warm-hearted good Samaritan does not possess. Left to himself, no matter how good his intentions, he is more likely to do harm than good. It is not wise, therefore, for a church which wishes to be socially helpful to make use of untrained volunteers in such service even if it has the opportunity; it is much better that it should be done by some local organization which knows how. In any other field of effort a lack of knowledge of the right methods is just as much of a handicap. A boys' club or a mothers' meeting may be suggested, or a survey of the district in which the church stands, but to the person who has never tried any such work these suggestions are portentous, staggering by reason of their difficulty. It is clear that instructed workers are as necessary as intelligent leaders if the social service work of the churches is to be successful. One more reason why the churches even with the utmost of good will seem to have failed is because as a rule each has tried to work by itself, and the community will not give its confidence to sectarian efforts for social improvement.

The knowledge, then, gained from ten years of social service indicates that uninstructed enthusiasm does not go far in solving social problems. Good will is not enough. We must begin our work over again at the bottom and proceed by a different course. Leaders, both ministers and laymen, must be trained in the principles and methods of service and they in turn will have the privilege of teach-

ing the rank and file of the congregations. It is the only way in which the churches can make themselves efficient agents in the cause of social betterment. It shows an admirable spirit, for instance, to pass a resolution declaring that we stand for the abolition of poverty, but it is little better than bunkum unless we set ourselves seriously to the task of making it mean something. This can only be done by patiently getting the facts respecting the causes of poverty and then by availing ourselves of tested methods to improve conditions. The great body of church people can scarcely take the time for this, but it is possible for the leaders, and they can guide the thinking and direct the action of their associates to useful ends.

Such failure as the churches have thus far made in their endeavors towards social service and social reform was to have been expected. Probably it was desirable. It has made possible another effort based on sounder principles and accurate information from which much more is to be hoped. It will be slow in progress, but it will develop through the years a body of intelligent, determined, ethically minded men and women in the churches who will have their hearts set upon righteousness and justice in every relation of our social life. It is to this task that this Department must devote itself. As a beginning it will co-operate with the Meadville Theological School in conducting a social service institute at Meadville in the coming summer. This institute will continue for four weeks and is designed to meet the needs of ministers, theological students and laymen and women who wish to do their share in helping the churches to discharge their social obligations. The instruction will be definite and practical. It cannot within the brief period of the course do more than touch some of the more pressing social problems, but so far as it goes it will be thoroughly scien-



tific and up to date. I regard this as the most important work which the Department has yet undertaken. It is a short step but it is in the right direction. The experiment should be watched with sympathetic interest and cordially supported by the churches.

ELMER S. FORBES,  
*Secretary of the Department.*

## Department of Publicity

*To the President of the American Unitarian Association:*

The Department of Publicity during the Anniversaries of 1914, employed an agent to see that important meetings and addresses were adequately reported in the newspapers of New England and, through the Associated Press, to the general public. The resulting portfolio of clippings indicates that considerable success attended this venture. So far as giving publicity to Unitarian enterprises is concerned we do not possess the sensational features that newspapers generally call for, and it is therefore necessary for us to take the initiative ourselves. To the degree that we have thus sought to gain the attention of the public to the organized efforts of our denomination, the results have been as satisfactory as could have been expected.

During the year our literature has been advertised in the following periodicals: *Associated Sunday Magazines*, *Collier's Weekly*, *Outlook*, *Harper's Weekly*, *National Monthly*, *Woman's World*. In response we have received, since October, 1914, about 1700 applications for literature. Of this number about ninety per cent of the names have been turned over to the Post Office Mission, the remainder having been enrolled as Associate Members. From these Associate Members, who pay one dollar each for enrollment and make occasional donations in addition, a sufficient amount is realized to meet the expense of advertising. Many of the letters received are more than mere applications for free literature. Not a small amount of

the Secretary's time has been spent in answering questions and giving information concerning the history, character and purpose of Unitarianism. Many times during the year it has occurred that this personal intercourse has been attended by most gratifying results.

A ministers' meeting at Indianapolis in the autumn of 1914, was conducted by this Department under the direction of the Secretary. Ministers from Illinois, Indiana, Ohio, Missouri and Kentucky were present. A similar meeting of the ministers of the State of Maine was held at Saco. Since this matter of ministers' meetings, their purpose and the results attained, is quite fully treated in the Report of the Secretary, it will be unnecessary to go further into the matter in the Report of this Department.

At the last Annual Meeting of the Directors, the Publication Committee recommended that the Calendar, which had been conducted by the Department of Publicity, should be discontinued. The increase in the cost of printing and the necessity of giving special press work to each one of the thirty-seven editions involved complications and expenses that convinced the Committee that each church could, to quite as good an advantage, publish its own local Calendar or Bulletin.

During the year the Secretary has held many consultations and written a considerable number of letters in relation to general and local publicity.

LEWIS G. WILSON,

*Secretary.*



HIGHLAND SPRINGS, VA.—1915  
Showing old chapel in rear



MT. PLEASANT, FLA.—1915



## Library

*To the President of the American Unitarian Association:*

I have the honor to present the following report of the library maintained at the Unitarian Building.

As is perhaps generally known, the purpose of the library maintained by the Association is for the collecting and saving for reference, of material pertaining to the history of our churches. Though far from complete, our library is in this respect almost unique. Here ministers desiring to study the history of their societies can often find material of great value, and we encourage the entrusting to us of any such records, programs, etc., which are not likely to be adequately preserved by local societies.

The nature of this material makes it imperative that persons using the books do so only on the premises, and accordingly we have been obliged to enforce the rule that books in this library be not taken out.

There had accumulated, however, in the library many books not in the above class and which would seem to be better suited to another purpose. Accordingly, during the past year, under a special appropriation of the Board of Directors, the library has been thoroughly overhauled by an expert librarian. It is now entirely revised, rearranged and catalogued in an enlightened way, and we feel, therefore, that it has a greater availability for the purpose for which it exists.

In carrying out this plan we have worked in harmony with the Circulating Library, maintained by The Alliance, and all volumes in our collection which could be spared

have been transferred to the Circulating Library, and in that way placed at the disposal of borrowers. While maintained by The Alliance, the Association has co-operated with the Circulating Library in paying the expenses of their recent recataloguing and equipment with new shelves.

The Circulating Library with a list of about 2400 titles, is said on good authority to be the largest special library in the United States which sends books to any point in the country. It does a very useful work in loaning and sending by mail any of its volumes to ministers or other persons who may apply. It distributes a catalog, which may be had by prospective borrowers. During the past year this library has sent out 818 volumes to 302 borrowers, paying postage one way. Any of our ministers or people desiring to utilize this distinctly Unitarian collection of books are invited to address the Circulating Library, 25 Beacon Street, with their requests.

F. STANLEY HOWE.

## Ministerial Aid

*To the President of the American Unitarian Association:*

The capital of the Ministerial Aid Fund stands now at \$137,108.18. The income of the Rebecca Bennett Warren Fund, with a principal of \$10,000.00, of the Martha R. Hunt Fund (No. 2), with a principal of \$5,000.00, and of the Judah Monis Fund, with a principal of \$420, is also available for the purposes of Ministerial relief.

From the income of these funds aid to the amount of \$5,970.91 has been granted during the year to fifty-six ministers and widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these friends, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The income of the Chandler Robbins Fund, with a principal of \$12,963.48, has been a help to five persons, who were eligible under the terms of the trust.

The Association further acts as trustee of the endowment of the Unitarian Service Pension Society, amounting to \$74,715.25, and as agent for the transmission of the contributions made to the society. The Association has faithfully discharged its duties as custodian of these funds. The pensions have been distributed, under the instructions of the Directors of the Society, to the qualified beneficiaries to the amount of \$7,035.84.

For the Committee,

HENRY M. WILLIAMS.



## Church Building Loan Fund

*To the President of the American Unitarian Association:*

During the year the capital of the Fund has been increased by the sum of \$765.48, so that the principal now amounts to \$154,953.12. Six societies have completed payment, and new loans to the amount of \$28,118.75 have been made to eleven churches. These churches are located at Palo Alto, Redlands and Sacramento, Cal.; Grand Rapids, Mich.; New Orleans, La.; Edmonton, Can.; Rutherford, N. J.; Yarmouth, Me.; and Gloucester, Hyde Park and Wollaston, Mass.

The balance available for loans, \$10,976.26, has all been promised for loans at Rockland, Mass.; Athol, Mass.; Newburyport, Mass. (Joppa Dist.); bal. of Wollaston, Mass., loan, and at Underwood, Minn., payable as soon as conditions are complied with. New money for further loans will be available as fast as instalments are paid in on outstanding loans.

There are now outstanding loans to sixty-eight churches, and the total amount loaned since the foundation of the Fund has been \$595,398.75, in 222 loans.

HENRY M. WILLIAMS,

*Chairman.*

## Report of the Assistant Secretary

*To the President of the American Unitarian Association:*

I herewith submit my report as Assistant Secretary and custodian of the Building for the year ending April 30, 1915.

(1) *Hospitality.* At ten o'clock on the morning of Friday, October 16, while on the third floor of the Unitarian Building, I was called by Miss Torr, Secretary of the Young People's Religious Union, to meet Mr. Albert Lee, of San Juan, Porto Rico, who had found his way to her office in quest of information about Unitarian churches in Porto Rico and methods of church organization. Born in California, and a Unitarian, he had found in San Juan and vicinity a dozen other persons of liberal views or Unitarian traditions, which it was his desire to form into a little group. Business bringing him to New York, he had taken the opportunity of paying a short visit to Boston, chiefly to see the National Headquarters, and get pointers about methods of organization. Of course I took him directly to the Secretary, the specialist in such matters, and he being busy at the time, I showed Mr. Lee about the building, and together we discussed at considerable length matters of mutual interest until Mr. Wilson could see him. Mr. Lee was of about my own age and proved to be altogether a most congenial and interesting visitor. In the course of our talk I stumbled upon a serious predicament into which he had suddenly fallen. He was to sail for Porto Rico on Saturday from New York. On Thursday he had bought a ticket to

Boston, returned to his New York hotel, changed his clothes and packed everything but what he had on. Then he had given up his room, leaving instructions for his trunk to be taken over to the boat, and the check held at the hotel to be called for on his return on Saturday morning. Then taking the midnight train for Boston, he had arrived Friday morning, gone to the Hotel Essex and ordered breakfast. Finishing that he discovered himself in a strange town with only a quarter in change, his watch, and an unpaid meal check. His wallet and money were safely packed in the trunk with yesterday's suit, now reposing on the wharf in Brooklyn.

With true Saxon courage he was relying on his wits to get him back to New York, and regretted having let out the matter at all. He tried to persuade me to forget it, preferring to use the little precious time in getting facts about Unitarianism and church matters in general.

Still I could not let him go in such circumstances and of course insisted on telling Mr. Wilson about it. He agreed with me that some way be found to help out our visitor, and I finally persuaded Lee to let me telephone his hotel in New York and, on the strength of the trunk check which they held, ask them to wire him the fare to New York. The call was put in and while waiting for it to go through Lee stepped out of the room to get a drink at the water filter, shutting the door behind him. When I went to call him back to talk with the hotel clerk he was nowhere to be found. In other words, he had departed.

The next steps were to notify the Inspector of Police, write the Hotel Belmont in New York, and address a letter, containing guarded inquiries, to "Albert Lee, San Juan, Porto Rico." The Police gave no encouragement, the hotel replied that no person by that name had

been a guest there, and in due time a letter came from Albert Lee of San Juan, who proved to be a real man, secretary of a large business concern, Commercial agent for Brazil, Consul for the Netherlands, Acting Jury Commissioner of the United States Court, and a Catholic. He denied having been in Boston for several years, thanked me for writing him, and gave the names of several well-known people, including a neighbor of the writer, who verified all his statements.

This lengthy incident in the supposedly colorless career of the Custodian is related to illustrate the delicate situations which not infrequently arise and which take no inconsiderable part of his time. In all I spent over two hours with this gentleman, who was faultlessly dressed, a ready talker, and who gave no indication of being other than a legitimate visitor. The sailing of the Porto Rico boat was also verified in all details.

Sequel: A month later the Boston papers contained a warning from the Chamber of Commerce against a "glib crook" who was preying on the unwary with glowing tales of business possibilities in Porto Rico, and then *borrowing carfare to New York*. He was still "Mr. Lee." A subsequent notice told of his arrest, gave his real name, and mentioned persons and institutions which he had approached.

That was in October. On January 14, I was sought out by one "F. G. Adams," a young man obviously the worse for wear. Returning from Maine, he had fallen in with bad company, lost his watch and been left in a dependent condition. He was "a member of the Unitarian Church" in Hudson, Mass., and gave the names of several members of that society, *all of whom I knew*. He only wanted carfare out to Hudson, where his mother lived. I gave him a quarter and he gave me his name and address,

promising to return the loan in a week. Ten days later my letter to this address was returned "Unknown," and an inquiry of one of his sponsors brought the reply "I know no such person and that is an impossible number."

These two cases are only a few. How so many persons find us out, and the number of attempts that are made to use church connection for fraudulent ends seems incredible. But they actually happen, and in five years I cannot remember one which proved genuine.

In addition to this class of visitors there are of course the usual number of opportunities to extend hospitality to many groups and individuals (in numbers sufficient to require 14,000 drinking cups and 22,500 paper towels during the past year), who frequent the Headquarters and to whom it is a pleasure to offer the facilities of the building and to assist in every way possible. All such are welcome, and if we seem guarded at first, please be charitable and patient, for it is experiences like those I have related which have made us so.

In February a lady wrote from the Middle West, asking us to locate two men; one a step-brother, William Thayer, whom she had never seen, but who had resided at a certain Boston lodging house in 1896; the other a man to whom her father had once loaned \$100 and who, after holding several positions in different places, had finally entered the United States Secret Service *in 1865*. We sent a list of all the William Thayers (with variations), in the Boston Directory (there were eighteen in all), and as for the second, well, we referred her to the Secret Service Department for further information. Such requests are often very flattering, but seldom if ever fruitful.

(2) *Service and Maintenance.* During the year we have been obliged to make several substantial changes in the building and equipment. The increased demands

in the Department of Religious Education necessitated the connecting of Rooms 6 and 7 by eliminating a closet, making a passageway through. Room 6, the Treasurer's office and the ladies' room on the first floor have been renovated, and a new carpet laid in the Treasurer's room to replace one which had served there for the past twenty-nine years. A new State law has required expensive changes in our elevator equipment to comply with the "enlightened" modern ideas of safety, and our heating system has been reinforced by installing additional radiators in two cold spots, which had always been difficult to heat in extreme weather. The interior fittings in the vault were made over and adapted to modern needs and lockers were installed in the basement for the use of the Janitors.

The new State House extension which has been erected along our Bowdoin Street front, has greatly diminished our pleasant west exposure, impairing the light and also, curiously enough, the draft on the chimney. During the summer our stack will have to be carried up level with the top of the Hotel Bellevue next door or we shall be seriously embarrassed for heat next winter.

(3) *Supplies and Equipment.* Following a policy which has been found to work well we have replaced, during the year, three of our typewriters with new machines. In this way we can take advantage of the large allowance on the old machines and at the same time keep our equipment up to date and on a higher level of efficiency than by letting them get entirely worn out and obsolete.

In many ways we have found mechanical means invaluable in relieving pressure and making possible a much greater output of work. As an instance of the value of these devices — last May, in a single week our office force was able, without interfering with routine work

and with no outside help, to address, fold, enclose, stamp and seal 9000 pieces of mail matter, or 1500 per day. To do this by the hand methods employed five years ago would have occupied the time of three extra clerks for a full week. When one considers that in our clerical work of the past year 30,732 envelopes have been addressed for circular letters and similar communications, some idea will be gained of the bulk of this single item. But when we have been able to do it all on a machine, in a total of thirty-four hours, the usefulness of mechanical agencies becomes apparent.

(4) *Lantern Slides.* The Association has several collections of lantern slides which are loaned to churches for lectures and educational purposes, among which are sets on Japan, Transylvania and Unitarian Churches in America. During the past year slides have been loaned to Petersham, Needham and Waltham, Mass.; Montclair, N. J., Detroit, Mich., and to several individuals. A catalog will ultimately be prepared giving a list of the various collections. The slides are loaned free, the borrower paying only the delivery charges and assuming responsibility for breakage in transit.

F. STANLEY HOWE,

*Assistant Secretary.*



Minutes of the Ninetieth Annual  
Meeting





## Minutes of the Ninetieth Annual Meeting

The ninetieth annual meeting of the American Unitarian Association was held in Tremont Temple, Boston, on Tuesday, May 25, 1915. The meeting was called to order by the president, Dr. Eliot, and the devotional service was conducted by Rev. Charles A. Wing, of Concord, N. H. Committees on credentials, business, and ballots were named. Certain resolutions were introduced and referred without debate to the business committee. The secretary, Rev. Lewis G. Wilson, then read his annual report and the treasurer, Mr. Henry M. Williams, presented his report in print, with verbal comments and explanations. The reports of the assistant secretary and of the department secretaries were submitted in print.

The Commission on the Unitarian Name submitted its report through its chairman, Dr. Charles W. Eliot, and it was unanimously voted that the report be accepted and adopted and the Commission discharged with the thanks of the Association.

The president then introduced Rev. George B. Stallworthy, of Tunbridge Wells, England, and Mr. N. Imaoka of the Unitarian church in Tokio, Japan, who briefly presented the greetings of their fellow-workers.

The amendments to the by-laws of the constitution, submitted at the last annual meeting by the Special Commission on Methods, were then taken up. These amendments were submitted in printed form. The

suggested amendments to Articles II and III were adopted without discussion. The amendments to Article V were discussed at length by Mr. H. H. Fuller and Mr. H. B. Sawyer, members of the Commission, and Mr. Charles E. Ware, Mr. Henry M. Williams, Rev. A. H. Robinson, Mr. Prescott Keyes, Mr. Percy A. Atherton, Mr. Clarence E. Carr, Rev. Edward Cummings, Mr. George R. Bishop, Rev. A. P. Reccord, Rev. John H. Lathrop, Rev. William I. Nichols, Mr. Alfred Bunker, Mr. George Hutchinson, Rev. E. C. Smith, Rev. John H. Holmes, Rev. B. R. Bulkeley, Rev. K. E. Evans, and others. After various substitutes and amendments had been offered, a vote, offered by Mr. Ware, president of the Laymen's League, was adopted as follows:

*Voted:* That the president shall appoint immediately after the annual meeting a committee of five members of the Association, no one of whom shall be an officer or director, to serve as a nominating committee. The names of this committee shall be printed in the annual report and in the Year Book. It shall receive suggestions of names of possible candidates up to the first of February preceding the annual meeting, and shall publish a list of its nominations in all the denomination's papers before the first of March. Other candidates, besides those selected by the nominating committee, duly nominated by fifty adult Unitarians, of whom not more than five shall be members of one church, society, or parish, shall be added to the official ballot, properly designated as nominated on nomination papers; provided, however, such nominations are duly submitted to the nominating committee before the first of April preceding the annual meeting. The nominating committee shall prepare an official printed ballot for use at the annual meeting, publishing copies of it in all the denominational papers before the first of May preceding the annual meeting. The first committee shall be selected from the members of the present nominating committee whose terms expire in 1916, and from the proposed members on the ballot submitted to this meeting.

The amendment offered by the Commission was then laid upon the table.

The afternoon session opened with the report of the special commission on methods of candidating, presented by the chairman, Rev. E. M. Slocombe. The report was

accepted, adopted, and ordered to be printed. This was followed by the report of the special commission on church accounting, presented by the chairman, Prof. H. W. Foote. This report was accepted and adopted and it was announced that printed copies could be found at headquarters.

Rev. Edward Cummings gave formal notice of his motion to amend the by-laws of the Association by making the term of office of the president five years.

Three addresses on "Testimonies from the Field" were given by Rev. H. C. McDougall, of Franklin, N. H., Rev. Thomas S. Robjent, of Colorado Springs, Col., and Rev. Arthur G. Pettengill, of Portland, Me.

The nominating committee reported through its secretary, Rev. Harold G. Arnold, and the Association proceeded to the election of officers.

The president then delivered his annual address.

The business committee reported through its chairman, Prof. James A. Tufts of Exeter, N. H. A resolution concerning national conditions was discussed at length by Mr. Geo. R. Bishop, Rev. F. R. Griffin, Rev. W. S. Jones, Rev. J. H. Lathrop and others, amended and finally adopted as follows:

*"Resolved, That the American Unitarian Association, at its ninetieth annual meeting, rejoices in the efforts of the President of the United States to uphold the moral and spiritual integrity of the nation, to safeguard the lives of our citizens, and to maintain peace."*

A second resolution on the same subject was adopted as follows:

*"Resolved, That this Association has viewed with profound satisfaction the efforts of the President to maintain a strict and consistent neutrality in the present war and devoutly hopes that such neutrality may continue, to the end that these United States may take the lead in a league of the nations by which war with its accompanying horrors may be finally abolished."*

Upon recommendation of the business committee resolutions were adopted expressing the "hearty sympathy" of the Association with the work and aims of the Unitarian Temperance Society and approving the continued and extended co-operation between the American Unitarian Association and the Meadville Theological School, evinced by the holding at the school this summer of the two institutes of religious education and the church and social service. The business committee recommended that a certain resolution concerning aggressive missionary work be referred to the Board of Directors. After considerable discussion and various amendments the resolution was adopted as follows:

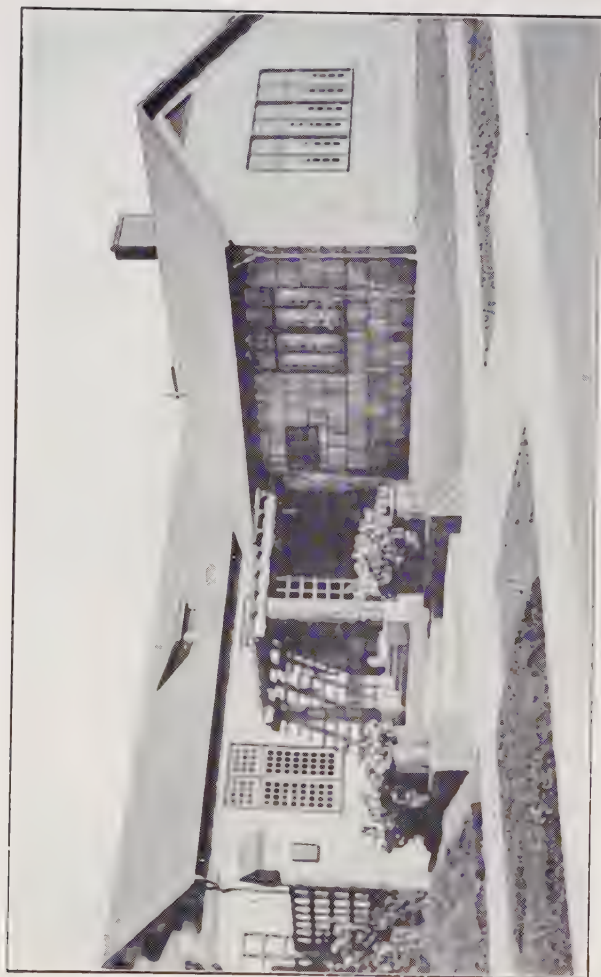
"Since there is at the present time a special interest in religious questions, and since the current revivalism is setting forth a crude and false doctrine and is attacking Unitarians and what the name Unitarian represents; and since wars and general disturbances are stirring the minds of the people here and abroad to consider more carefully the fundamental things of thought and life,

*"Resolved,* That we make special efforts during this year to meet this need and opportunity; by more directly and zealously studying and teaching the principles of our faith; by employing men and women to work in places where Unitarianism is unknown or misunderstood; by reaching out into the neighborhoods about our established churches with special meetings; by entering more aggressively upon work in our own churches; by printing tracts suited to the peculiar needs of the time; by encouraging the writing and publishing of books on timely subjects treated from our point of view; by making grants of money as far as funds permit to local enterprises for spreading our ideas; and by any means which the officers and agents of the American Unitarian Association or other workers can devise to increase during the year an interest in the same and beneficent religion which is committed to our care."

The business committee also recommended that a certain resolution in regard to student societies be referred to the Board of Directors. After discussion and amendment the resolution was thus referred in the following form:

*"Resolved,* That we, life members and delegates of this American Unitarian Association, at this ninetieth anniversary meeting hereby





SACRAMENTO, CAL.—1915

## AMERICAN UNITARIAN ASSOCIATION

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suggest the immediate encouragement of students' Unitarian Associations or societies in all the universities and larger colleges of the United States and Canada."

The business committee also recommended that a certain resolution concerning the employment of field secretaries be referred to the Board of Directors. This resolution was also considerably amended through discussion from the floor and was adopted as follows:

*"Resolved, That we believe that the time has come for a more aggressive missionary policy for our denomination, and we recommend that the officers of the American Unitarian Association take the necessary measures to enter into collaboration with the parish churches, to the end that the missionary work of a local sort may be done as far as possible by the co-operation of the ministers of neighborhood localities."*

The committee on ballots submitted its report, showing the result of the balloting to be the election of the following officers:

President, Samuel A. Eliot, D.D.; vice-presidents: Clarence E. Carr, of Andover, N. H.; George Hutchinson, of Newton, Mass.; Frank H. Hiscock, of Syracuse, N. Y.; George Soulé, of New Orleans, La.; Charles W. Ames, of St. Paul, Minn.; Paris Gibson, of Great Falls, Mont.; Horace Davis, of San Francisco, Cal.; Mrs. John W. Loud, of Montreal, Can.; secretary, Lewis G. Wilson; assistant secretary, F. Stanley Howe; treasurer, Henry M. Williams, Esq. Directors: Howard N. Brown, Boston, Mass.; Mrs. George R. Dinsmoor, Keene, N. H.; Thomas H. Elliott, Lowell, Mass.; Mrs. Charles P. Lombard, Plymouth, Mass.; Edgar S. Wiers, Montclair, N. J.; Ernest C. Smith, Chicago, Ill.

The president announced that in accordance with the vote adopted at the morning session he would name, as the nominating committee for the ensuing year, John H. Lathrop, Brooklyn, N. Y.; Charles A. Wing, Concord,



N. H.; Henry D. Sharpe, Providence, R. I.; Sanford Bates, Boston, Mass.; Mrs. Morton D. Hull, Chicago, Ill.

The evening session was held in Tremont Temple. The services were conducted by Rev. Alson H. Robinson and Rev. Henry C. Parker. The anniversary sermon was preached by Rev. Paul R. Frothingham. Music was rendered by the choir of Arlington Street Church, under the direction of Mr. Benjamin L. Whelpley.

Annual Report  
of the  
Treasurer

# NINETIETH ANNIVERSARY OF THE

## Dr. TREASURER'S STATEMENT

1914.

April 30.	To balance, cash on hand divided as follows:	
	CHURCH BUILDING LOAN FUND	\$7,550.64
	Income of Funds held in Trust	
	both for special objects and for	
	the general purposes of the	
	Association.....	18,593.48
		\$26,144.12

1915

April 30.	To DONATIONS: From church societies, other organizations and individuals for the general objects of the Association.....	59,149.89
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### GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS:

SETH K. SWEETSER FUND, No. 2: Bequest of Seth K. Sweetser of Brookline, Mass.....	61,482.25
SETH K. SWEETSER FUND, No. 1: Bequest of Seth K. Sweetser of Brookline, Mass.....	25,000.00
DAVID B. FLINT FUND: On account. Bequest of David B. Flint of Boston, Mass.....	35,900.00
PEARLY AND MARY BURR GATES FUND: Bequest of Samuel P. Gates of Bridgewater, Mass., for First Parish, Ashby.....	10,000.00
SAMUEL P. GATES FUND: Bequest of Samuel P. Gates of Bridgewater, Mass.....	2,000.00
CAROLINE B. ALLEN FUND: Bequest of Mrs. Caroline B. Allen of Dorchester, Mass....	10,000.00
KATHARINE C. PIERCE FUND: Bequest of Miss Katharine C. Pierce of Boston, Mass.	10,000.00
EBEN S. DRAPER FUND: Bequest of Eben S. Draper of Hopedale, Mass.....	10,000.00
MOSES KIMBALL MEMORIAL FUND: Gift of Miss Helen F. Kimball of Brookline, Mass. for Shelter Neck, N. C.....	5,000.00
THE MARY S. CURTIS FUND: Bequest of Miss Mary S. Curtis of Brookline, on account..	5,000.00

<i>Carried forward</i> .....	\$259,676.26
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# AMERICAN UNITARIAN ASSOCIATION

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## TREASURER'S STATEMENT

**Cr.**

1915

April 30. By payments on sundry accounts, viz.:

### MISSIONARY PURPOSES, BY DEPARTMENTS:

NEW ENGLAND STATES.....	\$ 2,850.48
MIDDLE STATES.....	9,681.10
WESTERN STATES.....	2,536.66
SOUTHERN STATES.....	8,812.51
ROCKY MOUNTAIN STATES.....	2,950.00
PACIFIC COAST.....	5,740.27
CANADIAN NORTHWEST.....	4,197.71
SCHOOLS AND COLLEGE CENTERS..	14,685.00
NEW AMERICANS.....	4,460.00
SOCIAL AND PUBLIC SERVICE.....	4,426.60
PUBLICITY.....	1,366.56
COMITY AND FELLOWSHIP.....	1,703.00
RELIGIOUS EDUCATION.....	9,214.81
TRAVELING: Expenses in the field of field secretaries, missionaries, etc.	2,189.27
SALARIES OF FIELD SECRETARIES...	5,970.00
	\$80,783.97
FOREIGN RELATIONS.....	9,345.18
PUBLICATION DEP'T: for free Tracts, etc....	10,000.00
PUBLICATION DEPARTMENT: Advances for New Hymn Books.....	1,050.00
GENERAL MISSIONARY WORK: Salaries of officers, clerical services, ex- penses of Anniversary Week, sta- tionery and postage, and general expenses of the country at large (see Table E).....	23,729.47
UNITARIAN BUILDING: Maintenance of Association Building (see Table H).....	6,424.65

### PAYMENTS ON ACCOUNT OF INCOME OF SPECIAL TRUST FUNDS

BILLINGS LECTURESHIP FUND.....	2,216.53
<i>Carried forward</i> .....	\$133,549.80

# NINETIETH ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$259,676.26
LOWELL CLARK FUND: Bequest of Lowell Clark of Waltham, Mass. ....	5,000.00
MRS. MEHITABLE MILLER (CALEF) COPPEN- HAGEN FUND: Bequest of Mrs. Mehitable Calef Copenhagen Wilson, of Cambridge, Mass., on account. Additional.....	3,680.00
SARAH J. COLBURN FUND: Bequest of Miss Sarah J. Colburn of Boston and Somerville, Mass., in part for West Somerville.....	3,593.44
KATHARINE ALLEN FUND: Bequest of Miss Katharine Allen of Worcester, Mass. ....	3,000.00
SARAH A. W. BRADLEY FUND: Bequest of Mrs. Sarah A. W. Bradley, of Brattleboro, Vt., for Brattleboro, Vt. ....	3,000.00
LUCRETIA J. TILTON FUND: Bequest of Mrs. Lucretia J. Tilton of Chicago, Ill. Additional	2,610.00
ELIZA A. AND EMILY CONANT FUND: Bequest of Miss Eliza A. Conant of Concord, Mass.	2,500.00
WARREN P. TYLER FUND: Bequest of Warren P. Tyler of Newton, Mass. ....	2,000.00
MARQUIS L. HAWLEY FUND: Gift of Mrs. Lovisa E. Hawley of Cortland, N. Y. In- come as directed.....	2,000.00
TIMOTHY DAVIS FUND: Bequest of Timothy Davis of Boston, Mass. ....	1,000.00
LUCIAN SHARPE FUND: Gift of Mrs. Louisa D. Sharpe Metcalf of Providence, R. I. Additional. ....	1,000.00
LUCETTA S. CARTER FUND: Gift of Mrs. Lucetta S. Carter of Wichita, Kan. Addi- tional .....	833.45
UNITY CHURCH, BOISE, IDAHO FUND: Unity Church, Boise, Idaho. ....	693.07
WILLIAM AUGUSTUS RUST FUND: Bequest of William Augustus Rust of Boston. Addi- tional and final payment. ....	600.00
<i>Carried forward</i> .....	\$291,186.22

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward*..... \$133,549.80

ELIZABETH LYMAN BULLARD FUND: Fellowships.....	300.00
CHANDLER FUND: Hackley School.....	223.72
THE HORACE AND EDITH K. DAVIS FUND: Pacific Unitarian School for the Ministry..	2,100.00
WARREN DELANO MEMORIAL FUND, 1809-1909: Proctor Academy.....	44.74
FROTHINGHAM FUND No. 2, Tuskegee Normal and Industrial Institute, Tuskegee, Ala.....	111.86
Calhoun Colored School, Calhoun, Ala....	111.86
Hampton Normal and Agricultural Institute, Hampton, Va.....	111.86
Kowaliga Industrial School, Kowaliga, Ala.....	111.86
Mayesville Educational and Industrial School, Mayesville, S. C.....	111.86
Penn School, St. Helena Island, S. C.....	111.85
Snow Hill Institute, Snow Hill, Ala.....	111.85
Daytona Educational and Industrial Training School for Negro Girls, Daytona, Fla.....	111.85
PERKINS FELLOWSHIP FUND: Fellowships...	400.00
MINISTERIAL AID FUND: to beneficiaries....	6,570.91
JUDAH MONIS FUND: Relief of widows of ministers.....	18.79
REBECCA BENNETT WARREN FUND: Ministerial Aid.....	471.78
PEARLY AND MARY BURR GATES FUND: First Parish, Ashby, Mass.....	331.10
SHELDON FUND: First Parish, Ashby, Mass..	107.38
THE UNITARIAN CHURCH OF ATLANTA, GA., FUND: Said Church.....	490.07
MARY R. HALL FUND No. 1: First Parish and Sunday School, Ashby, Mass.....	148.77

*Carried forward*..... \$145,651.91

# NINETIETH ANNIVERSARY OF THE

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**Dr.**

*Brought forward*..... \$291,186.22

FIRST UNITARIAN CONGREGATIONAL PARISH OF PETERSHAM, MASS., FUND: First Unitarian Congregational Parish of Petersham, Mass. Additional for said Society.....	111.11
FIRST UNITARIAN CHURCH, OKLAHOMA FUND: (Accumulating) Rent of Oklahoma real estate.....	71.95
ASHEVILLE CHURCH FUND: From Receiver of Western Carolina Bank.....	3.61
RESERVE FUND: First Unitarian Church, Santa Rosa, Cal. Proceeds of sale of church property.....	1,975.00
UNITARIAN SERVICE PENSION SOCIETY PER- MANENT FUND: Gift.....	1,040.00
MINISTERIAL AID FUND: Gift.....	150.00
CAROLINE B. ALLEN FUND: Income.....	323.33
LOWELL CLARK FUND: Income.....	187.50
MRS. MEHITABLE MILLER (CALEF) COPPEN- HAGEN FUND: Income.....	437.50
KATHARINE C. PIERCE FUND: Income.....	510.88
SETH K. SWEETSER FUND, No. 1: Income...	61.62
SMITH EDUCATION FUND: Interest added to principal in accordance with the terms of this trust.....	358.57
THOMAS FUND: One-half of interest added to principal.....	76.20
FOREIGN RELATIONS: Gifts for special work.	1,700.53
CANADIAN NORTHWEST: From British and Foreign Unitarian Association.....	1,232.25
CHURCH BUILDING LOAN FUND: Interest on deposits.....	687.79
UNITARIAN SERVICE PENSION SOCIETY: To be disbursed in pensions under the trust agreement with that Society.....	3,515.45
RESERVE FUND: Income.....	1,947.31
ROGERS MEMORIAL FUND: Income.....	10,795.63

*Carried forward*..... \$316,372.45

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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Cr.

*Brought forward* . . . . . \$145,651.91

ROBERT CHARLES BILLINGS Barnard Memorial Fund: Barnard Memorial . . . . .	134.23
CAROLINE M. NEWTON FUND: First Parish, Bolton, Mass. . . . .	313.20
GEORGE O. WALES FUND: All Souls' Church, Braintree, Mass. . . . .	850.00
SARAH A. W. BRADLEY FUND: Unitarian Congregational Society, Brattleboro, Vt. . . . .	24.61
RICHARD AND CHARLOTTE CATLIN FUND: First Congregational Church, Deerfield, Mass. . . . .	44.74
DEERFIELD CHURCH FUND: to beneficiary . . . . .	31.32
JOSIAH WHITING FUND: First Parish in Dover, Mass. . . . .	432.60
ROGERS MEMORIAL FUND: Unitarian Society, Fairhaven, Mass. . . . .	10,385.04
CHARLES E. SPRAGUE FUND: Added to donation of First Congregational Society, Harvard, Mass. . . . .	20.13
FIRST UNITARIAN SOCIETY, Hudson (Mass.) FUND: Said Society . . . . .	313.20
SARAH LINNELL RAMSAY MEMORIAL FUND: Society in Humbolt, Iowa . . . . .	22.37
BEATRICE, NEB., FUND: All Souls' Church, Lincoln, Neb. . . . .	228.65
HARRIET D. WARD FUND: First Unitarian Society of Marietta, Ohio . . . . .	546.34
FIRST UNITARIAN SOCIETY, Milford (N. H.), FUND: Said Society . . . . .	44.74
BIGELOW FUND: for Unity Church, Natick, Mass. . . . .	275.76
ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N. Y. . . . .	447.43
DENZIL TAYLOR MEMORIAL FUND: Congregational Unitarian Church, Peterboro, N. H. . . . .	44.74

*Carried forward* . . . . . \$159,811.01



# NINETIETH ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$316,372.45
GENERAL INVESTMENTS: Income.....	62,903.67
SPECIAL FUNDS SEPARATELY INVESTED: In-	
come.....	19,477.44
INTEREST: On bank deposits.....	355.13
CHURCH BUILDING LOAN FUND, INVESTMENT:	
Repayments on account of loans.....	16,881.89
RESERVE FUND, INVESTMENT: Received for	
Reinvestment.....	2,434.30
GENERAL INVESTMENTS: Received for rein-	
vestment.....	125,551.90
SPECIAL FUNDS SEPARATELY INVESTED:	
Received for reinvestment.....	54,362.50
Reimbursed for advances on sundry accounts	234.39
Publication Department. Reimbursed for ad-	
vances on this account.....	5,827.72
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<i>Carried forward</i> .....	\$604,401.39

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward*..... \$159,811.01

SOPHIA H. WILDER FUND: Congregational Unitarian Church, Peterboro, N. H.....	63.76
FIRST CONGREGATIONAL PARISH, Petersham (Mass.) Fund: Said Parish.....	63.54
WESTMINSTER CONGREGATIONAL SOCIETY FUND: Said Society, Providence, R. I. ....	1,125.00
ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND: Roslindale Unitarian Church.....	223.72
FIRST PARISH IN SUDBURY FUND: Said Parish	280.78
TOMPKINS FUND: First Unitarian Church, Vineland, N. J. ....	44.74
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS., FUND: Said Society....	706.94
MILLS FUND: First Congregational Society, Walpole, Mass. ....	240.49
SARAH J. COLBURN FUND: Second Society of West Somerville, Mass. ....	38.03
FIRST CHURCH IN WILTON FUND: Said Society	99.64
GARDNER BLANCHARD FUND: First Church in Wilton, N. H. ....	22.37
ELIZABETH J. FAULKNER FUND: To Church Building Loan Fund.....	111.86
HOLLIS STREET CHURCH FUND (No. 1:) To beneficiaries.....	100.00
LIENOW TRUST FUND: Ministry at large in Boston.....	384.00
MINNEAPOLIS FREE CHRISTIAN CHURCH FUND: Rev Amandus Norman, for "More Light" magazine.....	268.46
MORGANTOWN, W. VA., FUND: to beneficiary.	5.00
M. D. A. FUND: Beneficiary.....	1,385.13
OLZENDAM FUND No. 2: Women's National Alliance.....	223.72
CHANDLER ROBBINS FUND: To beneficiaries..	279.48

*Carried forward*..... \$165,477.67

# NINETIETH ANNIVERSARY OF THE

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**Dr.**

*Brought forward*..... \$604,401.39

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*Carried forward*..... \$604,401.39

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward*..... \$165,477.67

JOSHUA YOUNG, D. D., FUND: To beneficiary 40.00

PHILANDER SHAW FUND; to distribute "Chris-  
tian Register"..... 309.28

ABBY K. SWEETSER FUND: To beneficiary... 223.72

ANDREW S. WAITT FUND No. 1:  
To beneficiary..... 306.75

## PAYMENTS ON ACCOUNT OF PRINCIPAL OF SPECIAL TRUST FUNDS.

THE UNITARIAN CHURCH OF ATLANTA, GA.,  
FUND: Paid on account of new church,  
Atlanta, Ga..... 10,089.75

ROGERS MEMORIAL EMERGENCY FUND:  
Unitarian Society, Fairhaven, Mass., for  
repairs..... 2,542.35

SAMUEL B. BIRD FUND: Settlement of suit.... 840.83

SARAH J. COLBURN FUND: Expenses..... 100.00

FIRST UNITARIAN CHURCH OKLAHOMA FUND  
Taxes..... 101.06

CHURCH BUILDING LOAN FUND: Loans to  
societies as follows:

Edmonton, Alberta.....\$5,000.00

Gloucester, Mass..... 3,500.00

Grand Rapids, Mich..... 400.00

Hyde Park, Mass..... 300.00

New Orleans, La..... 7,000.00

Palo Alto, Cal..... 1,000.00

Redlands, Cal..... 1,293.75

Rutherford, N. J..... 2,000.00

Sacramento, Cal..... 1,000.00

Wollaston, Mass..... 6,000.00

Yarmouth, Me..... 800.00

28,293.75

*Carried forward*..... \$208,325.16

NINETIETH ANNIVERSARY OF THE

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Dr.

*Brought forward* . . . . . \$604,401.39

*Carried forward* . . . . . \$604,401.39

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward*..... \$208,325.16

REBECCA A. GREENE FUND: Invested in  
Church Real Estate:

Atlanta, Ga..... 2,350.00

Highland Springs, Va..... 1,000.00

Oklahoma, Okla..... 3,308.20

Sacramento, Cal..... 6,000.00

12,658.20

CHURCH INVESTMENT FUND INVESTMENT:

Everett, Wash..... 28.26

Eureka, Cal..... 230.00

258.26

LUCETTA S. CARTER FUND: Wichita, Kan.

Parsonage..... 833.45

RESERVE FUND..... 12,830.00

UNITARIAN SERVICE PENSION SOCIETY:

Pensions..... 6,784.56

MINISTERIAL AID FUND: RE-INVESTMENT... 51,765.00

MOSES KIMBALL MEMORIAL FUND: IN-  
VESTMENT..... 4,250.00

SMITH EDUCATION FUND: INVESTMENT; In-  
vested on this account..... 358.57

THOMAS FUND: INVESTMENT, Invested on this  
account..... 76.20

RESERVE FUND: Invested and reinvested... 3,364.50

GENERAL INVESTMENTS: Invested and re-  
invested..... 282,594.82

GENERAL INVESTMENTS: Accrued interest on  
bonds purchased..... 2,394.47

WHITNEY FUND: INCOME..... 125.00

CHURCH BUILDING LOAN FUND: Expenses  
of administration..... 68.13

PENSION ACCOUNT: Deposit in the New Eng-  
land Trust Company for certain ministers  
entitled to pensions from the Unitarian  
Service Pension Society..... 251.28

*Carried forward*..... \$586,937.60

NINETIETH ANNIVERSARY OF THE

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**Dr.**

*Brought forward*..... \$604,401.39

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\$604,401.39

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# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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**Cr.**

*Brought forward*..... \$586,937.60

Balance cash on hand, consisting of following:

CHURCH BUILDING LOAN FUND..\$4,778.26

Income of Funds held in Trust

both for special objects and for

the general purposes of the

Association.....12,685.53      17,463.79

\$604,401.39

For Publication Department Statement see following pages.

April 30, 1915

HENRY M. WILLIAMS, *Treasurer*



AUDITOR'S REPORT.

BOSTON, MAY 21, 1915.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1915, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$17,463.79 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investments of the same and of the cash on hand have been shown to us.

WILLIAM MORSE COLE,  
FRANK ROCKWOOD HALL.

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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The Treasurer of the American Unitarian Association submits his Annual Statement for the year ending April 30, 1915.

The abstract on this page gives a summary of the income and expenditures for the year. The full statement of cash transactions for the year as shown in the books of the Association, and the Auditor's Report, will be found on the following pages:

## I N C O M E   A N D   E X P E N D I T U R E S   F O R   T H E   Y E A R

### I n c o m e

Contributions from societies. . . . .	\$45,179.17	
Contributions from societies:		
The Dayton, Ohio, Church Building. . . . .	350.00	
The Kingston, Jamaica, B. W. I., Church Building. . . . .	102.00	
Contributions from societies and individuals for Religious Education. . . . .	663.52	
Contributions through the Unitarian Sunday School Society. . . . .	2,172.69	
Contributions from Individuals. . . . .	1,935.95	
Contributions from Miscellaneous Sources. . . . .	8,746.56	
	<hr/>	\$59,149.89
Income of Invested Funds:		-
For general purposes. . . . .	56,540.88	
For special trusts. . . . .	40,104.00	
	<hr/>	96,644.88
Interest from Bank Deposits. . . . .		355.13
Receipts through the Department of Foreign Relations. . . . .		1,700.53
Unitarian Service Pension Society, for Pensions. . . . .		3,515.45
Reimbursed for advances on sundry accounts. . . . .		234.39

### P U B L I C A T I O N   D E P A R T M E N T :

From General Funds of the A. U. A. . . . .	\$10,800.00	
From sales of books, Calendar, Word and Work. . . . .	19,063.15	
From sales of Religious Education books, The Beacon, etc. . . . .	3,858.26	
	<hr/>	33,721.41
		<hr/>
		\$195,321.68

## Expenditures

### HOME MISSIONS:

New England States.....	\$2,850.48	
Middle States.....	9,681.10	
Western States.....	2,536.66	
Southern States.....	8,812.51	
Rocky Mountain States.....	2,950.00	
Pacific Coast.....	5,740.27	
Canadian Northwest.....	4,197.71	
Schools and College Centers.....	14,685.00	
New Americans.....	4,460.00	
Social and Public Service.....	4,426.60	
Publicity.....	1,366.56	
Comity and Fellowship.....	1,703.00	
Religious Education.....	9,214.81	
Traveling: Expenses in the field of field secretaries, missionaries, etc.....	2,189.27	
Salaries of field secretaries.....	5,970.00	\$80,783.97

FOREIGN RELATIONS..... 9,345.18

PUBLICATION DEPARTMENT: For printing tracts..... 8,000.00

Salaries of officers: President, Secretary, Assistant  
Secretary and Treasurer..... 12,855.00

For other purposes belonging to the country at large,  
including expenses of Anniversary Week and all  
miscellaneous expenses..... 10,874.47

Reserve Fund, account Flood Sufferers' Relief..... 5,700.00

Unitarian Building, maintenance..... 6,424.65

Accrued interest, etc..... 2,394.47

Pensions, under agreement with the Unitarian Service  
Pension Society..... 6,784.56

Assistance to theological students, Perkins Fellowships. 400.00

Schools for Colored People (income Frothingham Fund  
No. 2)..... 894.85

Income of other Special Trust Funds as required by  
Trusts..... 33,729.30

### PUBLICATION DEPARTMENT:

For printing, etc., books, Calendar, Word and Work,  
Social Service Bulletin..... \$18,815.62

For Religious Education Books, The  
Beacon, Bulletins, etc..... 6,010.20

For printing tracts, etc., for free distribution 8,834.49 33,660.31

\$211,846.76

# AMERICAN UNITARIAN ASSOCIATION

## CONTRIBUTIONS FROM SOCIETIES.

Alameda, Cal. ....	\$25.00	<i>Brought forward...</i>	\$4,619.16
Albany, N. Y. ....	46.00	Second Church. ....	1,000.00
Alton, Ill. ....	10.00	King's Chapel. ....	1,353.00
Amherst, Mass. ....	3.28	First Parish, West	
Andover, N. H. ....	70.00	Roxbury. ....	53.98
Potter Place. ....	3.00	Arlington Street	
Ann Arbor, Mich. ....	25.00	Church. ....	3,253.71
Arlington, Mass. ....	194.92	First Parish, Brigh-	
Ashby, Mass. ....	58.60	ton. ....	84.50
Athol, Mass. Second		First Congregation-	
Society. ....	50.00	al Society, Ja-	
Atlanta, Ga. ....	25.00	maica Plain. ....	343.41
Attleboro, Mass. ....	25.00	Third Religious So-	
Augusta, Me. ....	200.00	ciety, Dorchester	19.60
Ayer, Mass. ....	11.00	Hawes Unitarian	
Baltimore, Md. ....	69.00	Congregational	
Bangor, Me. ....	112.40	Church, South	
Barnstable, Mass. ....	50.00	Boston. ....	45.81
Barre, Mass. ....	21.70	Bulfinch Place	
Bath, N. H. ....	5.00	Church. ....	10.00
Bedford, Mass. ....	17.00	South Congrega-	
Belfast, Me. ....	60.50	tional Church. ....	500.00
Bellingham, Wash. . .	15.00	Church of the Dis-	
Belmont, Mass. ....	305.00	ciples. ....	768.25
Berkeley, Cal. ....	200.00	Church of Our	
Berlin, Mass. ....	30.00	Father, East Bos-	
Bernardston, Mass. . .	5.00	ton. ....	50.00
Beverly, Mass. ....	265.00	All Souls' Unitar-	
Billerica, Mass. ....	115.24	ian Church, Rox-	
Bolton, Mass. ....	25.00	bury. ....	230.00
Boston, Mass.		Church of the	
First Parish, Dor-		Unity, Neponset.	60.00
chester. ....	900.00	First Unitarian So-	
First Church. ....	1,200.00	ciety, Hyde Park	21.25
First Religious So-		New South Church.	20.00
ciety, Roxbury. .	476.52		
<i>Carried forward...</i>	\$4,619.16	<i>Carried forward...</i>	\$12,432.67

# NINETIETH ANNIVERSARY OF THE

<i>Brought forward...</i>	\$12,432.76	<i>Brought forward...</i>	\$16,047.05
Church of the Mes-		Chestnut Hill, Mass..	300.00
siah.....	1.00	Chicago, Ill.	
Norfolk Unitarian		Church of the Mes-	
Church.....	5.00	siah.....	50.00
Unitarian Church,		Third Unitarian	
Roslindale.....	17.00	Church.....	5.00
Channing Church..	5.00	All Souls' Church..	20.00
Braintree, Mass....	25.00	Chicopee, Mass.....	15.00
Brattleboro, Vt.....	83.40	Cincinnati, Ohio....	200.00
Brewster, Mass.....	21.25	Cleveland, Ohio.....	600.00
Bridgewater, Mass...	36.55	Clinton, Mass.....	12.00
Bridgewater, East,		Cohasset, Mass.....	91.53
Mass.....	79.60	Colorado Springs, Col.	50.00
Bridgewater, West,		Concord, Mass.....	500.00
Mass.....	25.00	Concord, N. H. ....	259.62
Brockton, Mass.....	72.00	Dallas, Tex. ....	20.00
Brookfield, Mass.....	35.00	Danvers, Mass.....	50.00
Brookline, Mass.		Dayton, Ohio.....	50.00
First Parish.....	1,249.00	Dedham, Mass.....	230.00
Second Unitarian		Deerfield, Mass.....	51.00
Society.....	50.00	Derby, Conn.....	5.00
Brooklyn, Conn.....	5.00	Detroit, Mich.....	158.01
Buffalo, N. Y.		Dighton, Mass.....	12.00
First Society.....	200.00	Dover, Mass.....	10.00
Burlington, Vt.....	205.00	Dover, N. H. ....	5.00
Calgary, Alberta,		Dublin, N. H. ....	6.84
Canada.....	2.25	Duluth, Minn.....	25.00
Cambridge, Mass.		Dunkirk, N. Y.....	15.00
First Parish.....	1,320.00	Easton, N., Mass....	638.86
Third Congrega-		Eastondale, Mass....	6.43
tional Society...	15.25	Eastport, Me.....	25.00
Canton, Mass.....	50.00	Elizabeth, N. J. ....	10.00
Carlisle, Mass.....	5.00	Ellsworth, Me.....	15.00
Castine, Me.....	10.00	Eugene, Ore.....	25.00
Charleston, S. C....	25.00	Eureka, Cal.....	7.50
Charlestown, N. H...	21.00	Exeter, N. H.....	35.00
Chattanooga, Tenn..	25.00	Fairhaven, Mass....	100.00
Chelmsford, Mass....	26.08	Fall River, Mass....	143.38
<i>Carried forward...</i>	\$16,047.05	<i>Carried forward...</i>	\$19,794.22

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

<i>Brought forward...</i> \$19,794.22		<i>Brought forward...</i> \$22,220.04	
Farmington, Me.....	10.00	Hudson, Mass.....	77.50
Fitchburg, Mass.....	221.80	Indianapolis, Ind....	65.00
Florence, Mass.....	25.00	Iowa City, Ia.....	20.00
Flushing, N. Y.....	15.00	Ithaca, N. Y.....	30.00
Framingham, Mass...	31.79	Jacksonville, Fla....	50.00
Franeestown, N. H...	5.00	Jamestown, N. Y....	13.00
Franklin, N. H.....	102.00	Kalamazoo, Mich....	20.00
Gardner, Mass.....	25.00	Kansas City, Mo....	10.00
Geneseo, Ill.....	62.00	Keene, N. H.....	155.00
Gloucester, Mass....	40.00	Kennebunk, Me.....	25.00
Grafton, Mass.....	50.00	Kingston, Mass.....	55.00
Grand Rapids, Mich.		Laconia, N. H.....	12.00
Holland.....	10.00	Lancaster, Mass....	100.00
Great Falls, Mont...	15.00	Lancaster, Pa.....	25.00
Greenfield, Mass....	176.00	Lawrence, Kan.....	40.00
Green Harbor, Mass..	10.00	Lawrence, Mass....	5.59
Groton, Mass.....	73.50	Lebanon, N. H.....	40.00
Hackensack, N. J....	17.20	Leicester, Mass.....	19.40
Hanford, Cal.....	6.50	Leominster, Mass....	200.00
Hanska, Minn.....	26.25	Lexington, Mass....	322.00
Hartford, Conn. (In-		Lexington, E., Mass..	10.00
cluding \$50 "in lov-		Lincoln, Neb.....	17.25
ing memory of Rev.		Lincolnvile, Me....	2.00
Joseph Waite")....	119.65	Littleton, Mass.....	100.00
Harvard, Mass.....	64.38	Littleton, N. H.....	10.00
Haverhill, Mass....	25.00	Long Beach, Cal....	14.00
Helena, Mont.....	27.00	Los Angeles, Cal....	100.00
Hemet, Cal.....	20.00	Louisville, Ky.....	125.00
Highland Springs, Va.	5.00	Lowell, Mass.....	205.00
Hingham, Mass.		Lynchburg, Va.....	5.00
First Parish.....	756.83	Lynn, Mass.....	272.10
Second Parish....	25.00	Madison, Wis.....	50.00
Third Congrega-		Malden, Mass.....	20.00
tional Society...	82.00	Manchester, Mass...	15.00
Holyoke, Mass.....	13.92	Manchester, N. H....	200.00
Hood River, Ore....	10.00	Marblehead, Mass...	10.00
Hopedale, Mass....	305.00	Marietta, Ohio.....	35.00
Houlton, Me.....	50.00	Marlboro, Mass....	200.00
<i>Carried forward...</i>	\$22,220.04	<i>Carried forward...</i>	\$24,894.88

# NINETIETH ANNIVERSARY OF THE

<i>Brought forward...</i>	\$24,894.88	<i>Brought forward...</i>	\$30,818.21
Marshfield Hills, Mass.	9.00	First Unitarian Congregational Society, Brooklyn..	1,050.00
Meadville, Pa. ....	100.10	Second Unitarian Congregational Society, Brooklyn..	149.80
Medfield, Mass. ....	70.17	Church of the Redeemer, New Brighton.....	17.55
Medford, Mass. ....	101.70	Third Unitarian Congregational Society, Brooklyn..	150.00
Melrose, Mass. ....	46.00	Lenox Ave. Unitarian Church...	100.00
Middleboro, Mass....	50.00	Fourth Unitarian Congregational.. Church, Brooklyn	25.00
Milford, N. H. ....	9.50	No. Andover, Mass...	106.95
Milton, Mass. ....	958.89	Northampton, Mass..	76.48
Milwaukee, Wis. ....	50.00	Northboro, Mass....	15.00
Minneapolis, Minn.		Northfield, Mass....	30.00
First Unitarian Church	107.48	Norton, Mass. ....	25.00
Free Christian Church	5.00	Norwell, Mass. ....	40.50
Montague, Mass. First Unitarian Society	8.00	Oakland, Cal. ....	40.00
Montclair, N. J. ....	81.50	Oklahoma, Okla. ....	22.16
Montpelier, Vt. ....	171.65	Orange, N. J. ....	50.00
Montreal, Can. ....	228.00	Orlando, Fla. ....	12.00
Nantucket, Mass....	20.00	Palo Alto, Cal. ....	75.00
Nashua, N. H. ....	150.00	Passaic, N. J. ....	10.00
Natick, Mass. ....	10.00	Peabody, Mass. ....	44.00
Needham, Mass....	51.25	Pembroke, Mass....	5.00
New Bedford, Mass..	503.94	Pepperell, Mass....	11.00
Newburgh, N. Y....	58.80	Peterboro, N. H. ....	77.65
Newburyport, Mass..	212.67	Petersham, Mass....	91.48
New London, Conn..	25.00	Philadelphia, Pa.	
New Orleans, La. ....	80.00	First Unitarian Church.....	1,000.00
Newport, R. I. ....	159.06		
Newton, Mass.		<i>Carried forward...</i>	\$34,042.78
Channing Religious Society.....	220.91		
Society at Newton Centre.....	35.35		
Society at West Newton.....	1,600.00		
New York, N. Y.			
Church of All Souls	500.00		
Church of the Messiah	299.36		
<i>Carried forward...</i>	\$30,818.21		

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

<i>Brought forward...</i>	\$34,042.78	<i>Brought forward...</i>	\$37,507.89
Unitarian Society of		Rowe, Mass. ....	15.00
Germantown. ....	425.00	Rutherford, N. J. ....	10.00
Spring Garden Uni-		Saco, Me. ....	50.00
tarian Church. ....	5.00	St. Louis, Me.	
Pittsburgh, Pa.		Church of the Messiah	168.10
First Unitarian		Church of the Unity	40.00
Church. ....	150.00	St. Paul, Minn.	
Northside Church. .	25.00	Unity Church. ....	211.56
Pittsfield, Mass. ....	3.00	Salem, Mass.	
Plainfield, N. J. ....	70.98	First Congregational	
Plymouth, Mass. ....	130.00	Society. ....	223.00
Pomona, Cal. ....	12.50	Second Church. ....	202.50
Portland, Me.		North Society. ....	480.00
First Parish. ....	235.55	Salem, Ore. ....	25.00
Portland, Ore. ....	230.00	Salt Lake City, Utah.	20.00
Portsmouth, N. H. . .	126.48	San Antonio, Tex. ....	5.00
Poughkeepsie, N. Y. .	10.00	San Diego, Cal. ....	75.00
Providence, R. I.		Sandwich, Mass. ....	25.00
First Congregational		San Francisco, Cal.	
Church. ....	1,525.24	First Unitarian So-	
Westminster Con-		ciety. ....	450.00
gregational So-		Santa Ana, Cal. ....	20.50
ciety. ....	100.00	San Jose, Cal. ....	25.00
Quincy, Ill. ....	10.40	Santa Barbara, Cal. . .	180.00
Quincy, Mass.		Santa Cruz, Cal. ....	10.00
First Congregational		Schenectady, N. Y. . .	10.00
Society. ....	143.86	Scituate, Mass. ....	21.00
Wollaston Unitarian		Seattle, Wash. ....	10.00
Society. ....	50.00	Sharon, Mass. ....	100.00
Randolph, Mass. ....	10.00	Sherborn, Mass. ....	5.00
Reading, Mass. ....	50.00	Shirley, Mass. ....	22.50
Redlands, Cal. ....	35.00	Sioux City, Ia. ....	10.00
Revere, Mass. ....	10.00	Somerville, Mass.	
Richmond, Va. ....	50.00	First Congregational	
Ridgewood, N. J. ....	12.10	Society. ....	84.50
Rochester, N. H. ....	5.00	Second Unitarian	
Rochester, N. Y. ....	30.00	Society. ....	7.00
Rockland, Mass. ....	10.00	Spokane, Wash. ....	75.00
<i>Carried forward...</i>	\$37,507.89	<i>Carried forward...</i>	\$40,088.55



# NINETIETH ANNIVERSARY OF THE

<i>Brought forward...</i>	\$40,088.55	<i>Brought forward...</i>	\$42,951.42
Springfield, Mass. ....	900.00	Wayland, Mass. ....	43.16
Sterling, Mass. ....	29.00	Wellesley Hills, Mass.	50.00
Stockton, Cal. ....	7.00	Westboro, Mass. ....	12.00
Stoneham, Mass. ....	10.00	Westford, Mass. ....	14.40
Stow, Mass. ....	22.00	Weston, Mass. ....	555.00
Stowe, Vt. ....	5.00	Westwood, Mass. ....	25.00
Sturbridge, Mass. ....	15.00	Wheeling, W. Va. ....	25.00
Sudbury, Mass. ....	10.00	Whitman, Mass. ....	15.00
Summit, N. J. ....	15.00	Wichita, Kan. ....	10.00
Syracuse, N. Y. ....	200.00	Wilmington, Del. ....	100.00
Tacoma, Wash. ....	10.00	Wilton, N. H.	
Taunton, Mass. ....	265.11	First Unitarian So-	
Templeton, Mass. ....	72.50	ciety. ....	25.00
Toledo, Ohio. ....	170.00	Liberal Christian	
Toronto, Can. ....	30.00	Church. ....	70.00
Trenton, N. Y. ....	5.00	Winchendon, Mass. . .	80.75
Troy, N. Y. ....	21.50	Winchester, Mass. ....	255.34
Tyngsboro, Mass. ....	10.00	Windsor, Vt. ....	15.00
Upton, West, Mass. . .	70.00	Winnipeg, Man.	
Urbana, Ill. ....	15.00	First Icelandic Uni-	
Uxbridge, Mass. ....	100.00	tarian Church. . .	25.25
Vineland, N. J. ....	14.50	All Souls' Church. .	10.00
Vineyard Haven,		Winnisquam, N. H. . .	1.00
Mass. ....	5.00	Winthrop, Mass. ....	10.00
Walpole, Mass. ....	27.00	Woburn, Mass. ....	189.00
Walpole, N. H. ....	25.00	Worcester, Mass.	
Waltham, Mass. ....	175.31	Second Parish. ....	490.15
Ware, Mass. ....	56.75	Church of the Unity	76.00
Warwick, Mass. ....	10.00	South Unitarian	
Washington, D. C. . .	500.00	Society. ....	34.30
Watertown, Mass. ....	23.20	Yarmouth, Me. ....	13.00
Waterville, Me. ....	25.00	Yonkers, N. Y. ....	53.40
Waverly, Mass. ....	19.00	Youngstown, Ohio. . .	30.00
<i>Carried forward...</i>	\$42,951.42		<u>\$45,179.17</u>

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE B

### CONTRIBUTIONS FROM INDIVIDUALS

R. N. Adams, Sault Ste. Marie, Mich.....	\$12.00
J. M. Aldrich, Lafayette, Ind.....	12.50
Miss Harriet E. Banks, Gage, N. Y.....	9.45
A. A. Ballou, Brockton, Mass.....	10.00
C. C. Chaplin, Essex, Conn.....	5.00
Miss Helen Cheever, Boston, Mass.....	10.00
Miss Mary Cheney, South Manchester, Conn.....	25.00
A. J. Cook, Bellefonte, Pa.....	5.00
Mrs. Francis H. Day, Rochester, Eng.....	20.00
Samuel C. Derby, Columbus, Ohio.....	5.00
Charles C. Drew, Boston, Mass.....	25.00
Mrs. Frederic F. Durand, Maplewood, N. J.....	100.00
George B. Eliot, Boston, Mass.....	25.00
Miss Annette Fiske, Cambridge, Mass.....	5.00
John W. Frothingham, New York, N. Y.....	100.00
Mrs. A. B. Fenno-Gendrot, Roxbury, Mass.....	100.00
F. B. Gillmore, St. John, Kan.....	5.00
Mrs. Mary E. F. Gould, Santa Barbara, Cal.....	50.00
Mrs. Jennie N. Gowing, Dublin, N. H.....	100.00
Mrs. Frederick Grinnell, New Bedford, Mass.....	500.00
Mrs. Lovisa E. Hawley, Cortland, N. Y.....	150.00
Frank H. Hiscock, Syracuse, N. Y.....	50.00
Mrs. Madelaine Evans White Hoyt, Chillicothe, Ohio..	10.00
Mr. and Mrs. Ira B. Hyde, Princeton, Mo.....	10.00
Mr. and Mrs. Edw. C. Jordan, Portland, Me.....	10.00
C. L. Lempesty, Walla Walla, Wash.....	1.00
Rev. C. S. Locke, Westwood, Mass.....	10.00
James T. Lockwood, Providence, R. I.....	10.00
Mrs. Charles P. Lombard, Plymouth, Mass.....	50.00
J. M. Moses, Barnstead, N. H.....	3.00
E. H. Nixon, Walla Walla, Wash.....	2.00
Mrs. Otis Norcross, Boston, Mass.....	100.00
Miss Kate A. Ranstead, Baltimore, Md.....	50.00
James B. Rose, Coyad, Neb.....	5.00
John C. Runkle, Waltham, Mass.....	50.00

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*Carried forward*..... \$1,634.95

# NINETIETH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$1,634.95
Mrs. Samuel Stevens, Washington, D. C.....	50.00
Miss Amelia M. Symmes, Winchester, Mass.....	50.00
L. S. Terry, Vernon Center, Minn.....	11.00
Mrs. J. G. Walker, Boston, Mass.....	50.00
Miss Adeline Willis, Naples, Me.....	10.00
Chaplain Walter Wilson, Denver, Col.....	30.00
Mrs. Anna Ellis Wise, St. Albans, Vt.....	50.00
"Anonymous friends".....	50.00
	<hr/> \$1,935.95

# A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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## TABLE C

### CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Associate Members.....		\$275.59
NATIONAL ALLIANCE BRANCHES:		
South Congregational Church, Boston, Mass.	\$10.00	
Braintree, Mass.....	10.00	
Chestnut Hill, Mass.....	10.00	
Cincinnati, Ohio.....	10.00	
Dighton, Mass.....	5.00	
Leicester, Mass.....	5.00	
Manchester, N. H.....	4.80	
Montague, Mass.....	2.00	
First Church, Philadelphia, Pa.....	10.00	
		66.80
SUNDAY SCHOOLS:		
Barnstable, Mass.....	\$5.00	
Bloomington, Ill.....	10.00	
Bolton, Mass.....	5.20	
Church of the Disciples, Boston, Mass.....	39.52	
Exeter, N. H.....	5.00	
Florence, Mass.....	5.00	
Gardner, Mass.....	5.00	
Geneseo, Ill.....	8.00	
Lancaster, Pa.....	5.00	
Lincoln, Neb.....	6.45	
Newburyport, Mass.....	10.00	
Norton, Mass.....	2.00	
Plymouth, Mass.....	10.00	
Portland, Ore.....	30.00	
Providence, R. I., Westminster Society.....	10.00	
St. Louis, Mo., Church of the Messiah.....	10.00	
Springfield, Mass.....	50.00	
		216.17
The Alliance of Unitarian Women.....	\$10.00	
Canadian Unitarian Conference.....	2.00	
Ladies' Sewing Society, Keene, N. H.....	10.00	
Female Charitable Society, Lancaster, Mass....	50.00	
	\$72.00	
<i>Carried forward</i> .....		\$558.56

# NINETIETH ANNIVERSARY OF THE

<i>Brought forward</i> . . . . .	\$72.00	\$558.56
Meadville Theological School, income of Brookes Fund . . . . .	1,000.00	
"In memory of Mary Frost Munroe" . . . . .	30.00	
"Unitarian Church Club," Newburyport, Mass. . . . .	10.00	
New York League of Unitarian Women . . . . .	10.00	
Philadelphia League of Unitarian Women . . . . .	10.00	
Lay Center, Rockville, Conn. . . . .	6.00	
Unity Circle, Sioux City, Iowa . . . . .	10.00	
Friends through the President, for the Tucker- man School and the Students' Home . . . . .	6,935.00	
Unitarian Church of All Souls (Correspondence) . . . . .	100.00	
Western Unitarian Conference . . . . .	5.00	
		8,188.00
		\$8,746.56
KINGSTON, JAMAICA, B. W. I. CHURCH BUILDING:		
Mrs. Lilla B. Bracken, Boston, Mass. . . . .	\$5.00	
Rev. Hilary Bygrave, Montpelier, Vt. . . . .	5.00	
Rev. C. S. Locke, Westwood, Mass. . . . .	6.00	
Miss M. E. Smith, Arlington, Mass. . . . .	5.00	
Mrs. C. J. Steedman, Providence, R. I. . . . .	5.00	
S. H. Tingley, Providence, R. I. . . . .	25.00	
"Cambridge" . . . . .	2.00	
"In Memoriam" . . . . .	20.00	
NATIONAL ALLIANCE BRANCHES:		
New South, Boston, Mass. . . . .	5.00	
Lexington, Mass. . . . .	5.00	
Meadville, Pa. . . . .	5.00	
Westboro, Mass. . . . .	2.00	
Sunday School, Nashua, N. H. . . . .	10.00	
Sunday School, Newburyport, Mass. . . . .	2.00	
		\$102.00
THE DAYTON, OHIO, CHURCH BUILDING:		
Society in Cleveland, Ohio . . . . .		\$350.00

# A M E R I C A N     U N I T A R I A N     A S S O C I A T I O N

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## TABLE CI

### CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY SCHOOL SOCIETY

#### NATIONAL ALLIANCE BRANCHES:

Berkeley, Cal. ....	\$10.00	
Second Society, Brookline, Mass. ....	5.00	
Gardner, Mass. ....	1.00	
Manchester, N. H. ....	10.00	
First Unitarian Soc'y, W. Newton, Mass. ...	25.00	
Portland, Ore. ....	5.00	
Wellesley Hills, Mass. ....	5.00	
		\$61.00

#### SOCIETIES:

Arlington, Mass. ....	\$53.30	
Belmont, Mass. ....	28.70	
First Parish, Brookline, Mass. ....	75.00	
West Bridgewater, Mass. ....	2.00	
First Society, Chicago, Ill. ....	100.00	
Concord, Mass. ....	50.00	
Fairhaven, Mass. ....	50.00	
Lynn, Mass. ....	22.00	
New Bedford, Mass. ....	25.00	
Channing Religious Society, Newton, Mass..	21.86	
All Souls' Church, New York, N. Y. ....	75.00	
North Easton, Mass. ....	39.65	
Portsmouth, N. H. ....	25.00	
		567.51

#### SUNDAY SCHOOLS:

North Andover, Mass. ....	\$10.00
Ayer, Mass. ....	2.00
Berkeley, Cal. ....	20.00
Belmont, Mass. ....	10.00
Beverly, Mass. ....	35.00
Bulfinch Place Church, Boston, Mass. ....	10.00
Brighton, Mass. ....	10.00
Burlington, Vt. ....	15.00
	\$112.00

<i>Carried forward</i> .....	\$628.51
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# NINETIETH ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$112.00	\$628.51
Canton, Mass.....	20.00	
Charlestown, N. H.....	2.00	
Cohasset, Mass.....	4.50	
Norfolk Church, Dorchester, Mass.....	3.00	
Dundee, Scotland.....	7.31	
Erie, Pa.....	10.00	
Evanston, Ill.....	5.00	
Framingham, Mass.....	3.00	
Gardner, Mass.....	5.00	
Gloucester, Mass.....	10.00	
New North Sunday School, Hingham.....	5.00	
Hopedale, Mass.....	10.00	
Kingston, Mass.....	10.00	
Madison, Wis.....	5.00	
Manchester, N. H.....	20.00	
Marietta, Ohio.....	5.00	
Medford, Mass.....	10.00	
Montclair, N. J.....	10.00	
Newport, R. I.....	15.00	
West Newton, Mass.....	100.00	
Lenox Ave. Church, New York, N. Y.....	15.00	
Northfield, Mass.....	5.00	
Petersham, Mass., "Sunday School and Society".....	32.87	
Rockland, Mass.....	5.00	
Second Church, Salem, Mass.....	20.00	
Stockton, Cal.....	1.50	
Taunton, Mass.....	25.00	
Washington, D. C.....	20.00	
Youngstown, Ohio.....	5.00	
		501.18

## INDIVIDUALS:

Frederic H. Hedge, Brookline, Mass.....	\$10.00	
Rev. George D. Latimer, Brookline, Mass....	3.00	
"Life Member".....	5.00	
		18.00
<i>Carried forward</i> .....		\$1,147.69

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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*Brought forward*..... \$1,147.69

## MISCELLANEOUS:

Union for Christian Work, Barre, Mass..... \$10.00

Francis E. Howard Fund, W. Bridgewater,

Mass..... 5.00

Income of Invested Funds..... 1,000.00

Jamaica Plain Junior Branch Alliance..... 10.00

————— 1,025.00

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\$2,172.69



# NINETIETH ANNIVERSARY OF THE

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## TABLE C2

### CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS EDUCATION

#### NATIONAL ALLIANCE BRANCHES:

South Congregational Church, Boston, Mass.	\$5.00	
Concord, N. H. ....	10.00	
Fairhaven, Mass. ....	10.00	
Hingham, Mass. ....	5.00	
Indianapolis, Ind. ....	10.00	
Louisville, Ky. ....	3.00	
Manchester, N. H. ....	5.00	
Channing Church, Newton, Mass. ....	10.00	
		\$58.00

#### SOCIETIES:

First Parish, Cambridge, Mass. ....	\$150.00	
Concord, N. H. ....	26.00	
Montpelier, Vt. ....	20.00	
		196.00

#### SUNDAY SCHOOLS:

Brattleboro, Vt. ....	\$5.00	
Concord, N. H. ....	18.73	
Third Religious Society, Dorchester, Mass. .	15.00	
East Lexington, Mass. ....	5.00	
Fairhaven, Mass. ....	15.00	
Green Harbor, Mass. ....	2.00	
Ithaca, N. Y. ....	5.00	
Nashua, N. H. ....	10.00	
Northampton, Mass. ....	5.00	
First Parish, Portland, Me. ....	10.00	
Portsmouth, N. H. ....	15.00	
All Souls Church, Roxbury, Mass. ....	50.00	
Santa Barbara, Cal. ....	12.00	
Syracuse, N. Y. ....	20.00	
Vineland, N. J. ....	1.00	
Washington Heights, N. Y. ....	30.31	
	\$219.04	

<i>Carried forward</i> .....	\$254.00
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# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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<i>Brought forward</i> . . . . .	\$219.04	\$254.00
West Roxbury, Mass. . . . .	21.02	
Winthrop, Mass. . . . .	5.00	
Wollaston, Mass. . . . .	10.00	
	<hr/>	255.06

## MISCELLANEOUS:

Channing Conference Sunday School Union. .	\$19.46	
A Friend through the President. . . . .	100.00	
Friends through the President. . . . .	15.00	
Income Hollis Street Church Fund (No. 1) .	20.00	
	<hr/>	154.46
		<hr/>
		\$663.52

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked \* are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of .0447 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purposes of the Association.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES

1. Funds whereof the income is applied to purposes connected with the  
PUBLICATION DEPARTMENT

<i>Principal</i>		<i>Income</i>
\$3,000.00	Nancy Brackett Fund (1898).....	\$134.23
5,000.00	Buckminster Brown Fund (1895).....	223.72
1,200.00	Publication Fund (1888).....	53.69
10,296.20	Philander Shaw Fund (1907).....	460.68
25,000.00	†Seth K. Sweetser Fund No. 1 (1915)...	249.54
3,662.51	*Thomas Fund (1892).....	152.41
5,000.00	Edward Wigglesworth Fund (1899).....	223.72

2. Fund whereof the income is used for the work of the DEPARTMENT OF FOREIGN RELATIONS.

24,300.00	Hayward Fund (1866).....	1,087.25
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3. Funds whereof the income is applied to the purposes of the DEPARTMENT OF CHURCH EXTENSION.

91,551.55	Caroline M. Barnard Fund No. 1 (1910)	1,590.67
41,059.17	Samuel B. Bird Fund (1911).....	1,865.77
5,000.00	Conant Fund (1892).....	223.72
\$215,069.43	<i>Carried forward</i> .....	\$6,265.40

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>		<i>Income</i>
\$215,069.43	<i>Brought forward</i> .....	\$6,265.40
5,000.00	Hazeltine Fund (1886) .....	223.72
2,600.00	Kendall Fund (1863) .....	116.33
10,000.00	King Fund (1875) .....	447.43
61,482.25	†Seth K. Sweetser Fund No. 2 (1915) ..	53.69
9,000.00	Whipple Fund (1885) .....	402.69
3,231.46	Harriet N. Wilson Fund No. 2 (1912)...	138.39

4. Funds whereof the income is applied to purposes connected with the DEPARTMENT OF EDUCATION.

48,530.00	*Billings Lectureship Fund (1900) .....	2,665.65
3,221.60	Elizabeth Lyman Bullard Fund (1910) ..	146.53
5,000.00	Chandler Fund (for Hackley School) (1902)	223.72
1,000.00	Warren Delano Memorial 1890-1909 Fund (for Proctor Academy) .....	44.74
20,000.00	Frothingham Fund No. 2 (for the education of the colored people) (1893) ....	894.85
10,300.00	Perkins Fellowship Fund (1860) .....	460.85
8,795.56	*Smith Education Fund (accumulating) (1889) .....	358.57

5. Funds whereof the income is used for purposes connected with the DEPARTMENT OF MINISTERIAL AID.

5,000.00	Martha R. Hunt Fund (No. 2) (1911)...	223.72
137,108.18	*Ministerial Aid Fund (1905) .....	6,629.59
420.00	Judah Monis Fund (1906) .....	18.79
74,715.25	†Fund of the Unitarian Service Pension Society (1908) .....	3,282.34
10,000.00	Rebecca Bennett Warren Fund (1905) ...	447.43

6. Funds whereof the income is applied to the maintenance or benefit of single parishes.

10,000.00	†Pearly and Mary Burr Gates (for Ashby, Mass.) (1915) .....	331.10
3,325.00	Mary R. Hall Fund No. 1 (for Ashby, Mass.) (1906) .....	148.77

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\$643,798.73	<i>Carried forward</i> .....	\$23,524.30
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# NINETIETH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$643,798.73	<i>Brought forward</i> .....	\$23,524.30
2,400.00	Sheldon Fund (for Ashby, Mass.) (1907)	107.38
593.11	Asheville, N. C., Church Fund (1902)...	26.38
	The Unitarian Church of Atlanta, Ga., Fund (1913).....	333.67
3,000.00	Robert C. Billings, Barnard Memorial Fund (1904).....	134.23
5,110.25	Beatrice, Neb., Fund (1911).....	228.65
693.07	†Unity Church, Bois�, Idaho, Fund (1915)	
3,000.00	†Sarah A. W. Bradley Fund (for Brattle- boro, Vt.) (1915).....	24.61
7,000.00	Caroline M. Newton Fund (for Bolton, Mass.) (1907).....	313.20
20,000.00	*George O. Wales Fund (for Braintree, Mass.) (1914).....	850.00
1,000.00	Richard and Charlotte Catlin Fund (for Deerfield, Mass.) (1910).....	44.74
9,668.49	Josiah Whiting Fund (for Dover, Mass.) (1905).....	432.60
36,991.17	*Rogers Memorial Emergency Fund (for Fairhaven, Mass.) (1904).....	1,795.00
7,000.00	First Unitarian Society of Hudson, Mass., Fund (1910).....	313.20
500.00	Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) (1910).....	22.37
2,176.56	Malden, Mass., Church Fund (1909)....	95.25
12,210.94	Harriet D. Ward Fund (for Marietta, Ohio) (1906).....	546.34
1,000.00	First Unitarian Society in Milford, N. H., Fund (1902).....	44.74
3,000.00	Bigelow Fund (for Natick, Mass.) (1889)	134.23
10,000.00	Annie Delano Hitch Fund (for Newburgh, N. Y.) (1899).....	447.43
	First Unitarian Church, Oklahoma, Fund (1915).....	
1,000.00	Denzil Taylor Memorial Fund (for Peter- boro, N. H.) (1903).....	44.74
<hr/>		
\$770,142.32	<i>Carried forward</i> .....	\$29,463.06

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

<i>Principal</i>	<i>Income</i>
\$770,142.32 <i>Brought forward</i> .....	\$29,463.06
1,425.00    Sophia H. Wilder Fund (for Peterborough, N. H.) (1914).....	63.76
1,478.54    First Unitarian Congregational Parish, Petersham, Mass., Fund (1911).....	63.54
186.72    Pittsfield Church Fund (1912).....	8.00
25,000.00    *Westminster Congregational Society (Providence, R. I.) Fund.....	1,125.00
5,000.00    Robert C. Billings Roslindale Church Fund (1903).....	223.72
266.55    San Bernardino, Cal. Church Fund (1912).....	11.42
11,543.89    Second Unitarian Society of San Francisco, Cal. Fund (1909).....	494.39
5,754.65    *First Parish in Sudbury, Mass. Fund (1901).....	280.00
3,493.44    †Sarah J. Colburn Fund (for West Somerville, Mass.) (in part). (1914)..	38.03
1,066.50    Unity Society of Union City, Pa., Fund (1907).....	47.72
1,000.00    Tompkins Fund (for Vineland, N. J.) (1898).....	44.74
15,800.00    First Parish and Religious Society of Warwick, Mass., Fund (1912).....	706.94
2,226.88    First Church in Wilton, N. H. Fund (1900).....	99.64
500.00    Gardner Blanchard Fund (for Wilton, N. H.) (1914).....	22.37
7.    Trust funds held for miscellaneous purposes or under special agreements.	
40,332.87    *M. D. A. Fund§ (1911).....	1,385.25
30,000.00    *The Horace and Edith K. Davis Fund (1912).....	2,100.00
2,000.00    †Marquis L. Hawley Fund (1915).....	13.65
2,000.00    *Hollis Street Church Fund, No. 1 (1912).....	100.00
<hr/> \$919,217.36 <i>Carried forward</i> .....	\$36,291.23

# NINETIETH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$919,217.36	<i>Brought forward</i> .....	\$36,291.23
700.00	Deerfield Church Fund (for a certain beneficiary, and later for the benefit of that church) (1902).....	31.32
401.68	John C. Kimball Fund (1912).....	17.97
5,000.00	†Moses Kimball Memorial Fund (1914).....	22.37
8,573.14	*Lienow Trust Fund (for ministry at large in Boston) (1841).....	384.00
381.80	Morgantown, W. Va., Fund (1913).....	17.08
5,000.00	Olzendam Fund No. 2 (for Women's National Alliance) (1900).....	223.72
7,865.43	Omaha, Neb., Fund (1913).....	341.73
12,963.48	Chandler Robbins Fund (1913).....	580.02
316.64	†Socinus Memorial Fund (1915).....	13.56
450.00	Charles E. Sprague Fund (income to be added to a certain contribution, and ultimately for the general purposes of the Association) (1909).....	20.13
5,000.00	Abby K. Sweetser Fund§ (1907).....	223.72
5,468.75	*Andrew S. Waitt Fund No. 1§ (1907)...	383.75
2,000.00	Joshua Young, D.D., Fund (1914).....	89.49
<hr/>		
\$973,338.28		\$38,640.09

## II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION

<i>Principal</i>		<i>Income</i>
\$1,000.00	Carrie F. Abbott Fund (1912).....	\$44.74
10,000.00	†Caroline B. Allen Fund (1914).....	677.53
5,000.00	Charles Allen Fund (1913).....	223.72
3,000.00	†Katharine Allen Fund (1914).....	78.30
13,079.06	Mary E. Arnold Fund (1909).....	585.19
7,468.82	Elizabeth O. Bacon Fund (1913).....	334.18
45,775.77	Caroline M. Barnard Fund No. 2 (1910).....	2,048.14
5,000.00	Nathan Barrett Fund (1904).....	223.72
25,000.00	Robert C. Billings Fund (1900).....	1,118.58
1,000.00	Eliza Frances Blacker (1914).....	44.74
1,000.00	Sarah Hill Blossom Fund (1907).....	44.74
5,060.30	Susan E. W. Brackett Fund (1904).....	226.41
<hr/>		
\$122,383.95	<i>Carried forward</i> .....	\$5,649.99

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$122,383.95 Brought forward.....	\$5,649.99
29,450.00 W. F. Braman Fund (1905).....	1,317.68
2,000.00 Ann Louisa Burt Fund (1912).....	89.49
5,000.00 Susanna E. Cary Fund (1913).....	223.72
8,000.00 †Mrs. Mehitable Miller (Calef) Copenhagen Fund (1913).....	773.07
32,149.54 Choate Fund (1906).....	1,438.46
5,000.00 Edith Child Fund (1912).....	223.72
5,000.00 Hiram Clapp Fund (1901).....	223.72
2,000.00 Jonas G. Clark Fund (1901).....	89.49
5,000.00 †Lowell Clark Fund (1915).....	205.40
2,000.00 Frank Clement Fund (1914).....	89.49
2,000.00 Hannah S. Colburn Fund (1903).....	89.49
2,500.00 †Eliza A. and Emily Conant Fund (1915)	27.96
50,000.00 Harriet Otis Cruft Fund (1914).....	2,237.14
5,000.00 †Mary S. Curtis Fund (1914).....	149.89
4,000.00 Abram E. Cutter Fund (1901).....	178.97
1,000.00 †Timothy Davis Fund (1914).....	17.90
10,000.00 †Eben S. Draper Fund (1915).....	35.79
2,000.00 Dorman B. Eaton Fund (1900).....	89.49
4,750.00 Mary E. W. Farrington Fund (1912)....	212.53
5,000.00 Faulkner Fund (1886).....	223.72
1,000.00 Abby L. Faulkner Fund (1902).....	44.74
5,000.00 Elizabeth J. Faulkner Fund (1908).....	223.72
35,900.00 †David B. Flint Fund (1915).....	335.57
19,000.00 William H. Fogg Memorial Fund (1892).	850.12
5,000.00 Henry Wilder Foote Fund (1906).....	223.72
5,000.00 Helen B. Fowler Fund (1910).....	223.72
2,000.00 Frances M. French Fund (1912).....	89.49
5,000.00 Frothingham Fund No. 1 (1893).....	223.72
10,000.00 Thomas Gaffield Fund (1908).....	447.43
1,000.00 Cyrus Gale Fund (1908).....	44.74
17,100.00 Ezra Stiles Gannett Fund (1901).....	765.11
2,000.00 †Samuel P. Gates Fund (1914).....	65.77
9,178.99 Hannah Wheat Gilbert Fund (1908)....	410.69
5,000.00 Joseph B. Glover Fund (1902).....	223.72
20,000.00 Harriet E. Goodnow Fund (1912)....	894.86
2,000.00 Mary Caroline Greene Fund (1910)....	89.49
\$448,412.48 Carried forward:.....	\$18,743.72



# NINETIETH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$448 412.48	<i>Brought forward</i> .....	\$18,743.72
50,000.00	Rebecca A. Greene Fund (1911).....	214.07
6,463.15	Mary R. Hall Fund No. 2 (1907).....	289.18
3,000.00	John C. Haynes Fund (1908).....	134.23
1,000.00	Richard M. and Elizabeth Q. Hodges Memorial Fund (1911).....	44.74
1,000.00	Hollis Street Church Fund, No. 2 (1914)	44.74
3,000.00	Cornelius B. Houghton Fund (1901)...	134.23
1,425.00	Nancy G. Howe Fund (1908).....	63.76
8,000.00	Elizabeth G. Huidekoper Fund (1908) ..	357.94
10,000.00	Hunnewell Fund (1901).....	447.43
51,362.78	Martha R. Hunt Fund, No. 1 (1911)....	—
1,000.00	Ingersoll Fund (1894).....	44.74
1,000.00	Clarence W. Jones Fund (1909).....	44.74
9,935.95	Mrs. Jerome Jones Fund (1909).....	444.56
1,000.00	Anaretta T. Leighton Fund (1909).....	44.74
46,264.53	Mary A. Leighton Fund (1910).....	2,070.02
2,000.00	Louisa G. Lippitt Fund (1913).....	89.49
3,000.00	Marion R. Lord Fund (1911).....	134.23
48,249.49	Harriet O. Mack Fund (1902).....	2,158.84
5,000.00	Henry W. Maxwell Fund (1902).....	223.72
5,000.00	Charles Merriam Fund (1907).....	223.72
5,000.00	Alfred Metcalf Fund (1906).....	223.72
2,500.00	Jesse Metcalf Fund (1911).....	111.86
5,375.00	Mills Fund (1913).....	240.49
6,000.00	Minneapolis Free Christian Church Fund (1914).....	268.46
1,000.00	John G. Nichols Fund (1914).....	44.74
5,000.00	Olzendam Fund No. 1 (1900).....	223.72
3,000.00	Elizabeth B. Osgood Fund (1909).....	134.23
5,000.00	Susan G. Page Fund (1903).....	223.72
5,000.00	*Penhallow Fund (1883).....	200.00
17,000.00	Samuel G. Perkins Fund (1900).....	760.63
500.00	Helen Philbrick Fund (1914).....	22.37
1,376.67	Abigail R. Phillips Fund (1913).....	61.60
3,369.49	Benjamin Phipps Fund (1907).....	150.76
5,000.00	Henry Pickering Fund (1909).....	223.72
10,000.00	†Katharine C. Pierce Fund (1914).....	674.64
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\$781,234.54	<i>Carried forward</i> .....	\$29,517.50

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>		<i>Income</i>
\$781,234.54	<i>Brought forward</i> .....	\$29,517.50
18,508.82	Sarah E. Potter Fund (1907).....	828.14
5,000.00	Sarah E. Read Fund (1911).....	223.72
49,418.55	*Reserve Fund.....	1,947.31
13,000.00	Grindall Reynolds Fund (1894).....	581.66
8,717.82	Julia A. Richardson Fund (1908).....	390.05
18,000.00	Caroline Richmond Fund (1906).....	805.37
1,000.00	Rugg Fund (1901).....	44.74
4,000.00	Ruggles Fund (1902).....	178.97
1,320.00	Nancy E. Rust Fund (1911).....	59.06
1,600.00	William Augustus Rust Fund (1911)....	69.35
5,000.00	Stephen Salisbury Fund (1907).....	223.72
2,000.00	Sawyer Fund (1895).....	89.49
5,000.00	Sarah P. Sears Fund (1914).....	223.72
6,000.00	Lucian Sharpe Fund (1911).....	232.66
3,000.00	Charles H. Sholes Fund (1910).....	134.23
2,000.00	Maria P. Silsbee Fund (1912).....	89.49
10,000.00	Skeel Fund (1901).....	447.43
10,000.00	Andrew C. Slater Fund (1910).....	447.43
1,000.00	Joshua A. Swan Memorial Fund (1911)...	44.74
5,000.00	Catherine Sweet Fund (1903).....	223.72
47,000.00	Isaac Sweetser Fund (1894).....	2,102.93
23,186.69	John Sweeter Fund (1914).....	1,037.43
7,300.00	Elizabeth R. Swift Fund (1899).....	326.62
1,000.00	Harriet W. Taber Fund (1905).....	44.74
8,000.00	Isabella W. Talbot Fund (1911).....	357.94
5,000.00	Clara A. Thacher Fund (1904).....	223.72
5,000.00	C. T. Thayer Fund (1884).....	223.72
9,500.00	Edward C. Thayer Fund (1906)....	425.06
5,610.00	†Lucretia J. Tilton Fund (1909).....	178.97
1,000.00	Martha B. Tufts Fund (1911).....	44.74
2,000.00	†Warren P. Tyler Fund (1915).....	6.71
3,138.94	Andrew S. Waitt Fund No. 2 (1907)....	140.45
10,000.00	James Walker Fund (1902).....	447.43
3,000.00	Harriet F. Warren Fund (1907).....	134.23
5,000.00	George W. Weeks Fund (1904).....	223.72
10,000.00	Christopher M. Weld Fund (1899)....	447.43
1,005.15	Mary Whitehead Fund (1911).....	44.97
\$1,097,540.51	<i>Carried forward</i> .....	\$43,213.31

# NINETIETH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,097 540.51	<i>Brought forward</i> ..... \$43,213.31
25,000.00	*Whitney Fund (1895)..... 1,115.00
1,000.00	Ann D. Williams Fund (1901)..... 44.74
1,962.50	Apphia P. Williams Fund (1902)..... 87.81
1,000.00	Elizabeth F. C. Williams Fund (1910)... 44.74
1,000.00	Amy S. Winsor Fund (1903)..... 44.74
5,000.00	Charles L. Young Fund (1901)..... 223.72
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\$1,132,503.01	\$44,774.06
Graham Fund, in hands of trustees, and	
income paid to Association (1854) ...	
	\$451.24
Rogers Memorial Fund in hands of trustees, and income paid to Association for	
the benefit of Unitarian Society, Fair-	
haven, Mass. (1904).....	
	10,795.63
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	\$11,246.87

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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## SUMMARY

<i>Principal</i>		<i>Income</i>
\$973,338.28	Trust Funds for special purposes. . . . .	\$38,640.09
1,132,503.01	Trust Funds for general purposes. . . . .	44,774.06
	Funds in hands of Trustees. . . . .	11,246.87
<hr/>		<hr/>
\$2,105,841.29		\$94,661.02
Add accrued interest on General Investments, etc. . . . .		2,465.29
		<hr/>
		\$97,126.31
Deduct income added to principals of Smith Education and Thomas Funds under the terms of the bequests. . . . .	\$434.77	
Income added to Income General Investment. . .	46.66	481.43
		<hr/>
		\$96,644.88

# NINETIETH ANNIVERSARY OF THE

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## TABLE E GENERAL MISSIONARY WORK

Salaries: President.....	\$6,500.00	
Less receipts for preaching.....	100.00	
	<hr/>	\$6,400.00
Secretary.....	\$3,500.00	
Less receipts for preaching.....	45.00	
	<hr/>	3,455.00
Assistant Secretary Emeritus.....		1,800.00
Assistant Secretary.....		1,000.00
Treasurer.....		2,000.00
Treasurer's Clerk.....		1,200.00
Reception Room Clerk and Stenographers.....		3,654.00
Expenses of Annual Meeting and Anniversary Week....		1,044.00
Postage, stamped envelopes, wrappers and express....		598.01
Accountants and account books.....		194.50
Stationery and miscellaneous printing.....		711.39
Library.....		715.32
Expenses of Nominating Committee.....		103.75
Hospitality.....		211.80
Traveling expenses of Directors and delegates.....		246.82
Miscellaneous sundries.....		394.88
		<hr/>
		\$23,729.47

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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## TABLE F

### EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION

#### TO SOCIETIES

Albany, N. Y. ....	\$300.00
Ann Arbor, Mich. ....	900.00
Atlanta, Ga. ....	500.00
Bellingham, Wash. ....	600.00
Butte, Mont. ....	400.00
Chicago, Ill., Third Church. ....	350.00
Colorado Springs, Col. ....	800.00
Dunkirk, N. Y. ....	200.00
Edmonton, Alberta, Can. ....	1,326.29
Elizabeth, N. J. ....	600.00
Ellsworth, Me. ....	200.00
Eugene, Ore. ....	60.00
Eureka, Cal. ....	100.00
Exeter, N. H. ....	200.00
Farmington, Me. ....	200.00
Flushing, N. Y. ....	300.00
Gardner, Mass. ....	100.00
Great Falls, Mont. ....	400.00
Green Harbor, Mass. ....	100.00
Hackensack, N. J. ....	200.00
Haverhill, Mass. ....	200.00
Hemet, Cal. ....	250.00
Highland Springs, Va. ....	225.00
Hood River, Ore. ....	250.00
Houston, Tex. ....	800.00
Iowa City, Ia. ....	950.00
Ithaca, N. Y. ....	1,000.00
Jacksonville, Fla. ....	350.00
Lancaster, Pa. ....	600.00
Lawrence, Kan. ....	850.00
Long Beach, Cal. ....	600.00
Memphis, Tenn. ....	725.00
New London, Conn. ....	400.00

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*Carried forward* ..... \$15,036.29

# NINETIETH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$15,036.29
Norfolk, Va. ....	180.00
Oklahoma City, Okla. ....	1,050.00
Orlando, Fla. ....	500.00
Ottawa, Can. ....	450.00
Palo Alto, Cal. ....	850.00
Passaic, N. J. ....	130.00
Philadelphia, Pa.	
Girard Avenue Church. ....	660.00
Pittsburgh, Pa.	
Northside Church. ....	720.00
Poughkeepsie, N. Y. ....	600.00
Redlands, Cal. ....	482.50
Richmond, Va. ....	1,000.00
Roanoke, Va. ....	8.85
Salem, Ore. ....	400.00
Salt Lake City, Utah. ....	1,050.00
Sandwich, Mass. ....	150.00
San Antonio, Tex. ....	1,200.00
San José, Cal. ....	150.00
Santa Cruz, Cal. ....	300.00
Santa Rosa, Cal. ....	383.33
Schenectady, N. Y. ....	200.00
Seattle, Wash. ....	650.00
Stockton, Cal. ....	600.00
Stoneham, Mass. ....	200.00
Summit, N. J. ....	750.00
Tacoma, Wash. ....	762.50
Urbana, Ill. ....	840.00
Vancouver, B. C., Can. ....	685.30
Victoria, B. C., Can. ....	759.83
Wheeling, W. Va., (Including \$1500 for building) ....	2,300.00
White Plains, N. Y. ....	600.00
Wichita, Kan. ....	400.00
Winnipeg, Man. ....	1,186.29
Woodland, Cal. ....	200.00
Yarmouth, Me. ....	200.00
Youngstown, Ohio. ....	566.66
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	\$36,201.55

# AMERICAN UNITARIAN ASSOCIATION

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## TO FIELD SECRETARIES, MISSIONARIES, ETC.

Rev. Powhatan Bagnall, Boston, Mass. ....	\$600.00	
Rev. William Channing Brown, Field Secretary. .	\$2.400	
Less receipts for preaching. ....	30	2,370.00
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Rev. Thomas Clayton, Hanford, Cal. ....	475.00	
Rev. Arthur H. Coar, Amherst, Mass. ....	350.00	
Rev. Filotro A. Taglialatela, Philadelphia, Pa. (Work among Italians).....		1,000.00
Rev. David Holmgren, Minneapolis, Minn. ((Swedish Societies).....	400.00	
Rev. Risto Lappala, Virginia, Minn. (Finnish Societies)	660.00	
Rev. Francis M. McHale, Marianna, Fla. (Florida Cir- cuit).....	500.00	
Rev. John C. Mitchell, Greeley, Col. ....	300.00	
Rev. Amandus H. Norman, Hanska, Minn. (Norwegian Societies).....	300.00	
Rev. Frank W. Pratt, Field Secretary.....	2,400.00	
Rev. John L. Robinson, Swansboro, N. C. ....	500.00	
Rev. Kaarlo H. Vartiainen, Red Lodge, Mont. ....	600.00	
Rev. Horace Westwood, Field Work in Manitoba. ....	240.00	
Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast. Salary.....	\$600.00	
Expenses.....	186.94	786.94
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## FOR OTHER MISSIONARY PURPOSES

Summer work. ....	180.99
Philadelphia Campaign. ....	500.00
Committee on Supply of Pulpits. ....	600.00
Missionary Work in Connecticut Valley. ....	200.00
Work at Chautauqua, N. Y. ....	371.10
Field Work in Meadville Conference. ....	800.00
Field Work in Middle States. ....	600.00
Field Work in Michigan. ....	170.00
Scholarships at Meadville Theological School. ....	500.00
Icelandic Work in Manitoba. ....	900.00

*Carried forward.* ..... \$16,304.03



# NINETIETH ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$16,304.03
Work in Jamaica, West Indies.....	1,147.00
Insurance on church properties and repairs.....	296.32
Taxes on church properties.....	3.17
The Tuckerman School — Gifts for the purpose.....	6,935.00
Preaching Stations.....	30.00
Work at Lynchburg and Roanoke, Va.....	966.66
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	\$25,682.18
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Amount paid to societies, as above.....	\$36,201.55
Amount paid to Field Secretaries, etc., as above.....	25,682.18
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	\$61,883.73

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE G

### BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE, AND OTHER ADDITIONS TO PERMANENT FUNDS

Seth K. Sweetser Fund, No. 2: Bequest of Seth K. Sweetser of Brookline, Mass.....	\$61,482.25
Seth K. Sweetser Fund, No. 1: Bequest of Seth K. Sweetser of Brookline, Mass.....	25,000.00
David B. Flint Fund: On account. Bequest of David B. Flint of Boston, Mass.....	35,900.00
Pearly and Mary Burr Gates Fund: Bequest of Samuel P. Gates of Bridgewater, Mass., for First Parish, Ashby, Mass.....	10,000.00
Samuel P. Gates Fund: Bequest of Samuel P. Gates of Bridgewater, Mass.....	2,000.00
Caroline B. Allen Fund: Bequest of Mrs. Caroline B. Allen of Dorchester, Mass.....	10,000.00
Katharine C. Pierce Fund: Bequest of Miss Katharine C. Pierce of Boston, Mass.....	10,000.00
Eben S. Draper Fund: Bequest of Eben S. Draper of Hopedale, Mass.....	10,000.00
Moses Kimball Memorial Fund: Gift of Miss Helen F. Kimball of Brookline, Mass., for Shelter Neck, N. C.	5,000.00
The Mary S. Curtis Fund: Bequest of Miss Mary S. Curtis of Brookline, Mass. on account.....	5,000.00
Lowell Clark Fund: Bequest of Lowell Clark of Waltham, Mass.....	5,000.00
Mrs. Mehitable Miller (Calef) Copenhagen Fund: Bequest of Mrs. Mehitable Calef Copenhagen Wilson, of Cambridge, Mass., on account. Additional.....	3,680.00
Sarah J. Colburn Fund: Bequest of Miss Sarah J. Colburn of Boston and Somerville, Mass., in part for West Somerville, Mass.....	3,593.44
Katharine Allen Fund: Bequest of Miss Katharine Allen of Worcester, Mass.....	3,000.00
Sarah A. W. Bradley Fund: Bequest of Mrs. Sarah A. W. Bradley, of Brattleboro, Vt., for Brattleboro, Vt....	3,000.00
<i>Carried forward</i> .....	\$192,655.69

# NINETIETH ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$192,655.69
Lucretia J. Tilton Fund: Bequest of Mrs. Lucretia J. Tilton of Chicago, Ill., on account. Additional...	2,610.00
Eliza A. and Emily Conant Fund: Bequest of Miss Eliza A. Conant of Concord, Mass.....	2,500.00
Warren P. Tyler Fund: Bequest of Warren P. Tyler of Newton, Mass.....	2,000.00
Marquis L. Hawley Fund: Gift of Mrs. Lovisa E. Hawley of Cortland, N. Y. Income as directed.....	2,000.00
Timothy Davis Fund: Bequest of Timothy Davis of Boston, Mass.....	1,000.00
Lucian Sharpe Fund: Gift of Mrs. Louisa D. Sharpe Metcalf of Providence, R. I. Additional.....	1,000.00
Lucetta S. Carter Fund: Gift of Mrs. Lucetta S. Carter of Wichita, Kan. On account, Additional.....	833.45
Unity Church, Boisé, Idaho, Fund: Unity Church, Boisé, Idaho. Rent of Boisé real estate.....	693.07
William Augustus Rust Fund: Bequest of William Augustus Rust of Boston. Additional and final payment.....	600.00
First Unitarian Congregational Parish of Petersham, Mass., Fund: First Unitarian Congregational Parish of Petersham, Mass. Additional, for said Society	111.11
First Unitarian Church, Oklahoma, Fund: (Accumulating) Rent of Oklahoma real estate.....	71.95
Asheville Church Fund: From Receiver of Western Carolina Bank.....	3.61
Reserve Fund: First Unitarian Church, Santa Rosa, Cal. Proceeds of sale of church property.....	1,975.00
Unitarian Service Pension Society Permanent Fund: Gifts.....	1,040.00
Ministerial Aid Fund: Gift.....	150.00
Interest added to Malden Church Fund, accumulating..	47.62
Interest added to Omaha, Neb., Fund.....	227.82
Interest added to San Bernardino Church Fund.....	11.42
Interest added to Second Unitarian Society of San Francisco (Cal.) Fund.....	494.39
Interest added to Smith Education Fund, accumulating.	358.57
Interest added to Thomas Fund, accumulating.....	76.20
Interest added to Harriet N. Wilson Fund, No. 2.....	138.39
	<u>\$210,598.29</u>

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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## TABLE H

### UNITARIAN BUILDING

Wages — Janitor, Assistant Janitor.....	\$1,850.00
Telephone — Operator and cost of service.....	1,130.15
Furniture and equipment.....	224.30
Heating.....	444.67
Repairs.....	707.31
Cleaning and care.....	254.93
Lighting.....	311.64
Elevator.....	362.52
Laundry.....	34.51
Water.....	104.46
Insurance.....	790.57
Miscellaneous, sundries.....	209.59
	\$6,424.65

TABLE I

FUNDS INVESTED IN CHURCH PROPERTIES AND  
DENOMINATIONAL HEADQUARTERS

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In a few cases the title is unconditioned: in most cases the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

Church Investment Fund:

Estate in Amherst, Mass. . . . .	\$6,654.78
Estate in Ann Arbor, Mich. . . . .	1,000.00
Estate in Bellingham, Wash. . . . .	1,950.00
Estate in Boise, Idaho. . . . .	5,000.00
Estate in Butte, Mont. . . . .	12,500.00
Estate in Chattanooga, Tenn. . . . .	9,430.00
Estate in Dayton, Ohio. . . . .	6,516.50
Estate in Eureka, Cal. . . . .	4,080.00
Estate in Everett, Wash. . . . .	2,131.99
Estate in Great Falls, Mont. . . . .	6,600.00
Estate in Jacksonville, Fla. . . . .	11,500.00
Estate in New London, Conn. . . . .	7,000.00
Estate in Pittsburgh, North Side, Pa. . . . .	16,500.00
Estate in Pittsfield, Mass. . . . .	3,743.54
Estate in Springvale, Minn. . . . .	150.00
Estate in Tokyo, Japan. . . . .	3,188.00
Estate in Urbana, Ill. . . . .	7,500.00
Estate in Waterbury, Conn. . . . .	4,000.00
Estate in Wilmington, Del. . . . .	15,786.29
Estate in Windsor, Vt. . . . .	3,000.00
Estate in Woodland, Cal. . . . .	2,500.00
Estate in Youngstown, Ohio. . . . .	3,250.00

\$133,981.10

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

## REBECCA A. GREENE FUND:

### Investments in Church Real Estate:

Alameda, Cal. ....	\$2,650.00
Atlanta, Ga. ....	2,350.00
Dayton, Ohio. ....	6,400.00
Hanford, Cal. ....	3,000.00
Highland Springs, Va. ....	1,000.00
Long Beach, Cal. ....	5,500.00
Oklahoma, Okla. ....	3,308.20
Sacramento, Cal. ....	6,000.00
San Antonio, Tex. ....	6,821.00
Visalia, Cal. ....	1,220.00
Wheeling, W. Va. ....	6,500.00
Winter Harbor, Me. ....	466.10

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\$45,215.30

## MARTHA R. HUNT FUND No. 1:

### Investments in Church Real Estate:

Calgary, Alberta. ....	\$3,500.00
Eugene, Ore. ....	2,650.00
Flushing, N. Y. ....	6,000.00
Memphis, Tenn. ....	2,250.00
Montague, Mass. ....	3,740.28
Orlando, Fla. ....	1,500.00
Randolph, Mass. ....	4,500.00
Richmond, Va. (Parsonage) ....	204.00
Salt Lake City, Utah. ....	3,229.00
Seattle, Wash. ....	4,625.00
Summit, N. J. ....	4,500.00
Vancouver, B. C. ....	4,500.00
Victoria, B. C. ....	2,600.00
Virginia, Minn. ....	2,500.00
White Plains, N. Y. ....	5,064.50

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\$51,362.78

## CAROLINE M. BARNARD FUND No. 1:

Washington, D. C. ....	\$56,000.00
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CHURCH REAL ESTATE IN NATICK, MASS. .... 3,000.00

UNITARIAN BUILDING FUND. .... 200,000.00

# NINETIETH ANNIVERSARY OF THE

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Estates in the following places do not appear on the books of the Association, but the Association holds title or possesses some interest in the church properties:

Atlanta, Ga.	Palo Alto, Cal.
Ayer, Mass.	Philadelphia, Pa., Girard Avenue Church.
Calais, Me.	Redlands, Cal.
Chautauqua, N. Y.	Richmond, Va.
Colorado Springs, Col.	St. Louis, Mo., Unity Church.
Deer Isle, Me.	San José, Cal.
Eastondale, Mass.	Santa Cruz, Cal.
Ellsworth, Me.	Sheffield, Ill.
Exeter, N. H.	Shelbyville, Ill.
Farmington, Me.	Shelbyville, Ill., Jordan Church
Hackley School, Tarrytown, N. Y.	Sorrento, Me.
Hanska, Minn.	Sturbridge, Mass.
Kenosha, Wis.	Tiverton, R. I.
Laconia, N. H.	Tokyo, Japan
Lincoln, Neb.	Vineland, N. J.
Montpelier, Vt.	Washington, D. C.
Neponset, Mass.	Waterville, Me.
Newburgh, N. Y.	Westboro, Mass.
New Orleans, La.	
Newton Centre, Mass.	
Northumberland, Pa.	
Oakland, Cal.	

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE J.

### CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1914. . . . .	\$154,187.64
Received during the year on account of interest, etc. . . . .	765.48

The Principal of the Fund May 1, 1915. . . . .	\$154,953.12
Repayments during the year on account of loans. . . . .	16,881.89
Paid during the year on account of loans. . . . .	28,293.75

#### LOANS TO CHURCHES, SECURED BY MORTGAGES OR TITLES, OUTSTANDING MAY 1, 1915

Albany, N. Y. . . . .	\$2,250.00
Alton, Ill. . . . .	500.00
Ann Arbor, Mich. . . . .	400.00
Arlington, Mass. . . . .	4,000.00
Attleboro, Mass. . . . .	6,300.00
Brooklyn, N. Y., Fourth Society. . . . .	7,000.00
Buda, Ill. . . . .	180.00
Castine, Me. . . . .	100.00
Chicago, Ill. Third Unitarian Church. . . . .	1,800.00
Dalbo, Minn. . . . .	600.00
Dorchester, Mass., Norfolk Unitarian Church. . . . .	680.00
Dover, Mass. . . . .	300.00
Duluth, Minn. . . . .	5,400.00
Dunkirk, N. Y. . . . .	3,300.00
Edmonton, Alberta, Can. . . . .	5,000.00
Elizabeth, N. J. . . . .	600.00
Fort Collins, Col. . . . .	900.00
Fresno, Cal. . . . .	3,500.00
Gardner, Mass. . . . .	1,040.00
Gimli, Man. . . . .	560.00
Gloucester, Mass. . . . .	3,500.00
Gouverneur, N. Y. . . . .	80.00
Grand Rapids, Mich. . . . .	1,300.00
Hamilton, Can. . . . .	40.00
Hanska, Minn. . . . .	1,000.00
Holyoke, Mass. . . . .	2,100.00
<i>Carried forward.</i> . . . .	\$52,430.00



# NINETIETH ANNIVERSARY OF THE

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<i>Brought forward</i> . . . . .	\$52,430.00
Hudson, Mass. . . . .	810.00
Humboldt, Iowa . . . . .	400.00
Hyde Park, Mass. . . . .	300.00
Indianapolis, Ind. . . . .	5,280.00
Iowa City, Ia. . . . .	3,500.00
Lancaster, Pa. . . . .	4,000.00
Lexington, East, Mass. . . . .	180.00
Madison, Wis. . . . .	1,800.00
Middleboro, Mass. . . . .	750.00
Minneapolis, Minn., First Unitarian Society . . . . .	1,000.00
Montclair, N. J. . . . .	5,800.00
Montpelier, Vt. . . . .	4,500.00
New Orleans, La. . . . .	9,025.00
Newton Centre, Mass. . . . .	2,590.00
Norton, Mass. . . . .	1,200.00
Palo Alto, Cal. . . . .	925.00
Potter Place, N. H. . . . .	1,200.00
Presque Isle, Me. . . . .	355.00
Pueblo, Col. . . . .	600.00
Reading, Mass. . . . .	400.00
Redlands, Cal. . . . .	1,293.75
Revere, Mass. . . . .	1,130.00
Richmond, Va. . . . .	1,260.00
Ridgwood, N. J. . . . .	2,400.00
Rutherford, N. J. . . . .	2,000.00
Sacramento, Cal. . . . .	1,000.00
San Diego, Cal. . . . .	5,200.00
Seattle, Wash. . . . .	4,000.00
Somerville, West, Mass. . . . .	2,100.00
Stowe, Vt. . . . .	800.00
Vancouver, B. C., Can. . . . .	1,500.00
Virginia, Minn. . . . .	1,500.00
Waterville, Me. . . . .	3,500.00
Waverley, Mass. . . . .	1,500.00
Whitman, Mass. . . . .	1,080.00
Wichita, Kan. . . . .	2,118.11
Winnipeg, Man., All Souls' Church . . . . .	5,000.00
Winnipeg, Man., First Icelandic Unitarian Church . . . . .	1,200.00
<i>Carried forward</i> . . . . .	<hr/> \$135,626.86

# A M E R I C A N    U N I T A R I A N    A S S O C I A T I O N

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<i>Brought forward</i> .....	\$135,626.86
Winthrop, Mass.....	750.00
Wollaston, Mass.....	6,000.00
Woodland, Cal.....	800.00
Yarmouth, Me.....	800.00
	<hr/>
	\$143,976.86
Available for Loans.....	10,976.26
	<hr/>
Total Church Building Loan Fund.....	\$154,953.12

# NINETIETH ANNIVERSARY OF THE

## TABLE K

### STATEMENT OF THE PUBLICATION DEPARTMENT, FROM APRIL 30, 1914, TO APRIL 30, 1915.

#### Receipts

Cash on hand April 30, 1914. ....		\$1,375.77
From American Unitarian Association:		
For Social Service Bulletin. ....	\$1,000.00	
For Religious Education Bulletin. ....	500.00	
For Book and Tract Donations. ....	8,000.00	
For the Beacon. ....	250.00	
Advances for Hymn Book Expenses. ....	1,050.00	
	<u>          </u>	\$10,800.00
From General Merchandise account:		
From Word and Work. ....	\$1,262.64	
From Calendar. ....	376.62	
From Merchandise. ....	17,423.89	
	<u>          </u>	19,063.15
From Religious Education Merchandise:		
From Religious Education Merchandise ..	\$3,083.01	
From The Beacon. ....	467.94	
From Western Headquarters. ....	307.31	
	<u>          </u>	\$3,858.26
		<u>          </u>
		\$35,097.18

AFTER CLOSING THE BOOKS, APRIL 30, 1915

#### Dr.

Cash, April 30, 1915. ....	\$1,436.87	
Accounts Receivable. ....	1,638.45	
Merchandise, April 30, 1915. ....	9,611.36	
Stock in Beacon Press. ....	2,000.00	
	<u>          </u>	\$14,686.68

# A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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## TABLE L

STATEMENT OF THE PUBLICATION DEPARTMENT,  
FROM APRIL 30, 1914, TO APRIL 30, 1915.

### Expenditures

General Merchandise Account:

For Merchandise.....	\$15,960.75
For Word and Work.....	1,567.15
For Calendar.....	342.47
	\$17,870.37

Religious Education Account:

For Merchandise.....	\$4,170.93
For The Beacon.....	947.39
For Western Headquarters.....	441.96
	5,560.28

Book and Tract Donation.....	8,834.49
Social Service Bulletin.....	945.25
Religious Education Bulletin.....	449.92
Cash on hand April 30, 1915.....	1,436.87

\$35,097.18

AFTER CLOSING BOOKS, APRIL 30, 1915

### Cr.

Accounts Payable.....	\$994.89
Profit and Loss.....	13,691.79
	\$14,686.68

# NINETIETH ANNIVERSARY OF THE

## TABLE M PROPERTY OF THE ASSOCIATION BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$25,000	Lake Shore & Mich. So. R. R. 4s, 1928.....	\$24,250.00
25,000	Chi. June. R. R. & Un. St. Yds. 4s, 1940.....	23,821.25
25,000	Atlantic Coast Line 4s, 1952.....	25,000.00
25,000	Long Island R. R. Unified 4s, 1949.....	24,927.50
22,000	At. Top. & S. Fe R. R. Transc. Short Line 4s, 1958.....	20,790.00
20,000	N. Y., N. H. & Hart. R. R. 3½s, 1954.....	18,400.00
15,000	Chi. Mil. & St. P. R. R. Co. Cv. 4½s, 1932.....	15,487.50
15,000	Norf. & West'n Ry. Div. 1st Lien & Gen. Mtg. 4s, 1944.....	14,850.00
15,000	The Mich. Cen. R. R. Co. 4s, 1929.....	13,687.50
10,000	Chi. Mil. & St. P. Ry. Co. Gold 4s, 1934.....	9,225.00
10,000	Chi. & W. Mich. R. R. 5s, 1921.....	10,000.00
10,000	Detroit, Gr. Rap. & West. R. R. 4s, 1946.....	8,970.00
10,000	Louisv. & Jeff. Bridge Co. 1st mtg. 4s, 1945.....	9,992.50
10,000	N. Y., Lake Erie & West. Docks & Improv. Co. 1st mtg. 5s, 1943.....	10,000.00
10,000	Ore. & Calif. R. R. Co. 1st mtg. 5s, 1927.....	10,075.00
10,000	Rio Grande West. R. R. 4s, 1939.....	9,820.00
8,000	Fitch. R. R. 4s, 1925.....	7,930.00
6,000	Balt. & O. R. R. 1st mtg. 4s, 1948.....	6,000.00
5,000	B. & M. R. R. 3½s, 1921.....	5,000.00
5,000	N. Y., N. H. & Hart. R. R. 4s, 1956.....	4,785.00
3,000	N. Y., N. H. & Hart. R. R. 3½s, 1956.....	2,430.00
3,000	Penn. Co. 4s, 1931.....	2,962.50
3,000	Ill. Cent. R. R. St. L. Div. 3½s, 1951.....	2,692.50
1,000	Chi., Bur. & Q. R. R. Ill. Div. 3½s, 1949.....	872.50
1,000	N. Y., N. H. & Hart. R. R. 4s, 1955.....	945.00
26,000	Chi. Rys. Co. 5s, 1927.....	26,000.00
25,000	Interborough Rap. Trans. 5s, 1966.....	24,750.00
20,000	Boston El. Ry. Co. 4½s, 1937.....	18,500.00
20,000	N. Y. Rys. Co. 1st. R. Est. & Rfdg. mtg. 4s, 1942.....	16,200.00
18,000	Old Col. St. Ry. 4s, 1954.....	16,130.00
15,000	Boston & Nor. St. Ry. 4s, 1954.....	13,700.00
2,000	United Trac. & El. Co. 1st mtg. 5s, 1933.....	2,000.00
1,000	United Rys. Co. of St. Louis 1st mtg. 4s of 1934.....	670.00
25,000	Am. Agr. Chem. Co. 5s, 1924.....	23,950.00
25,000	U. S. Steel Corp. 2d mtg. 5s, 1963.....	25,000.00
17,000	New Eng. Cotton Yarn Co. 5s, 1929.....	16,500.00
15,000	The Consolidation Coal Co. Cv. Gold 6s, 1923.....	15,000.00
10,000	Ill. Steel Co. 4½s, 1940.....	9,275.00
10,000	Sioux City Stock Yds. Co. 1st mtg. rfdg. Gold 5s, 1930.....	9,550.00
10,000	Un. Fruit Co. s. f. gold 4½s, 1925.....	9,650.00
10,000	Westingh. El. Mfg. Co. 5s, 1931.....	9,488.75
53,000	Am. Tel. & Tel. Co. col. tr. 4s, 1929.....	51,457.50
25,000	N. Y. Tel. Co. 1st & Gen. mtg. Gold s. f. 4½s, 1939.....	24,825.00
25,000	Pac. Tel. Co. 5s, 1937.....	24,625.00
18,000	Am. Tel. & Tel. Co. Cv. Gold 4½s, 1933.....	18,594.00
10,000	Mich. St. Tel. Co. 1st mtg. Gold 5s, 1924.....	9,950.00
10,000	West. Union Tel. Co. 4½s, 1950.....	10,000.00
5,000	So. Bell Tel. & Tel. Co. 5s, 1941.....	4,856.25
300	Tr. certif., Am. Tel. & Tel. Co. 4s, 1929.....	277.50
5,000	City of Fall River, Mass., 4s, 1917.....	5,000.00
35,000	Seattle El. Co. 5s, 1929.....	34,711.67
30,000	Niagara, Lockp. & Ont. Power Co. 1st mtg. Gold 5s, 1954.....	27,750.00
25,000	Cleveland El. Ill. Co. 5s, 1939.....	25,000.00
	<i>Carried forward</i> .....	\$756,324.42

# AMERICAN UNITARIAN ASSOCIATION

## PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i> . . . . .	\$756,324.42
25,000	Des Moines El. Co. 5s, 1938 . . . . .	24,125.00
25,000	Detroit Edison Co. 5s, 1933 . . . . .	25,000.00
25,000	Minn. Gen. El. Co. 5s, 1934 . . . . .	24,995.00
25,000	Miss. Riv. Power Co. 1st mtg. Gold 5s, 1951 . . . . .	20,250.00
25,000	Ont. Power Co. of Niagara F. 1st mtg. s. f. Gold 5s, 1943 . . . . .	23,375.00
20,000	So. Calif. Edison Co. 5s, 1939 . . . . .	19,150.00
15,000	Gen. States El. Corp. Sec. Gold 5s, 1922 . . . . .	13,875.00
15,000	Commonwealth Edison 1st mtg. 5s, 1943 . . . . .	15,150.00
15,000	Consumers Power Co. 5s, 1936 . . . . .	14,100.00
15,000	Dallas El. Corp. 1st mtg. Col. Tr. Gold 5s, 1922 . . . . .	14,625.00
15,000	Duluth Edison Co. 5s, 1931 . . . . .	14,250.00
15,000	Duquesne Light Co. Gold 5s, 1918 . . . . .	14,662.50
15,000	Indianapolis Gas Co. 1st con. mtg. Gold 5s, 1952 . . . . .	14,250.00
15,000	Mass. Gas Companies 4½s, 1931 . . . . .	13,846.50
15,000	Mont. Power Co. 1st rfg. s. f. Gold 5s, 1943 . . . . .	13,725.00
15,000	Omaha El. Lt. & P. Co. 1st mtg. Gold s. f. 5s, 1933 . . . . .	14,550.00
15,000	Pub. Serv. Co. of No. Ill. 1st rfg. mtg. 5s, 1956 . . . . .	13,500.00
15,000	The Conn. Riv. Power Co. of N. H. 5s, 1937 . . . . .	14,400.00
10,000	Elec. Sec. Cor'n Coll. Tr. 5s, 1942 . . . . .	10,000.00
10,000	Pac. Power & Lt. Co. 1st & rfg. mtg. Gold 5s, 1930 . . . . .	9,250.00
10,000	Penn. Water & Power Co. 1st mtg. Gold 5s, 1940 . . . . .	9,050.00
10,000	Santa Barbara Gas & El. Co. 1st mtg. Gold 6s, 1941 . . . . .	10,100.00
10,000	The Ont. Power Co. of Niagara Falls Gold deb. 6s, 1921 . . . . .	10,000.00
10,000	Un. El. Sec. Co. Coll. Tr. s. f. 32d ser. 5s, 1940 . . . . .	10,100.00
5,000	Un. El. Sec. Co. Coll. Tr. s. f. 36th ser. 5s, 1942 . . . . .	5,000.00
2,000	Savannah El. Co. 1st Consol. mtg. Gold 5s, 1952 . . . . .	2,000.00
1,000	Galveston El. Co. 1st mtg. Gold 5s, 1940 . . . . .	940.00
20,000	Broadway Realty Co. 1st mtg. Gold 5s, 1926 . . . . .	19,600.00
1,000	Merrifield Bldg. Tr. 1st mtg. 4½s, 1925 . . . . .	950.00
400 shrs	Penn. R. R. . . . .	26,337.10
281 "	B. & A. R. R. . . . .	46,238.63
232 "	B. & M. R. R. . . . .	29,144.00
233 "	N. Y., N. H. & Hart. R. R. . . . .	36,440.50
222 "	Fitch. R. R. pref. . . . .	26,218.50
212 "	Old Col. R. R. . . . .	40,511.75
109 "	Chi. Junc. Rys. Un. Stock Yds. Co. Pref. . . . .	12,368.00
100 "	Chi., Mil. & St. P. R. R. Pref. . . . .	14,465.62
60 "	N. Y. Cen. & Hud. Riv. R. R. Co. . . . .	6,293.10
39 "	Atch., Top. & S. Fe. R. R. Co. . . . .	5,900.00
40 "	Pere Marquette R. R. Co. (gift) . . . . .	1.00
26 "	No. Pac. R. R. . . . .	3,290.88
18 "	Northern R. R. of N. H. . . . .	2,311.00
15 "	The Del. & Hud. Co. . . . .	2,475.00
12 "	Ill. Cen. R. R. Co. . . . .	1,626.00
11 "	Bost. & Prov. R. R. Co. . . . .	2,530.00
11 "	Nat. Rys. of Mexico 2d Pref. (gift) . . . . .	52.25
10 "	Bost. & Lowell R. R. Cor'n . . . . .	1,760.00
7 "	Norwich & Worc. R. R. Co. . . . .	1,204.00
5 "	Prov. & Worc. R. R. Co. . . . .	1,150.00
*2 "	Nashua & Lowell R. R. Cor'n . . . . .	360.00
2 "	Vt. & Mass. R. R. Co. . . . .	220.00
47 "	U. S. Trust Co. of N. Y. . . . .	49,350.00
9 "	Cert. of Liquidation of State Nat. Bank, Boston . . . . .	4.50
7 "	Nat. Union Bank of Boston . . . . .	1,484.00
	<i>Carried forward</i> . . . . .	\$1,462,879.25

# NINETIETH ANNIVERSARY OF THE

## PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i> . . . . .	\$1,462,879.25
200 shrs	Bay State St. Ry. 1st Pref. . . . .	24,607.50
200 "	Bost. Elev. Ry. . . . .	26,669.75
100 "	West End St. Ry. Pref. . . . .	10,651.50
94 "	Mass. Elec. Cos. Pref. . . . .	7,334.89
13 "	Manchester Tract., Lt. & Power Co. . . . .	1,733.33
6 "	Nashua St. Ry. . . . .	728.50
245 "	Am. Tel. & Tel. Co. . . . .	32,417.00
113 "	The Mackay Cos. Pref. . . . .	8,084.00
41 "	N. E. Tel. & Tel. Co. . . . .	6,150.00
100 "	Oliver Bldg. Trust, Boston. . . . .	10,100.00
100 "	Trimountain Trust, Boston. . . . .	10,000.00
80 "	Quincy Market Realty Co. 6% cum. Pref. . . . .	8,000.00
50 "	Nat. Dock Tr (gift) . . . . .	2,500.00
35 "	Congress St. Associates . . . . .	3,220.00
33 "	Old South Bldg. Asso. (gift) . . . . .	1,815.00
32 "	State Street Associates . . . . .	1,920.00
20 "	Montgomery Ward Warehouse Associates Pref. . . . .	20,000.00
12 "	Bost. Coop. Bldg. Co. (gift) . . . . .	300.00
150 "	Chicago Real Est. Trust. . . . .	15,000.00
50 "	City Real Est. Tr. of Chicago, Ill. . . . .	5,000.00
300 "	Sperry Flour Co (gift) . . . . .	30,000.00
252 "	Gen. Elec. Co. . . . .	35,406.63
112 "	U. S. Steel Cor'n Com. . . . .	5,040.00
100 "	Investors Sec. Cor'n Pref. . . . .	8,992.50
100 "	Pub. Serv. Invest. Co. Pref. . . . .	10,021.50
55 "	Rivett Lathe & Grinder Pref. (gift) . . . . .	4,400.00
50 "	Bost. Terminal Refrig. Co. (gift) . . . . .	4,000.00
50 "	Mass. Gas Cos. Pref. . . . .	4,850.00
43 "	Eastern States Refrig. Co. Pref. (gift) . . . . .	4,085.00
30 "	Am. Sugar Ref. Co. . . . .	3,315.00
25 "	Russell Falls Paper Co. Pref (gift) . . . . .	2,425.00
20 "	Orswell Mills Com. . . . .	2,000.00
19 "	United Zinc Cos. Pref. (gift) . . . . .	19.00
15 "	Bausch Machine Tool Co. (gift) . . . . .	1,125.00
13 "	U. S. Rubber Co. 1st Pref. (gift) . . . . .	1,332.50
11 "	Laconia Car Co. Pref. (gift) . . . . .	715.00
11 "	Quincy Mining Co. (gift) . . . . .	616.00
11 "	Rivett Lathe & Grinder Com. (gift) . . . . .	110.00
10 "	Am. Woolen Co. Pref. (gift) . . . . .	953.75
10 "	Orswell Mills Pref. . . . .	1,000.00
8 "	Waltham Watch Co. Pref. (gift) . . . . .	696.00
6 "	Pacific Mills 6% (gift) . . . . .	642.00
5 "	Am. Steam Gauge & Valve Mfg. Co. Pref. (gift) . . . . .	450.00
5 "	Calumet & Hecla Mining Co. (gift) . . . . .	1,942.50
5 "	Dedham & Hyde Park Gas & Elec. Lt. Co. (gift) . . . . .	400.00
5 "	Snell & Simpson Biscuit Co. Pref. (gift) . . . . .	240.00
		\$1,783,888.40

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE N

TRIAL BALANCE. April 30, 1915.

### ASSETS:

Bonds and stocks, book value (Table M) . . . . .	\$1,783,888.10
Mortgages on improved real estate in Massachusetts . . . . .	32,700.00
Mortgages on improved real estate outside of Massachusetts . . . . .	92,578.43
Conveyancers' Title Insurance Company, part-mortgage receipts . . . . .	8,000.00
Mortgages in Church Building Loan Fund (Table J) . . . . .	143,976.86
Massachusetts Hospital Life Insurance Company annuities . . . . .	30,655.07
Notes Receivable . . . . .	6,630.20
Cash Deposit, Boise, Idaho . . . . .	693.07
Unitarian Building, Boston (Table I) . . . . .	200,000.00
Church properties in Church Investment Fund (Table I) . . . . .	133,981.10
Church property in Caroline M. Barnard Fund No. 1 (Table I) . . . . .	56,000.00
Church properties in Rebecca A. Greene Fund (Table I) . . . . .	45,215.30
Church properties in Martha R. Hunt Fund (Table I) . . . . .	51,362.78
Church property in Natick, Mass. (Table I) . . . . .	3,000.00
Pension Account, deposit in New England Trust Co. . . . .	891.00
Publication Department: Advances for New Hymn Books . . . . .	1,500.00
First Unitarian Church Oklahoma Fund: Advances on this Account . . . . .	29.11
Cash on hand . . . . .	17,463.79
	\$2,608,564.81

### LIABILITIES:

Special Trust Funds . . . . .	\$600,131.16
Trust Funds for general purposes . . . . .	1,456,291.58
Church Investment Fund . . . . .	133,981.10
Church Building Loan Fund . . . . .	154,953.12
Unitarian Building Fund . . . . .	200,000.00
Sundry Credit Balances . . . . .	13,789.30
Reserve Fund . . . . .	49,418.55
	\$2,608,564.81



# NINETIETH ANNIVERSARY OF THE

## TABLE O

STATEMENT OF BEACON PRESS, INC.,  
FROM SEPTEMBER 1, 1914, TO APRIL 30, 1915.

### Receipts

Capital.....		\$2,000.00
Cash, September 1, 1914.....		750.00
From American Unitarian Association (for The Beacon).....	\$250.00	
Transferred from Publication Department to Beacon.....	125.00	
From Merchandise.....	2,008.41	
From Beacon Subscriptions.....	3,434.71	
From Sundry Sources.....	14.98	
		<u>5,833.10</u>
		\$8,583.10

AFTER CLOSING THE BOOKS, APRIL 30, 1915

### Dr.

Cash, April 30, 1915.....	\$402.81	
Accounts Receivable.....	994.33	
Merchandise, April 30, 1915.....	1,578.74	
		<u>\$2,975.88</u>

# AMERICAN UNITARIAN ASSOCIATION

---

## TABLE P

STATEMENT OF BEACON PRESS, INC.,  
FROM SEPTEMBER 1, 1914, TO APRIL 30, 1915.

### Expenditures

For General Expenses.....	\$1,367.69	
For Merchandise.....	3,502.21	
For The Beacon.....	3,310.39	
	<hr/>	\$8,180.29
Cash, April 30, 1915.....		402.81

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\$8,583.10

AFTER CLOSING THE BOOKS, APRIL 30, 1915

### Cr.

Accounts Payable.....	\$274.45	
Stock.....	2,000.00	
Profit and Loss.....	701.43	
	<hr/>	\$2,975.88

### FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of dollars. .

If the testator wishes to establish a permanent fund, then there should be added the words, "the principal to be securely invested and the income to be used to promote the work of the Association."

# Officers and Directors

## 1915=16

---

### President

SAMUEL A. ELIOT, D.D., LL.D.

### Vice-Presidents

CHARLES W. AMES, of St. Paul, Minn.

CLARENCE E. CARR, of Andover, N. H.

HON. HORACE DAVIS, LL.D., of San Francisco, Cal.

HON. PARIS GIBSON, of Great Falls, Mont.

FRANK H. HISCOCK, of Syracuse, N. Y.

GEORGE HUTCHINSON, of Newton, Mass.

MRS. JOHN W. LOUD, of Montreal, Can.

GEORGE SOULÉ, of New Orleans, La.

### Secretary

LEWIS G. WILSON

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

HENRY M. WILLIAMS

## Directors

### TERM EXPIRES 1916

Mrs. J. RANDOLPH COOLIDGE, JR.	Boston, Mass.
ELEAZER B. HOMER	Providence, R. I.
ULYSSES G. B. PIERCE	Washington, D. C.
CHARLES O. RICHARDSON	Weston, Mass.
JOHN C. ROBINSON	Springfield, Mass.
EARL M. WILBUR	Berkeley, Cal.

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MISS ANNA BANCROFT	Hopedale, Mass.
FRED V. HAWLEY	Chicago, Ill.
WILLIAM S. KYLE	Plymouth, Mass.
HENRY B. LITTLE	Newburyport, Mass.
HENRY W. SPRAGUE	Buffalo, N. Y.

### TERM EXPIRES 1918

HOWARD N. BROWN	Boston, Mass.
Mrs. GEORGE R. DINSMOOR	Keene, N. H.
THOMAS H. ELLIOTT	Lowell, Mass.
Mrs. CHARLES P. LOMBARD	Plymouth, Mass.
ERNEST C. SMITH	Chicago, Ill.
Rev. EDGAR S. WIERS	Montclair, N. J.

## Nominating Committee

SANFORD BATES	Boston, Mass.
Mrs. MORTON D. HULL	Chicago, Ill.
JOHN H. LATHROP	Brooklyn, N. Y.
HENRY D. SHARPE	Providence, R. I.
CHARLES A. WING	Concord, N. H.

## Standing Committees

- Finance.*—Messrs. ATHERTON, HUTCHINSON, LITTLE, RICHARDSON, and WILLIAMS.
- Publication.*—Messrs. AMES, BROWN, PIERCE, WILBUR, and Miss BANCROFT.
- New England.*—Messrs. CARR, ELLIOTT, KYLE, LITTLE, and ROBINSON.
- Middle.*—Messrs. HISCOCK, PIERCE, SPRAGUE, WIERS, and Mrs. LOUD.
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- Executive.*—Messrs. ATHERTON, HUTCHINSON, KYLE, RICHARDSON, and WILLIAMS.
- Church Building Loan Fund.*—Messrs. BROWN, HUTCHINSON, and WILLIAMS.
- Ministerial Aid Fund.*—Messrs. BROWN, ELIOT, and WILLIAMS.
- Library.*—Messrs. BROWN, ELIOT, HOWE, Miss BANCROFT and Mrs. LOMBARD.

## Executive Staff

*President*, REV. SAMUEL A. ELIOT, D.D.; *Secretary*, REV. LEWIS G. WILSON; *Treasurer*, HENRY M. WILLIAMS; *Assistant Secretary Emeritus*, GEORGE W. FOX; *Assistant Secretary*, F. STANLEY HOWE; *Secretary-at-large*, REV. LOUIS C. CORNISH; *Department Secretaries*, REV. ELMER S. FORBES; REV. WILLIAM I. LAW-RANCE; REV. CHARLES W. WENDTE, D.D.; *Field Secretaries*, REV. WILLIAM CHANNING BROWN; REV. FRANK W. PRATT; MR. CHARLES A. MURDOCK; *Auditors*, WILLIAM MORSE COLE; FRANK ROCKWOOD HALL; *Publication Agent*, F. STANLEY HOWE; *Associate Secretary in the Department of Religious Education*, REV. FLORENCE BUCK; *President's Secretary*, MISS HELEN F. PETTES; *Treasurer's Clerk*, MISS FLORA L. CLOSE; *Bookkeeper*, MISS H. E. STEVENSON; *Clerk of Dept. of Religious Education*, MISS MARIE W. JOHNSON; *Book-room Clerk*, MISS E. S. HOSMER; *Reception Room Clerk*, MISS DOROTHY ROUTLEDGE; *Stenographers*, MISS BELLE M. BEALS, MISS MARY L. BUCKNAM, MISS ANN CURRAN, MISS LILLIAN M. WILLIAMS; *Telephone Clerk*, MISS ELIZABETH DE FERARI; *Shipper*, J. HENRY SONNTAG; *Assistant Shipper*, FREDRICK J. SCHEFFER; *Engineer and Janitor* WASHINGTON MILLS; *Assistant Janitor*, WILLIAM R. GRISWOLD.

Allied Headquarters in New York, 104 East 20th Street; in Chicago, 105 South Dearborn Street, and in San Francisco, 376 Sutter Street.







ANNUAL  
REPORT

AMERICAN  
UNITARIAN  
ASSOCIATION

1916

BOSTON: 25 BEACON STREET







CHAPEL OF UNIVERSITY CHURCH, SEATTLE.

Dedicated 1915



Interior of Chapel at Seattle

# ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR  
MAY 1, 1915—APRIL 30, 1916

BOSTON  
AMERICAN UNITARIAN ASSOCIATION  
25 BEACON STREET



# Officers and Directors\*

## 1915-1916

---

### President

SAMUEL A. ELIOT, D.D., LL.D.

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GEORGE SOULÉ, of New Orleans, La.

### Secretary

LEWIS G. WILSON

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

HENRY M. WILLIAMS

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\*For Officers for 1916-17 see page 165.



## Directors\*

### TERM EXPIRES MAY 1916

Mrs. J. RANDOLPH COOLIDGE, JR.	Boston, Mass.
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Mrs. CHARLES P. LOMBARD	Plymouth, Mass.
Rev. ERNEST C. SMITH	Chicago, Ill.
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CHARLES A. WING	Concord, N. H.

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\*For Directors and Nominating Committee for 1916-17 see page 166.

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- Ministerial Aid Fund*.—Messrs. BROWN, ELIOT, and WILLIAMS.
- Library*.—Messrs. BROWN, ELIOT, HOWE, Miss BANCROFT and Mrs. LOMBARD.

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\*For Standing Committees for 1916-17 see page 167.

## Presidents of the Association

1825-1916

1825-1836	Rev. AARON BANCROFT.
1837-1844	Rev. ICHABOD NICHOLS.
1844-1845	Hon. JOSEPH STORY.
1845-1847	Rev. ORVILLE DEWEY.
1847-1851	Rev. EZRA STILES GANNETT.
1851-1858	Rev. SAMUEL KIRKLAND LOTHROP.
1858-1859	Rev. EDWARD BROOKS HALL.
1859-1862	Rev. FREDERIC HENRY HEDGE.
1862-1865	Rev. RUFUS PHINEAS STEBBINS.
1865-1867	Hon. JOHN GORHAM PALFREY.
1867-1870	Hon. THOMAS DAWES ELIOT.
1870-1872	Hon. HENRY CHAPIN.
1872-1876	Hon. JOHN WELLS.
1876-1886	HENRY PURKITT KIDDER.
1886-1887	Hon. GEORGE DEXTER ROBINSON.
1887-1895	Hon. GEORGE SILSBEE HALE.
1895-1897	Hon. JOHN DAVIS LONG.
1897-1900	Hon. CARROLL DAVIDSON WRIGHT.
1900-	Rev. SAMUEL ATKINS ELIOT.

## Secretaries of the Association

1825-1831	Rev. EZRA STILES GANNETT.
1829-1834	Rev. HENRY WARE, JR.
1831-1833	Rev. ALEXANDER YOUNG.
1833-1834	Rev. SAMUEL BARRETT.
1834-1835	Rev. JASON WHITMAN.
1835-1847	Rev. CHARLES BRIGGS.
1847-1848	Rev. WILLIAM GREENLEAF ELIOT.
1848-1850	Rev. FREDRICK WEST HOLLAND.
1850-1853	Rev. CALVIN LINCOLN.
1853-1859	Rev. HENRY ADOLPHUS MILES.
1859-1861	Rev. JAMES FREEMAN CLARKE.
1861-1865	GEORGE WILLIAM FOX.
1865-1871	Rev. CHARLES LOWE.
1871-1881	Rev. RUSH RHEES SHIPPEN.
1881-1894	Rev. GRINDALL REYNOLDS.
1894-1898	Rev. GEORGE BATCHELOR.
1898-1900	Rev. SAMUEL ATKINS ELIOT.
1900-1908	Rev. CHARLES ELLIOTT ST. JOHN.
1908-1915	Rev. LEWIS GILBERT WILSON.
1916-	Rev. LOUIS CRAIG CORNISH.

## Treasurers of the Association

1825-1827	LEWIS TAPPAN.
1827-1842	HENRY RICE.
1842-1855	HENRY P. FAIRBANKS.
1855-1861	CALVIN W. CLARKE
1861-1864	CHARLES C. SMITH.
1864-1865	WARREN SAWYER.
1865-1871	CHARLES C. SMITH.
1871-	THOMAS GAFFIELD.
1871-1877	ARTHUR T. LYMAN.
1877-1881	CHARLES G. WOOD.
1881-1888	CHARLES H. BURRAGE.
1888-1890	THOMAS N. HART.
1890-1892	WALTER S. BLANCHARD.
1892-1895	ARTHUR LINCOLN.
1895-1899	GEORGE W. STONE.
1899-1911	FRANCIS H. LINCOLN.
1911-1912	GEORGE HUTCHINSON.
1912-	HENRY M. WILLIAMS.

## Preachers of the Anniversary Sermon

1900	Rev. FRANCIS G. PEABODY.
1901	Rev. CHARLES G. AMES.
1902	Rev. EDWARD E. HALE.
1903	Rev. JAMES H. ECOB.
1904	Rev. JOHN W. CHADWICK.
1905	Rev. MERLE ST. C. WRIGHT.
1906	Rev. JOSEPH WOOD.
1907	Rev. BURT E. HOWARD.
1908	Rev. E. STANTON HODGIN.
1909	Rev. JULIAN C. JAYNES.
1910	Rev. THOMAS R. SLICER.
1911	Rev. SAMUEL M. CROTHERS.
1912	Rev. LAWRENCE P. JACKS.
1913	Rev. WILLIAM SULLIVAN.
1914	Rev. WILLIAM G. ELIOT.
1915	Rev. PAUL REVERE FROTHINGHAM.
1916	Rev. ULYSSES GRANT BAKER PIERCE.

### Executive Staff\*

*President*, Rev. SAMUEL A. ELIOT, D.D., *Secretary*, Rev. LEWIS G. WILSON; *Treasurer*, HENRY M. WILLIAMS; *Assistant Secretary Emeritus*, GEORGE W. FOX; *Assistant Secretary*, F. STANLEY HOWE, *Secretary-at-large*, Rev. LOUIS C. CORNISH; *Department Secretaries*, Rev. ELMER S. FORBES, Rev. WILLIAM I. LAWRENCE, Rev. CHARLES W. WENDTE, D.D.; *Field Secretaries*, Rev. WILLIAM CHANNING BROWN, Rev. FRANK W. PRATT, Mr. CHARLES A. MURDOCK; *Auditors*, WILLIAM MORSE COLE, FRANK ROCKWOOD HALL; *Publication Agent*, F. STANLEY HOWE; *Associate Secretary in the Department of Religious Education*, Rev. FLORENCE BUCK; *President's Secretary*, Miss HELEN F. PETTES; *Treasurer's Clerk*, Miss FLORA L. CLOSE; *Bookkeeper*, Miss H. E. STEVENSON; *Clerk of Dept. of Religious Education*, Miss MARIE W. JOHNSON; *Book-room Clerk*, Miss E. S. HOSMER; *Reception Room Clerk*, Miss DOROTHY ROUTLEDGE; *Stenographers*, Miss BELLE M. BEALS, Miss EDITH F. GARDNER, Miss CORA M. GUTSCHOW, Miss WINIFRED C. HALL, Miss BERTHA W. SMITH; *Telephone Clerk*, Miss ELIZABETH DE FERARI; *Shipper*, J. HENRY SONNTAG; *Assistant Shipper*, FREDRICK J. SCHEFFER; *Engineer and Janitor*, NATHANIEL H. HINES; *Assistant Janitor*, ASHTON K. CRUTCHFIELD.

Allied Headquarters in New York, 104 East 20th Street; in Chicago, 105 South Dearborn Street, and in San Francisco, 376 Sutter Street.

\*For Executive Staff for 1916-17 see page 168.

# AMERICAN UNITARIAN ASSOCIATION

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## Annual Address of the President of the Association

There is a new note in our thought and speech to-day. No one of us can fail to hear and heed it. It is not merely the note of good cheer, of mutual congratulation over the real and prophetic achievements of the year that has just closed. It is the note of moral passion, of spiritual intensity, — the reply of open minds and alert consciences and responsive hearts to the challenge of these decisive days. I cannot but believe that this means that there really is in our churches that rising tide of enthusiasm, that enlarging power of generous loyalty, for which we have so long worked and prayed. I venture to hope that it marks a wholesome change in the temper and aim of our endeavor, a change in some measure at least from the ways of criticism to the ways of creation, from the exposing of other people's errors to the advancement of the truth, from a rather indolent dislike of the wrong to a zealous service of the right.

No church or fellowship of churches can succeed or deserves to succeed in these times of vast unrest and reconstruction if its message and spirit are not positive and penetrating. The call of the hour is now for enlarged vision, more resolute confidence, more of the courage of conviction, and then for a constructive, co-operative, cumulative endeavor, so large and so com-



pulling as to arrest attention, to unify all our forces and activities, and to stir all our people with new enthusiasm. We desire the development of every church into a spiritual and social force in its own community, with a resultant impact of the life of our united fellowship upon the nation which will be a real and potent influence.

I want in these days to belong not to a merely respectable, sensible church, but to a church inspirational, a church militant, a church whose baptism is not the baptism of water, but of fire and the Holy Ghost. The besetting sins of our fellowship have been provincialism, superficiality, self-complacency, the lack of discipline, the disunion of our forces, the dissipation of our energies. We have been safe from the faults of sectarianism, but we have been equally far from the merits of effectiveness. A dumb church is a dying church. An unventuresome church is a dying church. We need the spiritual power which will demand and shape for itself adequate forms of utterance. We crave the moral passion which will transform thinkers into apostles, and commonplace preachers into ardent evangelists. We yearn for the fervor of spirit which will unify all our endeavors, eliminate all that is superfluous, simplify our curiously complicated machinery. We need to formulate in *action* the longings and convictions that have long been latent in ten thousand hearts.

The tremendous and tumultuous events of which we are forced to be only witnesses are preparing this world of ours for great reconstructive and creative influences.

We have stepped in these days behind the trivial and temporary and come into direct contact with the primitive. Never in our generation have there been such searchings of heart as in these last two years, such eager questionings about the issues of sin and sorrow, about the interpretation of life and death, about the inscrutable ways of Providence. They have been years of testing, of discipline, of revelation to hosts of people. Some have lost their way in the darkness, but through the valley of the shadow many men have won stability, maturity, personality. The valley of decision has proved for countless souls the way to the mount of vision.

In the great issues of truth and duty and loyalty that confront us in these days every man has to be counted. Neutrality may seem to be expedient, it may sometimes be excusable, but it can never be admirable. In the battles of right and wrong, of good and evil, of truth and falsehood, of freedom and tyranny, we have to take sides. If we try to be on both sides or on neither, we are inevitably counted on the wrong side. When Dante assigned the sinners to the successive circles of hell, he found no place for the neutral and the lukewarm. They were not fit for heaven and the fiends of the pit did not want their company.

How, then, are we of the free churches to meet the new occasions that now teach us new duties? Long have we tried to practise, for the advancement of our cause, the quiet contagions of good-will and daily faithfulness. Long have we sought the unpretentious ser-

vice that shrinks from public gaze and ambitious expectations. We do not take back any of these convictions or persuasions. That is one side of the Christian impulse and method. I still believe that such influences will gradually and invisibly leaven the lump of hostility and indifference. I still recognize how blessed are the peacemakers and how persuasive is the influence of simple goodness and self-forgetting public-spirit; but, nevertheless, as I think of our immediate and urgent obligations, I find it more natural to-day to seek the more vivid imagery with which the Scriptures abound. I cannot but believe that certain of the events of the past year are prophecies of deep spiritual awakenings in our Fellowship. I turn, then, to metaphors under which the advent of the Holy Ghost is described in Holy Writ. It is spoken of as a rushing wind, that invisible energy that refreshes and impels; or it is the river of living water that fertilizes and stimulates and that is indispensable to life; or it is the fire that kindles and enlightens and inflames. These powers are still ours to-day if we will but recognize and employ them. The wind of the spirit that bloweth where it listeth has not sunk into calm. The fires of sympathy and love have not ceased to blaze. The river of living water has not been lost in the thirsty sands of materialism. Still is the word of the Lord true: "I will pour out my Spirit upon all flesh: and your sons and daughters shall prophesy, your young men shall see visions, and your old men shall dream dreams." Shall we not be assured that

unless we claim for ourselves the baptism of the Holy Ghost and of fire our work can have no real significance or permanence? Anything, indeed, that we can bring of efficient organization, of eloquence, of diligence, of scholarship, of patient fidelity, may increase the brightness of the essential flame; but still it is true that the baptism of the Holy Spirit comes not through priests, or sacraments, or learning, or organization, but through the touch of living fire upon our lips and in our hearts. That is what will turn this torpid, often recreant, often futile, Christianity of ours into inspirational power. If we can become a church filled with the Holy Spirit, we shall become mighty for Christian work. We shall be saved from self-complacency and indifference. We shall discover the secrets of the effective life, and the Spirit itself will bear witness within our spirits that we are the children of God.

Let no one suppose that the spirit I long to see developed in our churches is one of boastfulness or self-assertion. I do not care for artificial ardor or the courage of mere words. Acts of devotion usually appear in the eyes of those that render them as very simple, obvious, and undistinguished things. Valor is usually something quite unreflecting and spontaneous, but the spontaneous things in character are those that have the longest history. The chivalric spirit cannot be manufactured for the emergency. The crises of life are decided in apparently uncritical hours. Reliable courage is something woven into the fabric of a man's thought and feeling.

It is such an integral part of his spiritual attainment that it is practically an instinct. That is the capacity we crave. There can be nothing of conceit in it. There can be no idea that victory is easily won or the cost soon paid. The world, if it has occasion to notice us at all, will not ask whether in our churches a faithful few occasionally meet together for praise and worship. It will ask, Were the free churches known as Unitarian faithful to the endeavors to which they were summoned? Did they really try to enlarge their vitality to the measure of their task? Did they recognize the scope and range of their convictions and ideals? Did they learn and use the secrets of efficient combination? Did they acquire the self-discipline which alone makes freedom effective? Had they enough of fortitude, of largeness of heart, enough of generous trust, to make their ideals real? Or, on the other hand, did they shrink from the challenge? Did they prove themselves weak and niggardly and inefficient? Because of their timidity or their lack of co-operative power, did they permit the cause of freedom to be overthrown by the powers of evil?

These are no days for the self-conscious, the hesitating, the passive, the faint-hearted. We cannot be drifters or dreamers. There can be no pallid and impotent neutrality in the battles of the spiritual world. Clear, sharp, and strong run the great lines of distinction between right and wrong. Good and evil stand out like black and white. There must be assured decision and resolute march. May it be our part, under the covenant



NEW CHURCH, ATHOL, MASS.

Dedicated 1915



NEW MINISTERS HOUSE, MADISON, WIS.

Occupied 1916





NEW CHURCH, ATLANTA, GEORGIA  
Completed 1915

of the law of liberty, to press forward toward the fulfilment of the promises in which not we but our children's children shall be blest. Through growing faith in ourselves and those who shall come after us, faith in our mission and our cause, faith in the guidance of the Holy Spirit, we shall find our place as one company in the advancing armies of the Lord of Hosts, one wave of the flowing tide of a divine purpose.

SAMUEL A. ELIOT, D.D.



## The Report of the Secretary

### For the Year Ending April 30, 1916

The Secretary's report aims at stating briefly the entire work of the Association during the year just ended. This work is carried forward under the departments of Publication, Religious Education, Social and Public Service, Publicity, New Americans, and Church Extension.

1. The Publication Department has published *The Beacon*, having a weekly circulation of something more than 11,000 copies, the largest circulation of any single Unitarian publication. It has continued the publication of *Word and Work*, having sent out a total of 54,000 copies. It has continued the publication of the New Hymn Book; 128 churches have now adopted it, including two Union churches and three Universalist. It has distributed 3,200 Year Books and 14,500 Annual Reports; this at a cost of \$2,389.04. It has sold volumes of one and another kind numbering 8,876. In the Shipping Department it has sent out 16,396 parcels, being 558 more than last year. The number of tracts distributed is 538,000, being 62 per hour, day and night, for the entire 365 days of the year. Here we are tempted to indulge in imaginary statistics. How many persons read each tract? There is no denying that many tracts are wasted. Neither is there any doubt that many are read until they fall to pieces. We have seen tracts sewed carefully into home-made bindings, and worn to shreds by much handling. Could we conjecture that

each of these 538,000 tracts has found five readers? This would be no wild flight of fancy, yet it would mean that 2,690,000 people have read these tracts. Again, many tracts have been read by the same people more than once. Suppose each tract to have been read twice by five people, then these tracts have been read 5,380,000 times. Obviously this is only conjecture. None the less it puts before us vividly what our publication work really means in the extension of religious faith. This is one of the most significant and potent influences which our fellowship exerts. It can and ought to be greatly extended.

2. The Department of Religious Education has worked chiefly along two lines: first, in the preparation of material for religious education in the school and home; and, second, in seeking to stimulate our churches to better religious education. Among the publications the following should be mentioned: the first books of the New Beacon Course; the Church School edition of the New Hymn Book, now in the later stages of preparation; an Easter service for schools, prepared by the Associate Secretary; and a new Bulletin by Dr. Peabody. The Secretary and Associate Secretary have assisted our churches by giving addresses, lectures, and sermons, and by counselling many superintendents and ministers, and also by holding three summer institutes,—at Andover, N. H., Meadville, and the Isles of Shoals. All three institutes will be held again this summer.

3. The Department of Social and Public Service seeks, first, to stimulate service for the common good; second, to focus the latent social energies of our churches; third, to help in framing programmes for social study and work; and, fourth, to serve as a bureau of information. All these purposes have been carried forward. The

Secretary of the department has travelled extensively, and has delivered addresses in most of the churches in the Eastern and Central sections of the country, embraced between Boston, Winnipeg, Denver, and St. Louis. Social service, Mr. Forbes maintains, "is the acid test of the sincerity of all religious profession." The phrase is compelling. No profession of humanitarianism is sincere unless it can endure this acid test. Our churches, fortunately, endure the ordeal. Our social conscience is becoming more sensitive. From the nature of our free churches no complete statistics of their philanthropic activities are available. But it is significant to note that no less than sixty-five churches report the appointment of committees to both plan and supervise sociological work. Our minds are eager to follow this vision. Let us give rein to our fancy. Picture what our churches could do if all their latent forces were well organized for community betterment. Such organized work demands direction. Group activity obviously brings the necessity of well-informed leadership. To meet this need, to make our righteous enthusiasm as effective in uplift as possible, there was held last year at the Meadville School by this department a four weeks' institute of social service. It was amply justified by the results. Ministers, parish workers, interested laymen and laywomen registered as students, and there was a sprinkling of people from other denominations. This year the Meadville Social Service Institute is to be held again, and a similar institute, although not strictly a work of this department, is to be held at the Isles of Shoals.

4. Under the fourth division, Publicity, a part of the work formerly done by the Secretary of the Association this year for the first time is recorded under the care of

Rev. Lewis G. Wilson as Editorial Secretary. The duties thus recorded include the supervision of the publication of all our free literature, the making of new indices, and the making of the new tract list, completed with the assistance of the Commission appointed by the President of the Association. It includes, further, the examination of all the manuscripts submitted for publication, the editorial charge of *Word and Work* and of the Year Book. It includes the very important and interesting work both with and for the associate members of our Association, widely scattered in all parts of the country. During the past year the Editorial Secretary has received and answered more than 2,300 letters connected with the associate membership. The holding of ministers' institutes has been in abeyance during the past year, but it is expected that Mr. Wilson in the near future will continue these ministers' gatherings.

For over seven months the Department of Publicity employed Edwin A. Rumball as an expert on church efficiency. His work was conducted in the Middle States and in New England. Wherever he was employed to co-operate with local members and ministers, there were immediate results in larger financial support and increased interest.

5. Under the Department of New Americans are grouped the missions to the Norwegian, Swedish, Icelandic, Finnish, and Italian peoples. These missions are going forward slowly but steadily, and there is no more interesting or important department of our work than these hopeful beginnings in planting our free and democratic faith among the newly arrived American citizens. These New American mission churches, if we can foster and develop them, and of this there is good encouragement, are destined to exercise an honorable and a large

influence in the lives of these peoples. Would that we could move forward more rapidly!

6. The last department to be named in this record is that of Church Extension. There may be briefly mentioned the following methods of extension:—

First. The administration of endowments for preaching and other purposes, connected with certain parishes. Twenty-four churches have thus benefited by the Association's trusteeship of their funds.

Second. The assistance of non-self-supporting parishes, distributed this past year as follows: 12 in New England, 16 in the Middle States, 12 in the Western States, 6 in the Rocky Mountain States, 16 in the Pacific States, 4 in the Canadian Northwest. The number of new grants of aid to churches during the past year is ten.

Third. Another method of church extension is through the aid of travelling ministers, circuit missionaries, and field secretaries. There are in this group six ministers serving nineteen stations who work in connection with the Department of New Americans. A number of our ministers have circuits, or hold detached commissions of one or another kind, and look to this department for a part of their support. The field secretaries have made extended journeys, bringing to our scattered churches a sense of strength and unity of purpose. Field Secretary Murdock of the Pacific Coast, whose territory equals in area Great Britain, France, and Belgium, has visited twenty-six of the thirty-one churches in his vast district. Field Secretary Brown has worked in New England, New York State, Colorado, Kansas, Oklahoma, Tennessee, and Montana. Field Secretary Pratt has done very effective work in Richmond, Va., which has voluntarily lessened its dependence upon the Association by one-third of its former appropriation; and he has strengthened and

developed the new work at Norfolk, which presents an opportunity for the growth of a strong church. Field Secretary Nobbs, who came to the Association from his pastorate in Marlboro in February, has visited and made addresses in twenty-seven of our New England churches, and has maintained a large correspondence. Under his general direction we are to try a new venture with the holding of summer tent meetings. Several ministers are to serve during the entire summer, and it is hoped that the tent mission will be an efficient means of extending our message.

Yet another method new and full of hope for the spreading of our word was started last year by the vote of the Annual Meeting to hold preaching missions. Rev. Henry Hallam Saunderson has vigorously promoted this work. Preaching missions have been held in more than fifty of our churches, either with or without the direct co-operation of the Association. In New England the most comprehensive enterprise resulted from the invitation from the committee of the Boston Association of Ministers to eighty-five churches in and about Boston requesting them to hold preaching missions from March 5 to 12, and to join in a week of general meetings from the 12th to the 19th of March in King's Chapel. The spirit of all these preaching missions has been good beyond praise. Outside of New England distances have made evangelism more difficult. A succession of ministers visited the West. Mr. Bacon worked in Colorado Springs; Mr. Leavens in Colorado and Omaha; Mr. Sturtevant in Omaha. Mr. Parker visited New Orleans, and Mr. Kent, thus released from his work, co-operated in the new movements in Texas. Mr. Conner and Mr. Byrnes joined with Mr. Savage in Nashville. They visited Birmingham and Pensacola



and other Florida points. Mr. Walsh visited Memphis and Birmingham. Rev. Frederick M. Eliot went to Colorado and Omaha. Dr. Crothers made two long journeys and visited a number of our churches. A method of extension peculiar to the conditions of the past year was the preaching by a number of our well-known ministers in many cities along the way to the General Conference in San Francisco.

In conclusion, a few matters should be touched upon which do not fall readily into either report. The Fellowship has reason to be grateful for the enthusiasm and earnest work of a committee which raised about \$8,000 for the assistance of the churches in the Canadian Northwest, which have experienced difficulties peculiar to the economic condition in that great territory. It should be understood that the Association takes no credit for any part of this most helpful work. It is mentioned here only that we may all rejoice in it together.

Two new churches have been built during the year. The first is a beautiful Gothic chapel known as the University Church at the State University of Washington in Seattle. All those who have visited this church bear witness to its peculiar beauty and dignity. The second church is St. Peter's at Joppa, and is the daughter church of the First Church in Newburyport. It is a well-equipped and pleasing church building, located in a quarter of the city somewhat removed from that served by the beautiful First Church. Two churches mentioned in the last Secretary's report as under construction have during the past year been dedicated. The church at Atlanta, Ga., admirably located on one of the main thoroughfares, is ample, stately, and a most pleasing brick Gothic church, with deep chancel. Built into a side-hill in a very attractive manner, the lower floor of

the church contains assembly rooms and the full equipment of a parish house. A new and very pleasing church at Athol, a cement building of the new type of construction, has also been dedicated.

A beautiful parsonage has been presented to the church at Madison, Wis., by a generous parishioner. Would that his good example to other laymen of the fellowship might prove an inspiration of similar deeds of generosity! Many of our churches, by furnishing an adequate and attractive home for the minister, would not only greatly increase the comfort of the ministers through many years, but would also increase their efficiency.

The Fellowship was honored this past year by the visit of Rev. Clay MacCauley, who has for so many years labored successfully to establish our Unitarian church work in Japan. Probably the most distinguished resident of Japan, outside the Embassies, honored by having been made a member of the official imperial household, and decorated by the Mikado, he returned to us rich in honors, but richer in having accomplished a large and real result for our religion. Such sturdy leaders renew our faith and are the glory of our Fellowship. The Japanese work is one of the true and great achievements of our Fellowship, and this success is due in no small measure to the patience, wisdom, and courageous faith of Rev. Clay MacCauley.

In closing this report on Church Extension, attention should be called to the fact that there are no reports this year from the Department of Comity and Fellowship and from the Department of Foreign Relations, Dr. Wendte having resigned from his work for the Association last October. He would probably disapprove of what I am about to say. I wish to testify here to his



unselfish and unflagging labors on behalf of our cause, for which our entire fellowship owes him a debt of gratitude. Despite the fact that he resigned, he has continued to conduct a large and highly important foreign correspondence, and with undaunted optimism and faith to lay the foundations for a renewal of the international liberalism which heeds neither national boundaries nor racial limitations. This is both the sign and the prophecy of the brotherhood of man, which, despite chaos itself, shall yet endure in the approaching kingdom.

REV. LOUIS C. CORNISH

## Department Reports



## Publication Department

*To the President of the American Unitarian Association:*

I beg to submit herewith the report of the Publication Department for the fiscal year ending April 30, 1916.

*Book and Tract Donations:* The total production of tracts for the year has been as follows: Regular Series, 459,000; Social Service Bulletins, 43,000; Religious Education Bulletins, 11,000; Memorable Sermons, 16,000; Church Efficiency Pamphlets, 5,000; Spanish Series, 4,000; making a total of 538,000. These figures, while larger than any other previous year, show a falling off of 111,500 tracts over the production of 1914-15. It should be explained that the figures for tract production are the totals of tracts printed, as it would be impossible to keep accurate account of the tracts actually sent out. When this procedure is followed for successive years the statistics are as accurate as can be obtained. Averaging up the output for the past three years shows an annual distribution of 544,875 tracts, which means that for this period we have sent out 1490 per day, or 62 per hour, day and night, every day in the year.

The total cost of tract printing for the year, which includes composition of new tracts and paper, presswork and reprints, has been \$3,653.64. Added to this is an item of \$872.76 for postage and express, bringing the total cost of tract printing and distribution up to \$4,526.40. A study of the figures will show that the average tract costs the Association eight tenths of a cent and of this item a little more than one fourth is represented by the

paper. At the present time, owing to war conditions, the stock which has been used in printing the tracts is now more than double the price under which we have been buying it during the past year, consequently until normal conditions are restored the cost of each tract will increase to one cent. Persons who have been in the habit of using tracts very freely should bear in mind that, with the greatest of economies, conditions beyond our control have seriously increased the cost of these pamphlets and the greatest care in distributing will be necessary to avoid waste.

Of the Year Book 3200 copies were printed and distributed. By vote of the Board each year the Year Book is sent free to all settled ministers and may be had by other ministers upon application. It is also sent with the Annual Report to all life members. The expense of publishing the Year Book and its distribution amounted to \$743.10. Of the Annual Report 14,500 copies were printed and sent to life members, ministers and in packages to the churches. The total expense of the Report was \$1,645.94. The annual tract catalog was not published this year owing to the process of revision which has been going on. A supplement indicating the new tracts published since the last edition and giving notice of changes in numbers due to dropping of tracts was sent to all correspondents for their information. Seventy copies of Channing's "Discourses and Essays" have been presented upon request to theological students and settled ministers of various denominations and outfits of books have been presented to twelve libraries. Subscriptions to the Christian Register have been supplied to reading rooms in all parts of the country.

*Books:* During the past year we have published "War and The Breed" by David Starr Jordan, "The Little

Child at The Breakfast Table" by Rev. William C. and Mrs. Gannett, and have taken over to our imprint "The New World and The New Thought" by Rev. James T. Bixby. Our past experience having shown that it is much easier to publish than to sell our books, an effort has been made this year, by more intensive methods of advertising, to further extend the field for many of the excellent books which we already publish rather than to incur the larger expenditures of publishing new books just for the sake of adding titles to our list. This has in no way affected the interests of any manuscripts submitted to us but in the absence of any others which seemed to warrant publications it has been interesting to see what results would follow a more systematic promotion. In the case of "The Little Child at The Breakfast Table" Unitarians were very thoroughly circularized with most satisfactory results. Efforts have been made in behalf of "The Soul of The Bible", Channing's Works, "Heralds of a Liberal Faith" and other volumes which should be much more widely distributed among our fellowship than they have as yet been. We intend to continue this plan of vigorous publicity.

The total sales of last year, including Hymn Books, have been 8876 volumes, of which a considerable proportion was The New Hymn and Tune Book. 127 churches have now adopted this book with uniformly satisfactory results. It has been particularly gratifying to include in this list two Union and three Universalist churches. The latter all report the book as entirely acceptable and it is hoped that many churches in the Universalist fellowship will come into closer harmony with us through this common medium. The sales reported above were distributed over 3363 charge orders, showing that the volume of our business is in single book orders, thus imposing

upon us the maximum amount of labor in proportion to the total value of the business. This does not include the considerable number of cash orders at the Book Room.

*Shipping Department:* The records show that during the past twelve months 16,396 shipments were made, a gain of 558 over the preceding year. This includes tract as well as book orders and represents the widest variety both in size, method of shipment and class of merchandise handled.

*Word and Work:* One of the most gratifying signs among us is the response of our people to the effort in behalf of "Word and Work." Two years ago we reported a monthly circulation of 5000 copies. We are now able to state that for the past two months we have been obliged to print 6250 copies. The total distribution for the nine issues has been roughly 54,000 copies. The chief contributor to the increase in subscriptions has been the group rate plan whereby churches sending in groups of subscriptions can secure lower rates. Twenty-five churches have this year sent in lists varying from 4 to over 100. Our church at Rockland, Mass., has the record with 103. We hope for a larger circulation under this plan next year.

The expense of publication has been \$1,679.93 and the receipts from subscriptions and sales \$2,220.54, thus showing a margin on the right side of \$540.61. To make possible the above favorable showing the Association pays for 1462 subscriptions which are sent free to settled ministers, to over 800 Associate Members and to all Sunday School superintendents. The Association also contributes the salaries and office expense incident to preparing the paper. None of the above items are figured in the cost of production and their inclusion would obviously eliminate the profit and make the account show a deficit. The

advance in the cost of paper this year will eliminate most of the profit as figured above.

*Religious Education Department:* There have been sold during the past year 980 copies of the Book of Song and Service and 17,632 other books, manuals, pamphlets, etc. The first book in The New Beacon Course, entitled "Living Together" by Miss Frances M. Dadmun, was issued and has met with large success. Other books in the New Beacon Course are expected but as yet it is too early to predict when they will be on sale. A New Easter Service was prepared and 2896 copies were bought by the churches, an excellent record considering that the Service was ready only a short time before Easter.

The expense for publishing in this department was \$4,565.33 with receipts of \$3,945.08, showing a deficit of \$620.25. In many cases manufacturing costs have now increased the expense of manufacturing beyond the actual selling price and in the new catalog of Sunday School material which is now being prepared a new scale of prices will go into effect on all books which show such discrepancies.

*The Beacon:* The expense of publishing The Beacon has been \$4,969.95 with receipts of \$4,679.24, showing a deficit of \$290.71. To get at the real financial showing of this paper account should be made of the fact that of the receipts \$500. represents the subsidy paid by the Association while the salaries of the editor and other persons who work on the paper are also paid from the Association budget and are not figured in this amount. Schools using The Beacon may safely consider that they are getting a great deal for their money in this excellent paper which, by the way, has the largest circulation of any Unitarian periodical.



NINETY-FIRST ANNIVERSARY OF THE

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The operations of The Beacon Press are included in the above figures and need not be separately reported.

F. STANLEY HOWE,

*Publication Agent.*

## Department of Religious Education

*To the President of the American Unitarian Association:*

The work of the Department of Religious Education during the past year has been, as previously, chiefly of two kinds. On the one hand it is the work of preparation of material for religious education in the school and in the home: on the other, it is that of stimulating our churches to desire and our workers to perform better service in the religious guidance of young lives.

There is now upon the press and soon to be issued a new catalogue of the publications of this department. This will set forth better than can be done in any other way the present situation with regard to manuals and other publications, and the immediate outlook for the enlargement of our list of all such materials. In the preparation of this new catalogue, chief emphasis has been laid upon the new Beacon Course in Religious Education which is now in process of publication. As the new course is graded in a way somewhat different from that previously followed, it has been found necessary to regrade the earlier books. In performing this task it has been necessary to make a study of our many publications. It is hoped that the re-classification of these will be found not only correct according to the system adopted, but more helpful in the selection of the right manuals for Sunday school use than any previous arrangement.

According to this schedule, we now classify our publications under six grades, namely: Kindergarten, ages 4 and 5; Primary, ages 6, 7 and 8; Junior, ages 9, 10 and

11; Intermediate, ages 12, 13 and 14; Senior, ages 15, 16 and 17; Advanced, ages 18, 19, 20 and upward. This schedule of grading was fixed upon after a year's investigation of prevailing methods in Sunday schools of all denominations, together with a compilation of the opinions expressed by experts in religious education in the leading colleges and theological schools of the country. This investigation was carried on by a committee appointed by the Religious Education Association, composed of members of various denominations, the Secretary of this Department being the chairman.

Under each of these headings in the new catalogue the first books to be named will be those of the Beacon Course in Religious Education. Next will come the books of the Beacon Series, where there are such to fit these grades, and then other books published by this Department named according to their proved value or the date of their publication, preference being given, as a rule, to those more recently issued. It is hoped that this catalogue will be not only a satisfactory guide to our publications but of assistance in the right grading of our schools.

The new Book of Song and Service has been during the year the centre of much study. It is to contain, first, a series of services of worship. The first five of these will be formal in character, for the benefit of schools wishing liturgical services, and having in mind the fact that children love a stately ceremony. A second five will be simpler and more varied in character, following in general the form of services to which our schools have been for the most part accustomed. A third group will consist of services for Harvest, Christmas, Easter and Children's Day, together with those for the promotion of Patriotism and Temperance.

The section devoted to hymns has been the subject of

especial consideration. It is felt by those having the matter in charge that children should be led to know the great hymns of the church, not only that they may be familiar with them when they reach maturity, but because the great thoughts and stately language of these hymns bear a message even to immature lives. Most song books for Sunday schools contain hymns, but it is the intention that our book shall include a larger proportion of the great hymns of the church than compilers of such collections have hitherto seen fit to provide. The problem of adjustment between such hymns and those carols which children also love and which express more nearly the immediate needs of their lives is one requiring both time and thought. It can only be stated at present that the material for the new book is practically all in hand, and that it will be issued as soon as that material can be properly considered and arranged.

The new Beacon Course is making progress that appears more rapid as seen from office headquarters than when viewed from the anxiously expectant field. One book is already on the market and has won hearty acceptance. In another grade, a book for the pupils' use and a manual for the teachers have already been placed in the printer's hands. For still another grade, the manuscript is practically ready, and should go to the press in the immediate future. Yet another manuscript is now in our hands, but awaits the arrangement and enlarging of helps for teachers. Two other manuscripts are promised during the present month, and several more during the present calendar year. The Committee on Manuals is devoting much time to furthering the course, and the Secretary and Associate Secretary, upon whom rests the final responsibility as editors-in-chief, are giving to the work every moment they can. Our patient workers in the

field are assured that the books of this Course will appear as rapidly as possible, — some will certainly be ready in the early autumn and others will follow during the year.

The new course will differ from manuals previously published in one important respect, namely, that it will give especial attention to the need of teachers, providing for them an unusual amount of material. In the younger grades, the books of the Beacon Course will be wholly for teachers. In the middle grades, each pupil's book will be accompanied by a teacher's book averaging about the same length, thus providing for the teachers ample instruction as to how to proceed in presenting the lessons. The earlier manuals issued by our denominational press were addressed to the pupil, that being then supposed to be the proper procedure. In the Beacon Series the need of the teacher was recognized and in nine out of the twelve books additional material was provided. This additional material for teachers was, however, very variable in quantity, ranging from 6 pages to 116, the average amount being very slight as compared with the material provided for the pupils. In the newer plan of instruction, frankly adopted in our new series, the objective is the teacher, whose preparation for her work is of primary importance.

Other publications of our Department are appearing from time to time. The latest is an Easter Service, prepared by the Associate Secretary. In the fullness of its material and the breadth of its presentation of the Easter message, it ranks high among such services. A new Bulletin has also appeared during the year, written by Professor Francis G. Peabody and entitled "The Religious Education of an American Child". These Bulletins are for free distribution, and have won a large acceptance, not only among our own people but in other

denominations. A recent volume, Dr. William C. Gannett's "The Little Child at the Breakfast Table", issued at the urgency of our department, has met with a gratifyingly large sale, and is proving a most important help in our work of religious education. *The Beacon* is closing another successful year, and is growing in its appeal to the children of our household of faith.

The secretaries of this department have, as in previous years, filled many engagements, preaching, lecturing, and addressing teachers' meetings and Alliances. The unusual press of office work has, however, made it necessary to refuse a large number of requests for such service. The amount of work constantly pressing is a ways more than the office staff can accomplish. The addition of a second stenographer during the year has relieved the congestion somewhat, but the pressure continues.

One of our most important enterprises is our Summer Institutes. We have established three of these and are gratified at their progress and evident usefulness. This year these will be held at Andover, N. H., eight days in length, at Meadville, Pa., sixteen days, and at the Isles of Shoals, seven days. The Andover meeting, which begins June 25, will be the third held at that point, and will be, as in former years, under the joint auspices of this department and the New Hampshire Unitarian Association. The forenoons of week-days will be devoted to religious education. Rev. George R. Dodson, Ph. D., of St. Louis, whom we have fortunately secured for all our institutes, will give daily lectures on the psychology of religious instruction; Miss Mary Lawrance and the Secretary of this Department will speak on various aspects of Sunday-school work. The two Sundays and the six week-nights will be devoted to religious services, with sermons by Messrs. Fenn, Park, Rihbany, Wing and Townsend.

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The Meadville institute holds this year its eighth session, beginning July 6 and ending July 21. This institute has been characterized from the first by the seriousness shown by both teachers and pupils. Its work so commended itself to the faculty of the Meadville Theological School that it has been adopted as part of their regular summer quarter, their senior students being obliged to pass examinations on the work offered, before graduation. This year President Southworth, Professor Spencer and Dr. Benzinger, of the Theological School faculty, will be among our lecturers. Dr. Dodson will speak daily, Miss Buck will lecture on teaching the Life of Jesus and will conduct practice classes in various grades, and Mr. Lawrance will lecture on various aspects of Sunday-school work. Rev. Henry J. Adlard, of Dunkirk, Rev. John H. Applebee, of Syracuse, and Rev. Henry T. Secrist, of Meadville, will also deliver lectures.

The institute this year at the Isles of Shoals, the ninth in the series, will be held from July 24 to July 30. The fresh impulse given to all the Shoals movements by the purchase of Star Island will doubtless be felt by the institute. This is our largest gathering of the kind, outnumbering in attendance both the others. Nowhere else have we been able to reach and stimulate so many schools.

The bracing climate on Star Island, the almost sacred beauty of rocks and sea and sky, and perhaps most of all the isolation of the place, insuring concentration of attention upon the work in hand and promoting a rare unity of interest, combine to promote that frame of mind and attitude of soul which no one has as yet ventured to describe but which we all know as "The Shoals Spirit." Thus the Star Island Institute has its own distinction and its unique value.



## AMERICAN UNITARIAN ASSOCIATION

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This year Dr. Dodson will give daily lectures. Prof. Leroy Waterman, formerly of the Meadville Theological School and now of the University of Michigan, will lecture daily on Biblical themes.

A word of appreciation is due to our unpaid assistants. The members of the Council of Religious Education and of the Committee on Manuals have rendered most valuable service, devoting their time without stint to our work. It is to these and such as these throughout our body that we confidently look for the most effective work in the promotion of religious education among the young people entrusted to our care.

WILLIAM I. LAWRENCE,

*Secretary of the Department.*



## Department of Church Extension

*To the President of the American Unitarian Association:*

According to the plan of last year's report, the work of this Department may be described under the following six headings:—

I. The Association holds in trust a number of endowments of which the income is paid for the support of preaching or for other purposes connected with the work of certain individual churches. These trusts have been carefully administered and the following parishes have benefited: Ashby, Mass.; Bolton, Mass.; Braintree, Mass.; Deerfield, Mass.; Dover, Mass.; Fairhaven, Mass.; Hudson, Mass.; Humboldt, Ia.; Marietta, Ohio; Milford, N. H.; Natick, Mass.; Newburgh, N. Y.; Peterboro, N. H.; Petersham, Mass.; Providence, R. I. (Westminster); Roslindale, Mass.; Sudbury, Mass.; Vineland, N. J.; Warwick, Mass.; Wilton, N. H. The Association has during the past year received trust funds to be held for the benefit of churches in the following places:— the First Parish in Roxbury, Massachusetts, and Eastport, Castine, and Winter Harbor, Maine.

II. Direct financial aid is voted by the Board of Directors to parishes making application to the Board for such assistance, in accordance with certain rules and upon certain forms adopted by the Association. The parishes thus aided during the past year number, in New England, 12; in the Middle States, 16; in the Southern States, 12; in the Western States, 10; in the Rocky Mountain States, 6; in the Pacific States, 16; and in the Canadian North-

west, 4. Several of these churches were formerly grouped under the Department of College Centers, now discontinued, and in this report reappear in these geographical groups. The number of new grants of aid to churches is 10. The aided societies represent varied conditions. Some are in communities where the population has so changed as to much weaken the former sources of strength, and where it seems wise to await the return of more favorable conditions. Some are new undertakings, in the midst of what are believed to be hopeful conditions. Some are churches slowly moving toward self-support. Some stand at the entrance of large universities, where they exert an influence hard to estimate, but by past experience proven to be of great value. The opportunities for the extension of our churches is so large that our ability is by comparison poor indeed. It is obviously proportioned by the means at our disposal.

III. The third method of our extension work is through the efforts of traveling missionaries, circuit ministers, special meetings and the like. For the most part, these are ministers serving more than one church. In this class are six ministers, serving nineteen stations, who work in connection with the Department of New Americans. Here are also a number of ministers in different parts of the country who have circuits or detached commissions of one or another kind, and who look to this Department for a part of their support.

IV. The last annual meeting voted to raise and expend extra funds in an effort to extend our influence through the spoken word. The Directors accordingly made active plans in the autumn for holding preaching missions. Rev. Henry Hallam Saunderson was engaged to promote this work. He stimulated interest in this movement by addresses to churches, conferences and groups of ministers

and by correspondence, and has maintained a central bureau for helping ministers develop plans and secure speakers. Many of our ministers and churches have responded to the spiritual opportunity which the movement presents, and, either with the direct cooperation of the Association or on their own initiative, preaching missions have been held in more than fifty churches, and there are probably several more which have not come directly under the observation of the Association. In New England the most comprehensive enterprise of this kind resulted from the invitation of a committee of the Boston Association of Ministers to the churches in and about Boston, requesting them to hold a preaching mission in each church from March 5th to 12th, and to join in a week of general meetings from the 12th to the 19th in King's Chapel, Boston. Despite severe winter weather, there was a hearty response. The preaching in these missions has been significant. It has not aimed primarily at convincing men of the logical correctness of our theology, but instead has sought earnestly to persuade men by the spiritual power of our faith. This liberal evangelism promises much for the future.

Outside New England the distances have made the evangelism more difficult. Extensive plans, however, made possible the proclamation of our faith widely and successfully. A plan was formed to send a succession of ministers to the West. Rev. Theodore D. Bacon worked principally in Colorado Springs. Rev. Robert F. Leavens divided his time between points in Colorado and the movement for the re-establishment of the Unitrain work in Omaha. Rev. F. R. Sturtevant worked at Lawrence, Kansas and at Omaha. Rev. Henry C. Parker supplied the pulpit in New Orleans, and so released Rev. George Kent for work at Houston, Austin

and San Antonio, Texas, in cooperation with the local ministers. Afterward Mr. Parker went to Memphis and assisted in reviving the church there. Rev. Ralph E. Conner, and Rev. Thomas P. Byrnes joined with Rev. Maxwell Savage in a preaching mission in Nashville, Tennessee. Afterward Mr. Conner and Mr. Byrnes went to Birmingham, Alabama, where their work resulted in the organization of a new Unitarian church. Mr. Conner visited Pensacola and other Florida points. Following Mr. Parker's work in Memphis, Rev. William L. Walsh gave two weeks of service there, and then went for two weeks to Birmingham, Alabama. Rev. Frederick M. Eliot preached two Sundays in Omaha, spent a Sunday in St. Louis, and two Sundays in Memphis. The Memphis church, re-established, has called a minister. Rev. Palfrey Perkins went to Denver, Colorado, where he held a preaching mission of a week, and afterwards preached in Omaha. Dr. Crothers has made two long journeys to the Pacific Coast and visited a number of our churches.

The Field Secretaries have made extended journeys to many of our far scattered churches, bringing to them a sense of our strength and unity of purpose.

Field Secretary Murdock, of the Pacific Coast, whose territory is equal in area to Great Britain, France, and Belgium, in the past year has visited twenty-six of the thirty-one churches in this vast district. The general conditions confronting these churches has been characterized by depressions and financial stringency, due in part to the war and the difficulties in meeting obligations have been accordingly great. These difficulties, however, have been successfully met. No church has closed its doors, and eight churches report substantial gains. Most of the others are doing solid work. The few weaker churches are to be considered rather as instances of

arrested development than of failure. At Seattle, the new University Church, a beautiful gothic chapel well located near the entrance to the Washington University, should be especially mentioned. It was dedicated in February. Further, the loyal supporters of our cause on the Pacific Coast made good use of the Panama Exposition, sustaining a very creditable display, doing much advertising, distributing much literature, and making the denomination known far and near.

IV. Field Secretary Brown devoted a number of weeks at the beginning of the year to the church in Sherborn, Massachusetts. His assistance led to the settlement of a permanent minister. His labors at Dover, New Hampshire, led to the transference of the Dover real estate and endowment to the trusteeship of the Association. A series of monthly Sunday afternoon meetings has resulted. Through the summer Mr. Brown took charge, as in recent years, of the Unitarian Headquarters at Chautauqua, New York, where fifty thousand people gather in annual convocation. Two Unitarian meetings are held each week, a circulating library is maintained, and much free literature distributed. This work reaches large numbers of people, and is an important center of influence. The equipment should be enlarged. In September Mr. Brown went to Colorado and successively served in Colorado Springs, Pueblo, Greeley and Fort Collins. In November he served Kansas City, Lawrence, Oklahoma City, and Memphis. Through December and January he served a number of parishes in New England. He served through February in Great Falls, Montana, and visited Butte, Helena, and Red Lodge. He visited again Denver, Colorado Springs and Pueblo, Colorado, and also visited Wichita, Kansas, and Oklahoma, Ok. In April he served Massachusetts parishes. These long

journeyings have brought a large measure of success in the solution of difficult problems. There is every reason to believe that the coming year will witness substantial advance in the influence of the churches mentioned.

Field Secretary Pratt, last year living at Norfolk, and devoting what time he was able to other parts of the southern field, removed in the early autumn to Richmond. Here he has ministered effectively. In addition, he has served the Norfolk Church, going from Richmond each Sunday. He has also devoted time to other southern needs. The opportunities at Richmond and Norfolk both call for the entire time of at least one minister. The fellowship has cause to be grateful to Mr. Pratt for this sustained and efficient service to these two growing and important centers of our influence. He organized and carried through special weeks of meetings in both places, and has gathered a group of interested people who may prove to be the beginning of a new society in Newport News. Compared with the traveling done by the two secretaries just named his work has been intensive. This contrast is another illustration of the great diversity of our needs and methods.

Rev. Samuel B. Nobbs, Field Secretary for New England, in February resigned the pastorate at Marlborough, Massachusetts, to take service with the Association. During the past few months he has visited and made addresses at no less than twenty-seven of the New England churches, has maintained a large correspondence, and has laid plans which it is believed will result in the strengthening of our work. He has purchased a large meeting tent, and living tents to accompany it, with which a group of our ministers will hold a series of meetings throughout the summer in the towns along Cape Cod.



Besides ministering to the spiritual needs of the permanent residents in these towns, it is hoped that these meetings will bring our message to many people among the large summer population of this region, who during most of the year live in places unfamiliar with our faith.

V. The efforts of the Field Secretaries are supplemented by the work of the general officers and of the lecturers on the Billings Foundation. These representatives of the Association endeavor each year to cover all sections of the country, though it is impossible with the limited number of available men and the still greater limitation in money resources, to visit all the churches. The President of the Association has preached or visited in many of the churches in New England and the Middle States and made a journey to the Pacific Coast and another to the Southwest. The Secretary has made short missionary journeys, and made one long journey through the Southern States. The Billings Lecturers have visited churches in widely separated parts of the United States and Canada. Rev. William D. Simonds of Oakland conducted meetings at Salt Lake, Utah, Spokane, Washington; Salem, Eugene, and Medford, Oregon; and in conjunction with Rev. Manfred Lilliefors conducted meetings at Moscow, Idaho, and Pullman, Washington. Mention should also be gratefully made of the services conducted by many leading ministers on their way to and from the meeting of the General Conference in San Francisco. Our churches in Western Canada and on the Pacific Coast were thus refreshed and invigorated. The Secretaries of the Western Conference and the Middle States Conference, while not connected with this Department, have acted in cooperation with it in the conduct of the work in their districts.



OLD STONE MEETING HOUSE, STAR ISLAND

Acquired 1916





ICELANDIC CHURCH, SHOAL LAKE, MANITOBA—1916



ST. PETERS CHAPEL, NEWBURYPORT, MASS.

Dedicated 1915

VI. The miscellaneous expenditure of the Department covers a considerable variety of endeavor, — the scholarship aid given to Meadville students, the Field work or preaching stations carried on by a number of settled ministers, the insurance on church properties owned by the Association, the work of the Committees of the Ministerial Union on the Supply of Pulpits in New England, traveling expenses of the representatives of the Association in all parts of the country, and the like.

The year has been marked by extraordinarily unsettled conditions due largely to the war and the incidental industrial uncertainty. Beautiful new churches [have been dedicated at Atlanta, Ga., and Athol, Mass. A commodious new parsonage has been given by a generous parishioner to the Society in Madison, Wis. The University Church at Seattle already mentioned, has dedicated its Chapel, and St. Peter's at Joppa, Newburyport, Mass., a daughter church of the First Religious Society of Newburyport, has opened its doors. This is a well planned and well placed church which ministers to another section of this ancient New England city. The First Parish in Providence, R. I., has renovated and beautified the dignified interior of its church and similar improvements have been made at Belfast, Me. The gift of a splendid organ for the South Congregational Church in Boston has brought about a readjustment of the interior.

The year has been marked, despite many difficulties, by a larger generosity to Unitarian work than ever before in our denominational history. The movement can be better felt and appreciated than described. It is the belief of many of our ministers that at least within recent years there never has been a time when our fellowship

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of churches was as keenly aware of our responsibilities and opportunities. This spirit should make it possible for the church extension to go forward into new fields. And the fields are white for our harvesting; our difficulty as of old is that the laborers are few.

LOUIS C. CORNISH,  
*Secretary.*

## Department of New Americans

*To the President of the American Unitarian Association:*

In the course of my last two journeys to the Northwest I have been able to visit all but the most remote of the Scandinavian and Finnish missions in Minnesota and Manitoba. Because of their distance from the main routes of travel these churches are less frequently seen by representatives of the Association, and I have welcomed the opportunity to study their present condition and their prospects for future development. The impression gained from these visits and from recent reports from the field is distinctly encouraging. It will be remembered that these missions include churches among the Norwegians, Swedes, Icelanders and Finns. Much information about these congregations was given in my last report and need not be repeated. What follows may be considered as continuing that report and bringing it up to date.

1. *Norwegian.* Under the wise leadership of the Rev. Mr. Norman the Free Christian Church at Hanska, Minn., has enjoyed a year of substantial growth and prosperity. Naturally, in a farming community no great increase in numbers from year to year is to be expected, yet several new families have been added to the rolls. This has come as the result of an interesting experiment. As so often happens in the rural districts of the West, the church building is not in the village but about a mile away in what is more nearly the center of the parish. The Liberal Union Hall which serves some of the pur-

poses of a parish house, is, however, located in the village. Because of the deep snows this last winter which made travelling very difficult at times it was thought wise to hold the Sunday Services in the Hall from the middle of January until Easter. While Norwegian is the language of the Church, English is the speech of the Hall, and Mr. Norman seized the opportunity to proclaim his message in English. That he was justified is shown by the fact that the congregations never fell below sixty-five and even ranged as high as ninety, remarkable numbers taking all things into account, and valuable permanent additions have been made to the Church. The Sunday School shows a healthy growth, having gained ten per cent. during the year. The minister himself personally supervises the religious education of his young people and follows a course of systematic instruction. As a preparation for confirmation the children learn a catechism of the faith written by Mr. Norman and commit to memory a selection of the finest psalms and hymns. They are confirmed at thirteen to fourteen years of age, and thereafter pass into the higher grades of the school where they continue for several years under his teaching. The success of this system, which is common to all the Scandinavian churches, in developing personal religion and in creating loyalty and devotion to the Church commend it to the attention of all who are interested in the future of the Unitarian type of Christianity. In January the Alliance celebrated its twenty-fifth anniversary with appropriate exercises, and entered on the second quarter of its first century stronger in numbers and enthusiasm than at any other period in its history. The Junior Alliance, The Look Up League, and The Liberal Union are all thriving and earnestly devoted to the Church. From a financial viewpoint the year has

been highly successful. The Church itself has reorganized its methods and has raised more money than ever before for its current expenses. The Alliance, Junior Alliance, Look Up League, and Liberal Union have all together expended over \$500 in needed repairs and improvements. In five years we may expect that this congregation will have all contemplated improvements finished and all debts paid, will be entirely self-supporting and the owner of a property worth not less than \$25,000.

The society at Hudson, Wis., maintains its organization, but its numbers have been so depleted by removals and changes in population that it is not possible at the present to maintain regular services. Mr. Norman visits the Church at Underwood every two months in winter and spends a month there in the summer holding services and meeting the people. The spirit and interest are good, the Alliance is active, the church building is the only one in town, and if there were a resident minister there is no reason why it might not repeat the history of the church in Hanska. A liberal ministry is all that is needed for the establishment of many churches among the great Norwegian population of the Northwest, but until this can be secured progress must necessarily be slow.

Mr. Norman has continued to edit and publish "Mere Lys" (More Light), the magazine of liberal thought printed in Norwegian. It is widely distributed among the Norwegians of America without regard to denominational connections, and is thus a travelling missionary which multiplies a thousand fold the influence of the editor. The many letters which he has received from interested readers testify to its value.

2. *Swedish*. Under the direction of Rev. David Holmgren work among the Swedes has been maintained in

Minneapolis, and in North Cambridge and Springvale in Isanti County, Minnesota. In the first named the congregation is composed of working men and their families and in the latter of farmers. The Springvale mission has a tiny cross roads church building but the others have thus far worshipped in halls. These movements are of recent origin but have been gaining in strength and their future was hopeful. Now everything is at a standstill because of the sudden death of Mr. Holmgren by accident. It is earnestly hoped, however, that some arrangement can be made in the near future to continue his work.

3. *Icelandic.* In common with all Canadian churches the Icelandic churches and missions have been seriously affected by the war. Their young men have joined the colors and in some cases the business depression has compelled families to seek a livelihood elsewhere, but notwithstanding these handicaps the work has gone forward bravely and cheerfully. Within the year the First Unitarian Church in Winnipeg has lost its minister, Rev. Gudmundur Arnason, he having resigned to pursue a year of study at Chicago University. It had been thought that a liberal minded graduate of the theological seminary at Reykjavik might be secured to succeed him, but the disturbances of the time have made this impossible. In the emergency, Rev. Rognvaldur Petursson, the Icelandic field missionary, has been supplying the pulpit in conjunction with his work at Gimli and other points. The Winnipeg church was organized on February 1, 1891, and has just celebrated its twenty-fifth anniversary with great enthusiasm. In spite of untoward circumstances the congregation has kept up its interest, maintained attendance at services at a high average and is facing the future with courage. Naturally, Mr. Peturs-



son's missionary journeys have been somewhat interrupted but he has visited Gimli every month, Piney, a preaching station, at longer intervals, and has made two trips within the year to the Icelandic settlements in Saskatchewan.

Rev. Albert Kristiansson has carried on the work successfully in the Shoal Lake district. Under his efficient leadership the church building at Otto has been finished and is now occupied. It stands upon a lot given by one of the members of the congregation and is a neat structure, unusually attractive for a church of the open country. Three years ago the Canadian Northern R. R. built a spur through this remote district and established a station at Lundar, seventy miles north of Winnipeg. A small village has grown up around it which will become the distributing center for a large country-side. Mary Hill, the site of the other church in this vicinity, is not on the line, and as Lundar is equally convenient for most of the congregation it has been deemed wise to move the church to the latter place. At the time of the Secretary's last visit an option on a lot had been secured and in the near future the transfer is likely to be made. These settlements are on the northern frontier. It is less than fourteen years ago that the pioneers first pushed their way into the wilds. The growth of these churches will be slow but they are destined to play an important part in the religious and moral life of the people. They are a hardy, self-reliant race, strong in their convictions and tenacious in their loyalty. It is worthy of note that whatever difficulties and hardships may have to be faced, no Icelandic Unitarian Church once it has been established has ever yet closed its doors. Surely it is the part of wisdom to foster such churches.

4. *Finnish*. The cause of liberal religion among the



Finns in the United States has made important gains under the guidance and direction of Rev. and Mrs. Risto Lappala. The First Church in Virginia, Minn., certainly the first Finnish Unitarian Church in this country and probably the first in the world, is steadily growing in strength. A new system of church maintenance has been put into operation which is increasing both the number of subscribers and the amount of revenue, as well as relieving the minister of the burden of financial responsibility which hitherto he has been obliged to carry. The Ladies Aid Society has continued its good work. Then Mrs. Lappala has organized a Mothers Meeting which comes together regularly twice a month. The membership is not confined to the church and the work is educational rather than technically religious. Really it is an effort of the church to meet its social obligations to the community, the first step in the development of an interesting social service work. Another advance, in which Mr. and Mrs. Lappala have each had a part, is the establishment of services and a Sunday School at a point equally convenient for the farming settlements of Cook and Angora twenty-five miles north of Virginia. Mrs. Lappala began last fall to hold services and they have been continued through the winter. The attendance has averaged twenty-five or thirty in the School, and the interest among the adults has so developed that it is expected a permanent organization will be effected this summer. Services have also been held once a month in Ironwood, Mich., where there is a hopeful prospect for the future. There are several hundred thousand Finns in America, many of whom are liberally inclined religiously. Apart from the earnest and devoted efforts of Mr. and Mrs. Lappala, we have been debarred from any effective testing of this field because of the lack of ministers. This

winter, however, we have been glad to welcome an addition to our Finnish ministry in the person of Mr. Aaro J. Jalkanen who has been fitting himself for service at the Harvard Divinity School. He has had university training and wide experience and should be able to develop a useful work among his countrymen. Thus the prospects are bright for a forward movement in this large and important division of New Americans.

5. *Italian.* The work among the Italians of Philadelphia, carried on jointly by the First Church and the Association, has continued under the faithful administration of Rev. Filoteo Tagliatela. The success of the mission has been due in large measure to the personal interest of Mr. St. John, but his death now makes necessary a readjustment of responsibility for its maintenance. In view of this fact I am glad to say that plans are maturing which will establish the work on a stronger basis than before. This is a subject for gratulation. A large Italian population in this country seems to be ready for our message. An active mission can scarcely fail to achieve results.

With the exception of the Swedish churches, to which the death of Mr. Holmgren is a great loss, the condition of our Scandinavian and Finnish missions is decidedly encouraging. The Norwegian churches are strengthening. The Icelandic congregations are standing nobly the trying test of war and business depression. The Finnish Church is more than keeping step with the time and the movement seems about to enter upon a period of vigorous extension. In the whole missionary field there is no part better worth cultivating or which seems to promise larger results for the cause of liberal religion.

ELMER S. FORBES,

*Secretary of the Department.*

## Department of Foreign Relations

*To the President of the American Unitarian Association:*

Dr. Charles W. Wendte, who had served as Secretary of the Department since its organization, tendered his resignation to the Board of Directors in May, 1915, to take effect October first. His resignation was accepted with deep regret and the following resolution was adopted:

VOTED: That the Secretary be requested to express to Dr. Wendte the deep appreciation of the Board for his faithful and efficient service and the best wishes of the Board for his long continued activity and happiness.

The members of the Association are well aware of the inestimable debt which they all owe to Dr. Wendte for his indefatigable and undaunted labors to extend the influence of the Unitarian habit of mind and to bring American Unitarians into direct and sympathetic connection with their fellow-believers and fellow-workers all over the world. Dr. Wendte's series of reports as Secretary of the Department of Foreign Relations and as secretary of the International Congress contain the record of a significant and prophetic achievement.

In spite of his withdrawal Dr. Wendte has continued through the year to conduct a large correspondence in so far as circumstances have permitted and he has kept in touch with most of the friends in foreign parts

with whom he has been associated during the last sixteen years. The war has, of course, cut off communication with most of the correspondents in the central empires, but it has been possible to occasionally reach our fellow-workers in Hungary. Communications with Germany and with Bulgaria have practically ceased altogether.

The work in Italy has gone bravely forward under the direction of Rev. Gaetano Conte. It has followed the lines developed under Dr. Wendte's administration and Mr. Conte's reports indicate a constantly enlarging influence.

New channels of influence have been opened during the year with Danish and Icelandic correspondents, but while the Department is without a Secretary these openings cannot be assiduously followed up.

The chief event of the year in this Department was the visit of Rev. Clay MacCauley, the representative of the Association for many years in Japan. It was made possible for Mr. MacCauley to attend the meeting of the General Conference in San Francisco and thence he journeyed Eastward and spent several months with his friends in the New England and Middle States. His presence emphasized interest in the work in Japan and he was able to commend those important endeavors to the goodwill of new friends. Upon his return to Japan the Directors adopted the following resolution:

VOTED: To request Rev. Clay MacCauley to extend the affectionate greetings of the Directors to their Fellow-workers in Japan and to authorize him to say to them that whenever at any time before May 1, 1917, they are ready to build and to maintain a suitable building in the Kanda District of Tokio for the use of

the Liberal Christian Society the Association will supply a sum not to exceed \$10,000 for the purchase of a lot.

At the same meeting it was possible to accept the loan of an admirable portrait of Mr. MacCauley which has for the present been hung in the building.

The resources of the Association do not apparently permit of the appointment as yet of a successor to Dr. Wendte. The work of the Department is now carried forward only by the cooperation of the President and Secretary of the Association, who are obviously able to give very inadequate time and attention to these important matters.

. LOUIS C. CORNISH.

## Department of Comity and Fellowship

*To the President of the American Unitarian Association:*

This Department, like that of Foreign Relations, was deprived during the year of the services of its resourceful Secretary, Dr. Charles W. Wendte. He has, however, continued to serve as the Secretary of the National Federation of Religious Liberals and under his energetic guidance this body is assuming a constantly larger significance.

The Association has continued to cooperate closely with the Massachusetts Federation of Churches. The President of the Association acts as a Vice-President of the Federation and other representatives of the Association serve on important committees of the Federation. The enlightened labors of the Federation receive the hearty support of our churches.

It has been possible during the year to renew negotiations for closer sympathy and cooperation with our fellow-workers of the Universalist communion and provision was made at the Annual Meeting of the Association for the appointment of a joint Commission to further consider the possibilities not only of diminishing duplication and friction but also of some united endeavors for the advancement of a common cause.

Individual representatives of the Association have also during the year had many pleasant opportunities of fellowship with representatives of the older branch of the Congregational Church in New England. Union meetings have been arranged and it is obvious that

there is an increasing tide of goodwill which may lead to larger issues.

Representatives of the Association took part, by invitation, in the meeting of the American Council of the World Alliance for Promoting International Friendship through the Churches.

LOUIS C. CORNISH.

## Department of Social and Public Service

*To the President of the American Unitarian Association:*

When this Department was organized it was understood that its purpose was:

To stimulate within the churches the spirit of service for the common good,

To suggest such organization as local conditions seemed to require to develop and make effective the latent social energies of the congregations,

To be of assistance in framing programs of social work,

To serve as a bureau of information concerning social service activities.

In pursuance of this program the Secretary has travelled widely, and has addressed most of the churches in the eastern and central sections of the country between Boston, Winnipeg, Denver and St. Louis. Everywhere there is recognition of the fact that the churches are under obligations not alone to their own membership, but to the communities in which they stand; and it is needless to say that this recognition is reasonable and right. They have received many and important privileges from the State. They may incorporate and hold property, and church buildings are among the most imposing public edifices. They are exempt from taxation, yet they may summon all the power of the State to protect their property from assault and injury, and to secure to themselves the peaceful enjoyment of quiet and undisturbed worship. Their ministers are citizens of the State, but unlike other citizens they may not be called upon to act as jurymen or



to render military service. It is eminently fitting that the churches to whom these coveted privileges have been granted should render an equivalent for what they have received. Furthermore, from the very beginning it has been their function to hold aloft the standards of justice and righteousness in the world. Work for the common welfare, then, is the discharging of the duty which attaches to privilege, and is also the visible expression of religion. It is the acid test of religious sincerity, and if anywhere there is a churchman who is not rendering some definite service to his fellows there is good reason for questioning the honesty of his profession. Neither of individuals nor of churches can it be said that they are more than fulfilling their social obligations, yet from my observation I believe it can be fairly said that conscience is becoming increasingly more sensitive in this respect.

## SOCIAL SERVICE COMMITTEES

This is indicated in one way by the number of churches which have provided themselves with social service committees. Churches of the Congregational order are under no compulsion to report their doings to any central board or denominational official, and no complete statistics of our Unitarian parishes are available. The Secretary has, however, a record of 65 churches which have appointed committees to plan and supervise any work which it may seem advisable to undertake. In some cases they have developed activities of considerable magnitude; in others they have deemed it wiser to endeavor to interest the members of the church in the work of community organizations which are non-sectarian in character. Often this is the better course, for there is no denominationalism in service, and it helps to unify the forces which are striving for social betterment. The



INTERIOR SOUTH CONGREGATIONAL CHURCH, BOSTON  
Reconstructed 1915



INTERIOR FIRST CHURCH, PROVIDENCE, R. I.  
Reconstructed 1915



## AMERICAN UNITARIAN ASSOCIATION

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Secretary has encouraged the tendency in this direction whenever possible, believing that in so doing he was assisting in the development of a better understanding among Christians of every name.

### CONFERENCE OF SOCIAL SERVICE COMMITTEES

Within the year the Department has cooperated with the First Church in Somerville in holding a conference of social service committees in the Metropolitan District. Ten churches sent delegates. The proceedings were entirely informal and included detailed reports by the delegates of the forms of service which their respective committees had inaugurated, a supper at which the discussion continued, and finally the recommendation of certain kinds of work for which there seemed to be especial local need. The conference was interesting because of its explanation of the many varieties of service which the churches are carrying on, some of which, like the work with New Americans, are bound to have far reaching results; and highly encouraging because of its revelation of the depth and earnestness of the spirit which is making itself felt in the best church life. It has been noted the world over that the disturbance and turmoil of the time are being reflected in a greater seriousness and a keener appreciation of the eternal realities of religion. No better evidence of the integrity and strength of this feeling can be found than the fact that it is working itself out in definite practical ways of helpfulness to those who have missed too many of the good things of life.

### THE MEADVILLE SOCIAL SERVICE INSTITUTE

In the first flush of enthusiasm for social improvement it was felt that about all that was necessary for effective service was a hearty spirit of cooperation. But we have

learned if our efforts are not to issue in more harm than good that they must be guided by intelligence and knowledge. That is to say, leaders ought to receive some training and education for their work, and the more the better.

To supply in some measure this necessity for training, the Meadville Theological School and this Department together planned and carried on last year a summer school or institute of social service. It was held at Meadville in July and August, and amply justified the faith and hope which brought it into being. The general subject of the Institute was "The Church and the Social Movement." In four weeks it was obviously impossible to do more than touch upon a few of the many topics which might well be considered at such a time. A week was given to the discussion of each of four great themes: "The church and recreation and education;" "The church and public health," "The church and the labor movement;" and "The church and the dependent classes." The lecturers included Prof. Anna Garlin Spencer, Dr. George W. Tupper, Mr. Clarence A. Perry, Mr. Elmer S. Forbes, Mr. Bernard J. Newman, Rev. Nicholas Van der Pyl, Mr. Alexander Johnson, Commissioner Frank L. Randall, Judge Mary M. Bartelme. In addition there were a series of conferences on the practical aspects and methods of service, conducted in each case by well known social workers of the community, which were of great value. Naturally the attendance at the Institute came largely from the middle West. New York, Pennsylvania, Ohio, Indiana, Illinois and West Virginia were among the States represented. Ministers, parish workers and interested laymen and laywomen were registered as students. While Unitarians were in the majority there was a sprinkling of other denominations, showing, as has already been

observed, that there are no denominational lines in service for the common good. The students were housed for the most part in the dormitories of the School; meals were served in Hunnewell Hall; and the lectures were given in a tent erected on the School grounds. The size and quality of the enrollment and of the outside attendance convinced those responsible for the Institute that it would soon become a permanent assembly, and probably be incorporated in the regular courses of instruction offered by the School.

#### THE SOCIAL SERVICE BULLETIN

Owing to the financial uncertainty it was deemed unwise to make many additions to the series of Social Service Bulletins. It has been necessary to reprint several of the earlier issues, and two new ones have been added to the list. "A Community Welfare Week", by William Lloyd Davis, is in effect a supplement to No. 20 "Knowing One's Own Community." No. 20 is extremely valuable as a guide to community study, but in the hands of inexperienced investigators something more is necessary to enable them to organize a survey effectively and then to gather up and interpret the results so it shall be of permanent benefit. Much time and money and effort have been wasted in making studies which never amounted to anything. This Bulletin aims to be of some service in preventing such a lamentable waste. The last issue, "The Menace of the Mentally Defective" by Alexander Johnson and Margaret Johnson Lane is an interesting discussion of one of the most difficult social problems which we have to face. Society has only recently become aware of the polluted stream which is being poured into its veins, and the subject is one which the churches should approach with all the common sense and intelligence at

their command. These Bulletins are worthy additions to a series which has won the hearty approval of educators, civic organizations, libraries and colleges all over the country.

*Recommendations.* 1. The Meadville Theological School and this Department will unite to hold the second social service institute in August and September of the coming summer. The session this year will be five weeks in length instead of four, and the general topic will be: "A social program and how to get it," in rural communities, in towns and cities, in the state, in the nation, and in international relations. A corps of eminent lecturers has been secured. A new and interesting "Laboratory Course" has been added, in which students will learn by actual practice the methods of community surveying and of other common forms of social work. Full particulars can be obtained at the office of the Department. All ministers and parish workers are strongly recommended to attend; every parish should send a representative who later may become its social service secretary.

2. It is suggested that every church which has not already done it should appoint a social service committee whose duty it shall be to ascertain the social needs of the community and to endeavor to bring home to the members of the congregation their responsibility for the satisfaction of those needs. This is not a new recommendation but it cannot be omitted so long as any considerable number of churches have failed to provide themselves with this simple organization for useful service.

3. It is recommended that every social service committee should apply itself during the summer to the preparation of a social program for its church, and present it for approval and support at the beginning of the fall season. Such a program may well include a class for



adults in the systematic study of social questions, especially in their ethical relations; definite work for the members of the Church School, graded according to their ages; the securing of the active interest and cooperation of members of the congregation with the local philanthropic agencies; a determined effort to do something really constructive which shall check the stream of wretchedness, misery, abuse and wrong at its source.

Recommendations could be multiplied, but no good purpose would be served by so doing. A brief program faithfully carried out will itself suggest an ample future development. The debate as to whether the churches ought to serve the common good has been decided in the affirmative. The discussion is closed. The times now put the question to every church: What are you doing for social welfare? And the shrift will be short for those which cannot reply aright.

ELMER S. FORBES,

*Secretary.*



## Department of Publicity

*To the President of the American Unitarian Association:*

I beg to submit the following report of Publicity, including the duties of the Editorial Secretary.

The Editorial Secretaryship represents a department of the American Unitarian Association's work heretofore included in the duties of the Secretary of the Association. During recent years many lines of activity have been centered at the Secretary's desk, often making it impossible for him to give that attention to the churches and the many requirements of the field in general which the traditions and by-laws require, and the best interests of the denomination demand. It was therefore thought advisable by the Board to divide the work, thus releasing the Secretary to the demands of church extension and general missions.

The duties which devolve upon the Editorial Secretary are as follows:

1. The general supervision of the literature published for free distribution, including the preparation of the new catalogues and indices and the revision of the existing tracts as proposed by the special commission of 1915.
2. The examination of new manuscripts submitted for publication, and the revision or editing of the manuscripts accepted for that purpose by the publication committee.
3. The editorial charge of *Word and Work*.
4. The editorial supervision of the Year Book.
5. The direction of the work with and for the associate members of the Association.

6. The care of the list of life members, and the charge of the ways and means of keeping the life members in touch with the work of the Association and increasing their numbers, interest, and usefulness.

7. The institution of ministers' meetings in different parts of the country for fellowship and counsel and the special direction of such gatherings, together with the charge of all methods of keeping the ministers of our fellowship in close and sympathetic relations with the work and the plans of the Board.

The work represented by these headings has been successfully conducted during the year. The new catalogues, involving a thorough revision of the entire tract list, with the aid of a special commission appointed by the President of the Association for that purpose, are now ready for distribution. Undoubtedly, many will miss some of the familiar titles which have, for many years, appeared upon the list, but it is hoped that a sympathetic examination of those that retain their places will convince Post Office Mission workers and others as to the wisdom of the changes that have been made. No tract has been dropped without due deliberation and the concurrence of a majority of the members who compose the Commission, and their places will in the course of time be filled by others that have been suggested by actual contact with the demands of the field.

During the year the Editorial Secretary has examined the manuscripts of many books, as well as addresses and sermons submitted for the free tract list. The funds of the Association have not permitted the publication of many most excellent works which have been brought to the attention of the Publication Committee.

The Associate Membership of the Association is a constantly increasing body of isolated Unitarians living

in different parts of the country. In the main, they are new converts to our way of interpreting life and religion, and often their letters express the greatest satisfaction in the discovery that they can belong to an organization of fellow-believers with whom they are in sympathy. More than twenty-three hundred letters have been received and answered. Many of the letters have resulted in Associate Membership, while the names and addresses of the others have been handed over to the Post Office Mission for individual treatment.

Letters informing Life Members concerning the work of the Association have been sent at three different times during the year, and a considerable number of new Life Members have been enrolled through the cooperation of the ministers, with whom the Editorial Secretary has corresponded.

Owing to the special missions and the increased number of enterprises through visiting lecturers and courses of lectures instituted in different parts of the country, no ministers' meetings have been conducted by the Editorial Secretary during the year. The ground has been thoroughly cultivated by means of these various visitations, especially in connection with the National Conference at San Francisco, before and after which a large number of ministers who attended the Conference preached and lectured at selected places going and coming.

For over seven months the Association employed Rev. Edwin A. Rumball as expert agent of church efficiency. His work was conducted in the Middle States and in New England, and wherever he was invited to cooperate with local boards and ministers the results were immediately seen in the larger financial support of the churches and the increased interest on the part of the members.

## AMERICAN UNITARIAN ASSOCIATION

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Advertisements have been carried in the *Associated Sunday Magazine*, *Collier's Weekly*, *The Outlook*, *The Woman's World*, and the *National Sunday Magazine*.

Large experience has shown satisfactorily that cards calling attention to the free literature of the Association, placed in leading periodicals, form a most effective way of reaching inquiring minds who desire to align themselves with the work of liberal religion.

LEWIS G. WILSON,

*Editorial Secretary.*

## Library

*To the President of the American Unitarian Association:*

The two libraries maintained in the Unitarian building are quite distinct, one being a collection for reference in matters pertaining to the history of Unitarian churches, from which books are not loaned to be taken outside of the building, owing to the valuable nature of the material. The other is the circulating library maintained by the Alliance and the Association jointly. This is a growing library of about 2,500 titles. During the past year 954 books have been loaned to borrowers of all denominations. 63 books have been added during the year.

*Lantern Slides.* Lantern slides have been loaned to West Roxbury twice, also to Manchester, N. H.; Arlington, Mass.; Second Church and Arlington St. Boston; Cambridge; Waltham; Brookline; Orlando, Florida; Charleston, S. C.; New London, Conn.; and Richmond, Virginia.

F. STANLEY HOWE.

## Ministerial Aid

*To the President of the American Unitarian Association:*

The capital of the Ministerial Aid Fund stands now at \$141,504.08. The income of the Rebecca Bennett Warren Fund, with a principal of \$10,000.00, of the Martha R. Hunt Fund (No. 2), with a principal of \$5,000.00, and of the Judah Monis Fund, with a principal of \$420, is also available for the purposes of Ministerial relief.

From the income of these funds aid to the amount of \$7,260.54 has been granted during the year to sixty-four ministers and widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these friends, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The income of the Chandler Robbins Fund, with a principal of \$12,963.48, has been a help to seven persons, who were eligible under the terms of the trust.

The Association further acts as trustee of the endowment of the Unitarian Service Pension Society, amounting to \$85,665.25, and as agent for the transmission of the contributions made to the society. The Association has faithfully discharged its duties as custodian of these funds of this Society. The pensions have been distributed, under the instructions of the Directors of the Society, to the qualified beneficiaries to the amount of \$6,952.06.

For the Committee,

HENRY M. WILLIAMS.

## Church Building Loan Fund

*To the President of the American Unitarian Association:*

During the year the capital of the Fund has been increased by the sum of \$656.46, so that the principal now amounts to \$155,609.58. Five societies have completed payment, and loans to the amount of \$16,800 have been made to seven churches. These churches are located at Des Moines, Iowa; Shoal Lake, Manitoba; Rockland, Athol, Brookline Second Parish, Newburyport (Joppa District), and Wollaston (balance) in Massachusetts.

The balance available for loans is \$11,162.72

There are now outstanding loans to sixty-nine churches and the total amount loaned since the foundation of the Fund has been \$614,198.75, in 229 loans.

HENRY M. WILLIAMS,

*Chairman.*

## Report of the Assistant Secretary

*To the President of the American Unitarian Association:*

I have the honor to submit herewith, my report as Assistant Secretary for the year ending April 30, 1916.

The time-honored but unsuggestive title of Assistant Secretary gives rise to frequent misconceptions. One might naturally assume that the chief function of the incumbent was to *assist the Secretary*, whereas the Secretary is only one of many reasons why Assistant Secretaries grow prematurely gray.

Article V of the By-laws of the Association provides among the officers for "one or more Assistant Secretaries," and in Article VII their duties are explicitly outlined in these illuminating words, they "shall render such services as shall be specified by the Board of Directors." Thus with "the world as its field" the accumulated customs and experience of the Association have caused to cluster around this ill-named office quite a variety of functions.

In past reports mention has been made of many incidents occurring during the years which may indicate the diversity of demands upon the time of this functionary. Most of these previously enumerated have been unusual and isolated incidents, and have scarcely indicated the regular work which justifies the office.

Primarily there is the Building to look after. This involves the maintenance and care of the structure at 25 Beacon Street which was given and dedicated thirty years ago by the Unitarian laymen of Boston to the organized activities of our faith. Thus the Assistant



Secretary becomes "Denominational Housekeeper" and is responsible for keeping the Home in order, warm, clean, and as convenient as possible for the many demands made upon it.

With the large increase in activities, the physical limitations of the original building constantly present new problems over which the Custodian spends many hours. The daily work requires the services of two men who labor from six to six in its service, and during the past year it has been necessary to find and "break in" new men in both of these positions, whose instruction and guidance in their many new duties has devolved upon the Custodian. Fortune has been kind and both men bid fair to be worthy successors of faithful workers.

With this is involved the keeping up of a stock of materials of every kind, such as towels, cups, coal, matches, soap, stationery, janitor and office supplies, which, while each is small in itself, must always be *on hand* if the service rendered is to be effective. Surprising quantities of some articles are required to meet the demands of the thousands of visitors each year.

Then there is the office force to organize and lead. The work of the various departments of the Association now requires, in addition to the two janitors, five stenographers, three clerks, one telephone operator, two bookkeepers and two men in the shipping room. Any one who has had experience in such a capacity knows the latent problems confronting the one in general charge. If one member of the force fails to appear in the morning it is reasonable to expect that there will be another, and days when the force is depleted seem fated to be the busiest. The special nature of our work makes quick substitution difficult, and many are the days when the office force has to be hastily reorganized to meet a little

domestic emergency. It is then that all departments cheerfully "cast their burdens upon the Assistant Secretary" and let him do the worrying. With the best of spirit between the various departments, it is still wise to have these readjustments made by one who is in a position to judge from his connection with all departments and with the Board of Directors, the relative importance of conflicting interests.

Then there is Hospitality. The building is annually visited by hundreds of Unitarians who have never been here before and perhaps will never be again. They have no particular errand and no special claim on the time of the other officers, yet as courtesy demands that they receive some recognition they are turned over to the Assistant Secretary, who attempts to do the honors. He conducts them through the building, sees that they meet the President and Secretary, (if they are in town), suggests places of interest in and about Boston, charges them with messages to their local ministers, or mutual acquaintances "back home" if the conversation reveals any, offers them the hospitality of the Building, and in a number of ways tries to give them a feeling that they have established real connections with Headquarters. All this is a necessary part of our work and the purpose is better served by having an "official" to do it than by delegating it to a member of the clerical staff.

Another field of frequent service is as Understudy for the other officers and Department heads. All of these gentlemen are called upon for field work at intervals, which of necessity renders them unavailable for office consultations. At such times callers are generally referred to the Assistant Secretary, who explains the absence of the one sought, listens to their business, and if possible attends to their wants himself, or refers them to some

other member of the staff who can. Otherwise he makes note of the visit and refers it to the absent one for action upon his return.

Thus frequently during the year there are opportunities to act for the various officers, and to fill the gaps, thus saving visitors the inconvenience of writing or calling again. Also all persons coming in with vague requests first go through the hands of the Assistant Secretary who with practise learns to detect the peddlars and beggars in disguise, and those with impossible errands, thus saving many a wasted hour for the other members of the staff. Frequently persons come in with legitimate errands, but with no idea whom they want to see. The interview with the Assistant Secretary generally crystallizes the case, which can then be properly referred, and their business expedited to mutual advantage. Thus the office serves as a Clearing House for most of the Departments, and for the "unclassified" business which flows to our doors. While not a believer in "officialism" in any sense, the writer has discovered that human nature has respect for a title, and improper claimants upon our time, of whom there are many, are usually satisfied upon gaining access even to an *Assistant Secretary*, who could not otherwise be discouraged without a show of force.

The duties of the office not being specifically prescribed, there is no saying what can *not* be delegated to the Assistant Secretary. Thus he is a shining mark for any odd job, disagreeable chore, special study or other unusual or occasional stunt which the other officers find themselves indisposed or temperamentally unfitted to attempt. If Optimism could be described as a state of mind in which one feels gleefully convinced that another is much better able to do a given thing than himself, an Assistant Secretary would find himself pretty

frequently in the presence of optimists. His reward in this world must come from the satisfaction of discovering how often they are right.

Circular letters issued by all departments are placed in the hands of the Assistant Secretary, who sees to their printing, and assumes responsibility for all details of addressing and mailing, thus relieving the departments of this work.

Article VII of the By-laws says: "It shall be the duty of the Secretary to keep a full record of the meetings of the Corporation, and of the Board of Directors, etc." but for the last sixty years at least this has been done by the Assistant Secretary. While this duty is not itself arduous, it is an important responsibility, and seems to be a proper function for the "Junior Officer", which the precedent of over half a century seems to confirm.

All papers executed by the Association in the transfer and sale of property, etc., require to be attested by an officer in addition to the President and Treasurer who usually sign them. Thus the Assistant Secretary as keeper of the Records is frequently called upon for this service. As a Justice of the Peace and a Notary Public he is often called upon to take the oath or acknowledgment of the other officers on papers and documents relating to the Association's work.

Some variety is given to routine work at the office by representing the Association in the field, visiting property which is contemplated for purchase by societies with our aid, as speaker at an occasional church dinner or other gathering, or as last summer serving as a delegate to the General Conference, the journey being utilized to arrange for missionary meetings at Western points following the San Francisco meetings. Such trips prove very helpful in acquiring first hand knowledge of local situations

and establishing personal relations with workers in the local societies.

Nor is this quite all. Every Unitarian knows about Anniversary Week, which is held annually in the last part of May, but few realize that the plans and arrangements are begun about January first. From then on there is a succession of necessary things to be done, and the Assistant Secretary comes in handy as the one to do many of them. There are notices to send to the churches at intervals about electing delegates, distributing programs, and sending in the annual collection. Lists have to be checked, credentials prepared and sent at the proper time to three thousand life members and societies, the hall has to be engaged far in advance, and the programs and reports prepared and sent out. The Credential Committee must be appointed and instructed in its duties, notices have to be inserted in certain papers at specified times, decorations and music for the meetings provided for and a lot of other things beside. While every effort is made to have all these details on record, it is impossible to write down everything, and the success of the meetings depends largely on personal knowledge and experience.

Immediately after the meetings the Year Book and Annual Report are compiled, printed and sent out broadcast, which with all haste can seldom be completed before October first. After that there is little doing on Anniversary Week for three months.

It is hoped that the foregoing brief account of the activities of the Assistant Secretary will answer broadly the general question "Just What Do You Do?" It is a modest office, and like the nerves, is little in evidence when all goes well. When anything goes wrong, however, it is the first place to feel it, and then all the sins

of the Universe are laid at its door. Nothing could ever have been forgotten if the Assistant Secretary had only remembered it at the proper time.

Still it is an interesting fact that during the Civil War, when all resources were directed to War Relief, and the work of the Association was reduced to lowest terms even the Secretary was dispensed with, and the modest office of Assistant Secretary came into its own as the only salaried office retained during that trying period. There is a satisfaction in this evidence of ultimate indispensability which compensates one somewhat for the greater glories reserved to his superiors.

F. STANLEY HOWE,  
*Assistant Secretary.*



Minutes of the Ninety-first Annual  
Meeting





## Minutes of the Ninety-first Annual Meeting

The ninety-first annual meeting of the American Unitarian Association was held in Tremont Temple, Boston, on Tuesday, May 23, 1916. The meeting was called to order by the president, Dr. Eliot, and the devotional service was conducted by Rev. James A. Fairley of New York.

The chair appointed the following committees: *Committee on Credentials*: William Channing Clapp, Frank B. Thayer, Nathaniel C. Nash, Hector M. Holmes, Ralph T. Stearns, Guy R. Merrill; *Business Committee*: Thomas Mott Osborne, chairman, New York; John W. Loud, Montreal, P. Q.; Robert F. Leavens, Massachusetts; Mrs. David Utter, Colorado; Mrs. N. J. Bishoprick, New York; Robert S. Loring, Michigan; William H. Downes, Massachusetts; James F. Preston, Massachusetts; *Ballot Committee*: F. R. Crandall, J. W. Tickle, Leonard Cushman, M. E. Muder, E. P. Daniels, H. J. Adlard, John N. Mark, Thomas M. Mark, George A. Mark.

Resolutions were referred without debate to the business committee. The treasurer's annual statement and the secretary's annual report were presented. The report of the special Commission on the Recruiting of the Ministry was presented by its secretary, Rev. Sydney B. Snow, and its recommendations referred to the board of directors. The Star Island committee

made a report through its chairman, Rev. W. I. Lawrance (printed in the *Christian Register*, June 1).

Addresses on "Liberal Evangelism" were delivered by Rev. William L. Sullivan and Rev. Samuel M. Crothers, and the morning session concluded with the president's annual address.

The afternoon session opened with the adoption of the following resolution:—

*Whereas*, the Unitarian cause has recently lost one of its most consecrated and inspiring leaders, a knight of the spirit, without fear and without reproach—Rev. Charles Elliott St. John, D.D., minister of the First Unitarian Church at Philadelphia, earlier founder of the First Unitarian Church in Pittsburgh, and for years the active secretary of this Association, abounding in apostolic zeal and untiring labors,

*Resolved*, That the American Unitarian Association hereby places on record its appreciation of Dr. St. John's heroic service to the truth in which he believed, and extends to his devoted wife and his sons an expression of heartfelt sympathy.

Fifteen-minute addresses, "Testimonies from the Field," were delivered by Rev. Charles F. Potter of Edmonton, Canada; Rev. Francis Watry of Long Beach, Cal.; Rev. Thomas P. Byrnes of Erie, Pa.; and Rev. Palfrey Perkins of Brighton, Mass.

The nominating committee reported through its chairman, Hon. Sanford Bates, and a recess was taken for voting.

The president named as the members of the nominating committee for the ensuing year Henry D. Sharpe, Rhode Island; Mrs. Morton D. Hull, Illinois; F. Raymond Sturtevant, Massachusetts; Norman L. Bassett, Maine; Eugene R. Shippen, Michigan.

The business committee reported through its chairman, Mr. Thomas Mott Osborne, and upon recommendation the following resolutions were adopted:—

*Resolved*, That the affectionate greeting of the Association be sent to Dr. Charles W. Wendte with grateful acknowledgment of

## AMERICAN UNITARIAN ASSOCIATION

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his long and valued service to the Association as successively director, field secretary on the Pacific Coast, and head of the Department of Foreign Relations.

*Resolved*, That the secretary be requested to transmit to Dr. Wendte the best wishes of his associates for his continued health, activity, and happiness.

During the past two or three years our churches have entered upon a new phase in their development — a phase at present suggested by the term “Liberal Evangelism.”

During the same period one of our number has commanded our respect and our attention by the vigor of his intellect, the passion of his moral nature, and his spiritual insight.

Therefore we suggest to our duly elected representatives, that they endeavor to secure for the denomination as a whole the services as minister-at-large of Rev. William L. Sullivan of New York.

*Resolved*, That on this Ninety-first Anniversary of the American Unitarian Association we view with deep satisfaction the notable developments of the past year. We record with gratitude the achievements of our Unitarian workers, the success of the Preaching Missions, and the response of the people of the churches by which \$68,000 was raised for the work of the Association, \$8,000 for the churches in Western Canada, \$26,000 for the endowment of the Women’s Alliance, and \$43,000 for the purchase of Star Island.

We urge that during the coming year our people raise the following amounts for our common work: —

1. For the aggressive extension of the work of the American Unitarian Association, \$75,000.
2. For the Endowment Fund of the Young People’s Religious Union, \$25,000.
3. For the support of the Tuckerman School, \$5,000.
4. For the increase of the pensions of the Unitarian Service Pension Society, \$10,000.
5. For the needed equipment of our new churches and missions, \$45,000.

We urge that all societies and individuals co-operate heartily in these important plans for the coming year that the ground gained during the past year may be strongly held and the forward movement vigorously continued.

The American Unitarian Association in its annual session in Boston sends greetings to the British and Foreign Unitarian Association, and to the Hungarian Unitarians. In these days of trial, when the duties of patriotism and religion seem often to come into conflict, we feel that we must express our deep affection for those of our common faith. Even in this time of conflict we must be preparing for the reconciliations that are to come, and for the co-operative tasks that must be taken up in the future. We join our prayers for the coming of the new day in which, as members of different

## NINETY-FIRST ANNIVERSARY OF THE

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nations, but of one religious fellowship, we may take up again the work in which we all believe.

*Whereas*, present world conditions call for

A clearer recognition of the Christian principles of the brotherhood of man,

The practice of righteousness and good-will between nations as between individuals,

The substitution of judicial processes for war in the settlement of international disputes, and

The embodiment of these principles in national policies and laws, not merely as an abstract ideal, but as a practical conviction for whose development the Christian churches have special responsibility,—

Therefore be it

*Resolved*, That the American Unitarian Association welcomes the invitation of the American Council of the World Alliance for Promoting International Friendship through the Churches to co-operate in this great work; and that this body herewith establish a Commission for this purpose, to consist of seven members to be appointed by the president of this Association.

The ballot committee reported the result of the election and the following officers and directors were declared elected:—

President, Samuel A. Eliot; vice-presidents: Clarence E. Carr, Andover, N. H.; William H. Taft, New Haven, Conn.; Frank H. Hiscock, Syracuse, N. Y.; George Soule, New Orleans, La.; John Lawrence Mauran, St. Louis, Mo.; Paris Gibson, Great Falls, Mont.; Horace Davis, San Francisco, Cal.; Milton L. Hersey, Montreal, Canada; secretary, Louis C. Cornish; assistant secretary, F. Stanley Howe; treasurer, Henry M. Williams. Directors: George Hutchinson, Newton, Mass.; Charles O. Richardson, Weston, Mass.; John C. Robinson, Springfield, Mass.; Donald Scott, New York; George Wigglesworth, Boston, Mass.; Earl M. Wilbur, Berkeley, Cal.

At the evening session the services were conducted by Rev. F. R. Lewis and Rev. C. E. Park. The anni-

## AMERICAN UNITARIAN ASSOCIATION

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versary sermon was preached by Rev. U. G. B. Pierce. Music was rendered by the choir of the Second Church in Boston under the direction of Mr. Francis W. Snow.



Annual Report  
of the  
Treasurer



# NINETY-FIRST ANNIVERSARY OF THE

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## Dr. TREASURER'S STATEMENT

1915.

April 29. To balance, cash on hand divided as follows:

CHURCH BUILDING LOAN FUND \$4,778.26

Income of Funds held in Trust

both for special objects and

for the general purpose of the

Association ..... 12,685.53

—————\$17,463.79

1916.

April 29. To DONATIONS: From church societies, other organizations and individuals for the general objects of the Association .....

68,106.31

### *GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS:*

SETH K. SWEETSER FUND, No. 2: Bequest of Seth K. Sweetser of Brookline, Mass. Additional .....	13,210.77
CALANTHE E. MARSH FUND: Bequest of Mrs. Calanthe E. Marsh of Boston, Mass. on account .....	10,500.00
MARTHA M. F. LITCHFIELD FUND: Bequest of Mrs. Martha M. F. Litchfield of Fitchburg, Mass. ....	9,400.00
DOVER, N. H. JOINT FUNDS: First Unitarian Society of Christians in Dover, N. H. ....	9,245.83
MARTHA M. WILDER FUND: Bequest of Miss Martha M. Wilder of Leominster, Mass. ...	6,885.31
SOPHIA SNOW FUND: Unitarian Society, Brunswick, Me. ....	6,500.00
ROBERT EDDY BEMIS FUND: Received from Mrs. S. D. F. of Malden, Mass. . . . .	6,100.00
THE MARY S. CURTIS FUND, No. 1: Bequest of Mrs. Mary S. Curtis of Brookline, Mass. Additional .....	5,000.00
THE MARY S. CURTIS FUND, No. 2: Bequest of Mrs. Mary S. Curtis of Brookline, Mass.	3,008.12
GIFT TO CREATE THE G. ANNUITY FUND ....	4,852.50

*Carried forward* .....\$160,272.63

# AMERICAN UNITARIAN ASSOCIATION

## TREASURER'S STATEMENT

**Cr.**

1916.

April 29. By payments on sundry accounts, viz.:

### MISSIONARY PURPOSES, BY DEPARTMENTS:

NEW ENGLAND STATES .....	\$3,022.64
MIDDLE STATES .....	6,625.00
WESTERN STATES .....	2,450.00
SOUTHERN STATES.....	6,736.66
ROCKY MOUNTAIN STATES ....	2,597.45
PACIFIC COAST.....	4,980.00
CANADIAN NORTHWEST .....	2,913.07
SCHOOLS AND COLLEGE CENTERS	8,833.33
NEW AMERICANS .....	4,571.30
SOCIAL AND PUBLIC SERVICE....	3,500.00
PUBLICITY .....	971.60
COMITY AND FELLOWSHIP .....	787.79
RELIGIOUS EDUCATION .....	9,040.23
TRAVELING: Expenses in the field of field secretaries, Missionaries etc. ....	4,447.03
SALARIES OF FIELD SECRETARIES .	5,947.98
Special Mission Work .....	5,989.64
	\$73,413.72
FOREIGN RELATIONS.....	7,973.28
PUBLICATION DEP'T: for free Tracts, etc....	10,003.46
BEACON COURSE OF RELIGIOUS EDUCATION ..	200.00
GENERAL MISSIONARY WORK: Salaries of officers, clerical services, ex- penses of Anniversary Week, sta- tionery and postage, and general expenses of the country at large (see Table E) .....	24,812.68
UNITARIAN BUILDING: Maintenance of Association Building (see Table H) .....	5,776.00

### PAYMENTS ON ACCOUNT OF INCOME OF SPECIAL TRUST FUNDS

BILLINGS LECTURESHIP FUND .....	1,637.05
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<i>Carried forward</i> .....	\$123,816.19
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# NINETY-FIRST ANNIVERSARY OF THE

## Dr.

<i>Brought forward</i> .....	\$160,272.63
ELIZABETH S. C. GORDON FUND: Bequest of Mrs. Maria Elizabeth Gordon of Framing- ham, Mass. ....	5,000.00
JESSE G. SHEAD FUND, No. 1: Bequest of Jesse G. Shead of Eastport, Me. ....	5,000.00
JESSE G. SHEAD FUND, No. 2: Bequest of Jesse G. Shead of Eastport, Me. ....	5,000.00
BRUNSWICK, ME. FUND: Unitarian Society, Brunswick, Me. ....	2,000.00
CHOATE FUND: Bequest of Mrs. Lydia (Charles) Choate of Woburn, Mass. Ad- ditional and final payment .....	1,783.09
MARGARET J. ABBOT FUND: Bequest of Miss Margaret J. Abbot of Castine, Me. ....	1,500.00
ALMENA J. FLINT FUND: Bequest of Mrs. Almena J. Flint of Boston, Mass. ....	3,058.50
HOLLIS STREET CHURCH FUND, No. 2. Anon- ymous Friend. Additional .....	1,000.00
HARRIET ROSE LEE FUND: Bequest of Miss Harriet Rose Lee of Salem, Mass. ....	1,000.00
WILLIAM H. SWASEY FUND: Bequest of William H. Swasey of Newburyport, Mass. on account .....	680.00
FIRST UNITARIAN CONGREGATIONAL PARISH of Petersham, Mass. Fund: First Uni- tarian Congregational Parish of Petersham Mass. Additional .....	528.73
HELEN WOLCOTT FUND: Bequest of Miss Helen Wolcott of Agawam, Mass. on ac- count .....	520.20
RESERVE FUND: Bequest of Miss Mary Prescott of North Andover, Mass. ....	581.41
Estate of Mrs. Maria H. Le Row of Lynn, Mass. ....	3.56
Bequest of Mrs. Mary E. F. Parker of E. Bridgewater, Mass. ....	50.00
<i>Carried forward</i> .....	\$187,978.12

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

<i>Brought forward</i> .....	\$123,816.19
ELIZABETH LYMAN BULLARD FUND: Fellowships .....	200.00
CHANDLER FUND: Hackley School .....	226.48
THE HORACE AND EDITH K. DAVIS FUND: Pacific Unitarian School for the Ministry...	2,100.00
WARREN DELANO MEMORIAL FUND, 1809-1909: Proctor Academy.....	45.30
MOSES KIMBALL MEMORIAL FUND: School at Shelter Neck, N. C. ....	22.37
FROTHINGHAM FUND No. 2, Tuskegee Normal and Industrial Institute, Tuskegee, Ala. ....	181.18
Calhoun Colored School, Calhoun, Ala.....	181.18
Hampton Normal and Agricultural Institute, Hampton, Va. ....	181.18
Penn School, St. Helena Island, S. C.....	181.18
Kowaliga Industrial School, Kowaliga, Ala.	45.29
Mayesville Eduational and Industrial Institute, Mayesville, S. C. ....	45.29
Snow Hill Institute, Snow Hill, Ala. ....	45.29
Sparta Agricultural and Industrial Institute, Sparta, Ga. ....	45.29
PERKINS FELLOWSHIP FUND: Fellowships....	300.00
MINISTERIAL AID FUND: to beneficiaries.....	8,599.78
JUDAH MONIS FUND: Relief of widows of ministers .....	19.02
MARTHA R. HUNT FUND, No. 2: Ministerial Aid .....	149.00
REBECCA BENNETT WARREN FUND: Ministerial Aid .....	447.43
PEARLY AND MARY BURR GATES FUND: First Parish, Ashby, Mass. ....	452.94
SHELDON FUND: First Parish, Ashby, Mass...	108.71
MARY R. HALL FUND No. 1: First Parish and Sunday School, Ashby, Mass. ....	150.61
ROBERT CHARLES BILLINGS BARNARD MEMORIAL FUND: Barnard Memorial .....	135.89
<i>Carried forward</i> .....	\$137,679.60

# NINETY-FIRST ANNIVERSARY OF THE

**Dr.**

<i>Brought forward</i> .....	\$187,978.12
MRS. MEHITABLE MILLER (Calef) COPPEN- HAGEN FUND: Bequest of Mrs. Mehitable Calef Copenhagen Wilson, of Cambridge, Mass., on account. Additional .....	400.00
UNITY CHURCH, BOISE, IDAHO FUND: Unity Church, Boise, Idaho. Additional .....	234.10
FIRST UNITARIAN CHURCH, OKLAHOMA FUND: (Accumulating) Rent of Oklahoma real estate .....	205.85
MINISTERIAL AID FUND: Miss Mary Ellis, Framingham, Mass. ....	20.00
UNITARIAN SERVICE PENSION SOCIETY PER- MANENT FUND:	
Gift .....	500.00
Bequest of Eleazer D. Chamberlin, Con- cord, Mass. ....	10,000.00
MARGARET J. ABBOT FUND: Income.....	50.00
THE MARY S. CURTIS FUND: No. 1., Income	132.50
MOSES KIMBALL MEMORIAL FUND: Income	255.00
MARTHA M. F. LITCHFIELD FUND: Income.	.62
PITTSFIELD CHURCH FUND .....	4.28
SMITH EDUCATION FUND: Interest added to principal in accordance with the terms of this trust .....	373.81
THOMAS FUND: One-half of interest added to principal .....	77.83
FOREIGN RELATIONS: .....	641.85
CANADIAN NORTHWEST: From British and Foreign Unitarian Association .....	574.78
CHURCH BUILDING LOAN FUND: Interest on deposits.....	417.23
UNITARIAN SERVICE PENSION SOCIETY: To be disbursed in pensions under the trust agreement with that Society .....	5,010.01
RESERVE FUND: Income .....	1,644.34
ROGERS MEMORIAL FUND: Income .....	9,909.58
GENERAL INVESTMENTS: Income .....	71,183.61
<i>Carried forward</i> .....	\$289,613.51

# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward* .....\$137,679.60

CAROLINE M. NEWTON FUND: First Parish, Bolton, Mass. ....	317.07
GEORGE O. WALES FUND: All Souls' Church, Braintree, Mass. ....	725.00
SARAH A. W. BRADLEY FUND: Unitarian Con- gregational Society, Brattleboro, Vt. ....	135.89
MARGARET J. ABBOT FUND: First Religious Society, Castine, Me. ....	61.32
SOPHIA SNOW FUND: Services of Counsel ....	134.98
RICHARD AND CHARLOTTE CATLIN FUND: First Congregational Church, Deerfield, Mass. ....	45.30
DEERFIELD CHURCH FUND: to beneficiary ....	31.71
DERBY, CONN. FUND: for Insurance. ....	36.36
JOSIAH WHITING FUND: First Parish in Dover, Mass. ....	437.93
DOVER, N. H., Joint Funds', Sundries ....	96.75
JESSE G. SHEAD FUND, No. 2: First Congre- gational Society, Eastport, Me. ....	84.93
ROGERS MEMORIAL FUND: Unitarian Society, Fairhaven, Mass. ....	9,622.77
FIRST UNITARIAN SOCIETY, Hudson (Mass.) FUND: Said Society ....	317.07
SARAH LINNELL RAMSAY MEMORIAL FUND: Society in Humbolt, Iowa ....	22.65
BEATRICE, NEB., FUND: All Souls' Church, Lincoln, Neb. ....	231.47
HARRIET D. WARD FUND: First Unitarian Society of Marietta, Ohio ....	553.09
FIRST UNITARIAN SOCIETY, Milford (N. H.), FUND: Said Society ....	45.30
BIGELOW FUND: for Unity Church, Natick, Mass. ....	135.89
ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N. Y. ....	452.94
DENZIL TAYLOR MEMORIAL FUND: Congre- gational Unitarian Church, Peterboro, N. H. ....	45.30

*Carried forward* .....\$151,213.32

# NINETY-FIRST ANNIVERSARY OF THE

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## Dr.

<i>Brought forward</i> .....	\$289,613.51
SPECIAL FUNDS SEPARATELY INVESTED: In-	
come .....	20,530.94
INTEREST: On bank deposits .....	372.62
CHURCH BUILDING LOAN FUND, INVESTMENT:	
Repayments on account of loans .....	22,787.50
RESERVE FUND, INVESTMENT: Received for	
Reinvestment .....	1,527.76
GENERAL INVESTMENTS: Received for rein-	
vestment.....	235,286.01
SPECIAL FUNDS SEPARATELY INVESTED:	
Received for reinvestment.....	121,243.45
Reimbursed for advances on sundry accounts	421.10
Publication Department. Reimbursed for	
advances on this account.....	1,500.00

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<i>Carried forward</i> .....	\$693,282.89
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# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

<i>Brought forward</i> .....	\$151,213.32
SOPHIA H. WILDER FUND: Congregational Unitarian Church, Peterboro, N. H. ....	64.55
FIRST CONGREGATIONAL PARISH, Petersham (Mass.) Fund: Said Parish .....	82.89
WESTMINSTER CONGREGATIONAL SOCIETY FUND: Said Society, Providence, R. I. ....	1,098.43
ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND: Roslindale Unitarian Church	226.48
FIRST PARISH IN SUDBURY FUND: Said Parish.	280.00
TOMPKINS FUND: First Unitarian Church, Vineland, N. J. ....	45.30
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS., FUND: Said Society.....	715.66
MILLS FUND: First Congregational Society, Walpole, Mass. ....	243.46
SARAH J. COLBURN FUND: Second Society of West Somerville, Mass. ....	50.00
FIRST CHURCH IN WILTON FUND: Said Society	100.87
GARDNER BLANCHARD FUND: First Church in Wilton, N. H. ....	22.65
ELIZABETH J. FAULKNER FUND: To Church Building Loan Fund :.....	113.24
MARQUIS L. HAWLEY FUND: to beneficiary...	104.24
HOLLIS STREET CHURCH FUND (No. 1): To beneficiaries .....	100.00
LIENOW TRUST FUND: Ministry at large in Boston .....	356.00
MINNEAPOLIS FREE CHRISTIAN CHURCH FUND: Rev. Amandus Norman, for "More Light," magazine .....	271.77
MORGANTOWN, W. VA. FUND: to beneficiary	5.00
M. D. A. FUND: Beneficiary .....	1,437.00
OLZENDAM FUND, No. 2: Women's National Alliance.....	226.48
CHANDLER ROBBINS FUND: To beneficiaries..	564.20
ROGERS MEMORIAL EMERGENCY FUND: Uni- tarian Society, Fairhaven, Mass., for repairs	742.83
<i>Carried forward</i> .....	\$158,064.37



# NINETY-FIRST ANNIVERSARY OF THE

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**Dr.**

<i>Brought forward</i> .....	\$693,282.89
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<i>Carried forward</i> .....	\$693,282.89
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# AMERICAN UNITARIAN ASSOCIATION

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**Cr.**

*Brought forward* ..... \$158,064.37

PHILANDER SHAW FUND: to distribute "Chris- tian Register" .....	485.74
ABBY K. SWEETSER FUND: To beneficiaries..	226.48
ANDREW S. WAITT FUND, No. 1:	
To beneficiary .....	308.75
JOSHUA YOUNG, D.D., FUND: To beneficiaries	90.59

## PAYMENTS ON ACCOUNT OF PRINCIPAL OF SPECIAL TRUST FUNDS.

ASHEVILLE CHURCH FUND: .....	300.00
FIRST UNITARIAN CHURCH OKLAHOMA FUND:	76.44
HARRIET N. WILSON FUND (No. 2) .....	1,500.00
CHURCH BUILDING LOAN FUND: Loans to societies as follows:	
Athol, Mass., Second Society ...	5,000.00
Brookline, Mass., Second Society	2,500.00
Des Moines, Iowa .....	2,400.00
Newburyport, Mass. ....	2,000.00
Rockland, Mass. ....	1,800.00
Shoal Lake, Man. ....	600.00
Wollaston, Mass. ....	2,500.00
	16,800.00

REBECCA A. GREENE FUND: Invested in Church Real Estate:	
Atlanta, Ga.....	2,650.00
Visalia, Cal. ....	29.16
	2,679.16

CHURCH INVESTMENT FUND INVESTMENT:	
Everett, Wash. ....	29.79
ROBERT EDDY BEMIS FUND: Investment.....	6,100.00
THE MARY S. CURTIS FUND (No. 2): Invest- ment .....	3,008.12
DOVER, N. H. JOINT FUNDS: Investment....	2,000.00
G. ANNUITY FUND: Investment .....	4,852.50
HARRIET ROSE LEE FUND: Investment.....	1,000.00
MARTHA M. F. LITCHFIELD FUND: Investment	9,120.71
CALANTHE E. MARSH FUND: Investment ....	10,500.00

*Carried forward* ..... \$217,142.65

NINETY-FIRST ANNIVERSARY OF THE

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**Dr.**

*Brought forward* ..... \$693,282.89

*Carried forward* ..... \$693,282.89

# AMERICAN UNITARIAN ASSOCIATION

---

	Cr.
<i>Brought forward</i> .....	\$217,142.65
SOPHIA SNOW FUND: Investment .....	6,500.00
ROGERS MEMORIAL EMERGENCY FUND: Reinvestment.....	6,000.00
WHITNEY FUND: Reinvestment .....	8,600.00
PITTSFIELD CHURCH FUND: .....	191.00
FIRST UNITARIAN CONGREGATIONAL PARISH OF PETERSHAM, MASS. FUND: Reimbursement.	14.00
RESERVE FUND: Income .....	1.03
UNITARAIN SERVICE PENSION SOCIETY:	
Pensions .....	6,825.62
MINISTERIAL AID FUND: Reinvestment .....	38,950.00
SMITH EDUCATION FUND: Investment; Invested on this account .....	373.81
THOMAS FUND: Investment, Invested on this account.....	77.83
RESERVE FUND: Invested and reinvested....	2,800.00
GENERAL INVESTMENTS: Invested and reinvested .....	384,966.57
GENERAL INVESTMENTS: Accrued interest on bonds purchased .....	3,176.11
WHITNEY FUND: Income.....	164.45
CHURCH BUILDING LOAN FUND: Expenses of administration .....	7.95
PENSION ACCOUNT: Deposit in the New England Trust Company for certain ministers entitled to pensions from the Unitarian Service Pension Society .....	126.44
Balance cash on hand, consisting of following:	
CHURCH BUILDING LOAN FUND ...	\$6,212.72
Income of Funds held in Trust both for special objects and for the general purposes of the Association .....	11,152.71
	17,365.43
	<u>\$693,282.89</u>

For Publication Department Statement see following pages.

April 29, 1916.

HENRY M. WILLIAMS, *Treasurer*.

AUDITOR'S REPORT.

BOSTON, MAY 16, 1916.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 29, 1916, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$17,365.43 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investment of the same and of the cash on hand have been shown to us.

FRANK ROCKWOOD HALL,  
REGINALD H. JOHNSON.

# AMERICAN UNITARIAN ASSOCIATION

The Treasurer of the American Unitarian Association submits his Annual Statement for the year ending April 29, 1916.

The abstract on this page gives a summary of the income and expenditures for the year. The full statement of cash transactions for the year as shown in the books of the Association, and the Auditor's Report, will be found on the following pages:

## INCOME AND EXPENDITURES FOR THE YEAR

### Income

Contributions from societies .....	\$48,951.89	
Contributions from societies to create life members .....	1,200.00	
Contributions for The Kingston, Jamaica B. W. I., Church Building .....	30.00	
Contributions for The Winnipeg, Man. Church Building .....	50.00	
Contributions from societies and indi- viduals for Religious Education. . .	561.70	
Contributions through the Unitarian Sunday School Society .....	1,720.16	
Contributions from Individuals .....	12,209.85	
Contributions from Miscellaneous Sources	3,382.71	
	<hr/>	\$68,106.31
Income of Invested Funds:		
For general purposes .....	60,357.04	
For special trusts .....	43,771.06	
	<hr/>	104,128.10
Interest from Bank Deposits .....		372.62
Receipts through the Department of Foreign Relations		641.85
Unitarian Service Pension Society, for Pensions .....		5,010.01
Reimbursed for advances on sundry accounts .....		421.10

### PUBLICATION DEPARTMENT:

From General Funds of the A. U. A.	\$11,148.46	
From sales of books and Word and Work .....	9,490.17	
From sales of Religious Education books .....	4,310.89	
	<hr/>	24,949.52
		\$203,629.51

# NINETY-FIRST ANNIVERSARY OF THE

## Expenditures

### HOME MISSIONS:

New England States .....	\$3,022.64	
Middle States .....	6,625.00	
Western States .....	2,450.00	
Southern States .....	6,736.66	
Rocky Mountain States .....	2,597.45	
Pacific Coast .....	4,980.00	
Canadian Northwest .....	2,913.07	
Schools and College Centers .....	8,833.33	
New Americans .....	4,571.30	
Social and Public Service .....	3,500.00	
Publicity .....	971.60	
Comity and Fellowship .....	787.79	
Religious Education .....	9,040.23	
Traveling: Expenses in the field of field secretaries, missionaries, etc. ..	4,447.03	
Salaries of field secretaries .....	5,947.98	
Special Missionary Work .....	5,989.64	\$73,413.72

FOREIGN RELATIONS ..... 7,973.28

PUBLICATION DEPARTMENT: For printing tracts ..... 10,003.46

Salaries of officers: President, Secretary, Assistant  
Secretary and Treasurer ..... 12,679.62

For other purposes belonging to the country at large,  
including expenses of Anniversary Week and all  
miscellaneous expenses ..... 12,133.06

Unitarian Building, maintenance ..... 5,776.00

Accrued interest, etc. .... 3,176.11

Pensions, under agreement with the Unitarian Service  
Pension Society ..... 6,825.62

Assistance to theological students, Perkins Fellowships 300.00

Schools for Colored People (income Frothingham  
Fund No. 2) ..... 905.88

Income of other Special Trust Funds as required by  
Trusts ..... 35,048.08

### PUBLICATION DEPARTMENT:

For printing, etc., books, Word and Work,  
Social Service Bulletin ..... \$10,499.69

For Religious Education Books,  
Bulletins, etc. .... 4,264.72

For printing tracts, etc., for free distribution 8,673.41

23,437.82  
\$191,672.65

# AMERICAN UNITARIAN ASSOCIATION

## TABLE A

### CONTRIBUTIONS FROM SOCIETIES.

Albany, N. Y. ....	\$50.25	<i>Brought forward</i> .	\$6,198.08
Amherst, Mass. ....	8.37	First Parish, West	
Andover, N. H. ....	75.00	Roxbury .....	105.00
Potter Place .....	5.00	New South Church	
Ann Arbor, Mich. . .	25.00	Boston, Mass. . . .	20.00
Arlington, Mass. . . .	225.66	Arlington Street	
Ashby, Mass. ....	62.00	Church .....	4,227.59
Athol, Mass. Second		First Parish, Brigh-	
Society .....	50.00	ton .....	125.35
Atlanta, Ga. ....	25.00	First Congregational	
Attleboro, Mass. . . .	25.00	Society, Jamaica	
Augusta, Me. ....	200.00	Plain .....	400.12
Ayer, Mass. ....	11.57	Third Religious So-	
Baltimore, Md. ....	106.00	cietv, Dorchester.	23.81
Bangor, Me. ....	219.30	Hawes Unitarian	
Barnstable, Mass. . .	65.40	Congregational	
Bath, N. H. ....	5.00	Church, South	
Bedford, Mass. ....	20.00	Boston .....	29.66
Belfast, Me. ....	67.00	Bulfinch Place	
Bellingham, Wash. . .	15.00	Church .....	31.00
Belmont, Mass. ....	300.00	South Congrega-	
Berkeley, Cal. ....	82.00	tional Church . . .	600.00
Berlin, Mass. ....	15.00	Barnard Memorial . .	20.00
Beverly, Mass. ....	207.50	Church of the Dis-	
Billerica, Mass. . . .	105.60	ciples .....	751.38
Bloomington, Ill. . .	10.00	Church of Our Fa-	
Bolton, Mass. ....	25.00	ther, East Boston	100.00
Boston, Mass.		All Souls' Unitarian	
First Parish, Dor-		Church, Roxbury.	158.85
chester .....	200.00	Church of the Unity,	
First Church .....	1,200.00	Neponset .....	82.00
First Church in		First Unitarian So-	
Roxbury .....	647.43	cietv, Hyde Park	18.25
Second Church . . . .	1,050.00	Norfolk Unitarian	
King's Chapel . . . .	1,095.00	church .....	5.00
<i>Carried forward</i> ....	\$6,198.08	<i>Carried forward</i> ....	\$12,896.09



# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i> .	\$12,896.09	<i>Brought forward</i> .	\$17,318.06
Unitarian Church,		Chicopee, Mass. . . .	35.00
Roslindale . . . . .	10.00	Cincinnati, Ohio . . .	200.00
Channing Church.	5.50	Cleveland, Ohio . . .	688.83
Braintree, Mass. . . .	25.00	Clinton, Mass. . . . .	5.90
Brattleboro, Vt. . . .	110.95	Cohasset, Mass. . . .	100.00
Brewster, Mass. . . .	30.00	Colorado Springs, Col.	40.40
Bridgewater, Mass.	36.61	Concord, Mass. . . . .	500.00
Bridgewater, East,		Concord, N. H. . . . .	255.00
Mass. . . . .	87.73	Dallas, Tex. . . . .	25.00
Bridgewater, West,		Danvers, Mass. . . . .	23.00
Mass. . . . .	25.00	Davenport, Iowa . . .	30.00
Brockton, Mass. . . .	119.60	Dayton, Ohio . . . . .	25.00
Brookfield, Mass. . . .	5.00	Dedham, Mass. . . . .	235.85
Brookline, Mass.		Deerfield, Mass. . . .	60.00
First Parish . . . . .	1,327.00	Denver, Col. . . . .	62.96
Second Unitarian		Des Moines, Iowa . . .	25.00
Society . . . . .	50.00	Detroit, Mich. . . . .	200.00
Buffalo, N. Y.		Dighton, Mass. . . . .	16.00
First Society . . . . .	250.00	Dover, Mass. . . . .	10.00
Burlington, Vt. . . . .	245.11	Dover, N. H. . . . .	10.00
Cambridge, Mass.		Dublin, N. H. . . . .	15.00
First Parish . . . . .	1,380.00	Dunkirk, N. Y. . . . .	15.00
Third Congrega-		Duxbury, Mass. . . .	10.00
tional Society . . . .	35.97	Easton, N., Mass. . . .	661.73
Canton, Mass. . . . .	50.00	Eastondale, Mass. . .	5.00
Carlisle, Mass. . . . .	5.00	Eastport, Me. . . . .	25.00
Castine, Me. . . . .	15.00	Elizabeth, N. J. . . .	10.00
Charleston, S. C. . . .	35.00	Ellsworth, Me. . . . .	26.00
Charlestown, N. H. . .	25.00	Erie, Pa. . . . .	51.25
Charleston, W. Va. . .	33.50	Eugene, Ore. . . . .	25.00
Chattanooga, Tenn.	25.00	Evanston, Ill. . . . .	15.00
Chelmsford, Mass. . . .	43.00	Exeter, N. H. . . . .	35.00
Chestnut Hill, Mass.	352.00	Fairhaven, Mass. . . .	300.00
Chicago, Ill.		Fall River, Mass. . . .	187.55
Church of the Mes-		Farmington, Me. . . .	10.00
siah . . . . .	50.00	Fitchburg, Mass. . . .	390.50
Unity Church . . . . .	25.00	Florence, Mass. . . . .	25.00
All Souls' Church.	20.00	Flushing, N. Y. . . . .	16.00
<i>Carried forward</i> . . . .	\$17,318.06	<i>Carried forward</i> . . . .	\$21,689.03

# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> .	\$21,689.03	<i>Brought forward</i> .	\$24,484.07
Framingham, Mass.	36.77	Iowa City, Ia. . . . .	25.00
Franeestown, N. H..	15.00	Ithaca, N. Y. . . . .	50.00
Franklin, N. H. . . . .	239.00	Jacksonville, Fla. . .	50.00
Fresno, Cal. . . . .	38.01	Jamestown, N. Y. . .	17 80
Gardner, Mass. . . . .	30.00	Kalamazoo, Mich. . .	20.00
Geneseo, Ill. . . . .	62.00	Kansas City, Mo. . .	10.00
Gloucester, Mass. . .	50.00	Keene, N. H. . . . .	155.25
Grafton, Mass. . . . .	25.00	Kennebunk, Me. . . .	48.75
Great Falls, Mont. . .	50.00	Kingston, Mass. . . .	69.76
Greeley, Col. . . . .	25.00	Laconia, N. H. . . . .	12.00
Greenfield, Mass. . .	100.00	Lancaster, Mass. . . .	200.00
Green Harbor, Mass.	10.00	Lancaster, Pa. . . . .	26.83
Groton, Mass. . . . .	108.00	Lawrence, Kan. . . . .	40.00
Hackensack, N. J. . .	34.56	Lawrence, Mass. . . .	7.19
Hanford, Cal. . . . .	10.00	Lebanon, N. H. . . . .	40.00
Hanska, Minn. . . . .	40.00	Leicester, Mass. . . .	30.25
Hartford, Conn. (In- cluding \$50 "in lov- ing memory of Rev. Joseph Waite") . .	178.02	Leominster, Mass. . .	200.00
Harvard, Mass. . . . .	86.00	Lexington, Mass. . . .	281.00
Haverhill, Mass. . . .	35.00	Lexington, E., Mass.	10.00
Hemet, Cal. . . . .	20.00	Lincoln, Neb. . . . .	20.25
Highland Springs, Va.	31.50	Lincolnvillc, Me. . . .	2.00
Hingham, Mass.		Littleton, Mass. . . .	100.00
First Parish . . . . .	703.85	Littleton, N. H. . . .	10.00
Second Parish . . . .	25.00	Long Beach, Cal., . .	25.75
Third Congrega- tional Society . . . .	91.00	Los Angeles, Cal. . .	150.00
Holyoke, Mass. . . . .	25.00	Louisville, Ky. . . . .	292.16
Hood River, Ore. . . .	7.75	Lowell, Mass. . . . .	146.00
Hopedale, Mass. . . .	421.57	Lynchburg, Va. . . . .	5.00
Houlton, Me. . . . .	50.00	Lynn, Mass. . . . .	235.70
Houston, Tex. . . . .	26.17	Madison, Wis. . . . .	50.00
Hubbardston, Mass.	10.00	Malden, Mass. . . . .	10.00
Hudson, Mass. . . . .	103.00	Manchester, Mass. . .	50.00
Huntington, W. Va.	3.84	Manchester, N. H. . .	40.00
Indianapolis, Ind. . .	104.00	Marietta, Ohio . . . .	35.00
		Marlboro, Mass. . . .	50.00
		Marshfield Hills, Mass.	14.00
		Meadville, Pa. . . . .	70.00
		Medfield, Mass. . . .	41.20
<i>Carried forward</i> . . . .	\$24,484.07	<i>Carried forward</i> . . . .	\$27,124.96

# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i> . \$27,124.96		<i>Brought forward</i> . \$33,784.34	
Medford, Mass. ....	216.86	First Unitarian Congregational Society, Brooklyn .....	1,057.00
Melrose, Mass. ....	50.54	Second Unitarian Congregational Society, Brooklyn ..	113.25
Middleboro, Mass. .	61.04	Church of the Redeemer, New Brighton .....	20.35
Milford, N. H. ....	15.00	Third Unitarian Congregational Society, Brooklyn .....	182.67
Milton, Mass. ....	1,000.00	Lenox Ave. Unitarian Church .....	100.00
Milwaukee, Wis. ...	50.00	Fourth Unitarian Congregational Church, Brooklyn.	25.00
Minneapolis, Minn.		No. Andover, Mass.	104.80
First Unitarian Church .....	100.00	Norfolk, Va. ....	10.00
Free Christian Church .....	5.00	Northampton, Mass.	120.36
Montague, Mass. First Unitarian Society.	10.00	Northboro, Mass. ..	20.32
Montclair, N. J. ....	107.55	Northfield, Mass. ....	30.00
Montpelier, Vt. ....	200.00	Northumberland, Pa.	3.00
Montreal, Can. ....	321.70	Norton, Mass. ....	25.00
Nantucket, Mass. ..	20.00	Norwell, Mass. ....	54.00
Nashua, N. H. ....	167.75	Oakland, Cal. ....	50.00
Natick, Mass. ....	12.00	Oaklahoma, Okla. ..	25.00
Natick, South Mass.	47.26	Orange, N. J. ....	100.00
Needham, Mass. ...	50.00	Orlando, Fla. ....	20.00
New Bedford, Mass.	463.78	Ottawa, Can. ....	5.00
Newburgh, N. Y. ....	68.61	Palo Alto, Cal. ....	75.00
Newburyport, Mass.	213.21	Passaic, N. J. ....	10.00
New London, Conn.	25.00	Patterson, N. J. ...	10.50
New Orleans, La. ....	137.00	Peabody, Mass. ....	50.00
Newport, R. I. ....	175.65	Pembroke, Mass. ..	6.00
Newton, Mass.		Pepperell, Mass. ...	12.00
Channing Religious Society .....	254.57	Peterboro, N. H. ...	77.00
Society at Newton Centre .....	86.65	Petersham, Mass. ..	3.16
Society at West Newton .....	1,600.00		
New York, N. Y.			
Church of All Souls	700.00		
Church of the Messiah .....	500.00		
<i>Carried forward</i> ....	\$33,784.34	<i>Carried forward</i> ....	\$36,093.75

# AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> .	\$36,093.75	<i>Brought forward</i> .	\$40,515.17
Philadelphia, Pa.		Rochester, N. Y. . . .	200.00
First Unitarian		Rockland, Mass. . . .	33.00
Church . . . . .	750.00	Rowe, Mass. . . . .	15.00
Unitarian Society of		Rutherford, N. J. . .	10.00
Germantown. . . . .	432.55	Saco, Me. . . . .	11.00
Pittsburgh, Pa.		St. Louis, Mo.	
First Unitarian		Church of the Mes-	
Church . . . . .	150.00	siah . . . . .	206.60
Northside Church	25.00	Church of the Unity	75.00
Pittsfield, Mass. . .	10.00	St. Paul, Minn.	
Plainfield, N. J. . . .	85.00	Unity Church . . .	205.15
Plymouth, Mass. . .	165.00	Salem, Mass.	
Pomona, Cal. . . . .	10.00	First Congregational	
Portland, Me.		Society . . . . .	225.00
First Parish . . . .	239.31	Second Church . .	251.35
Portland, Ore. . . . .	213.30	North Society . . .	430.00
Portsmouth, N. H. .	135.55	Salem, Ore. . . . .	25.00
Poughkeepsie, N. Y.	15.00	San Antonio, Tex. . .	13.75
Providence, R. I.		San Diego, Cal. . . .	100.00
First Congregational		Sandwich, Mass. . . .	25.00
Church . . . . .	1,586.81	Sanford, Me. . . . .	15.00
Westminster Con-		San Francisco, Cal.	
gregational So-		First Unitarian So-	
ciety . . . . .	200.00	ciety . . . . .	450.00
Quincy, Ill. . . . .	18.00	Santa Ana, Cal. . . .	20.25
Quincy, Mass.		San José, Cal. . . . .	25.00
First Congregational		Santa Barbara, Cal.	108.00
Society . . . . .	200.00	Santa Cruz, Cal. . . .	10.00
Wollaston Unitarian		Schenectady, N. Y..	10.00
Society . . . . .	25.00	Scituate, Mass. . . .	20.00
Randolph, Mass. . . .	10.00	Seattle, Wash.	
Reading, Mass. . . . .	22.20	First Unitarian So-	
Redlands, Cal. . . . .	35.00	ciety . . . . .	50.00
Revere, Mass. . . . .	10.00	University Unitar-	
Richmond, Va. . . . .	60.00	ian Church . . . .	15.75
Ridgewood, N. J. . . .	13.70	Sharon, Mass. . . . .	50.00
Roanoke, Va. . . . .	5.00	Sherborn, Mass. . . .	27.25
Rochester, N. H. . .	5.00	Shirley, Mass. . . . .	25.00
<i>Carried forward</i> . . . .	\$40,515.17	<i>Carried forward</i> . . . .	\$43,167.27

# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i>	\$43,167.27	<i>Brought forward</i>	\$45,986.00
Shoal Lake, Man. . .	10.00	Waterbury, Conn. .	5.00
Somerville, Mass.		Watertown, Mass. .	71.00
First Congregational		Waterville, Me. ....	50.00
Society.....	137.61	Waverley, Mass.....	53.00
Second Unitarian		Wayland, Mass. . . .	69.00
Society.....	7.00	Wellesley Hills, Mass.	169.25
Spokane, Wash. . . .	100.00	Westboro, Mass. . . .	20.00
Springfield, Mass. . .	775.00	Weston, Mass. ....	600.00
Sterling, Mass. ....	32.00	Westwood, Mass....	90.00
Stockton, Cal. ....	10.00	Wheeling, W. Va. . .	61.70
Stoneham, Mass. . . .	20.00	White Plains, N. Y.	5.00
Stow, Mass. ....	25.00	Whitman, Mass. . . .	20.80
Stowe, Vt. ....	5.00	Wilmington, Del. . .	50.00
Sturbridge, Mass. . .	20.00	Wilton, N. H.	
Sudbury, Mass. ....	15.00	First Unitarian So-	
Syracuse, N. Y. ....	150.00	ciety .....	37.00
Taunton, Mass. ....	324.83	Liberal Christian	
Templeton, Mass. . .	76.00	Church .....	30.10
Toledo, Ohio.....	133.56	Winchendon, Mass..	74.00
Toronto, Can. ....	20.00	Winchester, Mass. .	312.05
Trenton, N. Y.....	5.00	Windsor, Vt.....	15.00
Troy, N. Y. ....	21.00	Winnipeg, Man.	
Tyngsboro, Mass. . .	15.00	First Icelandic Uni-	
Upton, West, Mass..	100.00	tarian Church..	25.00
Urbana, Ill.....	20.00	All Souls' Church.	17.70
Uxbridge, Mass.....	100.00	Winthrop, Mass. . . .	10.00
Victoria, B. C., Can.	10.00	Woburn, Mass. ....	233.50
Vineland, N. J. ....	20.00	Worcester, Mass.	
Vineyard Haven,		Second Parish....	537.00
Mass. ....	5.00	Church of the Unity	210.57
Walpole, Mass. ....	27.00	South Unitarian	
Walpole, N. H. ....	35.50	Society.....	42.00
Waltham, Mass. . . .	82.68	Yarmouth, Me. ....	25.00
Ware, Mass. ....	4.05	Yonkers, N. Y. ....	84.30
Warwick, Mass. . . .	12.50	Youngstown, Ohio .	47.92
Washington, D. C. .	500.00		
<i>Carried forward</i> ....	\$45,986.00		\$48,951.89

# AMERICAN UNITARIAN ASSOCIATION

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## FROM SOCIETIES TO CREATE LIFE MEMBERSHIPS.

South Boston, Mass.	\$50.00	<i>Brought forward</i>	\$650.00
Brookfield, Mass....	50.00	Marlborough, Mass.	150.00
Brooklyn, N. Y.		Melrose, Mass. ....	50.00
Second Society ..	50.00	Petersham, Mass. ..	100.00
Clinton, Mass. ....	50.00	Saco, Me. ....	50.00
Danvers, Mass. ....	50.00	Ware, Mass. ....	50.00
Fitchburg, Mass. ..	50.00	Willton, N. H. ....	50.00
Grafton, Mass. ....	50.00	Wollaston, Mass. ..	50.00
Lynn, Mass. ....	100.00	Worcester, Mass.	
Manchester, N. H. .	200.00	South Society ...	50.00
			<u>\$1,200.00</u>
<i>Carried forward</i> ....	\$650.00		



# AMERICAN UNITARIAN ASSOCIATION

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## TABLE B

### CONTRIBUTIONS FROM INDIVIDUALS

Gordon Abbott, Boston, Mass.....	\$ 50.00
Miss Helen J. Adam, Jamaica Plain, Mass. ....	10.00
R. N. Adams, Sault Ste. Marie, Mich. ....	12.00
J. M. Aldrich, Lafayette, Ind.....	20.00
Miss Mary Ware Allen, Cambridge, Mass.....	5.00
Mrs. Hobart Ames, North Easton, Mass.....	50.00
Miss Mary S. Ames, North Easton, Mass.....	1,000.00
Mrs. Larz Anderson, Brookline, Mass.....	50.00
Miss R. Elizabeth Arens, Baltimore, Md.....	5.00
George H. Ashton, Rockville, Conn.....	10.00
C. M. B., Roxbury, Mass.....	5.00
M. A. L. B., Dunkirk, N. Y.....	5.00
Frank M. Bailey, Watertown, Mass.....	100.00
Miss Georgiana E. Balch, Newburyport, Mass.....	1.00
George S. Baldwin, Chestnut Hill, Mass.....	50.00
A. A. Ballou, Brockton, Mass.....	30.00
Mrs. Susan M. Barker, Ayer, Mass.....	2.00
G. A. Barron, Lexington, Ga.....	2.50
Mrs. Kinzie Bates, Asheville, N. C.....	10.00
Miss Nathalia Bent, Canton, Mass.....	10.00
Mary N. Blehr, Bullard, Texas.....	1.00
Henry E. Bothfeld, Boston, Mass.....	25.00
Mrs. Cornelia R. Bowditch, Jamaica Plain, Mass.....	50.00
Miss Caroline B. Boyd, Marlboro, Mass.....	5.00
Mrs. Howard W. Bracken, Boston, Mass.....	50.00
Miss Frances Brewer, Northampton, Mass.....	10.00
Joseph Brewer, Milton, Mass.....	50.00
Miss Lucy F. Brigham, Sterling Junction, Mass.....	10.00
Mr. and Mrs. Wm. T. Brigham, Shelter Island, N. Y.	5.00
Miss Annie F. Brown, Boston, Mass.....	10.00
Clarence C. Brown, Sewickley, Pa.....	25.00
Miss Elizabeth W. Brown, Providence, R. I.....	5.00
William H. Brown, Concord, Mass.....	5.00
Mrs. Mary R. Brownell, Bridgewater, Mass.....	1.00
Mrs. A. G. Bullock, Worcester, Mass.....	100.00
<i>Carried forward</i> .....	\$1,779.50



# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$1,779.50
Conyers Button, Philadelphia, Penn.....	25.00
Rev. Lewis Clinton Carson, Montpelier, Vt.....	50.00
Miss Alice Butler Cary, Lexington, Mass.....	100.00
C. C. Champlin, Essex, Conn.....	5.00
Mr. and Mrs. Philip P. Chase, Milton, Mass.....	100.00
Rev. Dudley R. Child, Pepperell, Mass.....	50.00
Miss Cecilia W. Clark, Cambridge, Mass.....	50.00
Mrs. John Candler Cobb, Boston, Mass.....	25.00
J. Randolph Coolidge, Boston, Mass.....	25.00
Mrs. William A. Cooper, Conshohocken, Pa.....	5.00
Miss Annie W. Cumings, Brookline, Mass.....	5.00
Mrs. Margaret C. Cumings, Winchester, Mass.....	1.00
Mrs. Chas. W. Curtis, Marlboro, Mass.....	10.00
Mrs. Francis H. Day, Rochester, Eng.....	20.00
R. Day, Wapakoneta, Ohio.....	1.00
Samuel C. Derby, Columbus, Ohio.....	10.00
Miss Mary J. Dewey, Hot Springs, S. D.....	10.00
Horace Dodd, Brookline, Mass.....	15.00
William H. Downes, Boston, Mass.....	100.00
Eben S. Draper, Hopedale, Mass.....	50.00
George A. Draper, Hopedale, Mass.....	50.00
B. H. Bristow Draper, Hopedale, Mass.....	50.00
Mrs. Frederic F. Durand, Maplewood, N. J.....	100.00
Miss Grace M. Dutcher, Hopedale, Mass.....	50.00
Mrs. Horace B. Ellis, Castleton, Vt.....	1.00
Mrs. Ephraim Emerton, Cambridge, Mass.....	50.00
Arthur B. Emmons, Newport, R. I.....	200.00
William Endicott, Boston, Mass.....	50.00
Mrs. Josephine P. Everett, Willoughby, Ohio.....	50.00
W. F. F. ....	2.00
Mrs. Almira B. Fenno-Gendrot, Roxbury, Mass.....	100.00
Miss Fanny Field, Cincinnati, O.....	10.00
A. M. Fish, Milan, O.....	3.00
Miss Annette Fiske, Cambridge, Mass.....	5.00
Mrs. W. Scott Fitz, Boston, Mass.....	2,000.00
Frank C. Flint, Havre, Mont.....	2.00
George Folsom, Bangor, Me.....	5.00
D. C. French, Dorchester, Mass.....	10.00
<i>Carried forward</i> .....	\$5,174.50

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$5,174.50
Mrs. Herbert S. Frost, Uphams Corner, Mass.....	1.00
Milton T. Garvin, Lancaster, Pa.....	75.00
Aaron M. Gorgodian, Allentown, Pa.....	1.00
Mrs. Jennie N. Gowing, Dublin, N. H. ....	100.00
Mrs. Henry S. Grew, Boston, Mass.....	500.00
William Hahman, Altoona, Pa.....	35.00
Charles T. Haines, M. D., Utica, N. Y.....	10.00
Mrs. John Martin Happ, Port Jervis, N. Y.....	10.00
Miss Ellen M. Harris, Boston, Mass.....	50.00
Mrs. Lovisa E. Hawley, Cortland, N. Y.....	100.00
James W. Hayward, Cambridge, Mass.....	50.00
Mrs. F. R. Hazard, Syracuse, N. Y.....	10.00
Frederic H. Hedge, Brookline, Mass.....	20.00
Miss Frances A. Hill, Brookline, Mass.....	50.00
George S. Hobbs, Portland, Me.....	25.00
Mrs. E. A. Holyoke, Marlboro, Mass.....	5.00
Miss Helen A. Hopkinson, Cambridge, Mass.....	5.00
Miss Grace E. Howard, Winchendon, Mass. ....	1.00
Miss Emily L. Howe, Marlboro, Mass.....	10.00
Mrs. Madeline Evans White Hoyt, Chillicothe, O. . .	10.00
Rev. Charles A. Humphreys, Dorchester, Mass.....	10.00
Walter Hunnewell, Boston, Mass.....	50.00
Mr. and Mrs. Ira B. Hyde, Princeton, Mo. ....	10.00
Miss Catharine Innes Ireland, Cambridge, Mass.....	5.00
L. H. H. Johnson, Milton, Mass.....	100.00
Mr. and Mrs. Edw. C. Jordan, Portland, Me.....	10.00
Mrs. James Murray Kay, Brookline, Mass.....	10.00
Chaplain Thomas L. Kelley, San Juan, Porto Rico ..	5.00
Miss Clara N. Kellogg, Tacoma, Wash.....	10.00
George E. Kendall, Sterling, Mass.....	20.00
Prentiss M. Kent, Boston, Mass.....	50.00
Mrs. D. W. La Rue, East Stroudsburg, Pa. ....	5.00
Clifford S. Laws, South Eliot, Me. ....	2.00
Edwin J. Lewis, Jr., Boston, Mass.....	10.00
James T. Lockwood, Apponaug, R. I.....	10.00
Miss Louisa P. Loring, Prides Crossing, Mass.....	25.00
Wm. H. Mahon, Cottageville, W. Va.....	1.00
Geo. S. Mandell, Boston, Mass.....	25.00
<i>Carried forward</i> .....	\$6,600.50

# NINETY-FIRST ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$6,600.50
Henry G. Manville, Tyngsboro, Mass.....	5.00
Mrs. G. F. Matthews, Los Angeles, Cal.....	50.00
Mrs. Ida V. McGarry, Grafton, Mass.....	25.00
John L. McMillan, New Liskeard, Ont.....	2.00
Mrs. Albert Morawetz, Baltimore, Md.....	5.00
Miss Alice Morawetz, Baltimore, Md.....	5.00
Francis J. Moors, Boston, Mass.....	200.00
E. M. Morgan, Kingston, Pa. ....	1.00
"In memory of Mary Frost Munroe" .....	25.00
Mrs. Frederic H. Nazro, Boston, Mass., in memory of F. H. N. ....	50.00
Miss Gertrude A. Neilson, Swampscott, Mass.....	5.00
Charles Newhall, Danvers, Mass.....	10.00
Mrs. Emma D. Newhall, Lynn, Mass.....	25.00
Mrs. Elizabeth Newman, Hopedale, Mass.....	2.00
Mrs. John F. Norbury, Ellenville, N. Y.....	50.00
Mrs. Otis Norcross, Boston, Mass.....	100.00
Miss Sarah I. Oliver, Boston, Mass.....	1.00
Mrs. Edward Louis Osgood, Hopedale, Mass.....	200.00
Mrs. H. A. Page, Alameda, Cal.....	5.00
Miss Caroline E. Peabody, Cambridge, Mass.....	50.00
Miss Gertrude W. Peabody, Cambridge, Mass.....	20.00
Mrs. Harriet P. Peters, Philadelphia, Pa.....	2.00
Mrs. John Phillips, Sharon, Mass.....	5.00
John G. Phillips, Sharon, Mass.....	5.00
Mrs. Jennie F. Piper, Leominster, Mass.....	10.00
Dr. Mary Mixer Platt, Shoreham, Vt.....	25.00
A. H. and H. W. Pratt, Clinton, Mass.....	4.00
A. Stuart Pratt, West Newton, Mass.....	50.00
Bert C. Preston, Armada, Mich.....	10.00
Miss Kate A. Ranstead, Baltimore, Md.....	50.00
Miss Helen M. Ray, W. Haven, Conn.....	5.00
Mrs. George M. Reed, Dorchester, Mass.....	10.00
Miss Anne Foster Reynolds, Boston, Mass.....	25.00
Miss Marian D. Richards, Brookline, Mass.....	2.00
Ebed L. Ripley, Hingham, Mass.....	25.00
Louise Sackett, Bullard, Tex.....	1.00
Richard M. Saltonstall, Boston, Mass.....	50.00
<i>Carried forward</i> .....	\$7,715.50

# AMERICAN UNITARIAN ASSOCIATION

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<i>Brought forward</i> .....	\$7,715.50
Joseph Schoemwetter, Luzerne, Pa. ....	1.00
Donald Scott, New York .....	50.00
Mrs. Robert Gould Shaw, Wellesley, Mass. ....	1,000.00
Mrs. Lucia M. Shead, Eastport, Me. ....	100.00
William Shillaber, New York, N. Y. ....	50.00
Miss Ellen M. Shumway, Boston, Mass. ....	5.00
William H. Slocum, Boston, Mass. ....	50.00
Miss Ellen V. Smith, Boston, Mass. ....	50.00
George Soulé, New Orleans, La. ....	55.00
Miss Flora Dyer Spink, Providence, R. I. ....	1.00
Mrs. C. W. Sprague, Thawville, Ill. ....	6.00
Charles H. Stearns, Brookline, Mass. ....	10.00
Mr. and Mrs. C. L. Stebbins, Cambridge, Mass. ....	25.00
Mrs. C. J. Steedman, Providence, R. I. ....	150.00
Mrs. Cecil Stewart, Boston, Mass. ....	100.00
Mr. and Mrs. H. E. Stowe, Washington, D. C. ....	50.00
W. H. Sullivan, Collinsville, Conn. ....	5.00
Mrs. Elizabeth L. Tappan, Boston, Mass. ....	25.00
L. S. Terry, Vernon Center, Minn. ....	10.00
A. W. Tinney, Helena, Ohio .....	1.00
Miss Mary A. Townsend, Lynn, Mass. ....	5.00
C. C. Tracy, Northampton, Mass. ....	2.00
Mrs. Marian G. Tracy, Syracuse, N. Y. ....	50.00
Mrs. Mary Tucker, Brookline, Mass. ....	5.00
Mrs. Mary E. Tufts, Medford, Mass. ....	50.00
Mrs. John G. Walker, Boston, Mass. ....	600.00
Joseph Walker, Brookline, Mass. ....	50.00
Mrs. Ellen M. Warden, Erie, Pa. ....	50.00
Miss Susan J. Weaver, Newport, R. I. ....	2.00
Miss A. Lora Weis, Dorchester, Mass. ....	10.00
Mr. and Mrs. Harvey Wheeler, Concord Junction, Mass. ....	100.00
Mr. and Mrs. Horatio S. White, Cambridge, Mass. ....	10.00
Miss Whitman, Boston, Mass. ....	5.00
Mrs. Laura N. Wiggin, Cleveland, O. ....	25.00
Mrs. Henry L. Williams, Northampton, Mass. ....	25.00
Hobart W. Winkley, Boston, Mass. ....	25.00
Mrs. John W. Winkley, Boston, Mass. ....	100.00
<i>Carried forward</i> .....	\$10,573.50

# NINETY-FIRST ANNIVERSARY OF THE

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<i>Brought forward</i> .....	\$10,573.50
Mrs. Anna E. Wise, St. Albans, Vt.....	20.00
Mrs. Phillips Witherell, Ithaca, N. Y.....	15.00
Mrs. Roger Wolcott, Readville, Mass.....	50.00
Geo. S. Wright, Watertown, Mass.....	100.00
Friend, Boston, Mass.....	25.00
Friend, Brookline, Mass.....	20.00
Friend, Florida.....	2.00
Friend, Gage, N. Y.....	5.00
Friend, Los Angeles, Calif.....	10.00
Friend, Milton, Mass.....	50.00
A Friend, New York.....	1,000.00
Friend, New York.....	100.00
Friend, Providence, R. I.....	150.00
Friend.....	1.00
Friend.....	2.92
Friend.....	8.93
Friend.....	6.00
Friend.....	3.00
Friend.....	.50
Friend.....	1.00
Friend.....	1.00
Friend.....	50.00
Friend.....	2.00
Friend.....	2.00
Friend.....	5.00
Friend.....	1.00
Friend.....	5.00
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	\$12,209.85

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE C

### CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Associate Members . . . . . \$318.25

#### NATIONAL ALLIANCE BRANCHES:

South Congregational Church, Boston, Mass.	\$35.00
First Parish, Cambridge, Mass.	50.00
Concord, N. H.	45.00
Gardner, Mass.	5.00
Ithaca, N. Y.	10.00
Marlboro, Mass.	10.00
Montreal, Canada	10.00
Northboro, Mass.	5.00
First Church, Providence, R. I.	50.00
Sudbury, Mass.	2.00
Westwood, Mass.	5.00
Unity Church, Worcester, Mass.	50.00

277.00

#### SUNDAY SCHOOLS:

Barnstable, Mass.	\$5.00
Arlington Street Church, Boston, Mass.	57.00
Evanston, Ill.	2.00
Florence, Mass.	5.00
Geneseo, Ill.	8.00
Lancaster, Pa.	5.00
Laconia, N. H.	10.00
Middleboro, Mass.	3.96
Natick, Mass.	3.00
Newton, West, Mass.	100.00
Orange, N. J.	5.00
Plymouth, Mass.	10.00
Springfield, Mass.	50.00
Stow, Mass.	3.00
Taunton, Mass.	25.00
Winchendon, Mass.	5.00
Wollaston, Mass.	5.00
Yarmouth, Maine	3.50

305.46

*Carried forward* . . . . . \$900.71

# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i> .....		\$900.71
The Alliance of Unitarian Women .....	\$10.00	
Union for Christian Work, Barre, Mass. ....	22.00	
"No Name Given", Boston, Mass. ....	200.00	
Canadian Unitarian Conference .....	5.00	
Fitzwilliam Ladies Charitable Society, N. H. ....	10.00	
Ladies' Sewing Society, Keene, N. H. ....	10.00	
Benevolent Society of Unitarian Church, Leominster, Mass. ....	25.00	
Meadville Theological School, income of Brookes Fund. ....	950.00	
"In Memory of Miss Sara R. Howe" .....	25.00	
New York League of Unitarian Women .....	10.00	
Philadelphia League of Unitarian Women .....	10.00	
Through the President for Seattle Church .....	1,000.00	
The Unitarian Conference of the Middle States and Canada .....	150.00	
Unitarian Church of All Souls (Correspondence) .....	100.00	
Western Unitarian Conference .....	5.00	
	2,532.00	
		\$3,432.71

## KINGSTON, JAMAICA, B. W. I. CHURCH BUILDING:

Mrs. Francis H. Lee, Salem, Mass. ....	\$25.00	
The Misses Wilson, Salem, Mass. ....	5.00	
	\$30.00	

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE C1

### CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY SCHOOL SOCIETY

#### NATIONAL ALLIANCE BRANCHES:

Belmont, Mass.....	\$5.00	
Grafton, Mass.. . . . .	10.00	
Louisville, Ky.....	5.10	
North Church, Salem, Mass.....	10.00	
West Newton, Mass.....	25.00	
		55.10

#### SOCIETIES:

Arlington, Mass.... . . . .	\$32.31	
Barre, Mass.....	10.00	
Second Church, Boston, Mass.....	50.00	
First Parish, Brookline, Mass.....	75.00	
Concord, Mass.....	40.00	
Lynn, Mass.....	22.74	
Channing Religious Society, Newton, Mass..	28.51	
All Souls' Church, New York, N. Y.....	50.00	
Portsmouth, N. H. . . . .	25.00	
Westminster Society, Providence, R. I. . . .	10.00	
		343.56

#### SUNDAY SCHOOLS:

Ayer, Mass.....	2.00
Billerica, Mass.....	10.00
Beverly, Mass. . . . .	25.00
Second Church, Boston, Mass.....	50.00
Bulfinch Place Church, Boston, Mass. . . .	10.00
South Boston, Mass.....	15.00
Cohasset, Mass.....	10.00
Gardner, Mass.....	5.00
Gloucester, Mass.....	10.00
New North Sunday School, Hingham, Mass..	5.00
Hopedale, Mass.....	10.00
Lexington, Mass.....	10.00
Follen Sunday School, East Lexington, Mass.	5.00

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<i>Carried forward</i> .....	\$167.00	\$398.66
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# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$167.00	\$398.66
Louisville, Ky.....	10.00	
Meadville, Pa.....	5.00	
Medfield, Mass.....	3.00	
New Bedford, Mass.....	25.00	
Newport, R. I.....	8.00	
Lenox Ave. Church, New York, N. Y.....	15.00	
Northfield, Mass.....	5.00	
Philadelphia, Pa.....	10.00	
First Church, Salem, Mass.....	5.00	
Second Church, Salem, Mass.....	20.00	
Sherborn, Mass.....	2.00	
Toronto, Canada...	5.00	
Wellesley Hills, Mass.....	10.00	
Wollaston, Mass.....	13.50	
	<hr/>	303.50
INDIVIDUALS:		
Frederic H. Hedge, Brookline, Mass.....	\$10.00	
Rev. George D. Latimer, Brookline, Mass....	3.00	
	<hr/>	13.00
MISCELLANEOUS:		
Francis E. Howard Fund, W. Bridgewater, Mass.....	\$ 5.00	
Income of Invested Funds.....	1,000.00	
	<hr/>	1,005.00
		<hr/>
		\$1,720.16

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE C2

### CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS EDUCATION

#### NATIONAL ALLIANCE BRANCHES:

South Congregational Church, Boston, Mass.	\$5.00	
Concord, N. H.	10.00	
Fairhaven, Mass.	10.00	
Indianapolis, Ind.	10.00	
Newton, Mass.	10.00	
Peabody, Mass.	5.00	
		50.00

#### SOCIETIES:

First Parish, Cambridge, Mass.	100.00	
Concord, N. H.	26.75	
Lowell, Mass.	50.00	
Montpelier, Vt.	20.00	
Wollaston, Mass.	12.77	
		209.52

#### SUNDAY SCHOOLS:

Baltimore, Md.	\$10.00
Brattleboro, Vt.	5.00
Concord, N. H.	18.00
Detroit, Mich.	25.00
Third Religious Society, Dorchester, Mass..	10.00
Dunkirk, N. Y.	5.00
Evanston, Ill.	5.00
Fairhaven, Mass.	15.00
Green Harbor, Mass.	2.00
Hudson, Mass.	10.00
Milwaukee, Wis.	10.00
Nashua, N. H.	10.00
Petersham, Mass.	20.15
First Parish, Portland, Me.	10.00
Portsmouth, N. H.	30.00
All Soul's Church, Roxbury, Mass.	25.00
Santa Barbara, Cal.	10.00

<i>Carried forward</i>	\$220.15	\$259.52
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# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$220.15	\$259.52
Scituate, Mass.....	2.00	
Syracuse, N. Y.....	25.00	
Troy, N. Y.....	5.00	
Vineland, N. J.....	1.00	
West Roxbury, Mass.....	14.03	
Youngstown, Ohio.....	10.00	
		277.18
MISCELLANEOUS:		
Income Hollis Street Church Fund (No. 1) ..	\$20.00	
Ladies Unitarian Association of Peabody, Mass.....	5.00	
		25.00
		\$561.70

# AMERICAN UNITARIAN ASSOCIATION

## TABLE D

### PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked \* are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of .0452+ per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purposes of the Association.

#### I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES

##### 1. Funds whereof the income is applied to purposes connected with the PUBLICATION DEPARTMENT

<i>Principal</i>		<i>Income</i>
\$3,000.00	Nancy Brackett Fund (1898) . . . . .	\$135.89
5,000.00	Buckminster Brown Fund (1895) . . . . .	226.48
1,200.00	Publication Fund (1888) . . . . .	54.35
10,296.20	Philander Shaw Fund (1907) . . . . .	466.36
25,000.00	Seth K. Sweetser Fund No. 1 (1915) . . . . .	1,132.36
3,740.34	*Thomas Fund (1892) . . . . .	155.66
5,000.00	Edward Wigglesworth Fund (1899) . . . . .	226.48

##### 2. Fund whereof the income is used for the work of the DEPARTMENT OF FOREIGN RELATIONS.

24,300.00	Hayward Fund (1866) . . . . .	1,100.65
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##### 3. Funds whereof the income is applied to the purposes of the DEPARTMENT OF CHURCH EXTENSION.

91,551.55	Caroline M. Barnard Fund No. 1 (1910) . . . . .	1,610.29
41,059.17	Samuel B. Bird Fund (1911) . . . . .	1,859.75
5,000.00	Conant Fund (1892) . . . . .	226.48

\$215,147.26	<i>Carried forward</i> . . . . .	\$7,194.75
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# NINETY-FIRST ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$215,147.26	<i>Brought forward</i> .....	\$7,194.75
5,000.00	Hazeltine Fund (1886).....	226.48
2,600.00	Kendall Fund (1863).....	117.77
10,000.00	King Fund (1875).....	452.95
74,693.02	†Seth K. Sweetser Fund No. 2 (1915)	2,984.90
9,000.00	Whipple Fund (1885).....	407.66
1,837.92	Harriet N. Wilson Fund No. 2 (1912)	106.46
4. Funds whereof the income is applied to purposes connected with the DEPARTMENT OF EDUCATION.		
48,545.67	*Billings Lectureship Fund (1900)...	2,677.00
3,158.46	Elizabeth Lyman Bullard Fund (1910)	136.86
5,000.00	Chandler Fund (for Hackley School) (1902).....	226.48
1,000.00	Warren Delano Memorial 1809-1909 Fund (for Proctor Academy).....	45.30
20,000.00	Frothingham Fund No. 2 (for the education of the colored people) (1893)	905.88
10,300.00	Perkins Fellowship Fund (1860).....	466.53
9,169.37	*Smith Education Fund (accumulating) (1889).....	373.81
5. Funds whereof the income is used for purposes connected with the DEPARTMENT OF MINISTERIAL AID.		
6,100.00	*†Robert Eddy Bemis Fund (1915).	88.00
5,000.00	Martha R. Hunt Fund (No. 2) (1911)	226.48
141,504.08	*Ministerial Aid Fund (1905).....	7,287.48
420.00	Judah Monis Fund (1906).....	19.02
85,665.25	†Fund of the Unitarian Service Pension Society (1908).....	3,406.16
10,000.00	Rebecca Bennett Warren Fund (1905)	452.95
6. Funds whereof the income is applied to the maintenance or benefit of single parishes.		
10,000.00	Pearly and Mary Burr Gates Fund (for Ashby, Mass.) (1915).....	452.94
\$674,141.03	<i>Carried forward</i> .....	\$28,255.86

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$674,141.03 <i>Brought forward</i> .....	\$28,255.86
3,325.00 Mary R. Hall Fund No. 1 (for Ashby, Mass.) (1906).....	150.61
2,400.00 Sheldon Fund (for Ashby, Mass.) (1907)	108.71
293.11 Asheville, N. C., Church Fund (1902)	13.59
3,000.00 Robert C. Billings, Barnard Memorial Fund (1904).....	135.89
5,110.25 Beatrice, Neb., Fund (1911).....	231.47
927.17 †Unity Church, Boise, Idaho, Fund (1915).....	-----
3,000.00 Sarah A. W. Bradley Fund (for Brattle- boro, Vt.) (1915).....	135.89
7,000.00 Caroline M. Newton Fund (for Bolton, Mass.) (1907).....	317.07
20,000.00 *George O. Wales Fund (for Braintree, Mass.) (1914).....	725.00
1,500.00 †Margaret J. Abbott Fund (for Castine, Me.) (1916).....	61.32
1,000.00 Richard and Charlotte Catlin Fund (for Deerfield, Mass.) (1910).....	45.30
9,668.49 Josiah Whiting Fund (for Dover, Mass.) (1905).....	437.93
9,245.83 †Dover, N.H. Joint Funds (for Dover, N. H.) (1915).....	235.53
5,000.00 †Jesse G. Shead Fund No. 2 (1915) (for Eastport, Me.).....	84.93
38,541.24 *Rogers Memorial Emergency Fund (for Fairhaven, Mass.) (1904).....	2,012.83
7,000.00 First Unitarian Society of Hudson, Mass., Fund (1910).....	317.07
500.00 Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) (1910).....	22.65
2,225.85 Malden, Mass., Church Fund (1909).	98.59
12,210.94 Harriet D. Ward Fund (for Marietta, Ohio) (1906).....	553.09
1,000.00 First Unitarian Society in Milford, N. H., Fund (1902).....	45.30
3,000.00 Bigelow Fund (for Natick, Mass.) (1889)	135.89
\$810,088.91 <i>Carried forward</i> .....	\$34,124.52

# NINETY-FIRST ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$810,088.91 <i>Brought forward</i> .....	\$34,124.52
10,000.00 Annie Delano Hitch Fund (for New- burgh, N. Y.) (1899).....	452.94
100.30 †First Unitarian Church, Oklahoma, Fund (1915).....	—
1,000.00 Denzil Taylor Memorial Fund (for Peterboro, N. H.) (1903).....	45.30
1,425.00 Sophia H. Wilder Fund (for Peterbor- ough, N. H.) (1914).....	64.55
1,993.27 First Unitarian Congregational Parish, Petersham, Mass., Fund (1911)...	82.89
25,000.00 *Westminster Congregational Society (Providence, R. I.) Fund.....	1,098.43
5,000.00 Robert C. Billings Roslindale Church Fund (1903).....	226.48
278.62 San Bernardino, Cal. Church Fund (1912).....	12.07
12,066.76 Second Unitarian Society of San Fran- cisco, Cal. Fund (1909).....	522.87
5,754.65 *First Parish in Sudbury, Mass. Fund (1901).....	280.00
3,493.44 Sarah J. Colburn Fund (in part for West Somerville, Mass.) (1914)...	158.24
1,066.50 Unity Society of Union City, Pa., Fund (1907).....	48.31
1,000.00 Tompkins Fund (for Vineland, N. J.) (1898).....	45.30
15,800.00 First Parish and Religious Society of Warwick, Mass., Fund (1912).....	715.66
2,226.88 First Church in Wilton, N. H. Fund (1900).....	100.87
500.00 Gardner Blanchard Fund (for Wilton, N. H.) (1914).....	22.65
3,058.50 †Almena J. Flint Fund (for Winter Harbor, Me.) (1915).....	29.44
\$899,852.83 <i>Carried forward</i> .....	\$38,030.52

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$899,852.83 Brought forward.....	\$38,030.52
7. Trust funds held for miscellaneous purposes or under special agreements.	
40,332.87 §*M. D. A. Fund (1911).....	1,437.00
30,000.00 *The Horace and Edith K. Davis Fund (1912).....	2,100.00
700.00 Deerfield Church Fund (for a certain beneficiary, and later for the benefit of that church) (1902) . . . . .	31.71
4,852.50 §*†G. Annuity Fund (1916) . . . . .	<hr/> 90.59
2,000.00 Marquis L. Hawley Fund (1915)....	90.59
2,000.00 §*Hollis Street Church Fund, No. 1 (1912).....	100.00
5,000.00 †Elizabeth S. C. Gordon Fund (1916)	66.04
401.68 John C. Kimball Fund (1912).....	18.19
5,000.00 Moses Kimball Memorial Fund (1914)	288.97
8,573.14 *Lienow Trust Fund (for ministry at large in Boston) (1841).....	356.00
381.80 Morgantown, W. Va., Fund (1913)...	17.29
5,000.00 Olzendam Fund No. 2 (for Women's National Alliance) (1900).....	226.48
8,102.94 Omaha, Neb., Fund (1913).....	356.26
12,963.48 Chandler Robbins Fund (1913).....	587.17
330.98 Socinus Memorial Fund (1915).....	14.34
6,500.00 †Sophia Snow Fund (1915) . . . . .	134.98
5,000.00 §Abby K. Sweetser Fund (1907).....	226.48
5,468.75 §*Andrew S. Waitt Fund No. 1 (1907)	308.75
2,000.00 Joshua Young, D.D., Fund (1914)...	90.59

## II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,000.00 Carrie F. Abbott Fund (1912).....	\$45.30
10,000.00 Caroline B. Allen Fund (1914).....	452.94
5,000.00 Charles Allen Fund (1913).....	226.48
3,000.00 Katharine Allen Fund (1914).....	135.89
13,079.06 Mary E. Arnold Fund (1909).....	592.40
<hr/> \$1,076,540.03 Carried forward . . . . .	<hr/> \$45,934.37



# NINETY-FIRST ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,076,540.03 <i>Brought forward</i> .....	\$45,934.37
7,468.82 Elizabeth O. Bacon Fund (1913)....	338.30
45,775.77 Caroline M. Barnard Fund No. 2 (1910)	2,073.41
5,000.00 Nathan Barrett Fund (1904).....	226.48
25,000.00 Robert C. Billings Fund (1900).....	1,132.36
1,000.00 Eliza Frances Blacker Fund (1914) ..	45.30
1,000.00 Sarah Hill Blossom Fund (1907).....	45.30
5,060.30 Susan E. W. Brackett Fund (1904)...	229.21
29,450.00 W. F. Braman Fund (1905).....	1,333.92
2,000.00 †Brunswick, Me. Fund (1915).....	41.52
2,000.00 Ann Louisa Burt Fund (1912).....	90.59
5,000.00 Susanna E. Cary Fund (1913).....	226.48
8,400.00 Mrs. Mehitabel Miller (Calef) Cop- penhagen Fund (1913).....	368.38
33,932.63 Choate Fund (1906).....	1,533.58
5,000.00 Edith Child Fund (1912).....	226.48
5,000.00 Hiram Clapp Fund (1901).....	226.48
2,000.00 Jonas G. Clark Fund (1901).....	90.59
5,000.00 Lowell Clark Fund (1915).....	226.48
2,000.00 Frank Clement Fund (1914).....	90.59
2,000.00 Hannah S. Colburn Fund (1903)....	90.59
2,500.00 Eliza A. and Emily Conant Fund (1915)	113.24
50,000.00 Harriet Otis Cruft Fund (1914).....	2,264.71
10,000.00 Mary S. Curtis Fund (No. 1) (1914).	491.09
3,008.12 *†Mary S. Curtis Fund (No. 2) (1916)	
4,000.00 Abram E. Cutter Fund (1901).....	181.18
1,000.00 Timothy Davis Fund (1914).....	45.30
10,000.00 Eben S. Draper Fund (1915).....	452.95
2,000.00 Dorman B. Eaton Fund (1900).....	90.59
4,750.00 Mary E. W. Farrington Fund (1912).	215.15
5,000.00 Faulkner Fund (1886).....	226.48
1,000.00 Abby L. Faulkner Fund (1902).....	45.30
5,000.00 Elizabeth J. Faulkner Fund (1908)..	226.48
35,900.00 David B. Flint Fund (1915).....	1,626.06
19,000.00 William H. Fogg Memorial Fund (1892)	860.61
5,000.00 Henry Wilder Foote Fund (1906)....	226.48
5,000.00 Helen B. Fowler Fund (1910).....	226.48
2,000.00 Frances M. French Fund (1912).....	90.59
<hr/> \$1,433,785.67 <i>Carried forward</i> .....	<hr/> \$61,953.10

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,433,785.67 Brought forward . . . . .	\$61,953.10
5,000.00 Frothingham Fund No. 1 (1893) . . . .	226.48
10,000.00 Thomas Gaffield Fund (1908) . . . . .	452.94
1,000.00 Cyrus Gale Fund (1908) . . . . .	45.30
17,100.00 Ezra Stiles Gannett Fund (1901) . . . .	774.53
2,000.00 Samuel P. Gates Fund (1914) . . . . .	90.59
9,178.99 Hannah Wheat Gilbert Fund (1908) . .	415.76
5,000.00 Joseph B. Glover Fund (1902) . . . . .	226.48
20,000.00 Harriet E. Goodnow Fund (1912) . . .	905.89
2,000.00 Mary Caroline Greene Fund (1910) . .	90.59
50,000.00 Rebecca A. Greene Fund (1911) . . . .	103.50
6,463.15 Mary R. Hall Fund No. 2 (1907) . . .	292.75
3,000.00 John C. Haynes Fund (1908) . . . . .	135.89
1,000.00 Richard M. and Elizabeth Q. Hodges Memorial Fund (1911) . . . . .	45.30
2,000.00 †Hollis Street Church Fund, No. 2 (1914) . . . . .	81.15
3,000.00 Cornelius Briggs and Fanny Chandler Houghton Fund (1901) . . . . .	135.89
1,425.00 Nancy G. Howe Fund (1908) . . . . .	64.55
8,000.00 Elizabeth G. Huidekoper Fund (1908)	362.36
10,000.00 Hunnewell Fund (1901) . . . . .	452.94
51,362.78 Martha R. Hunt Fund, No. 1 (1911)	—
1,000.00 Ingersoll Fund (1894) . . . . .	45.30
1,000.00 Clarence W. Jones Fund (1909) . . . .	45.30
9,935.95 Mrs. Jerome Jones Fund (1909) . . . .	450.05
1,000.00 *†Harriet Rose Lee Fund (1916) . . .	—
1,000.00 Anaretta T. Leighton Fund (1909) . .	45.30
46,264.53 Mary A. Leighton Fund (1910) . . . .	2,095.51
2,000.00 Louisa G. Lippitt Fund (1913) . . . .	90.59
9,400.00 †Martha M. F. Litchfield Fund (1916)	.62
3,000.00 Marion R. Lord Fund (1911) . . . . .	135.89
10,500.00 †Calanthe E. Marsh Fund (1916) . . .	—
48,249.49 Harriet O. Mack Fund (1902) . . . . .	2,185.42
5,000.00 Henry W. Maxwell Fund (1902) . . . .	226.48
5,000.00 Charles Merriam Fund (1907) . . . . .	226.48
5,000.00 Alfred Metcalf Fund (1906) . . . . .	226.48
2,500.00 Jesse Metcalf Fund (1911) . . . . .	113.24
<hr/> \$1,792,165.56 Carried forward . . . . .	<hr/> \$72,742.65

# NINETY-FIRST ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,792,165.56 Brought forward.....	\$72,742.65
5,375.00 Mills Fund (1913).....	243.46
6,000.00 Minneapolis Free Christian Church Fund (1914).....	271.77
1,000.00 John G. Nichols Fund (1914).....	45.30
5,000.00 Olzendam Fund No. 1 (1900).....	226.48
3,000.00 Elizabeth B. Osgood Fund (1909)...	135.89
5,000.00 Susan G. Page Fund (1903).....	226.48
5,000.00 *Penhallow Fund (1883).....	207.78
17,000.00 Samuel G. Perkins Fund (1900).....	770.01
500.00 Helen Philbrick Fund (1914).....	22.65
1,376.67 Abigail R. Phillips Fund (1913).....	62.36
3,369.49 Benjamin Phipps Fund (1907).....	152.62
5,000.00 Henry Pickering Fund (1909).....	226.48
10,000.00 Katharine C. Pierce Fund (1914)...	452.94
18,508.82 Sarah E. Potter Fund (1907).....	838.35
5,000.00 Sarah E. Read Fund (1911).....	226.48
57,138.60 *Reserve Fund.....	1,644.34
13,000.00 Grindall Reynolds Fund (1894).....	588.83
8,717.82 Julia A. Richardson Fund (1908)....	394.87
18,000.00 Caroline Richmond Fund (1906)....	815.30
1,000.00 Rugg Fund (1901).....	45.30
4,000.00 Ruggles Fund (1902).....	181.18
1,320.00 Nancy E. Rust Fund (1911).....	59.79
1,600.00 William Augustus Rust Fund (1911).	72.47
5,000.00 Stephen Salisbury Fund (1907).....	226.48
2,000.00 Sawyer Fund (1895).....	90.59
5,000.00 Sarah P. Sears Fund (1914).....	226.48
6,000.00 Lucian Sharpe Fund (1911).....	271.77
5,000.00 †Jesse G. Shead Fund, No. 1 (1915)..	84.93
3,000.00 Charles H. Sholes Fund (1910).....	135.89
2,000.00 Maria P. Silsbee Fund (1912).....	90.59
450.00 Charles E. Sprague Fund (1909)....	20.38
10,000.00 Skeel Fund (1901).....	452.94
10,000.00 Andrew C. Slater Fund (1910).....	452.94
1,000.00 Joshua A. Swan Memorial Fund (1911)	45.30
680.00 †William H. Swasey Fund (1916)....	6.79
5,000.00 Catherine Sweet Fund (1903).....	226.48
<hr/> \$2,043,201.96 Carried forward.....	<hr/> \$82,985.34

# AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$2,043,201.96 Brought forward.....	\$82,985.34
47,000.00 Isaac Sweetser Fund (1894).....	2,128.85
23,186.69 John Sweetser Fund (1914).....	1,050.22
7,300.00 Elizabeth R. Swift Fund (1899).....	330.65
1,000.00 Harriet W. Taber Fund (1905).....	45.30
8,000.00 Isabella W. Talbot Fund (1911).....	362.36
5,000.00 Clara A. Thacher Fund (1904).....	226.48
5,000.00 C. T. Thayer Fund (1884).....	226.48
9,500.00 Edward C. Thayer Fund (1906).....	430.30
5,610.00 Lucretia J. Tilton Fund (1909).....	254.10
1,000.00 Martha B. Tufts Fund (1911).....	45.30
2,000.00 Warren P. Tyler Fund (1915).....	90.59
3,138.94 Andrew S. Waitt Fund No. 2 (1907)	142.18
10,000.00 James Walker Fund (1902).....	452.95
3,000.00 Harriet F. Warren Fund (1907).....	135.89
5,000.00 George W. Weeks Fund (1904).....	226.48
10,000.00 Christopher M. Weld Fund (1899). .	452.95
1,005.15 Mary Whitehead Fund (1911) . . .	45.53
25,540.00 *Whitney Fund (1895).....	1,345.00
6,885.31 †Martha M. Wilder Fund (1916)....	
1,000.00 Ann D. Williams Fund (1901).....	45.30
1,962.50 Apphia P. Williams Fund (1902)....	88.89
1,000.00 Elizabeth F. C. Williams Fund (1910)	45.30
1,000.00 Amy S. Winsor Fund (1903).....	45.30
520.20 †Helen Wolcott Fund (1915).....	19.02
5,000.00 Charles L. Young Fund (1901).....	226.48
<hr/>	
\$2,232,850.75	
Graham Fund in hands of trustees, and income paid to Association (1854)	437.62
Rogers Memorial Fund in hands of trus- tees, and income paid to Association for the benefit of Unitarian Society, Fairhaven, Mass. (1904).....	9,909.58
	<hr/>
	\$101,794.44

## NINETY-FIRST ANNIVERSARY OF THE

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In 1898 the Directors of the Association adopted a resolution providing that thereafter all bequests to the amount of \$1,000 or over which were not, by the terms of the will, assigned to definite purposes should be established as permanent memorial funds and the income devoted to the promotion of the work of the Association. In the years before 1898 a number of legacies were received which, in accordance with the practice of those years, were expended for the general work of the Association. In order that the names of these benefactors may be remembered along with those attached since 1898 to the permanent funds registered in this table they are here recorded:

Eliza Powers of Boston, Mass.  
William N. Andrews of Dover, N. H.  
Eben Conant of Geneva, Ill.  
James McGregor, of Boston, Mass.  
Sarah W. Boutelle of Fitchburg, Mass.  
Maria Cary of Brooklyn, N. Y.  
Augustus Story of Salem, Mass.  
Thomas Whitredge of Baltimore, Md.  
Jerome G. Kidder of Boston, Mass.  
Hugh Montgomery of Boston, Mass.  
Abby C. Thayer of New York, N. Y.  
Henry L. Kendall of Providence, R. I.  
Eliza Hobson of Philadelphia, Pa.  
Augusta Thayer of Boston, Mass.  
Mary W. Lewett of Boston, Mass.  
Arnold W. Conant of Boston, Mass.  
Hannah G. Whipple of Cambridgeport, Mass.  
Catherine C. Humphries of Dorchester, Mass.  
Rebecca Conant of Amherst, Mass.  
Harriet A. Wilder of Lowell, Mass.  
Samuel G. Perkins of Boston, Mass.  
Maria M. Hastings of Jamaica Plain, Mass.  
Cornelia W. Haven of New York, N. Y.  
Susan W. Boutelle of Fitchburg, Mass.  
Lois R. Faulkner of Billerica, Mass.  
Ann Schofield of Boston, Mass.  
William Curtis of Westboro, Mass.  
Elizabeth A. A. Thorne of New York, N. Y.  
Sarah A. Witherell of Easton, Mass.  
Alvah A. Beckwith of Fitchburg, Mass.

## AMERICAN UNITARIAN ASSOCIATION

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Edmund Chase of Fall River, Mass.  
Eliza Sutton of Peabody, Mass.  
Samuel G. Simpkins of Boston, Mass.  
George B. Farnsworth of Boston, Mass.  
Sarah L. Ames of North Easton, Mass.  
Elizabeth B. Bowditch of Boston, Mass.  
Mary R. Tibbitts of Providence, R. I.  
Sarah A. Russell of Brooklyn, N. Y.  
Winthrop Faulkner of Grafton, Mass.  
Lyman A. Thomas of Pittsfield, Mass.  
Luther Blood of Groton, Mass.  
Susan E. W. Brackett of Cambridge, Mass.  
Lucy F. Breckenridge of Louisville, Ky.  
James Brackett of Cambridge, Mass.  
Charles G. Wood of Boston, Mass.  
Anne M. Sweetser of Boston, Mass.  
Sophia J. Snow of Brunswick, Me.  
Ann A. E. Tucker of Boston, Mass.  
Eliza S. Nevins of Boston, Mass.  
Jeanie Pomeroy of Stockbridge, Mass.  
Sarah Stout of Plainfield, N. J.  
Nathan M. Wright of Lowell, Mass.

# NINETY-FIRST ANNIVERSARY OF THE

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## TABLE E GENERAL MISSIONARY WORK

Salaries: President.....	\$6,500.00	
Less receipts for preaching.....	62.00	
	<hr/>	\$6,438.00
Secretary.....	\$2,650.00	
Less receipts for preaching.....	50.00	
	<hr/>	2,600.00
Editorial Secretary.....		3,166.62
Assistant Secretary Emeritus, Retiring Allowance..		1,800.00
Assistant Secretary.....		1,000.00
Treasurer.....		2,000.00
Treasurer's Clerk.....		1,200.00
Reception Room Clerk and Stenographers.....		2,868.42
Expenses of Annual Meeting and Anniversary Week..		994.31
Postage, stamped envelopes, wrappers and express...		693.41
Accountants and account books.....		152.40
Stationery and miscellaneous printing.....		909.11
Library.....		61.78
Expenses of Nominating Committee.....		71.55
Hospitality.....		200.55
Traveling expenses of Directors and delegates.....		306.39
Miscellaneous sundries..		350.14
		<hr/>
		\$24,812.68

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE F

### EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION

#### TO SOCIETIES

Albany, N. Y.....	\$300.00
Ann Arbor, Mich. ....	900.00
Bellingham, Wash.....	700.00
Butte, Mont.....	400.00
Chicago, Ill., Third Church.....	300.00
Colorado Springs, Col.....	447.45
Dayton, Ohio.....	400.00
Dunkirk, N. Y.....	200.00
Edmonton, Alberta, Can.....	697.04
Elizabeth, N. J.....	450.00
Ellsworth, Me.....	200.00
Eugene, Ore.....	400.00
Eureka, Cal.....	400.00
Exeter, N. H.....	200.00
Farmington, Me.....	200.00
Flushing, N. Y.....	300.00
Great Falls, Mont.....	400.00
Green Harbor, Mass.....	100.00
Haverhill, Mass.....	200.00
Hemet, Cal.....	250.00
Highland Springs, Va.....	520.00
Hood River, Ore.....	250.00
Houston, Tex.....	750.00
Iowa City, Ia.....	870.00
Ithaca, N. Y.....	920.00
Jacksonville, Fla.....	600.00
Lancaster, Pa.....	525.00
Lawrence, Kan.....	810.00
Long Beach, Cal.....	480.00
Memphis, Tenn.....	100.00
New London, Conn.....	400.00
Oklahoma City, Okla.....	700.00
Orlando, Fla.....	500.00
<i>Carried forward</i> .....	<hr/> \$14,869.49



# NINETY-FIRST ANNIVERSARY OF THE

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<i>Brought forward</i> . . . . .	\$14,869.49
Ottawa, Can. . . . .	300.00
Palo Alto, Cal. . . . .	533.33
Passaic, N. J. . . . .	360.00
Philadelphia, Pa. Girard Avenue Church . . . . .	660.00
Pittsburgh, Pa. Northside Church . . . . .	660.00
Pomona, Cal. . . . .	200.00
Poughkeepsie, N. Y. . . . .	540.00
Pueblo, Col. . . . .	450.00
Redlands, Cal. . . . .	300.00
Richmond, Va. . . . .	166.66
Roanoke, Va. . . . .	200.00
Rowe, Mass. . . . .	300.00
Sacramento, Cal. . . . .	400.00
Salem, Ore. . . . .	400.00
Salt Lake City, Utah . . . . .	900.00
Sandwich, Mass. . . . .	75.00
San Antonio, Tex. . . . .	1,200.00
San José, and Santa Cruz, Cal. . . . .	400.00
Schenectady, N. Y. . . . .	150.00
Seattle, Wash. University Church (Including con- tribution to building fund) . . . . .	2,200.00
Shelbyville, Ill. . . . .	100.00
Stockton, Cal. . . . .	600.00
Summit, N. J. . . . .	600.00
Urbana, Ill. . . . .	660.00
Vancouver, B. C., Can. . . . .	294.99
Victoria, B. C., Can. . . . .	763.99
Wheeling, V. Va. . . . .	600.00
White Plains, N. Y. . . . .	380.00
Wichita, Kan. . . . .	350.00
Winnipeg, Man. . . . .	1,157.05
Yarmouth, Me. . . . .	300.00
Youngstown, Ohio . . . . .	600.00
	<hr/> \$31,670.51

# AMERICAN UNITARIAN ASSOCIATION

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## TO FIELD SECRETARIES, MISSIONARIES, ETC.

Rev. Powhatan Bagnall, Boston, Mass.....	\$300.00
Rev. William Channing Brown, Field Secretary \$2,400	
Less receipts for preaching.....	65
	2,335.00
Miss Anna B. Carter, Lawrence, Mass. (Parish Assistant).....	500.00
Rev. Thomas Clayton, Hanford, Cal.....	150.00
Rev. Arthur H. Coar, Amherst, Mass.....	300.00
Rev. John T. Fitzgerald, Lynchburg, Va.....	750.00
Rev. David Holmgren, Minneapolis, Minn. (Swedish Societies).....	471.30
A. J. Jalkanen (Finnish Societies) Travel.....	150.00
Rev. Albert E. Kristjansson, Manitoba, Can.....	500.00
Rev. Risto Lappala, Virginia, Minn. (Finnish Societies)	600.00
Rev. Risto Lappala, Virginia, Minn. Travel.....	50.00
Mrs. Risto Lappala, Virginia, Minn.....	200.00
Rev. Francis M. McHale, Marianna, Fla. (Florida Circuit).....	500.00
Hon. Charles A. Murdock, Field Secretary, San Francisco, Cal.....	1,200.00
Hon. Charles A. Murdock, Travel.....	300.00
Rev. Samuel B. Nobbs, Field Secretary.....	\$600
Less receipts.....	40
	560.00
Expenses.....	19.64
Rev. Amandus H. Norman, Hanska, Minn. (Norwegian Societies).....	300.00
Rev. Julian R. Pennington, Charleston, W. Va.....	650.00
Rev. Rögnvaldur Petursson, Winnipeg, Man.....	1,000.00
Rev. Frank W. Pratt, Field Secretary.....	1,833.34
Rev. John L. Robinson, Swansboro, N. C. (North Carolina Circuit).....	500.00
Rev. Christopher Ruess, Hanford, Cal.....	150.00
Rev. Edwin A. Rumball, Huntington, W. Va.....	300.00
Rev. Henry T. Secrist, Meadville, Pa.....	400.00
Rev. Filotro A. Taglialatela, Philadelphia, Pa. (Work among Italians).....	1,000.00
Carried forward.....	\$15,019.28

# NINETY-FIRST ANNIVERSARY OF THE

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*Brought forward* . . . . . \$15,019.28

## FOR OTHER MISSIONARY PURPOSES

### Special Missionary Work:

Salaries and travelling expenses of ministers, and preaching missions in different parts of the country.	5,989.64
Summer work . . . . .	120.00
Preaching Stations . . . . .	25.00
Publicity work in New Jersey . . . . .	200.00
Missionary work in and about Baltimore, Md. . . . .	150.00
Committee on Supply of Pulpits . . . . .	600.00
Work at Chautauqua, N. Y. . . . .	390.00
Scholarships at Meadville Theological School . . . . .	500.00
Taxes on church properties . . . . .	2.64

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\$22,996.56

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Amount paid to societies, as above . . . . .	\$31,670.51
Amount paid to Field Secretaries, etc., as above . . . .	22,996.56

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\$54,667.07

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE G

### BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE, AND OTHER ADDITIONS TO PERMANENT FUNDS

Seth K. Sweetser Fund, No. 2: Bequest of Seth K. Sweetser of Brookline, Mass. Additional . . . . .	\$13,210.77
Calanthe E. Marsh Fund: Bequest of Mrs. Calanthe E. Marsh of Boston, Mass. on account . . . . .	10,500.00
Martha M. F. Litchfield Fund: Bequest of Mrs. Martha M. F. Litchfield of Fitchburg, Mass. . . . .	9,400.00
Dover, N. H. Joint Funds: First Unitarian Society of Christians in Dover, N. H. . . . .	9,245.83
Martha M. Wilder Fund: Bequest of Miss Martha M. Wilder of Leominster, Mass. . . . .	6,885.31
Sophia Snow Fund: Unitarian Society, Brunswick, Me. . . . .	6,500.00
Robert Eddy Bemis Fund: Received from Mrs. S. D. F. of Malden, Mass. . . . .	6,100.00
The Mary S. Curtis Fund, No. 1: Bequest of Mrs. Mary S. Curtis of Brookline, Mass. Additional . . . . .	5,000.00
The Mary S. Curtis Fund, No. 2: Bequest of Mrs. Mary S. Curtis of Brookline, Mass. . . . .	3,008.12
Gift to create the G. Annuity Fund . . . . .	4,852.50
Elizabeth S. C. Gordon Fund: Bequest of Mrs. Maria Elizabeth Gordon of Framingham, Mass. . . . .	5,000.00
Jesse G. Shead Fund, No. 1: Bequest of Jesse G. Shead of Eastport, Me. . . . .	5,000.00
Jesse G. Shead Fund, No. 2: Bequest of Jesse G. Shead of Eastport, Me. . . . .	5,000.00
Brunswick, Me. Fund: Unitarian Society, Brunswick, Me. . . . .	2,000.00
Choate Fund: Bequest of Mrs. Lydia (Charles) Choate of Woburn, Mass. Additional and final payment . . . . .	1,783.09
Margaret J. Abbot Fund: Bequest of Miss Margaret J. Abbot of Castine, Me. . . . .	1,500.00
<i>Carried forward</i> . . . . .	<u>\$94,985.62</u>

# NINETY-FIRST ANNIVERSARY OF THE

<i>Brought forward</i> .....	\$94,985.62
Almena J. Flint Fund: Bequest of Mrs. Almena J. Flint of Boston, Mass.....	3,058.50
Hollis Street Church Fund, No. 2. Anonymous Friend. Additional.....	1,000.00
Harriet Rose Lee Fund: Bequest of Miss Harriet Rose Lee of Salem, Mass.....	1,000.00
William H. Swasey Fund: Bequest of William H. Swasey of Newburyport, Mass. on account.....	680.00
First Unitarian Congregational Parish of Petersham, Mass. Fund: First Unitarian Congregational Parish of Petersham Mass. Additional.....	528.73
Helen Wolcott Fund: Bequest of Miss Helen Wolcott of Agawam, Mass. on account.....	520.20
Reserve Fund: Bequest of	
Miss Mary Prescott of North Andover, Mass.....	581.41
Estate of Mrs. Maria H. Le Row of Lynn, Mass...	3.56
Bequest of Mrs. Mary E. F. Parker of E. Bridgewater, Mass.....	50.00
Mrs. Mehitable Miller (Calef) Copenhagen Fund: Bequest of Mrs. Mehitable Calef Copenhagen Wilson, of Cambridge, Mass., on account. Additional.....	400.00
Unity Church Boisé, Idaho Fund: Unity Cuurch, Boisé, Idaho. Additional.....	234.10
First Unitarian Church, Oklahoma Fund: (Accumulating) Rent of Oklahoma real estate.....	205.85
Ministerial Aid Fund: Miss Mary Ellis, Framingham, Mass.....	20.00
Unitarian Service Pension Society Permanent Fund: Gift.....	500.00
Bequest of Eleazer D. Chamberlin, Concord, Mass.....	10,000.00
Interest added to Malden Church Fund, accumulating	49.29
Interest added to Omaha, Neb., Fund.....	237.51
Interest added to San Bernardino Church Fund.....	12.07
Interest added to Second Unitarian Society of San Francisco (Cal.) Fund.....	522.87
Interest added to Smith Education Fund,Accumulating	373.81
<i>Carried forward</i> .....	\$114,963.52

# A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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<i>Brought forward</i> . . . . .	\$114,963.52
Interest added to Socinus Memorial Fund . . . . .	14.34
Interest added to Thomas Fund, accumulating . . . . .	77.83
Interest added to Harriet N. Wilson Fund, No. 2 . . . . .	106.46
	<hr/>
	\$115,162.15

TABLE H  
UNITARIAN BUILDING

Wages — Janitor, Assistant Janitor . . . . .	\$2,176.00
Telephone — Operator and cost of service . . . . .	1,106.48
Furniture and equipment . . . . .	183.97
Heating . . . . .	578.45
Repairs . . . . .	311.95
Cleaning and care . . . . .	214.45
Lighting . . . . .	655.14
Elevator . . . . .	204.63
Laundry . . . . .	32.02
Water . . . . .	96.06
Insurance . . . . .	86.84
Miscellaneous, sundries . . . . .	130.01
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	\$5,776.00

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE I

### FUNDS INVESTED IN CHURCH PROPERTIES AND DENOMINATIONAL HEADQUARTERS

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In a few cases the title is unconditioned: in most cases the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

#### Church Investment Fund:

Estate in Amherst, Mass.....	\$6,654.78
Estate in Ann Arbor, Mich.....	1,000.00
Estate in Bellingham, Wash.....	1,950.00
Estate in Boisé, Idaho.....	5,000.00
Estate in Butte, Mont.....	12,500.00
Estate in Chattanooga, Tenn.....	9,430.00
Estate in Dayton, Ohio.....	6,516.50
Estate in Eureka, Cal.....	4,080.00
Estate in Everett, Wash.....	2,161.78
Estate in Great Falls, Mont.....	6,600.00
Estate in Jacksonville, Fla.....	11,500.00
Estate in New London, Conn.....	7,000.00
Estate in Pittsburgh, North Side, Pa.....	16,500.00
Estate in Pittsfield, Mass.....	3,743.54
Estate in Springvale, Minn.....	150.00
Estate in Tokyo, Japan.....	3,188.00
Estate in Urbana, Ill.....	7,500.00
Estate in Waterbury, Conn.....	4,000.00
Estate in Wilmington, Del.....	15,786.29
Estate in Windsor, Vt.....	3,000.00
Estate in Woodland, Cal.....	2,500.00
Estate in Youngstown, Ohio.....	3,250.00

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\$134,010.89



# NINETY-FIRST ANNIVERSARY OF THE

## REBECCA A. GREENE FUND:

### Investments in Church Real Estate:

Alameda, Cal.....	\$2,650.00
Atlanta, Ga.....	5,000.00
Dayton, Ohio.....	6,400.00
Hanford, Cal.....	3,000.00
Highland Springs, Va.....	1,000.00
Long Beach, Cal.....	5,500.00
Oklahoma, Okla.....	3,308.20
Sacramento, Cal.....	6,000.00
San Antonio, Tex.....	6,821.00
Visalia, Cal.....	1,249.16
Wheeling, W. Va.....	6,500.00
Winter Harbor, Me.....	466.10

\$47,894.46

## MARTHA R. HUNT FUND No. 1:

### Investments in Church Real Estate:

Calgary, Alberta.....	\$3,500.00
Eugene, Ore.....	2,650.00
Flushing, N. Y.....	6,000.00
Memphis, Tenn.....	2,250.00
Montague, Mass.....	3,740.28
Orlando, Fla.....	1,500.00
Randolph, Mass.....	4,500.00
Richmond, Va. (Parsonage).....	204.00
Salt Lake City, Utah.....	3,229.00
Seattle, Wash.....	4,625.00
Summit, N. J.....	4,500.00
Vancouver, B. C.....	4,500.00
Victoria, B. C.....	2,600.00
Virginia, Minn.....	2,500.00
White Plains, N. Y.....	5,064.50

\$51,362.78

## CAROLINE M. BARNARD FUND No. 1:

Washington, D. C.....	\$56,000.00
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CHURCH REAL ESTATE IN NATICK, MASS.....	3,000.00
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UNITARIAN BUILDING FUND.....	200,000.00
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## AMERICAN UNITARIAN ASSOCIATION

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Estates in the following places do not appear on the books of the Association, but the Association holds title or possesses some interest in the church properties:

Atlanta, Ga.	Northumberland, Pa.
Ayer, Mass.	Oakland, Cal.
Calais, Me.	Palo Alto, Cal.
Chautauqua, N. Y.	Philadelphia, Pa., Girard Avenue
Colorado Springs, Col.	Church.
Deer Isle, Me.	Redlands, Cal.
Eastondale, Mass.	Richmond, Va.
Ellsworth, Me.	St. Louis, Mo., Unity Church.
Exeter, N. H.	San José, Cal.
Farmington, Me.	Santa Cruz, Cal.
Hackley School, Tarrytown, N. Y.	Sheffield, Ill.
Hanska, Minn.	Shelbyville, Ill.
Hood River, Oregon	Shelbyville, Ill., Jordan Church.
Kenosha, Wis.	Sorrento, Me.
Laconia, N. H.	Sturbridge, Mass.
Lincoln, Neb.	Tiverton, R. I.
Montpelier, Vt.	Tokyo, Japan
Neponset, Mass.	Vineland, N. J.
Newburgh, N. Y.	Washington, D. C.
New Orleans, La.	Waterville, Me.
Newton Centre, Mass.	Westboro, Mass.

# NINETY-FIRST ANNIVERSARY OF THE

## TABLE J CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1915.....	\$154,953.12
Received during the year on account of interest, etc..	656.46

The Principal of the Fund May 1, 1916.....	\$155,609.58
Repayments during the year on account of loans.....	17,837.50
Paid during the year on account of loans.....	16,800.00

### LOANS TO CHURCHES, SECURED BY MORTGAGES OR TITLES, OUTSTANDING MAY 1, 1916

Albany, N. Y.....	\$2,000.00
Ann Arbor, Mich.....	400.00
Arlington, Mass.....	3,500.00
Athol, Mass.....	5,000.00
Attleboro, Mass.....	6,000.00
Brookline, Mass., Second Unitarian Society.....	2,500.00
Brooklyn, N. Y., Fourth Society.....	6,500.00
Buda, Ill.....	120.00
Castine, Me.....	100.00
Chicago, Ill. Third Unitarian Church.....	1,700.00
Dalbo, Minn.....	500.00
Des Moines, Iowa.....	2,400.00
Dorchester, Mass., Norfolk Unitarian Church.....	680.00
Duluth, Minn.....	4,900.00
Dunkirk, N. Y.....	3,000.00
Edmonton, Alberta, Can.....	5,000.00
Elizabeth, N. J.....	400.00
Fort Collins, Col.....	800.00
Fresno, Cal.....	3,500.00
Gardner, Mass.....	1,040.00
Gimli, Man.....	420.00
Gloucester, Mass.....	2,800.00
Gouverneur, N. Y.....	80.00
Grand Rapids, Mich.....	1,100.00
Hanska, Minn.....	800.00
Holyoke, Mass.....	1,500.00
<i>Carried forward</i> .....	\$56,740.00

# A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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<i>Brought forward</i> .....	\$56,740.00
Hudson, Mass. ....	675.00
Humboldt, Iowa. ....	300.00
Hyde Park, Mass. ....	200.00
Indianapolis, Ind. ....	4,400.00
Iowa City, Ia. ....	3,250.00
Lancaster, Pa. ....	3,200.00
Madison, Wis. ....	1,500.00
Middleboro, Mass. ....	500.00
Minneapolis, Minn., First Unitarian Society .....	1,000.00
Montclair, N. J. ....	5,100.00
Montpelier, Vt. ....	4,000.00
Newburyport, Mass. (Joppa Dist.) .....	2,000.00
New Orleans, La., , ....	8,120.00
Newton Centre, Mass. ....	2,220.00
Norton, Mass. ....	1,050.00
Palo Alto, Cal. ....	800.00
Potter Place, N. H. ....	1,000.00
Presque Isle, Me. ....	100.00
Reading, Mass. ....	300.00
Redlands, Cal. ....	1,293.75
Revere, Mass. ....	1,130.00
Richmond, Va. ....	1,120.00
Ridgwood, N. J. ....	2,100.00
Rockland, Mass. ....	1,800.00
Rutherford, N. J. ....	1,800.00
Sacramento, Cal. ....	900.00
San Diego, Cal. ....	5,200.00
Seattle, Wash. ....	3,500.00
Shoal Lake, Man, Can. ....	550.00
Somerville, West, Mass. ....	1,800.00
Stowe, Vt. ....	700.00
Vancouver, B. C., Can. ....	1,200.00
Virginia, Minn. ....	1,450.00
Waterville, Me. ....	3,000.00
Waverley, Mass. ....	1,250.00
Whitman, Mass. ....	960.00
Wichita, Kan. ....	1,968.11
Winnipeg, Man., All Souls' Church. ....	5,000.00
<i>Carried forward</i> .....	\$133,176.86

# A M E R I C A N   U N I T A R I A N   A S S O C I A T I O N

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<i>Brought forward</i> .....	\$133,176.86
Winnipeg, Man., First Icelandic Unitarian Church...	1,200.00
Winthrop, Mass.....	550.00
Wollaston, Mass.....	8,000.00
Woodland, Cal.....	800.00
Yarmouth, Me.....	720.00
	<hr/>
	\$144,446.86
Available for Loans . . . . .	11,162.72
	<hr/>
Total Church Building Loan Fund.....	\$155,609.58



# NINETY-FIRST ANNIVERSARY OF THE

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## TABLE K

### STATEMENT OF THE PUBLICATION DEPARTMENT, FROM APRIL 30, 1915, TO APRIL 29, 1916.

#### Receipts

Cash on hand April 30, 1915 .....	\$1,411.87
From American Unitarian Association:	
For Social Service Bulletin .....	\$500.00
For Religious Education Bulletin .....	400.00
For Book and Tract Donations .....	10,003.46
Rebate on Miss Scheible's Salary .....	245.00
	————— 11,148.46
From General Merchandise account:	
From Word and Work .....	1,978.51
From Merchandise.....	7,511.66
	————— 9,490.17
From Religious Education Merchandise:	
From Religious Education Merchandise ..	3,981.41
From Western Headquarters .....	329.48
	————— 4,310.89
	————— \$26,361.39

### AFTER CLOSING THE BOOKS, APRIL 29, 1916

#### Dr.

Cash, April 29, 1916.....	\$2,080.12
Dr. bal. Social Service Bulletin.....	270.74
Dr. bal. Book and Tract Donation.....	410.26
Accounts Receivable.....	2,318.34
Merchandise, April 29, 1916.....	8,107.90
Stock in Beacon Press.....	2,000.00
	————— \$15,187.36

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE L

STATEMENT OF THE PUBLICATION DEPARTMENT,  
FROM APRIL 30, 1915, TO APRIL 29, 1916.

### Expenditures

#### General Merchandise Account:

For Merchandise .....	\$8,033.24	
For Word and Work .....	1,621.86	
		<hr/> \$9,655.10

#### Religious Education Account:

For Merchandise .....	\$4,498.44	
For Western Headquarters .....	326.42	
		<hr/> 4,824.86

Book and Tract Donation .....	8,673.41
Social Service Bulletin .....	844.59
Religious Education Bulletin .....	283.31
Cash on hand April 29, 1916 .....	2,080.12

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\$26,361.39

AFTER CLOSING BOOKS, APRIL 29, 1916

### Cr.

Accounts Payable .....	\$877.98
Cr. bal. Religious Education Bulletin .....	244.97
Profit and Loss .....	14,064.41
	<hr/> \$15,187.36



# NINETY-FIRST ANNIVERSARY OF THE

## TABLE M PROPERTY OF THE ASSOCIATION

### BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$25,000	Atlantic Coast Line 4s, 1952.....	\$25,000 00
25,000	Chi. Junc. R. R. & Un. St. Yds. 4s, 1940.....	23,821.25
25,000	Long Island R. R. Unified 4s, 1949.....	24,927.50
22,000	At. Top. & S. Fe R. R. Transc. Short Line 4s, 1958.....	20,790.00
20,000	Illinois Central Railroad Co. Gold 4s, 1953.....	17,200.00
20,000	N. Y., N. H. & Hartford R. R. 3½s, 1954.....	18,400.00
15,000	Baltimore & Ohio R. R. Co. Ref. & Genl. Mtg. Bond Series A 5s, 1995.....	15,150.00
15,000	Atlanta & Birmingham First Mortgage 4s of 1933.....	13,256.25
15,000	Chi. Mil. & St. P. R. R. Co. cv. 4½s, 1932.....	15,487.50
15,000	Nor. & West. Ry. Div. 1st Lien & Gen. Mtg. 4s, 1944.....	14,850.00
15,000	The Mich. Cen. R. R. Co. 4s, 1929.....	13,687.50
11,000	Lake Shore & Mich. So. R. R. 4s, 1928.....	10,648.75
10,000	Chi. Mil. & St. P. Ry. Co. Gold 4s, 1934.....	9,225.00
10,000	Chi. & W. Mich. R. R. 5s, 1921.....	10,000.00
10,000	Detroit, Gr. Rap. & West. R. R. 4s, 1946.....	8,970.00
10,000	Louisv. & Jeff. Bridge Co. 1st mtg. 4s, 1945.....	9,992.50
10,000	Oregon & Calif. R. R. Co. 1st mtg. 5s, 1927.....	10,075.00
10,000	Carolina Clinchfield & Ohio Ry. 5s, 1938.....	9,350.00
10,000	Rio Grande West. R. R. 4s, 1939.....	9,820.00
10,000	Detroit River Tunnel Co., Detroit Terminal & Tunnel 1st mtg. Guar. 4½s, 1961.....	9,450.00
8,000	Fitchburg R. R. 4s, 1925.....	7,930.00
6,000	Balt. & O. R. R. 1st mtg. 4s, 1948.....	6,000.00
5,000	B. & M. R. R. 3½s, 1921.....	5,000.00
5,000	Southern Pacific R. R. Co. cv. 4s, 1929.....	4,400.00
5,000	N. Y., N. H. & Hart. R. R. 4s, 1956.....	4,785.00
3,000	Ill. Cent. R. R. St. L. Div. 3½s, 1951.....	2,692.50
3,000	N. Y., N. H. & Hart. R. R. 3½s, 1956.....	2,430.00
3,000	Penn. Co. 4s, 1931.....	2,962.50
1,000	Chi. Bur. & Q. R. R. Ill. Div. 3½s, 1949.....	872.50
1,000	N. Y., N. H. & Hart. R. R. 4s, 1955.....	945.00
500	Western Pacific Railway Co. 5s.....	120.71
26,000	Chi. Rys. Co. 5s, 1927.....	26,000.00
26,000	Interborough Rap. Trans. Co. 5s, 1966.....	25,750.00
20,000	N. Y. Rvs. Co. 1st R. Est. & Rfdg. Mtg. 4s, 1942.....	16,200.00
20,000	Boston El. Ry. Co. 4½s, 1941.....	18,500.00
18,000	Old Colony St. Ry. 4s, 1954.....	16,130.00
15,000	Boston & Nor. St. Ry. 4s, 1954.....	13,700.00
10,000	Boston El. Ry. Co. 5s, 1942.....	9,568.00
10,000	Middlesex & Boston St. Ry. Co. 1st & rfdg. Mtg. 4½s, 1932.....	9,300.00
2,000	United Trac. & El. Co. 1st mtg. 5s, 1933.....	2,000.00
1,000	United Rys. Co. of St. Louis 1st mtg. 4s, 1934.....	670.00
25,000	Am. Agr. Chem. Co. 5s, 1924.....	23,950.00
25,000	The Consolidation Coal Co. 1st & refund 5s, 1950.....	23,375.00
17,000	New Eng. Cotton Yarn Co. 5s, 1929.....	16,500.00
10,000	Ill Steel Co. 4½s, 1940.....	9,275.00
10,000	St. Louis National Stock Yards 4s, 1930.....	8,100.00
10,000	The Sioux City Stock Yds. Co. 1st mtg. rfdg. Gold 5s, 1930.....	9,550.00
10,000	United Fruit Co. s. f. gold deb. 4½s, 1925.....	9,650.00
1,000	International Cotton Mills 6s, 1918.....	1,000.00
53,000	Am. Tel. & Tel. Co. col. tr. 4s, 1929.....	51,457.50
	<i>Carried forward</i> .....	\$618,914.96

# AMERICAN UNITARIAN ASSOCIATION

## PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward.</i> . . . . .	\$618,914.96
\$10,000	N. Y. Tel. Co. 1st & Gen. mtg. Gold s. f. 4½s, 1939. . .	10,012.50
25,000	Pac. Tel. Co. 5s, 1937. . . . .	24,625.00
10,000	Mich. St. Tel. Co. 1st mtg. Gold 5s, 1924. . . . .	9,950.00
10,000	West. Union Tel. Co. 4½s, 1950. . . . .	10,000.00
5,000	So. Bell Tel. & Tel. Co. 5s, 1941. . . . .	4,856.25
1,000	Western Tel. & Tel. Co. 5s, 1932. . . . .	1,003.75
300	Old Col. Tr. Co. cert. Am. Tel. & Tel. Co. 4s. . . . .	277.50
35,000	Seattle El. Co. 5s, 1929. . . . .	34,711.67
30,000	Niagara, Lockp. & Ont. Power Co. 1st mtg. Gold 5s, 1954	27,750.00
30,000	Omaha El. Lt. & Power Co. 1st mtg. Gold s. f. 5s, 1933. . .	29,175.00
25,000	Washington Water Power Co. gold 5s, 1939. . . . .	25,000.00
25,000	Des Moines El. Co. 5s, 1938. . . . .	24,125.00
25,000	Minn. Gen. El. Co. 5s, 1934. . . . .	24,995.00
25,000	Great Western Power Co. 1st 5s . . . . .	22,000.00
25,000	Miss. River Power Co. 1st mtg. Gold 5s, 1951. . . . .	20,250.00
25,000	The Ont. Power Co. of Niagara Falls 1st mtg. s. f. Gold 5s, 1943. . . . .	23,375.00
20,000	So. Calif. Edison Co. 5s, 1939. . . . .	19,150.00
20,000	Elec. Sec. Cor'n Coll. Tr. 5s, 1946, 14th Series. . . . .	19,800.00
17,000	Gen. States El. Corp. Sec. Gold 5s, 1922. . . . .	15,775.00
15,000	Buffalo General El. Co. 5s, 1939. . . . .	15,150.00
15,000	Commonwealth Edison 1st mtg. 5s, 1943. . . . .	15,150.00
15,000	Cleveland El. Ill. Co. 5s, 1939. . . . .	15,000.00
15,000	Consumers Power 5s, 1936. . . . .	14,100.00
15,000	Dallas El. Corp. 1st mtg. Col. Tr. Gold 5s, 1922. . . . .	14,625.00
15,000	Mont. Power Co. 1st rifg. s. f. Gold Series A. 5s, 1943. . .	13,725.00
15,000	Pacific Light & Power Co. 5s, 1942. . . . .	14,850.00
15,000	Northern Texas El. Co. 30 yr. Col. Trust 5s, 1940. . . . .	13,950.00
15,000	Pub. Serv. Co. of No. Ill. 1st rifg. mtg. 5s, 1956. . . . .	13,500.00
15,000	The Conn. River Power Co. of N. H. 5s, 1937. . . . .	14,400.00
15,000	Columbus Ry. Power & Light Co. 5s, 1940. . . . .	14,550.00
15,000	Cedar Rapids Mfg. & Power Co. 5s, 1953. . . . .	13,025.00
15,000	Penn. Water & Power Co. 1st mtg. Gold 5s, 1940. . . . .	13,625.00
10,000	Elec. Sec. Cor'n Coll. Tr. 5s, 1942, 11th Series. . . . .	10,000.00
10,000	The Ont. Power Co. of Niagara Falls Gold deb. 6s, 1921	10,000.00
10,000	Pac. Power & Lt. Co. 1st & rifg. mtg. Gold 5s, 1930. . . .	9,250.00
10,000	United El. Sec. Co. Coll. Tr. s. f. 32nd series 5s, 1940. . .	10,100.00
15,000	United El. Sec. Co. Coll. Tr. s. f. 5s, 1944, 39th Series. . .	14,850.00
10,000	Utah Power & Light Co. 5s, 1944. . . . .	9,450.00
5,000	United El. Sec. Co. Coll. Tr. s. f. 5s, 1942 36th Series. . .	5,000.00
2,000	Savannah El. Co. 1st Consol. mtg. Gold 5s, 1952. . . . .	2,000.00
1,000	Galveston El. Co. 1st mtg. Gold 5s, 1940. . . . .	940.00
25,000	Denver Gas. & El. Co. General Mtg. Gold 5s, 1949. . . . .	25,000.00
20,000	Indianapolis Gas Co. 1st consol. mtg. Gold 5s, 1952. . . .	19,125.00
15,000	Mass. Gas Companies 4½s, 1931. . . . .	13,846.50
10,000	Grand Rapids Gas Light Co. 1st mtg. Gold 5s. . . . .	10,100.00
20,000	Broadway Realty Co. 1st mtg. Gold 5s, 1926. . . . .	19,600.00
15,000	Bush Terminal Buildings Co. 1st mtg. 5s, 1960. . . . .	12,712.50
1,000	Merrifield Bldg. Tr. 1st mtg. 4½s, 1925. . . . .	950.00
400shrs	Penn. R. R. . . . .	26,337.10
241 "	B. & M. R. R. . . . .	21,906.00
233 "	N. Y., N. H. & Hart. R. R. . . . .	28,643.00
222 "	Fitch. R. R. pref. . . . .	26,218.50
212 "	Old Col. R. R. . . . .	40,511.75
150 "	B. & A. R. R. . . . .	19,790.13
	<i>Carried forward.</i> . . . . .	\$1,487,727.11

# NINETY-FIRST ANNIVERSARY OF THE

## PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Carried forward</i> .....	\$1,487,727.11
109 shrs.	Chi. Junc. Rys. Un. Stock Yds. Co. pref.....	12,368.00
100 "	Chi., Mil. & St. P. R. R. Pref.....	14,465.62
60 "	N. Y. Cen. & Hud. Riv. R. R. Co.....	6,293.10
59 "	Atch. Top. & S. Fe R. R. Co.....	5,900.00
40 "	Pere Marquette R. R. Co. (gift).....	1.00
26 "	No. Pac. R. R.....	3,290.88
20 "	Connecticut River Railroad Co.....	3,160.00
18 "	Northern R. R.....	2,311.00
15 "	The Del. & Hud. Co.....	2,475.00
12 "	Ill. Cen. R. R.....	1,626.00
10 "	Bost. & Lowell R. R. Cor'n.....	1,760.00
7 "	Norwich & Worc. R. R. Co.....	1,204.00
5 "	Prov. & Worc. R. R. Co.....	1,150.00
2 "	Nashua & Lowell R. R. Cor'n.....	360.00
47 "	U. S. Tr. Co. of N. Y.....	49,350.00
7 "	The Nat. Union Bank of Boston.....	1,484.00
200 "	Bay State St. Ry. 1st Pref.....	24,607.50
200 "	Bost. Elev. Ry.....	26,669.75
100 "	West End St. Ry. Pref.....	10,651.50
94 "	Mass. Elec. Cos. Pref.....	7,334.89
13 "	Manchester Tract., Lt. & Power Co.....	1,733.33
6 "	Nashua St. Ry.....	728.50
245 "	Am. Tel. & Tel. Co.....	32,417.00
113 "	The Mackay Cos. Pref.....	8,084.00
41 "	N. E. Tel. & Tel. Co.....	6,150.00
250 "	Newhall Buildings Trust, Pfd.....	25,000.00
19 "	Montgomery Ward Warehouse Associates Pref.....	19,000.00
150 "	Chicago Real Estate.....	15,000.00
100 "	Oliver Building Tr.....	10,100.00
100 "	Trimountain Tr. Co., Boston, Mass.....	10,000.00
90 "	Quincy Market Realty Co. 6% Cum. Pref.....	9,000.00
50 "	Nat. Dock Tr. (gift).....	2,500.00
32 "	State St. Associates (gift).....	1,920.00
50 "	City Real Est. Tr. of Chicago, Ill.....	5,000.00
25 "	Eastern States Real Estate Trust (gift).....	2,500.00
300 "	Sperry Flour Co. (gift).....	30,000.00
100 "	Investors Sec. Cor'n Pref.....	8,992.50
100 "	North Boston Lighting Pref.....	11,450.00
100 "	Pub. Serv. Invest. Co. Pref.....	10,021.50
50 "	Bost. Terminal Refrig. Co. (gift).....	4,000.00
50 "	Mass. Gas Cos. Pref.....	4,850.00
44 "	Ames Sword Co. (gift).....	1,100.00
43 "	Eastern States Refrig. Co. Pref. (gift).....	4,085.00
25 "	Russell Falls Paper Co. Pref. (gift).....	2,425.00
23 "	Newport Fisheries, Ice & Cold Storage Co. Pref. (gift).....	2,070.00
20 "	Orswell Mills Com.....	2,000.00
20 "	Lynn Gas & Elec. Co.....	7,980.00
11 "	Whitcomb-Blaisdell Machine Tool Co. Pref. (gift).....	825.00
10 "	Am. Woolen Co. Pref.....	953.75
10 "	Orswell Mills Pref.....	1,000.00
8 "	Waltham Watch Co. Pref. (gift).....	696.00
6 "	Towle Manufacturing Co. Pfd. (gift).....	600.00
4 "	Towle Manufacturing Co. Com. (gift).....	80.00
		\$1,906,450.93

# A M E R I C A N     U N I T A R I A N     A S S O C I A T I O N

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## TABLE N

TRIAL BALANCE.    April 29, 1916

### ASSETS:

Bonds and stocks, book value (Table M) . . . . .	\$1,906,450.93
Mortgages on improved real estate in Massachusetts . . . . .	58,309.12
Mortgages on improved real estate outside of Massachusetts . . . . .	37,000.00
Conveyancers' Title Insurance Company, part-mortgage receipts . . . . .	3,000.00
Mortgages in Church Building Loan Fund (Table J) . . . . .	144,446.86
Massachusetts Hospital Life Insurance Company annuities . . . . .	31,106.71
Notes Receivable . . . . .	37,599.77
Cash Deposit, Boisé, Idaho . . . . .	927.17
Cash Deposit, Leominster, Mass. . . . .	1,829.06
Unitarian Building, Boston (Table I) . . . . .	200,000.00
Church properties in Church Investment Fund (Table I) . . . . .	134,010.89
Church property in Caroline M. Barnard Fund No. 1 (Table I) . . . . .	56,000.00
Church properties in Rebecca A. Greene Fund (Table I) . . . . .	47,891.46
Church properties in Martha R. Hunt Fund (Table I) . . . . .	51,362.78
Church property in Natick, Mass. (Table I) . . . .	3,000.00
Pension Account, deposit in New England Trust Co. . . . .	571.94
Real Estate, Leominster, Mass. . . . .	4,000.00
Real Estate, Dover, N. H. Joint Funds . . . . .	2,000.00
Derby, Conn. Fund: Advanced on this account . .	36.36
Cash on hand . . . . .	17,365.43
	<hr/>
	\$2,736,911.48

### LIABILITIES:

Special Trust Funds . . . . .	\$1,044,460.97
Trust Funds for general purposes . . . . .	1,131,251.18
Church Investment Fund . . . . .	134,010.89
Church Building Loan Fund . . . . .	155,609.58
Unitarian Building Fund . . . . .	200,000.00
Sundry Credit Balances . . . . .	14,440.26
Reserve Fund . . . . .	57,138.60
	<hr/>
	\$2,736,911.48

# NINETY-FIRST ANNIVERSARY OF THE

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## TABLE O

STATEMENT OF BEACON PRESS, INC.  
FROM APRIL 30, 1915, TO APRIL 29, 1916.

### Receipts

Cash, April 30, 1915.....	\$402.81
From American Unitarian Association (for The Beacon).....	\$500.00
From Merchandise.....	3,252.17
From Beacon Subscriptions.....	4,134.03
From Sundry Sources.....	795.21
	<hr/> 8,681.41
	<hr/> \$9,084.22

AFTER CLOSING THE BOOKS, APRIL 29, 1916

### Dr.

Cash, April 29, 1916.....	\$204.24
Accounts Receivable.....	1,287.88
Merchandise, April 29, 1916.....	1,859.84
	<hr/> \$3,351.96

# AMERICAN UNITARIAN ASSOCIATION

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## TABLE P

STATEMENT OF BEACON PRESS, INC.  
FROM APRIL 30, 1915, TO APRIL 29, 1916.

### Expenditures

For General Expenses.....	\$1,068.70	
For Merchandise.....	3,028.42	
For The Beacon.....	4,782.86	
	<hr/>	8,879.98
Cash, April 30, 1916.....		204.24
		<hr/>
		\$9,084.22

AFTER CLOSING THE BOOKS, APRIL 29, 1916

### Cr.

Accounts Payable.....	\$1,043.44	
Stock.....	2,000.00	
Profit and Loss.....	308.52	
	<hr/>	\$3,351.96

## FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of dollars.

If the testator wishes to establish a permanent fund, then there should be added the words, "the principal to be securely invested and the income to be used to promote the work of the Association."

# Officers and Directors

## 1916=17

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### President

SAMUEL A. ELIOT, D.D., LL.D.

### Vice-Presidents

Hon. CLARENCE E. CARR, of Andover, N. H.

\*Hon. HORACE DAVIS, LL.D., of San Francisco, Cal.

Hon. PARIS GIBSON, of Great Falls, Mont.

Dr. MILTON L. HERSEY, Montreal, Can.

FRANK H. HISCOCK, of Syracuse, N. Y.

JOHN L. MAURAN, St. Louis, Mo.

Hon. WILLIAM H. TAFT, New Haven, Conn.

GEORGE SOULÉ, of New Orleans, La.

### Secretary

LOUIS C. CORNISH

### Assistant Secretary Emeritus

GEORGE W. FOX

### Assistant Secretary

F. STANLEY HOWE

### Treasurer

HENRY M. WILLIAMS

\* Died July 12, 1916.



## Directors

### TERM EXPIRES 1917

PERCY A. ATHERTON . . . . .	Boston, Mass.
MISS ANNA M. BANCROFT . . . . .	Hopedale, Mass.
REV. FRED V. HAWLEY . . . . .	Chicago, Ill.
WILLIAM S. KYLE . . . . .	Plymouth, Mass.
HENRY B. LITTLE . . . . .	Newburyport, Mass.
HENRY W. SPRAGUE . . . . .	Buffalo, N. Y.

### TERM EXPIRES 1918

REV. HOWARD N. BROWN . . . . .	Boston, Mass.
MRS. GEORGE R. DINSMOOR . . . . .	Keene, N. H.
THOMAS H. ELLIOTT . . . . .	Lowell, Mass.
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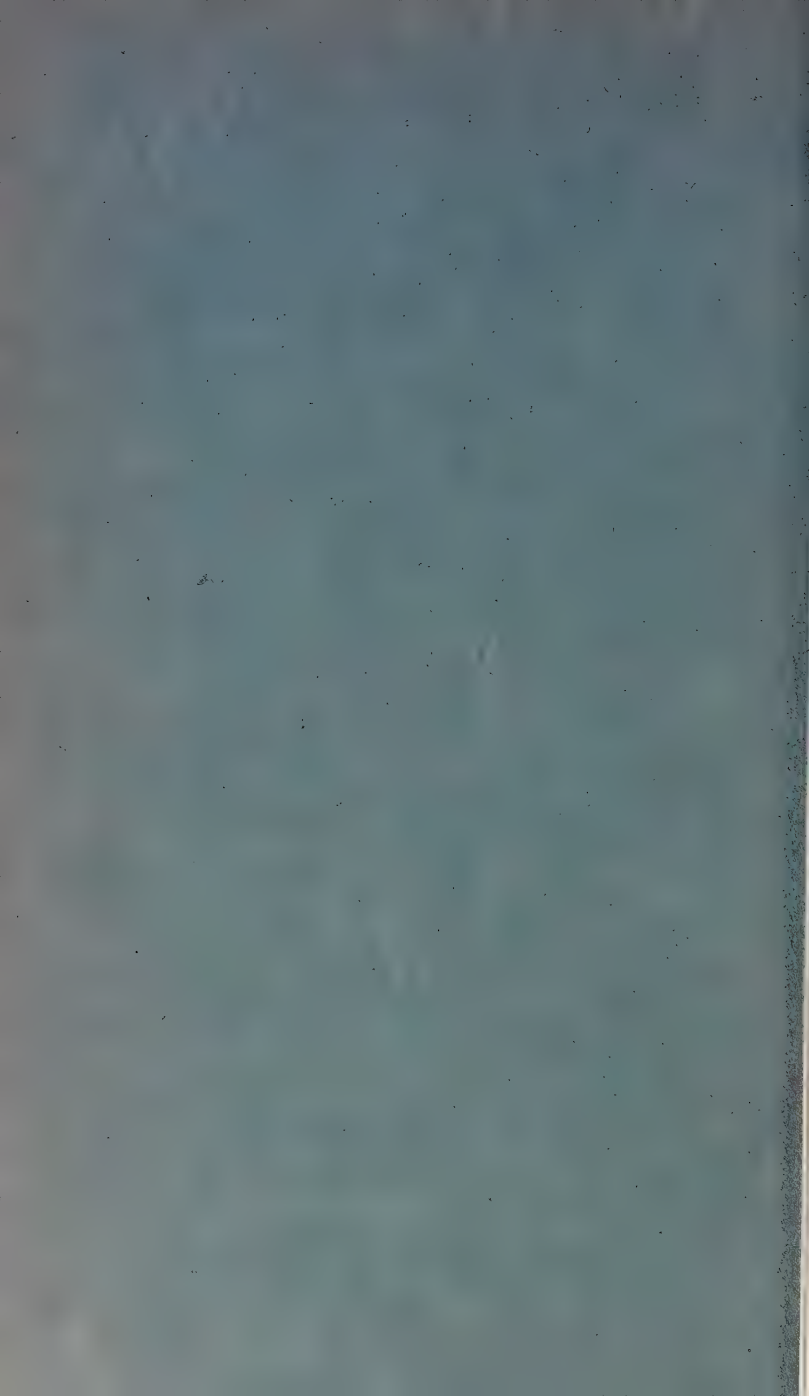
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